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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

JANUARY, 1963

## 80th Annual Convention to Meet at St. John's, Wilmington

The Eightieth Annual Convention of the Diocese of East Carolina will open in St. John's Church, Wilmington, on January 16, 1963. An unusual feature this year will be an ordination service, in which four men now in deacon's orders will be advanced to the priesthood. The Rev. Edward Jordan, the Rev. Wesley Lucas, the Rev. Michael Malone and the Rev. Howard Cutler will be priested by Bishop Wright, assisted by the clergy of the diocese. The Very Rev. Jesse Trotter, dean of the Protestant Episcopal Theological Seminary in Virginia, will be the preacher at this service.

Dean Trotter is a native of Chattanooga, Tenn. He is a graduate of the McCallie School in that city, of Amherst College and of the Virginia Theological Seminary. He has done graduate work at Doshisha University, Kyoto, Japan, the Hartford Theological Seminary and the Yale Divinity School. He holds an honorary Doctor of Divinity degree from Amherst College which he served as chaplain before joining the faculty of the theological seminary in Alexandria to teach systematic theology. He began his ministry as an assistant on the staff of Trinity Church, Boston. He is a former president of the Church Society for College Work and is currently a trustee of Amherst College. He was ordained to the ministry by the Rt. Rev. Henry St. George Tucker, in whose memory the Virginia Seminary is now seeking to send a theological faculty to Africa.



THE VERY REV. JESSE TROTTER

### Pronouncement Made On Christian Unity

We, meeting as always as Bishops of the One Holy Catholic Church, fully support the call of the Presiding Bishop for steady and fervent intercession for the Vatican Council. Joined as we are in Holy Baptism, the deepest of all unities on earth, it is sinful not to pray for one another within Christ's Body. And when we consider how widely we share with the Roman Catholic Church a common heritage of order and life, it is even more urgent that we express our brotherhood in prayer and any other ways open to us.

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### Cuban Social Worker To Visit Diocese

by C. Edward Sharp

Mrs. Carmen Ibanez, social worker with Cuban refugees at the Episcopal Latin-American Center in Miami, will make a speaking tour of the Diocese of East Carolina January 20-February 2. Her tour will be jointly sponsored by the Diocesan Department of Christian Social Relations and the Episcopal Churchwomen and Laymen's Association of East Carolina. Mrs. Ibanez will tell East Carolina Episcopalians of the work that is being done by the Episcopal Church among Cuban refugees in Florida and the need for the continuation and expansion of this important project.

The Latin-American Center in Miami is staffed by a full-time Cuban refugee priest, a social worker, and a coordinator of English classes. The center provides Cuban refugees with a program of emergency relief, English classes, clothing, food, and medical assistance. In addition, through the efforts of the Center, twenty-four refugee students are being sponsored in twelve colleges and universities throughout this country. This effort of the Episcopal Church to provide education for refugees in a free society is all the more urgent with the realization that Moscow pro-

(Continued on Page Ten)

⚡ Wishing Everyone A Happy New Year!

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# The Mission Herald

Official Organ of the Diocese of East Carolina

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## DEPARTMENT OF PROMOTION

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The Rev. Edward T. Small, 305 South Third St., Wilmington ..... Acting Editor  
Mrs. L. Chevis Kerr, Sr. .... Episcopal Churchwomen

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NO. 1

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## Tentative Program Of The Convention

WEDNESDAY, JANUARY 16th

### Morning

- 11:00 Opening Service.  
11:30 Annual Address by the Bishop.  
12:00 Organization of the Convention.  
Appointment of Chairman of Dispatch of Business.  
Report of Committee on Credentials.  
Election of Secretary of the Convention, upon Nomination of the Bishop.  
Appointment of Nominating Committee.  
Election of Chancellor of the Diocese, upon Nomination of the Bishop.  
12:30 Message from Episcopal Churchwomen.  
1:00 Luncheon—St. John's Parish House.

### Afternoon

- 2:00 Business Session:  
Report of Treasurer of the Diocese—Mr. Robert Strange.  
Report of Trustees of the Diocese—Mr. Robert Strange.  
Report of The Episcopal Foundation—Mr. Will G. Gaither.  
Report of the Executive Council of the Diocese—Rev. D. W. Allen.  
Report of the Standing Committee—The Rev. Edwin F. Moseley.  
Report of the Examining Chaplains—The Rev. Hunley Elebash.  
Report of Committee to Study New Diocesan Institution—Mr. William S. Page.  
Report of Committee on Canons—Mr. Wallace C. Murchison.  
5:00 Adjournment.

### Evening

- 6:00 Dinner Served in St. Paul's Parish House.  
7:30 Annual Convention Service—St. John's Episcopal Church.  
Ordination of Four Deacons to the Sacred Order of Priesthood.  
Sermon by the Very Rev. Jesse M. Trotter, D.D., Dean of the Virginia Theological Seminary.  
9:00 Reception—St. John's Parish Hall.

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## Host Rector Greets Convention

Dear Fellow Churchmen:

It is with great anticipation that the members of Saint John's Church in Wilmington look forward to being hosts to the Eightieth Annual Convention of the Diocese of East Carolina which meets here January 16th and 17th.

Our initial planning committees are organized and functioning. We expect to live up to the fine precedent set by the many Churches in this Diocese who have been hosts to the Convention in the past.

We extend a hearty welcome to all.

We hope your stay in Saint John's will be both enjoyable and profitable of good work for the Kingdom.

Sincerely,

Hunley Agee Elebash  
Rector

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## Second Anglican Congress To Convene

American Churchmen who might vacation in Toronto next August will be most welcome to attend parts of the Second Anglican Congress.

There will be some 1,200 regular delegates and official guests for the 10-day meeting.

Visitors can attend the two mass meetings, August 13 and 18, in the Maple Leaf Gardens which holds 14,000. There will be two performances of the Musical Festival at St. Paul's Church, Bloor Street, August 16 and 19.

Plenary sessions scheduled for the Canadian Room of the Royal York Hotel, which holds 2,200, will be open for visitors until the room is full for the general discussions. Visitors will be excluded from the discussion groups.



# The Common Market of Christianity

by L. Stanley Jeffery



The Jefferys left Wilmington on October 1st and arrived at Schipol Amsterdam Air Port the following day at 11:30 a.m. Our son and his wife (Leonard and Geane) met us there and together we were soon on our way to The Hague.

The first several days of our vacation we spent sightseeing in and around The Hague including the famous 'Panorama' of Scheveningen, historic buildings in the city, Hoek of Holland, Rotterdam, Kinderdijk with its windmills, and "so called after the legend that following the St. Elizabeth Flood of 1421, a cradle with a crying baby and miaowing cat were washed ashore," Schoonhoven, The Museum, Madurodam . . .

On Sunday, October 7 attended services at St. John and St. Philip Church the English and American Church at The Hague, where our son is a Sidesman. Enjoyed meeting the Chaplain, The Rev. V. B. Wynburne (who received much of his training in Wycliffe College, University of Toronto, Canada.) Family service in the morning. Evening service at 7:00 o'clock

was very interesting and somewhat unique. It was a Three Language Youth Service. The languages were English, French and German. This service gave one the impression that there is an increasing number of contacts between churches in Britain and churches in Europe. One might say that the Common Market of the Christian religion is already in being. For instance at the end of October the Provost of Coventry Cathedral, England, took the "Cross of Nails" from Coventry to Germany. This Cross is formed of three large medieval iron nails taken from the roof of the old Cathedral destroyed in the air raid of November 1940. The long nails have been bent and twisted into the shape of a cross.

It is proposed to send the Cross through all the Lutheran Churches in the Berlin-Brandenburg area as a token of Coventry's friendship and a way of saying thank you to Germany for all the help she has given in the building of the new Coventry Cathedral.

Leaving Schiphol on October 11 at noon and arriving soon after 1 p.m. at London and 2½ hours later we

left Charing Cross Station for Hastings where we visited relatives and particularly an older sister who was a patient in the local hospital. On Saturday we left Hastings for Saltash, Cornwall our home town.

On the second Sunday we attended a delightful service in St. Stephen's Church, Saltash, Cornwall. The church was decorated with fruit and flowers. Also, a splendid harvest loaf, made locally, showing the traditional Five loaves and two small fish. As the newspaper stated "it was a work of art and craftsmanship." The later auction of the produce was in aid of mentally handicapped children in the district.

After the Church service we walked leisurely about the churchyard with its graves dating back to the 12th century and paused by the graves of our parents and other relatives.

On Sunday, October 21st we attended the historic and beautiful St. Andrew's Church, Plymouth. The earlier church was destroyed during the bombing of Plymouth, World War II.

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# The Bishop's Letter

## CONVENTION MONTH

The month of January is now "Convention Month" for East Carolina. At our last Diocesan Convention we voted to change the date from May to January because we felt that this would lead to far greater efficiency with our Diocesan records and with our Church financing.

On January 16 and 17, therefore, the leadership of the Diocese will come together to evaluate our work in East Carolina and to make plans for the coming year. The Convention is a sign of the democracy of our Church. Each Congregation has the opportunity to be represented by both Clergy and Laity, each group having equal participation and equal vote. It is important, therefore, that every Church in the Diocese be represented both by our Clergy and by their Lay leaders. Again the Convention is a time of real Diocesan fellowship. Coming together in a large group, we feel the strength and unity of Christian brotherhood and fellowship, which we cannot always feel as we work alone, very often in remote and isolated areas. Again the Convention is the time in the year when the business of God's work is planned and evaluated. For the Church to be effective, this business must be done efficiently and wisely. Finally there is the joy of meeting in the Church which has been selected. In this case St. John's Church, Wilmington, is our host. Always known for its gracious hospitality and friendly people, St. John's welcomes us to this 80th Convention and our delegates will, indeed, be happy to meet in this beautiful Church, with its efficient Rector, the Rev. Hunley Elebash.

## VISITATION NOTES

On the third week-end in November, I was in Jacksonville. At the

eleven o'clock Service I preached in St. Anne's Church, and confirmed an excellent class presented to me by the Rev. William Smith, the new Rector of this rapidly growing parish. After the service, Mrs. Wright and I traveled to Camp Lejeune, where we had dinner with General and Mrs. Philip Berkeley. General Berkeley is in command of the Camp Lejeune Marine Base at the present time and is a faithful communicant of St. Anne's, Jacksonville.

On November 20 I was in New Bern to attend the monthly Clergy Conference in Christ Church. It was, indeed, a great pleasure meeting again in this Church, with their new Rector, the Rev. C. Edward Sharp as host. I am sure that this most valuable and helpful meeting will be reported elsewhere in this issue of the Mission Herald.

## SHALLOTTE CONSECRATION

On November 23 I was in Shallotte for the Consecration of our lovely new Church there. Following a delicious dinner with the Rev. Nelson Hodgkins and his family, the Service of Consecration was held in St. James' Church and was well attended. After preaching the consecration sermon, I confirmed a class presented to me by the Rev. Mr. Hodgkins and it was a great joy seeing the truly outstanding work being done in this whole area by this true evangelist.

On the last week-end of the month Mrs. Wright and I, with our son John, traveled to Elizabeth City and were the guests of Mr. and Mrs. Woody Foreman. It was a great pleasure seeing many of our friends again. At eleven o'clock on Sunday morning I preached in Christ Church and confirmed a good class presented to me by the Rev. Heath Light. The Rev. Mr. Light is greatly beloved through-

out the community and the effectiveness of his leadership is spoken of many times. Christ Church, Elizabeth City, is moving forward rapidly these days.

## NATIONAL COUNCIL MEETING

During the last week in November I was in San Antonio attending the quarterly meeting of The National Council. Three times each year Council meetings are held in New York City and once each year it meets in some Diocese far removed from headquarters. The meeting this time was in my old Church, St. Mark's, San Antonio. It was, in deed, a great pleasure seeing many old friends again and seeing the outstanding work of my successor, the Rev. Dr. Harold Gosnell. St. Mark's is now the third largest Episcopal Church in America and, during the past 18 years since I left this great old Church, it has started two missions of its own. The meetings of The National Council were most interesting and much thought was given to our Cuban Refugee Problem. Three Cuban refugees were flown in to speak to us and plans were made for an intensive effort to be of more assistance to these homeless and destitute people. Each Diocese will hear more about this in the weeks to come.

## FAYETTEVILLE VISITATIONS

During the second week-end in December I was in Fayetteville and had a delightful visit in St. John's Rectory, as the guest of the Rev. and Mrs. Roscoe Hauser. At eleven o'clock on Sunday morning I preached in St. John's and confirmed a splendid class presented to me by the Rev. Mr. Hauser. After the service, we were the guests of Mr. Volney Kyle. At 4:30 in the afternoon I confirmed a class presented to me by the Rev. Henry Johnston in Holy Trinity Church and this was the second class that Mr. Johnston has presented to me this year. A coffee hour followed the service and the congregation was given an opportunity to meet the new members. On Sunday evening I had dinner with the Rev. and Mrs. Daniel

(Continued on Page Ten)



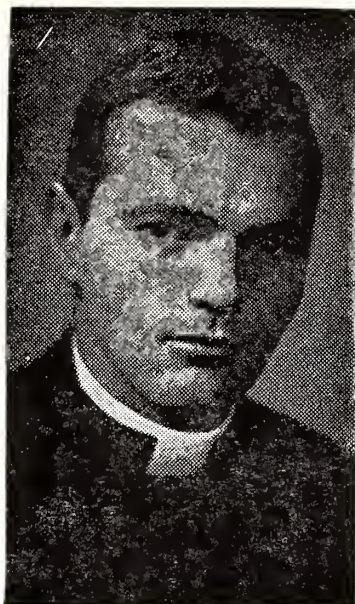
## Columbia Church Completes Project

by H. C. Davenport

In July of this year the Vestry of St. Andrews' decided to do something about remedying the troubles which had been caused by termites in the church and repairing the damage as far as we were able to do so. There were no funds for these purposes in the treasury. We were convinced that it would cost a tidy sum to properly rid the church of the termites, and do all the necessary repairs, redecorate on the inside and paint the church on the outside. It was first thought it would be necessary to borrow most of these funds by mortgage, endorsed note or otherwise. With this outlook facing the vestry they decided to go ahead in some manner. The writer, Mr. T. W. Armstrong, Mr. Donald Selby and Mr. A. N. Bate-man were appointed as chairman and members, respectively, of a building committee and directed to proceed to find or try to find a solution to our problems and get the work done in some manner if possible.

We first made arrangements to apply approved methods for ridding the church of termites, and this expense was born by the Sunday School. Then the Rev. Dan Allen and the Diocesan Architect, Mr. Herbert McKim made two special trips to Columbia. They gave us an idea and specifications of what should be done, how it should be done, and what it would probably cost to make the repairs to the church. When this much was done and we became faced with just what was necessary we were delightfully surprised that contributions and pledges were being made to the extent that it appeared we would be able to complete the project without having to borrow any money.

Our Rector, Mr. MacKie, the vestry, and all of the other communicants of the church have shown such a wonderful spirit of interest, co-operation and willingness to assist in our endeavor that we have been able to



### New Rector At Williamston

The Rev. William A. Campbell was born in Washington, D. C., June 16, 1934. When he was quite young the family moved to Helena, Montana, where he attended public school and Montana State University. He graduated from the University of Missouri in 1956 with a degree in journalism. He attended General Theological Seminary and was ordained in 1960. From 1960 to 1962 he served as a fellow and tutor at the University of Toronto in Canada. He is married to the former Jane Capers. They have two children.

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### MARRIED

Cecelia Chrisman to Forest McQueen Hudson, III, at St. Thomas', Bath on November 22.

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succeed in the work beyond our highest expectations. Such a fine spirit of fellowship has existed that we have seen an example of what a small group of workers can do when motivated by a common aim and working together in the same direction. We hope this experience will be only a step toward even more accomplishments for St. Andrews in the future.

## Clergy From East Carolina Attend Conference

In order to study how persons "get through" to one another in this age—person-to-person, in small groups, and via mass media, the North Carolina Council of Churches held a four-day seminar in Charlotte November 26-30. The sessions were held at Camp Walton Stewart, the assembly campsite owned by the Presbyterian Church. Attending from the Diocese of East Carolina were the Rev. Edwin B. Jeffress, Diocesan Director of Christian Education; the Rev. John Drake, rector of St. Paul's Church, Greenville; the Rev. K. W. Porcher, assistant rector of St. Mary's Church, Kinston; and the Rev. Edward T. Small, editor of the Mission Herald and rector of the Church of the Good Shepherd, Wilmington.

The conference was arranged by Mr. Ted L. Daniel, director of TV, radio and audio-visuals in the Presbyterian Synod of North Carolina. Other leaders were the Rev. Edward George, Counselor in Audio-Visual Education, Board of Christian Education, United Presbyterian Church, U.S.A.; the Rev. Donald J. Kliphardt, associate Director of the Department of Audio-Visual and Broadcasting Education of the National Council of Churches, representing the United Brethren Church; and the Rev. Jim Campbell, Director, Department of Audio-Visual Resources, The Methodist Church.

Summarizing the work of the conference, Mr. Daniel said: "We tried to see how to make the old truths relevant to this age. This is not to say that the sermon is outdated. This is to say that new materials and means of communication can be created. Mass media probably has more effect on the way people think than churches and schools. Churches should

(Continued on Page Thirteen)



# A Church With No Institutions



BISHOP WRIGHT, BISHOP SANTA MARIA, BISHOP LOUITT

A national church of over two and a half million members with no seminaries, no hospitals and no institutions of any kind is asking the Protestant Episcopal Church in the United States for guidance in the development of this area of Christian work. The Secretary-General of the Philippine Independent Church, the Rt. Rev. Horacio Santa Maria, is in this country with one of his clergy, the Rev. Eugenio Loreto, to learn more of our ways. For two weeks Bishop Santa Maria was the guest of the Diocese of East Carolina, visiting our churches and missions, inspecting our institutions, and noting particularly the application of the principle of stewardship in our church life.

The Philippine Independent Church came into existence on August 2, 1902, when Father Gregorio Rio Aglipay, Viscar General of the Revolutionary Forces in the Philippines, was named by the revolutionary government as head of the Roman Catholic Church in the islands. For their loyalty to the revolution Aglipay and his followers were excommunicated by the Roman

Church. When the revolution was suppressed by United States military forces the Vatican brought suit in the United States Supreme Court for the return of all church buildings. The suit was decided in favor of the Roman Catholic Church, but the Aglipayans, true to their principle of individual liberty, organized their own *Iglesia Filipina Independiente* and have continued for sixty years as a true and valid part of the One Holy Catholic and Apostolic Church.

In September 1961 General Convention approved a concordat of full communion with the Philippine Independent Church. One result of this is the visit of Bishop Santa Maria to our diocese. Other developments are foreseen by the Rev. H. Ellsworth Chandlee of St. Andrew's Seminary, writing in the "Christian Register," official organ of the PIC: "There are many areas in which this increased co-operation of the two Churches may make more effective the mission of the Church in the Philippines. Today many new sections of the

country are opening up to settlement and there are population shifts, presenting problems of missionary outreach and ministration to our people. By planning and working together we ought the better to be able to seize these opportunities. The concordat will make possible, by the pooling of our mutual resources, a better pastoral care for our people, especially in cases of scattered congregations, and a more widespread missionary propaganda. There will be no duplication of effort, but rather the chance to work out together an overall strategy in terms of the entire mission to the Philippines and in terms of the needs and responsibilities of both churches."

Bishop Santa Maria is a vigorous and energetic preacher, delighting his audiences with his excellent command of the English language. His full time is given to the work of secretary general, and he is without episcopal jurisdiction, due to this fact. There are thirty-five bishops in the PIC, administering twenty-five dioceses and the work of the whole church.

What of the relation between the PIC and the Roman Catholic Church today?

This is indicated by Bishop Lagasca, PIC Director of Public Relations, in commenting on the Vatican Council. "We know that Rome's sons preserve a devotion and a discipline which too many Christians have lost," the Bishop said. "We know that the Roman Catholic Church is by far the largest church in the world, and we rejoice that it should be so strong in defending belief in God and the Savior and eternity. Yet we judge that what is going to defeat communism in the long run is the insistence of human beings on asking questions and dreaming dreams which go deeper and higher than Marxist economics. We say to our fellow Christians obedient to Rome: 'Devotion and discipline are necessary, but you have paid for them a price we cannot pay—the price of freedom.'"



# World Relief Bazaar Held In Edenton

*by Frances Inglis*

The Churchwomen at Saint Paul's Church, Edenton, last year asked themselves if the profits, good as they were, from their annual bazaar warranted the effort which went into them, especially in the handwork department.

They did not want to do less in their work for Christ but they did want to feel that they were doing His work more directly. At the time that they were debating how to improve their bazaar, a series of circle programs were presented by Mrs. Nancy Wood on the Presiding Bishop's Fund for World Relief. Bazaar Chairmen, Mrs. Carmen Reeve and Mrs. Frances Inglis, along with many other Churchwomen, caught Mrs. Wood's enthusiasm and decided to have a World Relief Bazaar making use of several Church World Service programs. The results were satisfying and satisfactory.

First, they ordered a few sample kits at \$2.50 each from the Cut Garment Department, Church World Service, New Windsor, Maryland. From the pre-cut materials they sewed layettes, children's clothes, leprosy gowns and men's work clothes. More women ordered and made these clothes. Some sewed together at the Parish House. Perhaps this sewing will continue, as all who participated enjoyed doing such a thing.

Rehabilitation kits for refugees were also made and exhibited with the sewed clothes at the bazaar. Money was collected with which the Young Churchmen will make up more refugee kits. Money was also collected for the S. O. S. (Share Our Surplus) program. One hundred pounds of food, the amount that 25c will send overseas, was placed beside the collection basket.

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## St. James' Churchwomen Help To Educate Daughters Of Japanese Priest

Megumy and Mutsumy are the daughters of the Reverend John Murakami, rector of the Resurrection Church in Kagoshima, Japan. Megumy finished college last year and is now teaching kindergarten. She also has a Sunday School class in the morning; after service at her father's church she goes by bus to a rural mission in a nearby village to teach an afternoon class. On Saturday evening she has a Bible class for girls.

Her father writes: "I suppose that the ladies who helped her education will be glad to know how earnestly she is rendering her service for our Lord both at the kindergarten and in our church." This help was given by the Churchwomen of St. James', who this year are giving the same help to Mutsumy.

Mutsumy's name means "Friendliness," and she will enter college in April, when the Japanese term begins. She wants to be a social worker because she thinks that a Christian can bring more aid and comfort to the underprivileged than can a non-Christian.

Contact with the Murakami girls was established through the Reverend Calvin Rutherford, Jr., of the Diocese of Kyushu, who took time on his leave home to come through Wilmington and preached at St. James' last July. He says of the Rev. John Murakami: "He is a man . . . who absolutely radiates the joy of Christianity, and I think one of his parishioners made the most touching remark I have heard in Japan when she said, 'Gee, it's fun to be a Christian, isn't it?'"

Education of the clergy's children, as Mr. Rutherford says, "is one of the greatest problems facing the church in Japan . . . This kind of help . . . indirectly strengthens the whole church, since there are many more men who will be willing to offer their lives for the ministry, if only it does not mean serious hardships for their families."

By mistake Mr. Rutherford sent one letter to St. James' Church in Wilmington, Delaware, and is now receiving contributions from that church.



# The Double Life of Ed Wilson

by Mabry Capps Wilson

Actually my husband does not lead a double life. It is true that he is away from home a lot, but I do not think that he is really up to anything. He leads three lives, really—his life as a worker in industry, his life as a Churchman and his life as a Little League baseball coach. He also boards with me and the children.

I do not mind his job so much.

He is in the food processing business. He supervises a plant where molasses is imported from the ends of the earth and made into food for man and beast. Undoubtedly, this has a value in our economy, and since he works steadily, brings home his pay check on time, and keeps a roof over our heads and feeds and clothes us, I guess I should not complain.

His church work does not trouble me too much either. This year he is serving as senior warden in the Church of the Good Shepherd here in Wilmington. Last year he was the Every Member Canvass chairman. The year before that he coached the church basket ball team—did a good job, too. The boys won the tournament, and proudly display their trophy every Sunday in church. The rector says that he is "a good man to have around" when a project is being undertaken. He says that laymen are very important in the Episcopal Church, and that if they should ever cease to serve, there would not be an Episcopal church. The rector is always talking about what he calls "the ministry of the laymen." He says that when the church was first formed, after the revolutionary war, all surviving Episcopal ministers met in New York to organize the American church. Every priest attending this meeting, he said, was accompanied by a layman from his church. When the assembly was called to order, he said, there were the laymen, standing beside their priests. And that is the way it has

been ever since—the laymen standing beside their ministers in every good project which the church undertakes. If the rector feels that Ed's church work is this important I guess I don't mind him helping.

But the baseball season gets me down. Every evening Ed is on the practice field or in a game. He says that he does this as much for our own two boys as he does for the community children. He says that athletics mean as much to a boy's personality development as to his physical well-being. The ability to work with a team is important in a world where every undertaking is elaborately organized, and where you have to work with other people in order to accomplish anything. He thinks that Little League baseball is one of the finest projects ever undertaken on behalf of the boys in our community, and he says that if any man has a contribution to make in this field he owes it to his community and to his own children to make it.



EDWARD A. WILSON  
and  
FREDDY HUFHAM

"But Ed," I said, "you always put so much stress on winning. You insist that they must win. Everyone can't win. What happens to the poor little boys who lose? Don't you think the competition is too keen?"

"No," he said, "I don't think so. You have to have some incentive. Competition is a part of the world in which we live. We all compete with each other, and with the forces of nature, in order to keep living. It takes some reward to make us exert our latent powers. I think that a sport like Little League baseball will prepare a boy to meet the inevitable competition of life. I think also that they learn not only how to win, but how to lose, and this too is a valuable lesson for later life. When one has done his best, we teach him not to be ashamed to be outclassed. It is just like Mr. Kipling said, it isn't whether you win or lose, it is how you play the game. I want our sons to learn to do their best in fair competition, and how to submerge their own interests for the good of the team."

What can I say to that?

## CHURCH DIRECTORY

### GREENVILLE

#### St. Paul's Church

The Rev. John W. Drake, Rector  
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

### WILMINGTON

#### St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

#### St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

# And What Help Do You Need?

by Edwin B. Jeffress

Diocesan Director of  
Christian Education

The same thing seems to happen over and over. I have been asking teachers in our Church School, "What help do you need in doing your job?" Invariably, a statement comes which does not answer my question. In nearly every instance, the teacher will begin to talk about the things which he thinks the CHILD needs, especially in relationship to content knowledge of the Bible. When I get around to asking the question a second or sometimes even a third time, the teacher often begins to hear my question and will start to give an answer. More often than not, the teacher says, in effect, "I need to know more about the Bible, myself" or "I need to know more about what the Church teaches" or "I need to know the real meaning of all that which I am seeking to convey." As we dig into the question a little bit more, the teacher will say something about not being able to teach someone else the faith unless it has become real to him. Perhaps this finally gets down to the heart of the matter and expresses what the teacher really feels he needs.

I would like to suggest that teachers and those who plan teacher's meetings or training sessions begin in a realistic way to take care of three needs, which every Church School teacher has, needs which are never fully met, but, nevertheless have to be worked on for a lifetime.

A. *The religious life of the teacher must be ministered to.* This means help with private devotion, with prayer and meditation. It also means that the teacher be given the opportunity to participate in the services and sacramental life of the Church. It means that as the teachers come together, from time to time, there be offered to them that which helps them to grow

in their own religious life. For example, a service prior to a teacher's meeting, or perhaps a short meditation or certainly a meaningful experience of worship, could be included in the planning. All need to grow and all need to join with others in offering themselves more fully to the Lord Jesus Christ.

B. *A teacher's need for information must be met.* The teacher generally says he wants his students to have information and too often discovers he does not have it himself. There is such a vast store of knowledge which a teacher would like to have that the task of acquiring such knowledge is apt to overwhelm and discourage him. Knowledge that has not been gained through the years cannot be quickly acquired without effort. One cannot acquire knowledge without effort. I would like to suggest that several things begin to take place. First, that each teacher, on his own, begin to read in order to fill in the great gaps in his store of Bible knowledge. The only way to know what is in the Bible is to read the Bible. There is no substitute for the discipline of Bible reading. Secondly, that a part of each teacher's meeting or training session be devoted to Bible study. Third, where possible, the teacher join with others in a week-day Bible class.

As for the additional content material which a teacher needs to have, I would like to suggest that a beginning be made by a thorough reading of the Church's Teaching series published by Seabury Press. The series is made up of the following six volumes: The Holy Scriptures; Chapters in Church History; The Faith of the Church; The Worship of the Church; Christian Living; The Episcopal Church and Its Work. These books ought to be in every teacher's library and after having been read, referred to often.

Many are apt to say that all this is an impossible task and yet, this is not true. An amazing amount of material can be covered and absorbed if one will spend time

with it each week. Surely it takes discipline of one's self, but it can be done.

C. *A teacher's need for skills must be responded to.* The acquisition of teaching skills comes with practice. Nearly every course being used in the Diocese suggests ways of going about the teaching job. Know these tools, the Teacher's Manual, and then pitch in and try some of the things suggested. When you have tried them, dare to venture out on your own. Use your imagination and break out of the old routine. The best way to acquire skills is to try different ways of doing things every few weeks. You may not be able to do what another teacher can do but you can acquire valuable skills of your own which, in the end, will prove far more valuable to you, as a teacher, than simply the knowledge of how someone else does the job. What I'm suggesting is that you be "venturesome." Try something new! I would like to suggest, also, that from time to time, teachers be asked to demonstrate to one another things which have worked or simply report them enthusiastically at a teacher's meeting.

If teachers are going to help themselves and if Church School Superintendents and Clergy are going to help them, too, these three things must be included: A. That which helps them grow in their own religious life. B. That which enlarges their store of working knowledge. C. That which enables them to use their tools more skillfully.

## The Christian's Attitude Toward War And Peace

Discussed by Pollard

In answer to the 1961 resolution asking for the clarification of the Episcopal Church's attitude toward war and peace, the Rev. Dr. William G. Pollard, executive director of the Oak Ridge Institute of Nuclear Stu-

(Continued on Page Fifteen)





**ANNIVERSARY GIFT**—The Bishop and Mrs. Wright standing beside the new little compact car that the Bishop gave to Hannah on their silver wedding anniversary. The car is silver in color to signify the anniversary. Since this is the first new car that Hannah has ever owned, Hannah is very proud of it. On their wedding anniversary—December 1st—the Bishop was in Texas attending the National Council meeting, and Hannah was in Wilmington. The car was delivered to her by Heyward Weeks on the morning of the anniversary.

## BAPTISMS

- Sidney McWilliams Cayton on November 11 at Holy Cross, Aurora.
- Virginia Ann Benham, Mary Patrick Owen, Billy Abbitt Owen, Jr., Ellen Miller Owen, and Betty Miller Owen at St. John's, Fayetteville on November 25.
- Robert Bruce Tankard, Robin Elaine Archbell and George Douglas Currin, Jr., on November 25 at St. Thomas', Bath.
- William Peter Horne and James William Myers on November 18 at Holy Trinity, Fayetteville.
- John Cannon Lowder, Jr. on November 25 at Holy Trinity, Fayetteville.
- John Franklin Russell on October 23 at Good Shepherd, Wilmington.
- George Frank Bellamy on September 30 at Good Shepherd, Wilmington.

## Cuban Social Worker

(Continued from Page One)

vides full scholarships for 15,000 Latin-American students studying in Cuba.

Mrs. Ibanez will visit six areas of the diocese and a speaking schedule is now being arranged for her. The outline of her itinerary is as follows: Fayetteville (January 20-22), Kinston (January 22-24), Edenton (January 24-26), Washington (January 26-28), New Bern (January 28-30) and Wilmington (January 30-February 2). The churches of the diocese will be informed of the times and places of Mrs. Ibanez's appearances in each of the areas, and it is hoped that groups from every parish and mission will take advantage of the opportunity to hear Mrs. Ibanez in their various area meetings.

The visit of Mrs. Carmen Ibanez coincides with a general appeal throughout the Episcopal Church for support of Cuban Refugee Work through the Presiding Bishop's Fund for World Relief. Bishop Wright has expressed the hope that our churches in East Carolina will make substantial contributions for this worthy cause.

## The Bishop's Letter

(Continued from Page Four)

Gilliam in their new Rectory. At 7:30 in the evening I preached in Christ Church, Hope Mills and confirmed a class presented to me by the Rev. Mr. Gilliam. It is always a great pleasure to be in the Fayetteville field, and after spending Sunday night in the Hauser's lovely home I returned to Wilmington on Monday.

On Monday evening I spoke to a large group of men in the Sunset Park Baptist Church on the subject of "Overseas Missions." This remarkable Church, in the past ten years, has grown from 200 members to 1,200 members and the evangelism of its Laymen is keenly evident everywhere.

As we begin a new year, let us make this resolve, above all else—to put our Church foremost in our lives and to seek God's will for ourselves and those around us.

*Faithfully, your friend and Bishop,*  
Thomas H. Wright

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## Common Market

(Continued from Page Three)

The preacher on that day was the Rev. Bala Arulpragasam a native of India. The singing and especially the solos by the choir boys was outstanding.

In the afternoon it was a great joy to visit the Rev. John Henry Maddock, now 99 years old and who was a great help to me in my earliest theological training.

A word about a pleasant picnic which we enjoyed on the top of Kit Hill, elevation 1,067 feet. This hill forms the summit of Hingston Down. On its summit are a mine stack and buildings, TV relay station, and the remains of a large ancient encampment, which still mark the spot near which a terrible battle was once fought. History says that in ancient times this district abounded in Tin Stream Works, when the Phoenicians traded with Cornwall in tin. It was on Kit Hill the Parliament of Tinnars for Devon and Cornwall assembled before the reign of Henry III, every 7th or 8th year, for conference. The great historic battle that took place here was in 835, when King Egbert, the first King of the English, led the Saxon hosts against the Britons and the Danes, and secured such a victory thereby that Cornwall, which before was a separate kingdom and had its own Kings, was united to the rest of England. Thus, it has been said, Kit Hill became the Birthplace of the United Kingdom.

Our stay with our relatives in this area was all too short and wonderful as it was to meet old friends and visit old scenes with memories of the past we had to say farewell and proceed to London by train and then the flight back to Holland for the final week with Leonard, Geane and family. They were on hand to meet us again at the Airport (Schiphol which is 28 feet below sea level).



MRS. JEFFERY IN HOLLAND

During this period we were privileged to visit many most interesting places in Holland. A delightful and fascinating trip was from The Hague to Haarlam, Alkmaar, Avenhorn, Enkhuizen (with its well known Zuider Sea museum). Returning by way of Hoorn where we had lunch. Next we visited Edam, noted for its famous cheeses, we continued riding along the dykes south to Monnikendon and on to what was until a few years ago the island of Marken but now with the construction of a new causeway it is no longer an island. It was inspiring to see the people of Marken in their native costumes, carrying their Prayer Books, going to the evening service at the church. Continuing our journey we went through the cities of Amsterdam and Leiden before arriving at The Hague (Den Haag).

An enjoyable event for Mrs. Jeffery during the first part of our stay at The Hague was the Tea at the home of the American Ambassador, for members of the American Womans Club.

October 31st was our last day in Holland, it was a busy one, packing with considerable care so as to keep within the allowable luggage of 44 lbs. each. We made it. A rainy eve-

(Continued on Page Twelve)

## Conference For Married Couples Set At Virginia Seminary

Married couples who wish to learn more about the ministry as a vocation are cordially invited to be the guests of the Virginia Theological Seminary in Alexandria, Virginia on March 22-24 at a conference planned to give maximum opportunity to get answers to questions about the ministry, and particularly those dealing with seminary life and training for married couples.

Featured speakers and their topics include: The Rev. Clifford L. Stanley, M.A., Th.D., Professor of Systematic Theology,—“The Church and the World Today”; The Rev. Richard Reid, B.D., A.M., Assistant Professor of New Testament,—“Life at the Seminary”; Mrs. H. C. Kelleran, B.A., Associate Professor of Christian Education and Pastoral Theology,—“Life in the Rectory”; and The Rev. Philip A. Smith, B.D., Chaplain,—“Considerations before Seminary.”

In addition, there will be the Dean's reception, a panel discussion by married seminarians and their wives, information centers (dealing with questions about housing, employment, public schools, etc.), and many opportunities for informal discussions with members of the seminary community. If desired, private meeting with faculty members or the Admissions Committee may be scheduled on Saturday afternoon.

Registration for the conference will begin at 3:00 P.M. on Friday, March 22, at which time the guests will meet their host couple in whose home they will be staying for the weekend. The conference will close with breakfast on Sunday, March 24, following the celebration of Holy Communion and sermon by the Rev. Robert O. Kevin, Ph.D., S.T.D., Professor of Old Testament Language and Literature.

## Convention Program

(Continued from Page Two)

THURSDAY, JANUARY 17th

Morning

- 8:00 Celebration of the Holy Communion.  
10:00 Business Session:  
Report of Committee on Status of Parishes and Missions—Mr. Stanley Woodland.  
Report from Trustees of the University of the South—Mr. William H. Smith.  
Report on the Thompson Orphanage—Mr. Robert D. Noble, Assistant Superintendent.  
Election of Clergy and Lay Delegate to Anglican Congress.  
Address on Theological Education—The Very Rev. Jesse M. Trotter, D.D.

Afternoon

- 1:00 Luncheon—St. John's Parish House.  
1:45 Business Session:  
Report of Laymen of East Carolina—Mr. J. C. Jackson, President.  
Report of Church Pension Fund—The Rev. Francis G. Johnson.  
Report of the Good Shepherd Hospital—Mr. John G. Dunn, Jr., Chairman. Mr. O. T. Faison, Administrator.  
Elections.  
1. The Standing Committee.  
2. The Executive Council.  
3. Treasurer of the Diocese.  
4. Historiographer of the Diocese.  
5. Trustees of St. Mary's Junior College.  
6. Board of Managers of The Thompson Orphanage.  
7. Trustees of the University of the South.  
Appointment of Chairmen of Departments of Executive Council.  
3:00 Photograph taken of Clergy and Convention Delegates.  
3:30 Closing Prayers and Adjournment.

## Common Market

(Continued from Page Eleven)

ning but we enjoyed supper at the Indonesian Restaurant and left The Hague for the Airport of Schiphol, rain and sleet on the way, but clear at the Airport. We checked in and then spent about an hour with the 'Dutch' Jefferys before the inevitable farewells and we were on our way on schedule at 11 p.m. Flying over England the lights of London, Bristol and other cities looked very much like fairyland. A stop at Shannon, Ireland, for refueling and then we took off for New York, arriving there at 8:25 in the morning of November 1st. Wilmington 8:00 p.m. same day.

Persons who are interested in the achievements of the **HOLLANDERS** against great odds should read the book published this year by Dr. Johan Van Veen—Dredge, Drain, Reclaim; The Art Of A Nation.

## CORRECTION

St. Thomas', Windsor, recently completed painting the parish house, installing new lights and central heating in the church and a new red velvet dossal. The item in last month's **HERALD** read; "St. Thomas', Edenton." The Editor's face is red, and he hastens to make correction.

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James A. Boyer, President



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## World Relief Bazaar

(Continued from Page Seven)

In addition, everyone who came to the bazaar was asked to bring used clothing or blankets for the United Clothing Appeal.

Dr. Francis Speight, artist in residence at East Carolina College, and his wife, graciously exhibited their paintings for the occasion. These added great beauty and atmosphere. The art exhibit also drew more people to the luncheon and dinner.

As for the "bazaar" part, emphasis was placed on food and plants. Food sales doubled past records, and both departments sold out. Other departments included entertainment for the children and National Cathedral Herb Cottage products.

Throughout the preparations and during the actual bazaar from noon through community singing after dinner, a fine spirit prevailed. For the Churchwomen at Saint Paul's Church the rather shopworn word "bazaar" has taken on new meaning.



## Clergy Attend Conference

(Continued from Page Five)

have an effective witness through this media. For example, we should have people in Hollywood who would have some philosophical influence on movies and television programs."

Attending the conference were representatives from the Methodist Church, the Presbyterian Church, the Disciples of Christ, the Friends, the Lutheran Church, the Congregational-Christian Church, the Southern Baptist Church and the Salvation Army. The Episcopal group had the largest number, including several directors of Christian education from the Diocese of North Carolina.

Those attending were shocked to read upon their return home, of the death of the Rev. Donald Kliphardt aboard the plane which crashed on landing at Idlewild Airport in New York on Friday, November 30. He was 31 years old, a graduate of Evangelical Theological Seminary at Naperville, Ill., and ordained to the ministry of the Church of the Brethren in 1956. He is survived by his wife and two children, a son, 5, and a daughter, 2. His residence was on Long Island.

## Christian Unity

(Continued from Page One)

Profound difference remain between us. But these, we believe, should be the substance of our common and obedient study, not the occasion of suspicion and distrust. For it is our faith that God calls all Christians to unity, each from within his own tradition. The very nature of our Anglican tradition, with its profound sense of obedience to the supreme revelation of God as recorded in Holy Scripture, presses us in the search for every path to unity.

We know that our differences will never be resolved without full respect and brotherly dialogue between us. Our prayer must be, therefore, first of all, filled with the hope and the longing for an end to the wall of partition between us. Since we in fact possess through Baptism a unity that can now be confessed, we must be true to the unity that God has given.

With deep Thanksgiving we recognize the far clearer path leading to unity with our brothers in The Orthodox Churches. Although often ignorant of each other in the past, God has led us to discover how deeply and richly we share a common tradition in all essential matters of faith and order. Our prayer here must be for nothing less than the fulfillment of that mutual confidence, in full communion with one another. Diversities of culture and custom yield great gifts when the underlying unity of the Church is accepted and manifested. In prayer and boldness may we swiftly press forward until we break the Bread of Life together in one thankful obedience to the Saviour!

So too is our prayer offered for unity with those of our Protestant brothers in Christ with whom we are often most closely tied by every natural kinship of language, history, and community. Our unity in these natural gifts impels us at times to forget our far deeper, supernatural unity in Bap-

(Continued on Page Fifteen)

## THE EPISCOPAL FOUNDATION

*of the*

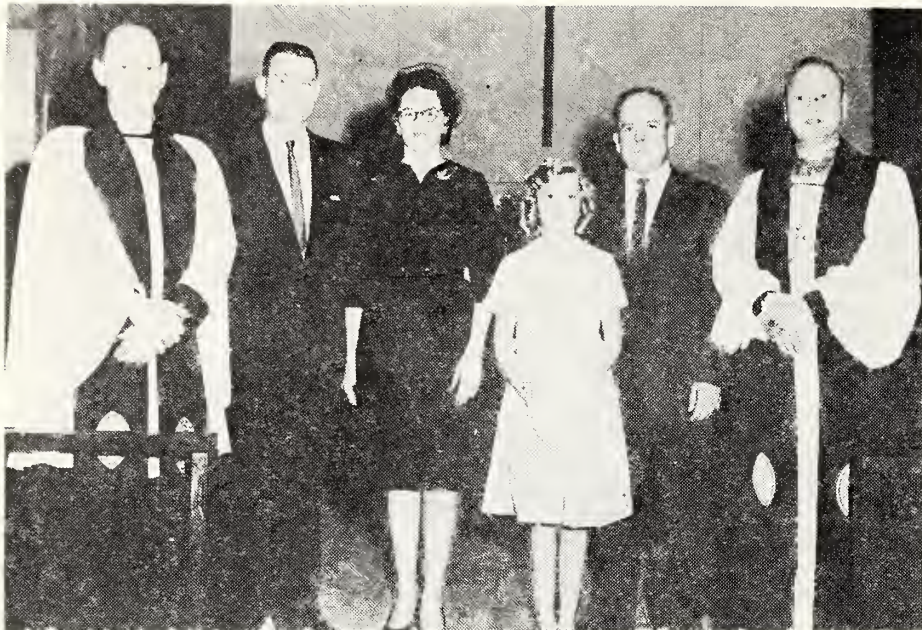
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CONFIRMATION AT ST. PETER'S-BY-THE-SEA, SWANSBORO: The Rev. William S. Noe, Mr. and Mrs. Victor Yeck, Virgil A. Halstead, Wanda Michele Halstead, Bishop Wright.

## Bishop's Sunday Appointments

January 6—11:00 a.m.	St. George's, Lake Landing
4:30 p.m.	St. John's Church Sladesville
7:30 p.m.	Calvary Church, Swan Quarter
January 13—11:00 a.m.	St. Andrew's, Wrightsville
January 20—11:00 a.m.	Holy Trinity Church, Hertford
January 27—11:00 a.m.	St. Andrew's Church, Columbia
4:30 p.m.	Galilee Mission, Lake Phelps
7:30 p.m.	Christ Church, Creswell

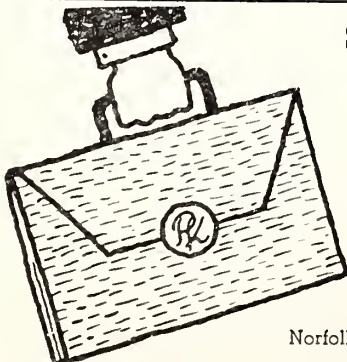
## BURIALS

May Elliot London from St. John's, Fayetteville on November 6.  
 John Robert Tolar, III, from St. John's, Fayetteville, on November 8.  
 Annie Butt from St. John's, Bonneron on October 23.  
 Melvin Bowles Thomas from Good Shepherd, Wilmington on September 25.

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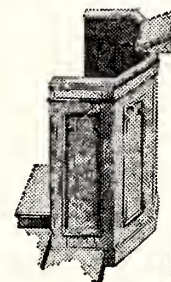
## To The Editor:

We have recently cleaned out some drawers in our ladies' choir room and we discovered choir vestments which might be of use to a small church or mission. There are 13 black skirts, 7 white skirts, 17 cottas and 5 black collars—all freshly laundered. I will appreciate it if you will insert a notice in the "Mission Herald" that these women's choir vestments are available to any church for the asking. Interested persons should write or call me at Christ Church, New Bern.

Many thanks.

Faithfully yours,

C. Edward Sharp, Rector  
 Christ Episcopal Church  
 New Bern, N. C.



**Page**

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# Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

November 13 through December 15, 1962

Town—Church	Apportionment	Paid		
Ahoskie, St. Thomas	\$ 1,170.49	\$ 1,170.49	Lake Landing, St. George's	477.65 358.23
Atkinson, St. Thomas	124.88	124.88	Lake Phelps, Galilee Mission	107.45
Aurora, Church of the Holy Cross	947.19	947.19	Lenoir County, Holy Innocents	896.10 896.10
Aurora, St. Jude's	35.52		Lumberton, Trinity Church	1,656.00 404.00
Avoca, Holy Innocents'	84.90	84.90	Morehead City, St. Andrew's	3,650.00 2,449.59
Ayden, St. James	368.66	237.00	Nags Head, St. Andrew's	781.97 716.76
Bath, St. Thomas	567.05	499.51	New Bern, Christ Church	8,834.78 6,500.00
Beaufort, St. Clement's	79.22	59.43	New Bern, St. Cyprian's	753.89 565.44
Beaufort, St. Paul's	4,491.73	3,050.00	Northwest, All Souls'	151.12 154.20
Belhaven, St. James	903.03	792.33	Pikeville, St. George's	209.20 90.00
Belhaven, St. Mary's	84.59	25.00	Plymouth, Grace Church	1,354.50 677.26
Bonnerton, St. John's	132.20	99.15	Red Springs, St. Stephen's	157.50 125.00
Burgaw, St. Mary's	216.88	162.66	Roper, St. Ann's	117.16
Chocowinity, Trinity Church	636.28	426.28	Roper, St. Luke's	496.39 496.39
Clinton, St. Paul's	1,870.48	1,000.00	Roxobel, St. Mark's	390.79 390.80
Columbia, St. Andrew's	573.78	183.00	Shallotte, St. James	25.00 25.00
Creswell, Christ Church	520.87	260.44	Sladesville, St. John's	52.73
Edenton, St. John-the-Evangelist	415.79	200.00	Sladesville, St. Thomas	73.57
Edenton, St. Paul's	5,137.89	4,495.68	Snow Hill, St. Barnabas	322.12 322.12
Elizabeth City, Christ Church	7,019.15	7,019.15	Southport, St. Philip's	870.73 870.72
Elizabeth City, St. Philip's	80.88	60.66	Sunbury, St. Peter's	218.18
Fairfield, All Saints'	60.39	30.20	Swan Quarter, Calvary Church	110.61 110.61
Faison, St. Gabriel's	189.18	190.00	Swansboro, St. Peter's-by-the-Sea	50.00 50.00
Farmville, Emmanuel	1,324.67	1,100.00	Thomas' Landing, St. Philip's	218.76 164.07
Fayetteville, Holy Trinity	7,012.91	6,429.69	Trenton, Grace Church	260.89 260.89
Fayetteville, St. John's	9,097.45	9,097.45	Vanceboro, St. Paul's	669.03 669.03
Fayetteville, St. Joseph's	999.28	749.46	Washington, St. Paul's	216.80 162.60
Fayetteville, Good Shepherd	549.30	411.99	Washington, St. Peter's	9,996.65 9,176.65
Gatesville, St. Mary's	526.76	395.07	Washington, R-2, Zion	734.64 734.64
Goldsboro, St. Andrew's	254.59	100.00	Whiteville, Grace Church	1,052.36 1,052.36
Goldsboro, St. Stephen's	8,500.00	8,500.00	Williamston, Church of the Advent	3,632.87 2,021.18
Greenville, St. Andrew's	91.92	91.92	Wilmington, Good Shepherd	1,500.00 1,500.00
Greenville, St. Paul's	7,640.28	7,036.59	Wilmington, St. James	18,758.32 20,209.04
Grifton, St. John's	742.69	742.69	Wilmington, St. John's	7,600.00 7,011.00
Haddocks Cr. Rds., St. Stephen's	120.62		Wilmington, St. Mark's	1,000.00 722.91
Hamilton, St. Martin's	60.00	60.00	Wilmington, St. Paul's	3,124.11 1,812.06
Havelock, St. Christopher's	1,199.65	1,050.00	Windsor, St. Thomas	1,527.44 1,527.44
Hertford, Holy Trinity	797.03	797.04	Winton, St. John's	185.28 30.00
Hope Mills, Christ Church	538.13	359.54	Woodville, Grace Church	582.88 582.88
Jacksonville, St. Anne's	2,636.73	1,538.11	Wrightsville Sound, St. Andrew's	1,996.56 1,996.56
Kinston, St. Augustine's	387.86	255.00	Yeatesville, St. Matthew's	275.50 280.00
Kinston, St. Mary's	10,000.00	9,154.71	Tabor City, All Saints'	25.00 25.00
			<b>\$153,371.01</b>	<b>\$134,127.74</b>

## Christian Unity

(Continued from Page Thirteen)

tism, thus confusing our dialogue and placing our obedience in a lesser setting than it should have. Let our prayer here be that we, and all the Church, may be unfailingly recalled to the unity already given to us, to the Body already at work in the world, to the Offering already and eternally being made.

## War And Peace

(Continued from Page Nine)

dies, presented the conclusions of his year-long study "The Christian's Attitude Toward War and Peace" at the 1962 House of Bishops meeting in Columbia, South Carolina.

"All Christians," said Dr. Pollard "have an imperative obligation as peacemakers to come to grips with the issues of war and peace, and to pray and work for peace among men and nations. The concern of the Christian in foreign policy and in political affairs generally, must embody a sense of the individual dignity and rights of men.

"The Church must charge its people with the insistent duty of working with all its strength for the prevention and elimination of total, all-out war, which under modern conditions cannot serve any moral or even useful purpose."

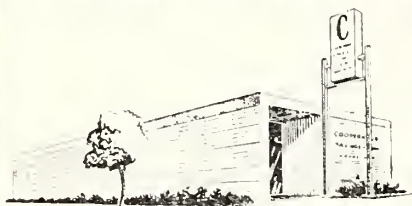
Dr. Pollard advocated the cultural, professional, and political interchanges with all peoples. "There is a great need to develop the world as a community, and to support research for the problems of communication, the failures of understanding, the elimination of tensions existing between the peoples of different races, creeds, ethnic groups, and nations.

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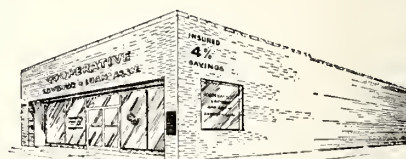
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

FEBRUARY, 1963

## ORDINATIONS HIGHLIGHT 80th ANNUAL CONVENTION

The advancement of four deacons to the priesthood took place as the climax of the Eightieth Annual Convention of the Diocese of East Carolina, held in St. John's Church, Wilmington on January 16-17. The four men ordained were Edward Bruce Jordan, Howard T. Cutler, Michael T. Malone and Wesley B. Lucas. The Rt. Rev. Thomas H. Wright conducted the ordination, assisted by the fifty priests of the diocese and visiting presbyters.

The Very Rev. Jesse M. Trotter, Dean of the Virginia Theological Seminary, was the preacher. Using as his topic "The Call to the Ministry," the Dean charged the new priests to "learn to accept and reaccept time and again your great commitment—until over the years your life is formed about it and centered in it."

"Sometimes we do not make it clear that a great commitment is something which we must accept and reaccept over and over again," he said. "Inwardly accepting our duty is the hardest work a man's spirit can undertake."

The Dean listed the four steps in the call to the ministry as the call to be a Christian, the Providential call, the ecclesiastical call and, finally, the inner call. Emphasizing that a call to the ministry is not, for the majority of men, a sudden, dramatic and emotionally overwhelming experience, but a gradual process of conviction, the Dean listed these four steps as consistent with common sense and good physical, mental and emotional health.



THE BISHOP INSTRUCTS THE ORDINANDS AFTER THE SERVICE  
L. to R.: MICHAEL MALONE, HOWARD CUTLER, EDWARD JORDAN.  
DEAN TROTTER STANDS BEHIND THE NEW PRIESTS.

## BISHOP'S ADDRESS NOTES PROGRESS

Brethren of the Clergy and Laity:

*"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."*

I welcome you today to the Eightieth Annual Convention of the Diocese of East Carolina and the 18th over which I have had the privilege of presiding.

We are meeting today in St. John's Church, Wilmington, a Church noted

for its warm hospitality and its effective Christian leadership, in the name of our Lord and Master, Jesus Christ.

The cornerstone of St. John's Church was laid on November 21, 1853 and it was started by members of St. James Church, who were eager to have another Episcopal Church, in another location in the community. Present for the cornerstone laying

(Continued on Page Nine)

# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

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## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.....Bishop  
Walker Taylor, Jr.....Chairman  
The Rev. Edward T. Small, 305 South Third St., Wilmington.....Editor  
Mrs. L. Chevis Kerr, Sr.....Episcopal Churchwomen

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NO. 2

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## How To Get The Most Out Of The Mission Herald

The publication of a diocesan magazine is an expensive undertaking. The expenditure of this much money can only be justified by making the most efficient use possible of the ten issues to be published this year. We are greatly concerned to have the best and most widely used magazine possible, and to this end we make the following suggestions.

Each issue should announce programs which are planned for that month. In order to do this, we must have the material in by the Tenth of the month preceding. Thus, when a youth rally is planned for February 1, we must have the announcement in the editor's hands by January 10. This is made necessary by the fact that it requires three weeks to edit, make up, prepare illustrations, print and mail the magazine. We have tried to reduce

this as much as possible, but three weeks seems to be the minimum time required to get the magazine in the hands of our readers.

Is it too much to ask, that all persons who project programs should work three weeks ahead? We hope not, and we feel that if this is done, it will result in the whole Diocese being informed of the programs, with consequent better participation, and certainly better understanding of what is planned.

So try this, will you please? Plan your programs carefully, and then get us the fullest possible information by the Tenth day of the month preceding. Give us the information on time, and we will give you the "coverage."

---

GO TO CHURCH  
SUNDAY

## Chaplain Writes From South Vietnam

Chaplain Elmore W. Lester, USA, stationed with the Army Advisory Team in South Vietnam, has written to Bishop Wright concerning a program of relief which he has initiated in that remote area. His letter is as follows:

Dear Bishop Wright:

I am the Episcopal U. S. Army Chaplain stationed in South Vietnam. I have initiated the "Operation Big Brother." Won't you please advise your Diocese of our program and ask them to help?

Elmore W. Lester  
Chap. (1/Lt) USA

Enclosure:

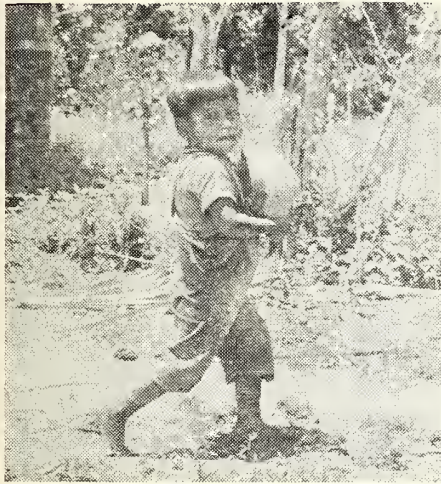
I have come to ask for that which a big brother often gives to his younger brother—your hand-me-downs, or used clothing. In the mountains and jungles of South Vietnam live tribes of Indians. They are primitive people stricken with poverty and sickness. They have little or no clothing, not because they are lazy, (they are energetic and hard-working people) but their plight is due to the elements of nature and their fierce struggle to exist. The mountains are cold and they need clothing — both summer and winter, children and adults.

Protestant missionaries are working among them, and we need your Christian witness of charity. Won't you please help us to help them? We are waging a battle with the Communists to win the allegiance of these people to freedom and democracy. Your used clothing will mean so much to someone who has none at all. Please send us clean used clothing in good condition. Please send all packages to:

Protestant Chaplain  
Advisory Team No. 35  
APO 40  
San Francisco, Calif.



## St. Paul's, Greenville, Adopts Project



INDIAN BOY AT  
LAKE IZABEL MISSION

Epiphany season is a missionary season. The outreach of the church goes on all the time. Each parish and mission in the Episcopal Church has its responsibility for the outgoing life of the church. The missionary season shows the light of Christ to the world. This makes for especial reference to the overseas fields served by the Episcopal Church.

St. Paul's Parish in Greenville has through its Vestry undertaken a second mile overseas mission program. Through the agency of the Overseas Dept. of the National Council St. Paul's is working and giving to the Lake Izabel Mission in North East Guatemala. The Rev. Robert Demery is priest in charge with the Rev. William Murchison, formerly of Wilmington, assisting him. The work there is with the Kekchi Indians descendants of the Mayan civilization. Prayers are offered first.

Beginning last October the Greenville parish entered a relationship of correspondence, of stated prayers, and financial support to the Indian community. There are other groups and

(Continued on Page Thirteen)

## Episcopalians And Pentecostals Confer

Two informal conferences were held during the past year between committees of the Assemblies of God, largest of the Pentecostal denominations, and the Protestant Episcopal church in the U. S. A. to "learn from each other about Christian faith and life."

A joint statement released recently stated that the conversation was not aimed at arriving at doctrinal agreement between the two churches nor negotiating any ecclesiastical agreement. Much of the conversation centered around the work and ministry of the Holy Spirit in the church today.

"There emerged a deep sense of Christian understanding and mutual trust," the statement said. "We found ourselves a fellowship, open to the leading of the Holy Spirit to a degree which we had hardly dared to expect," it continued.

Conferences between officials of the two churches were held at the Assemblies of God headquarters in Springfield and at the Grace and Holy Trinity Cathedral in Kansas City, Mo. Attending the meetings have been Peter Day, editor of "The Living Church," of Milwaukee, chairman of the Episcopal delegation; the Rt. Rev. Edward R. Welles, Bishop of Western Missouri, Kansas City; the Very Rev. Ned Cole, Jr., dean of Christ Church, St. Louis; and the Rev. William N. Beachy, M.D., chaplain of St. Luke's Hospital, Kansas City. The committee was appointed by Presiding Bishop Arthur Lichtenberger, New York.

Included in the Assemblies of God delegation were the Rev. Thomas F. Zimmerman, general superintendent; the Rev. Messrs. Howard Bush, Charles W. H. Scott, Gayle F. Lewis, Bert Webb, and J. Philip Hogan, assistant general secretary; and the Rev. M. B. Netzel, general treasurer.

"The Episcopalians testified to their sense of the work of the Holy Spirit in the apostolic ministry and sacraments. The Assemblies of God testified to their experience of Baptism with the Holy Spirit accompanied by the speaking with tongues as the initial physical evidence," the joint statement states.

Other similarities and differences of understanding of Scriptures on conversion, baptism, and Holy Communion were discussed. However, agreement was neither sought nor arrived at, but both groups "found deeper understanding of God's saving work in the church as they listened to each other's testimony," the statement said.

Recognizing "important differences in understanding of the operation of the Holy Spirit," the church executives indicated a "mutual recognition that we were servants of the same Father, the same Son, and the same Holy Spirit." "We are eagerly waiting to be led by the Spirit and believe that He will lead us as we continue our conversation together," the statement concluded.

The Protestant Episcopal Church is one of the larger religious bodies in the U. S. with 3,591,853 members. The church has approximately 7,000 congregations with some 850,000 Sunday School pupils.

The Assemblies of God has 8,273 churches in the U. S. with a membership of 514,317. However, the organization's Sunday school enrollment is 992,366. Stronger in many areas overseas than in the U. S., the Pentecostal church has 830 missionaries in 73 countries of the world serving 11,922 churches and preaching points.

The Episcopal Church is a part of the world-wide Anglican Communion and traces the lineage of its bishops back to the 12 apostles. The Assemblies of God was founded in April, 1914, following a Pentecostal revival around the turn of the twentieth century.



## Cuban Theolog At Sewanee

Sewanee, Tenn.—The first student from Cuba to attend the School of Theology at Sewanee is now a mid-dler, due to graduate in June of 1964. He is Onell A. Soto, and he and his wife Nina and baby daughter Ana Maria think Sewanee is a fine place.

Sr. Soto's father is in prison in Cuba. A sergeant who had been in his country's army for thirty years and was due for promotion and not far from retirement, he was rounded up with thousands of others when Castro took over and there is no indication when, if ever, he will be released. His wife, Onell's mother, lives with relatives near the prison and brings him food every day and is allowed to visit him once a week. Onell and his sister, whose husband is also studying for the ministry, eke savings from their slender budgets to support their mother.

Before he was called to study for the priesthood Onell Soto was a medical student in Havana and worked as a laboratory technician for an American company, the Burrus Flour Mills. In 1956 he was a Cuban delegate to the World Student Christian Federation meeting in Germany. In the course of this undertaking he formed a close association with the present Bishop of Cuba, Romualdo Gonzales, who was then canon of the Havana cathedral. Gonzales is an alumnus of the former DuBose Seminary at Monteagle and is very familiar with St. Luke's at Sewanee. When he was in Columbia for the last House of Bishops he made a special trip to visit the Sotos in Sewanee.

Inquirers' meetings and Canon Gonzales' personal influence moved Soto toward the ministry. He felt a strong urge toward the service of God at the time of the Castro upheaval



THE SOTOS AT HOME IN ALSTON APARTMENTS,  
UNIVERSITY OF THE SOUTH, SEWANEE, TENN.

and his family's disaster, but waited for stable emotional waters to make a final decision.

Soto's marriage to Nina (her full name, which is hardly ever used, is Eundina) has undoubtedly been persuasive toward the Church. Nina was one of nine children, all, she claims proudly, Episcopalians. The young Soto family seems given to "first's." Nina was the first Cuban girl to be a professional Church worker. She studied at the Union Seminary in Metanzas and won a bachelor's degree in Christian Education. She worked for two years at Calvary Church in Havana and then for the year before her marriage was assistant director of Christian education for the whole diocese, traveling about the island a good deal. She and Onell were married in Moron, Cuba on July 4, 1960. "On Independence Day I lost my independence," Onell says.

Baby Ana Maria was born in Vicksburg, Miss., where her father was working as a hospital technician before entering an American seminary. His choice of Sewanee was cir-

cumstantial. He was visiting his sister, whose husband was studying at Emory University in Atlanta, and met with Bishop Claiborne, who lost no time in arranging a meeting with Dean George M. Alexander of St. Luke's. Sewanee and the Sotos have been happily connected ever since.

"This is the best seminary for married students," Nina says. This even though they spent their first year, as most married theologists still must, in the old World War II barracks called Woodland. They are now contentedly ensconced in one of the sandstone Alston Apartments, made possible by a bequest from Dr. Louis W. Alston of Morganton, N. C.

What the Sotos like best about the married student community is the good fellowship they find there. When little Ana Maria was sick last winter it seemed to them that all Sewanee called to express concern. They are expecting a second little Soto next June.



# Busy Advent In St. Peter's

by Mary M. Toler



THANKSGIVING IN ST. PETER'S DAY KINDERGARTEN

WASHINGTON, N. C. — Bishop Wright made his 18th visit to St. Peter's parish on Sunday, December 30, for the purpose of administering the Rite of Confirmation, and a class of 25 members was presented to the Bishop by the Rector, the Rev. Charles I. Penick.

Bishop Wright preached the sermon at the 11 o'clock service during which time he paid high tribute to the late Junius D. Grimes, Chancellor of the Diocese of East Carolina and spoke of Mr. Grimes' constant, untiring efforts in behalf of the Diocese and Parish. He also recognized the accomplishments of the new rector, the Rev. Mr. Penick, who came to St. Peter's Church September 1.

Following the service an informal coffee hour was held in Gardner Hall of the Parish House so that members of the congregation could speak to the Bishop and the newly confirmed communicants of St. Peter's.

So that everyone who wished to receive Communion for Christmas . . . a special communion service was held at the Riverview Manor Nursing Home on Friday, December 21, at 11 o'clock A.M. with the Rev. Charles I. Penick, rector of St. Peter's as celebrant. The service was planned with Tom Ridgeway, head of the Nursing Home, and the altar was arranged in the lounge.

Sometime because of age or affliction it is extremely difficult for everyone to participate in church services, and the service at Riverview Manor was well attended by ambulatory patients, wheel chair patients, and even a few bed patients. There were also those coming from outside the Nursing home for the service. Mr. Ridgeway gave the use of the Riverview Manor station wagon for transportation for those wishing it. There were favorite Christmas carols and Mr. Penick gave an inspiring message for the occasion.

St. Peter's Church was grateful

to Vance H. Jones who served as organist during the Christmas services, allowing the organist, George Trautwein, to spend Christmas with his parents in Philadelphia. Mr. Jones is a communicant of St. Peter's Church and a Music Major at the University of Miami, where he is a graduate student.

Also during the holidays Jean Mary Waterhouse of Louisville, Ky., visited friends in Washington. She is the daughter of the former rector, the Rev. and Mrs. Wilfred T. Waterhouse, who left the parish in June to accept the call to Calvary Church in Louisville.

-----  
"Sometimes I think than an endowment of common sense is the most valuable and necessary of all. Without common sense a person in the ministry today cannot maintain and perpetuate an endowment of good physical and emotional health."

Dean Trotter.





## 50th Wedding Anniversary At St. Paul's, Clinton

*By Mrs. L. C. Kerr, Sr.*

The Parish House of St. Paul's Episcopal Church, Clinton, presented a most elegant and attractive setting in the afternoon of December 26th, for the celebration of the 50th wedding anniversary reception of Mr. and Mrs. Edward E. Seay.

The hosts for the occasion were their two sons and daughters-in-law, Mr. and Mrs. James W. Seay, Clinton, and Mr. and Mrs. Edward E. Seay, Jr., of Concord. Present also were the honor couple's five grand-children.

Mrs. Seay is the former Eva Daniel of the Turkey Community, Sampson County, where the couple were married December 26, 1912. She wore a lovely black crepe dress and a corsage of gold-yellow roses. Mr. Seay continues to superintend the cultivation of his several farms. For a good number of years he has been President of the Dunn Production Credit Association. He is a Mason, Shriner, and he and Mrs. Seay have been loyal and devoted communicants of St. Paul's Episcopal Church, Clinton, most of these fifty years. Among the several hundred guests who signed the register at the reception were two people who were present at the wedding of the couple, Mrs. John Britt of Turkey, and Mrs. George Herring of Fayetteville.

The room was decorated throughout with ferns and yellow flowers in gold containers. The refreshment table was covered with a white linen and lace imported cloth, was centered with an arrangement of snap-dragons and mums. A four-tiered elaborately decorated gold cake also was on the table. Over the huge mantle, which framed an inviting log-rolling fire, hung an artistic arrangement of three large wedding bells and magnolia leaves in gold color.

## Churchwomen Report Activities

The Churchwomen of St. Paul's, Greenville, went the "third mile" in their giving for the expansion of God's kingdom during 1962 by more than tripling their budget of \$1,549.00. Mrs. Charles King in presenting her annual report to the Churchwomen on Jan. 8 stated that \$5,518.36 had been collected and expended and of this amount \$4,110.16 went outside the Parish.

"By looking beyond and above your own local needs to a wiser horizon, you have played an important role in the expansion of the world wide mission of our church," stated Mrs. King in her remarks prefacing her report.

Mrs. C. B. Clark, Jr., is the new president of the Episcopal Churchwomen in the Church of the Advent, Williamston. Mrs. John Reginald Simpson is the vice-president and Mrs. William F. Copping is secretary. The treasurer is Mrs. William J. Bridgen. Mrs. Charles L. Sale presented the materials for the Lenten study course planned for the coming season.

St. Peter's churchwomen held their second annual business meeting for year Dec. 6, at 8:00 in Rena B. Harding Room. They were privileged to have as guests, Mrs. Dodd Bonner, Diocesan President, Mrs. D. C. Wade, Jr., President of Convocation of Edenton and Mrs. Robert E. Tunnell, Chairman of Devotions. Also visitors from Aurora and Burlington were present.

Mrs. Oliver Credle based her Devotions on the Collect for First Sunday and First Sunday in Advent. Mrs. Thomas Sloan presented a short Meditation from the book, "Keeping Christmas" by Allen on "Mary, Mother of Jesus."

Supply reported that Christmas boxes for 10 children and 2 matrons

*(Continued on Page Fifteen)*



## Rev. E. B. Jordan Heads Chaplaincy Program In Hospital

The informal Ministerial Association of Southport met on Friday, 4 December, for the purpose of planning a Chaplaincy Program to be instituted at J. Arthur Doshier Memorial Hospital.

All ministers of the immediate area have been invited to participate in the program which will provide for a minister to be on duty at the local hospital from 10 A.M. to 12 noon daily Monday through Friday. It is believed that this will provide for an effective ministry to the sick, an area of spiritual work not previously attempted in Brunswick County on a planned basis.

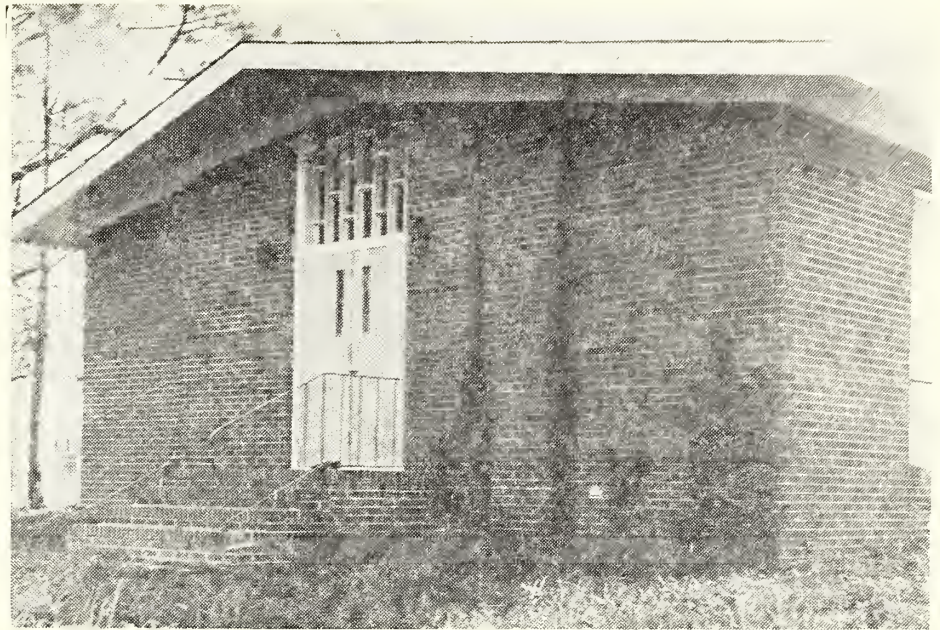
The program is to be organized and supervised by a committee of three clergymen headed by the Rev. Edward B. Jordan, pastor of St. Philip's Episcopal Church in Southport. Though there remains much organizational work to be done such as training sessions, procuring of necessary report forms, and publication of procedural directive, it is expected that the actual work of the Chaplaincy Program will be instituted on 4 February 1963.

The purpose and goal of the proposed program may be summarized under four main points:

To provide for a planned and coordinated program of spiritual ministrations to patients.

To enable participating clergy to gain a fuller understanding of people, their deeper motivations and difficulties, their emotional and spiritual strengths and weaknesses.

To assist the participating clergy in discovering more effective methods of ministering to individuals and groups, and to intensify their awareness of the resources, responsibilities, and limitations of the clergy.



## New Church At Shallotte

The new Church building of St. James Church, Shallotte, which was dedicated June 22, 1962, was consecrated November 23 by Bishop Wright.

Located on the highest piece of land in Shallotte, overlooking the town and the river, the Church building was erected and furnished for approximately \$9,000. Part of the cost, \$5,000, was given the mission by the Department of Missions of the Diocese, and the rest was raised by the congregation. There is a seating capacity of 70 persons.

Land for the Church was given by L. C. Rourke who was the first person to be confirmed in the new Church. Dawn Ellen Boyd was the first to be baptized in the new Church. At the consecration, four other adults were confirmed by Bishop Wright: Ann Brooks, Charles Hedgepeth, G. Kimball Miller, Jr., and Ann Thomas.

This was the fulfillment of the dream and hard work of Guy H. Culpepper, the mission's warden, who died just eight days after the consecration, and Philip L. Thomas, Sr., the mission's treasurer.

Since June, services have been held every Sunday at 9:15 a.m., and an active ministry to Episcopalians at nearby beaches is planned for next summer.

## Preaching Mission In Tabor City

An effective preaching mission was held at All Saints Church, Tabor City, December 4 and 6. The Rev. Don Raby Edwards, rector of St. Paul's Church, Wilmington was the guest preacher. The Rev. Nelson Hodgkins is the priest-in-charge.

Despite competition from a basketball game one night and a local presentation of "Amahl and the Night Visitor" the other night, the preaching mission stirred up considerable interest among the townspeople and was a great inspiration to the members of this, the newest mission in the Diocese.

## Burials

Rupert Ross Bonner on December 8 from Holy Cross Church, Aurora.  
Henry B. Chapin on December 10 from Holy Cross Church, Aurora.  
Guy Henry Culpepper on December 3 from Grace Church, Whiteville.  
William Wallace Payne on December 9 from St. George's Church, Engelhard.  
Elizabeth P. Lawrence on December 27 from St. John's Church, Fayetteville.

"Give unto the Lord the glory due unto His Name: Bring an offering and come before Him."



## Churchwomen's Board Meets

by Mrs. L. Chevis Kerr, Sr.  
Chairman of Promotion

Board members of Episcopal Churchwomen in the Diocese of East Carolina have come to expect the weatherman to cooperate on their meeting day. This year was no exception for the sun was bright and the temperature pleasant on January 9th, when they journeyed to New Bern to hold their mid-year meeting in the home of their Treasurer, Mrs. Charles H. Ashford. There was a happy and cheerful note in the atmosphere as the members gathered in the lovely colonial home of the Ashfords. As they settled in their seats, rustled papers and prepared to organize reports and discussions to be heard, the President, Mrs. Dodd Bonner, called the meeting to order and Mrs. Robert E. Tunnell, chairman of devotions, led the group in the following beautiful meditation:

*"Light Upon the Road." "Thy word is a lantern unto my feet and a light unto my path." If you have ever walked along a country road carrying a lantern to light your path, you know how the lantern sheds a small circle of light about you, but beyond that circle is a wall of darkness. So often the path of our life is like that. Sometimes we are filled with doubt, gloom or perplexity—we wonder why this or that happens to us, or to those dear to us. Then we take in our hands the lantern of God's Holy Word, and we see in our Saviour, Jesus Christ, how great is God's love and care for us. We may still wonder why these tragedies happen; but we do know that when they happen, it is not because God does not care. "In all their affliction He was afflicted, and in his love and pity He redeemed them." Sometimes we wonder where God is leading us, the way seems dark, the future uncertain. But, the lantern of God's word enables*

(Continued on Page Sixteen)



## Holy Cross Presents Pageant

On Sunday, Dec. 23 the Junior Choir of Holy Cross, Aurora, directed by Mrs. Dodd Bonner, presented "The Pageant of Evensong," as a Christmas program, by Jean M. Kind. (Available Girls' Friendly Society, 345 E. 46 St., New York 17, N. Y.):

Act I—The Preparation for Christ (Sentences through Old Testament lesson). Jewish pilgrims going up to Jerusalem to the Temple. Psalm 122 a choral reading.

Act II—The Coming of Christ (Magnificat to Nunc Dimittis) Gabriel's annunciation to Mary Elizabeth's visit to Mary.

Act III—The Good News of Christ (Nunc Dimittis to Grace) Simeon and the Holy Family Presentation of Christ Child.

Jackie Midyette and Wallace Guilford, home for Christmas from N. C. State and Chowan college, read the Lessons. Ray Bonner was Joseph, Mary Lou Windley was Mary. Gay Grigg was Elizabeth and Annette Bonner was Anna. Roy Archbell was Simeon. The pilgrims to the Temple were the rest of the Junior Choir. Christmas carols were used for music and offertory. After the pageant the congregation went into the parish house for the Christmas Tree and Santa in person. The kindergarten sang "Away in a Manger."

## United Thank Offering

by Mrs. J. C. Jackson,  
Diocesan Custodian

March 25th, The Feast of the Annunciation, is the date of our Spring United Thank Offering Service. Thousands of prayers will be offered, as thousands of dollars will be laid on God's Altar, from grateful hearts for all of His love and manifold gifts so freely bestowed upon us. All of us express our thankfulness to God daily in our prayers. However, the United Thank Offering affords us an opportunity to tangibly express our gratitude and to provide for others at home and in our mission fields some of the blessings which we enjoy.

How wonderful it would be if every woman in our Diocese participated in this *Great Service of Christian Love*. You can help make this possible by being sure to present your own offering and by reminding others. If you are one of those who have never known the real joy of having a part in this service, get in touch with the United Thank Offering Custodian in your parish. She will be happy to supply you with a Blue Box and to tell you the true significance of our beloved offering.

### COUNT YOUR BLESSINGS

"Praise the Lord, O my soul; and forget not all His benefits"

If you Have . . .

Had a happy day,  
Had good news,  
Met with a kindness,  
Found that which you had lost,  
Prospered in your business,  
Recovered from an illness,  
Been preserved from peril to body  
or soul,  
Received an unexpected blessing,  
Prayed and been heard,  
Learned anything about God,  
Been used in God's service.





RECESS AT CONVENTION — THE BISHOP CONFERS WITH THE REV. ROBERT SNELL, CONVENTION SECRETARY; MR. THURMAN WILLIAMS, CHAIRMAN FOR THE DESPATCH OF BUSINESS; MRS. DODD BONNER, PRESIDENT OF EPISCOPAL CHURCHWOMEN; AND THE REV. EDWIN JEFFRESS, DIRECTOR OF CHRISTIAN EDUCATION.

## Bishop's Address

(Continued from Page One)

were Bishop Atkinson, the Bishop of North Carolina, the Rev. Robert Brent Drane, the Rector of St. James Church (who was the grandfather of the Rev. Frederick B. Drane, present with us in this Convention today), Dr. Thomas H. Wright, the Senior Warden of St. James Church at the time, and Dr. A. J. deRosset, the Junior Warden. The entire cost of the new Church was \$16,000.

The records show that within seven years—namely, on February 16, 1860, St. John's became a Parish, with 87 adult members. The first rector of the Church, the Rev. Jonathan Wainwright, apparently served for only one year and little is actually known about him.

Among the early distinguished Rectors, the Rev. James Carmichael stands out and should certainly be mentioned today. Dr. Carmichael served the Parish for 22 years as Rector

and four years as Rector Emeritus, from the dates of 1883 to 1906. He was widely known for his deeds of charity, his efforts being directed toward aiding the friendless and outcasts and uplifting them to a better life and under his fine leadership, St. John's Church became well known in the community.

Two Rectors of St. John's have been elected to the Episcopate. The Rev. Robert E. Gribben, who served as Rector from 1916 to 1921, was elected Bishop of the Diocese of Western North Carolina. The Rev. Reginald Mallett, who served from 1922 to 1925, was elected Bishop of the Diocese of Northern Indiana. Both of these Clergymen made splendid contributions to the progress of St. John's.

In 1925, the Rev. Edgar W. Halleck became Rector of the Church and served devotedly in this capacity until 1948, when he became Rector Emeritus and continues with us in that capacity today. It is a great joy to have him present in this Convention.

In 1953, 100 years after the laying of the first cornerstone, the Vestry and Congregation of St. John's decided to move to a new location in residential Wilmington and the present tract of land was a gift to this Church by the Hugh MacRae family. On July 10, 1955, the first Services were held in the new Church. The beautiful Parish Hall and Church School facilities were finished in May of 1959. This beautiful Church, Parish Hall and Rectory, built at a cost of approximately \$425,000, stands out in Wilmington as one of the most lovely Church plants in the entire city.

In 1957, on January 15, the present rector, the Rev. Hunley A. Elebash, came to St. John's. Three years later, in 1960, the Congregation lost 100 Communicants overnight and \$18,000 a year from their budget by the moving of the Atlantic Coast Line offices from Wilmington. Immediately Mr. Elebash and his people put their shoulders to the wheel and the almost immediate recovery of this Church

(Continued on Next Page)



## Bishop's Address

was one of the dramatic events in the life of the Diocese. Within two years, all of these people and the total amount of pledges lost had been fully regained and the Church has continued to move forward steadily, ever since that time. The present Congregation of St. John's numbers 600 Baptized members and 450 Communicants. Each year, for the last six years, the Congregation has presented to the Bishop an average of eight per cent of the Communicant strength of the Diocese.

This remarkable record of this outstanding Church has been due, in no small measure, to its Rector, the Rev. Hunley Elebash. Mr. Elebash and his lovely family are known throughout the City of Wilmington. Mr. Elebash is a leader in Church and community affairs and is greatly sought after, by all denominations, for his wisdom and courageous leadership. Few Clergymen have ever lived in Wilmington who have had greater effect upon the Church life of their community and Mr. Elebash's fine leadership in the Diocese and in the Church and town in which he serves is well known to all. It is a great joy to be with him and with his devoted Congregation for this eightieth Diocesan Convention.

### CLERGY CHANGES IN THE DIOCESE

Since the last meeting of our Convention, the following Clergymen have been added to our Diocesan Clergy family. The Rev. William A. Campbell has transferred to the Diocese of East Carolina from the Diocese of Montana and is, at present, Rector of the Church of the Advent, Williamston. The Rev. Michael T. Malone, having graduated from the Virginia Theological Seminary, is now Deacon-in-Charge of St. Thomas Church, Ahoskie. The Rev. Edward B. Jordan, having graduated from St. Luke's Seminary at Sewanee, is now Deacon-in-Charge of the Southport-Burgaw-Northwest-Atkinson field. The Rev. Howard Cutler, who graduated from

the Virginia Theological Seminary, is now Deacon-in-Charge of Holy Innocents' Church, Lenoir County. The Rev. Wesley Lucas, who has come into our Ministry from the Methodist Ministry, is now in charge of our Churches in Hyde County. We welcome these additions to our Clergy fellowship of East Carolina and it is a great pleasure working with them, at this time.

Since the last meeting of our Convention, three Clergymen have left East Carolina and been transferred to other Dioceses. The Rev. John J. Ormond has been given Letter Dimissory to the Diocese of Southern Virginia. The Rev. Clyde Beatty has been given Letter Dimissory to the Diocese of Southern Virginia. The Rev. John E. Taylor has been given Letter Dimissory to the Diocese of Western North Carolina.

In addition to these changes, five other Clergymen have moved their residence from one Church within the Diocese to another Parish. The Rev. Charles I. Penick has transferred from St. Stephen's Church, Goldsboro to St. Peter's Church, Washington. The Rev. C. Edward Sharp has moved from St. Paul's Church, Beaufort, to Christ Church, New Bern. The Rev. John Broome has transferred from Emmanuel Church, Farmville to St. Paul's Church, Beaufort. The Rev. J. Daniel Gilliam has moved from the position as Assistant Rector of St. John's Church, Fayetteville, to Priest-in-Charge of Christ Church, Hope Mills, and the Good Shepherd Church, Fayetteville. The Rev. I. Mayo Little has moved from the position as Assistant Rector of St. James Church, Wilmington, to the Rectorship of St. Andrew's Church, Morehead City.

### THE STATISTICAL PICTURE

The overall picture of religion in our country, as we begin 1963, is not as bright statistically as it has been in former years. For the first time in almost 100 years, the percentage increase in population has outstripped the increase in Church membership.

Population gains in the United States for the past year was 1.6%. Overall Church membership gain was 1.4%. The decline is small but is regarded as of possible significance because it represents the reversal of an upward trend.

As to the Episcopal Church—in all statistical computation, the Episcopal Church, as you know, is classified in the general Protestant group and so we must view it in this category. The growth of Protestants in this country has been 1.2%. The gain of the Episcopal Church has been 2.5% for Baptized persons and 3.73% for Communicants. This would seem to point, therefore, to the fact that the Episcopal Church has a very good gain statistically.

Now as to the Diocese. The latest statistics available would seem to show the following figures for the Diocese of East Carolina. At the present time we have 81 Parishes and organized Missions. We have 56 Clergy. We have 190 Lay Readers. We have 14,633 Church Baptized Members. We have 9,970 Communicants. As to our Church Schools, the number of officers and teachers number 718 and the number of pupils 5,198. At the present time we have nine young men in the Seminaries, studying for the Ministry. During the past year we had 523 Baptisms in East Carolina and 537 Confirmations. It is my earnest hope that this number will greatly increase during the year 1963 and let me again say that it is my firm conviction that any Church that does not Confirm at least eight per cent of its Communicant strength every year, with half of those being adults, is actually not keeping up with normal and expected growth.

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### Elected By Convention

*Provincial Synod:* Clerical: John W. Drake, Manney C. Reid, Edwin E. Kirton, Edwin B. Jeffress, Daniel W. Allen, Heath Light, Lay: Ed. Borden, Jr., John Graham, Frank Wooten, Dr. Sidney Christian, J. C. Jackson, Thurman Williams.

# Training In Worship

by *The Rev. E. B. Jeffress,*

*Diocesan Director of Christian Ed.*

It is not very often that one goes to a meeting and on returning to his office picks up a book that discusses in a simple, yet profound way, what the meeting was all about. This has just happened and I am delighted. The January Clergy meeting dealt with a series of questions about Sunday Church Services. The book which I discovered is Bishop Baynes' volume entitled, "ENTER WITH JOY," (Seabury Press, \$3.50). This is a book for laymen as well as for Clergymen and I urge you all to read at least the first 63 pages. The theme of these pages is Worship—"some of the difficulties we mortals face in our worship, some of the ways our worship is purified, some of the thoughts all of us must share about the supreme act of worship, the work of Christ in the Eucharist." Bishop Bayne helps us to see that worship is the only indispensable action of Christ's Body. "Without it," he says "the Church becomes nothing more than an association of like minded people. With it, even prisoners are free, and immortal dreams and hopes are kept alive which flood the Church with the unconquerable vitality God wills it to have." How are we, the Clergy and the Laity of the Church, to help bring about this vitality? Well, read Bishop Bayne's book as a starting point, and a good starting point it will be. To all who seek a more effective relationship with God, this volume is highly recommended.

## FOR THE CLERGY

Some of the Clergy may want to pursue the question of worship along one fascinating avenue, that of Liturgical revival. For them, the book edited by the Rev. Massey Hamilton Shepherd, Jr., entitled, "THE LITURGICAL RENEWAL OF THE CHURCH," (Oxford Press, \$3.25) will be most rewarding. This book of addresses by five Episcopalians and



THE REV. E. B. JEFFRESS

one Lutheran is the first attempt to give a comprehensive treatment of the thought and activity of the contemporary Liturgical Movement in the United States. The essays go beyond the rim of forms in worship to the very life, faith, and thought of the Church.

## FOR PARENTS AND TEACHERS

Parents and teachers need help in the matter of training in Worship. Such training is not an easy task but can be done effectively by sincere parents and teachers with some help and direction. Help and direction is offered in such a book as "GROWING IN CHRIST," by Frances Wilkinson, (Seabury Press, paper, \$1.75). This is a practical, informal book on the Christian nurture of children. At one point, Mrs. Wilkinson says, "Many parents, having taught a bedtime formula at the age of three or four, are content to leave the child's education to the chance that the school, the church, or the Sunday School will teach him something more later." In her book she shows parents how they can avoid leaving their child's education to chance. She offers nothing complicated. In 143 pages, she gives clear and positive aid and encouragement to parents and teachers who desire to bring up their

children in the fellowship of the Church. This is the sort of book one is tempted to quote in order to share right away ones' enthusiasm. I'll resist the temptation and simply say, "Take time to read this book for it will be well worth your time and effort—yours and your childrens, too."

## ALSO FOR PARENTS, CLERGY AND TEACHERS

An English publication, "WORSHIP AND THE MODERN CHILD," by John G. Williams, (S. P. C. K., \$3.00), is being widely read and studied by people who are serious about training in Worship. The chief emphasis of this book is on the training of children in the life of Worship. It is a comprehensive and relevant introduction to Worship and should prove valuable to the Clergy and to all who conduct worship services or to anyone who is seeking material about the nature of worship. If you have been given responsibilities for the conduct of services for children, I urge you to read this book.

## FOR TEACHERS

Early in the fall, Mrs. Charles Sale of Williamston and I had the great privilege of attending a series of lectures on training children in worship. The lectures were given by Mrs. G. P. Sladen of Toronto, Canada. Perhaps the best way to share this experience with others is to urge the reading of Mrs. Sladen's book, "GROWING UP IN WORSHIP," (General Board of Religious Education, 600 Jarvis Street, Toronto). This book deals with worship for all ages. The material presented can be used by persons who do not have any special training. The one requirement is that the leader must be a Christian. Real experiences that clarify the relationship of children, as well as adults, with their God, form the basis of the program which she suggests. I wish all our teachers and especially those working with preschool and primary children would read this helpful report.



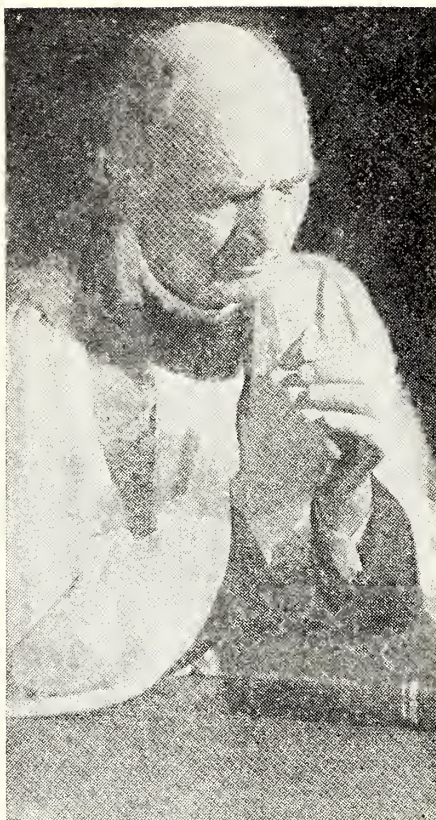
## Bishops Issue Statement

Since, from time to time, new movements rise within the life of the Church, we, your Bishops, share two observations.\*

(a) When a new movement rises, which may stress some aspect of the richness of Christ, it is the duty of the whole Church to view it with sympathy, to work to keep it within the great fellowship, and to discern what in the movement is of God that we all may learn from it. Our attitude must be generous, and charitably critical. If, for example, a movement rises concerned with the fact of the Holy Spirit, the proper response is for all of us to consider anew the divine promises and divine gifts, trying the spirits by their fruits. We must bear always in mind that souls differ, that God's spirit is ever moving in new ways, and that new movements have in history enriched the Body of Christ. We observe further that we are a Church, and not a sect, and that our spiritual home is, and should be, spacious.

(b) Having said that to the whole Church, we observe that the danger of all new movements is self-righteousness, divisiveness, one-sidedness, and exaggeration. We call, therefore, upon all new movements to remain in the full, rich, balanced life of the historic Church, and thereby protect themselves against these dangers; and we remind all clergy of their solemn vow to conform to the doctrine, discipline, and worship of this Church. The Church, transcending in its life both the generations and the nations, is by its nature more comprehensive than any special groups within it; and the Church, therefore, is both enriched by and balances the insights of all particular movements.

*\*The Bishops refer here specifically to the so-called "Pentecostal" movements within the Episcopal Church.*  
—Editor's Note.



THE REV. A. C. D. NOE

### Noe Attends Seattle Fair

Among our far-travelling clergy this summer was the Rev. A. C. D. Noe, who with Mrs. Noe attended the World's Fair in Seattle. Pressed by the editor for an account of his experience, he sent us the following:

"It was a wonderful trip and experience. We boarded a jet plane at the Baltimore Airport at 12:30 and whizzed across the Continent in six hours. The only stop enroute was a short period in Chicago. We were 30,000 feet up making 500 miles per hour. Quite a contrast to the horse and buggy days of six miles per at ground level. Mrs. Noe and I had gradually come up from the hooping days, when we had seen the glories of the world from tree tops and up-stairs windows, and we had never dreamed of anything like this, perhaps, we inherited wings."

"At first, we were a little skeptical about the jet flight, but,

now, you needn't be surprised to hear of my volunteering for a chaplaincy on the Moon and Mrs. Noe, as the first Moon Nautess."

"We had three happy weeks with our daughter, Elizabeth, and her family, who live on Mercer Island, across the Bay from Seattle, and they took us to see many interesting places in that lovely country and as far as the Canadian border. Seattle and Mercer Island are very pretty, all high hill territory, with rivers, lakes and forests in abundance."

"We just had one day at the Fair, but it was a well spent day. We were deeply impressed with the progress that has been made in our life time. The science building was intensely interesting, as were the exhibits from the various countries. The mono-rail train and the Space Needle, perhaps, attracted more people than the other installations. The most outstanding thing, was the "Forward look into century 21."

"They had a Christian Witness Pavilion and Children Center, which has been called the outstanding ecumenical achievement in the North West. We were happy to note the progress of our Church in that area."

### Brotherhood Meets In St. Mark's

"The Brotherhood of St. Mark's, Wilmington, held their Annual Observance of Men's Day on Advent Sunday at 5:00 p.m. Speaker for the occasion was City Manager E. C. Brandon, Jr., who spoke on "The Responsibilities of a Layman." His address was challenging and quite informative. This Service was conducted by Layreaders Lee A. Shelton and C. H. McDonald and a Men's Choir under the direction of Mrs. W. H. Cotton, organist, provided the music for the inspiring Service. Officers of the Brotherhood are: Mr. C. H. McDonald, president; Mr. Kenneth White, vice-president; Mr. Lawrence King, secretary; Mr. David Mallette, treasurer and Mr. Lee A. Shelton, chaplain."

### Married

Sarah Margaret Aldridge and Daniel William Pittman, Jr., on December 21 in Grace Church, Whiteville.



## St. Paul's, Greenville

(Continued from Page Three)

individuals involved in this effort in Guatemala, for the Central America site has the Rt. Rev. David Richards as Missionary Bishop. Church folk in East Carolina have a stake in this community effort too with the presence of "Bill" Murchison. He makes for a ready point of reference.

The scheme for Mariscoes on Lake Izabal is to minister to the economic, educational, and physical needs of the Indians through a community. The strategy of the Rev. Mr. Demery is to build a model farm with Ed and Betty Stanwood on the scene as agriculture specialists; to erect a grammar school which will cover through the fifth grade, and to begin a medical dispensary. The chapel is a thatched roof which has already been consecrated by Bishop Richards. Friends of the Central America project are giving money and materials to the community scheme. The National Council is paying the salary items for the missionaries: priests, teachers, nurse, and agriculturist. Capital improvement items are called for in the second mile phase of the project.

The St. Paul's people have now received photographs of the work. Most of the parish organizations have seen the colored slides taken by the Rev. Mr. Murchison and heard his taped commentary. Too there is a regular newsletter received besides the personal letters from Father Dem-

ery. All of these serve to bring the Indian mission closer to us removed from the scene by distance.

The Churchwomen of St. Paul's have dug deep into their special fund stripping it and sent the magnificent amount of \$2,000 for the construction of the medical dispensary there. The Vestry has allocated \$500 in the current operating budget for expenditure at Lake Izabal project. Individuals and parish groups have added further sums to pay duty on medical equipment and drugs to be sent to Mariscoes. The entire parish is involved in this effort of missionary outreach to an overseas station. The parish family is committed to spend its efforts for this second mile program for the next two years. Already the Christmas and Easter offerings have been designated for the Kekchi project.

The reference to the second mile has been made. This is to denote that all of this giving is beyond the pledge made to the Diocese and the National Church. This is to accomplish the objective of joining other parishes in going beyond our own boundaries to serve the spread of the Gospel in many lands. St. Paul's too is working towards giving 50% outside the parish.

Such is the story of one parish seeking to accomplish the duty of working, praying, and giving for the extension of the Kingdom. The three phases of the Greenville church's approach are: praying for the missionaries by name, engaging in correspondence with them, and sending monies as needed.

## Married Couples Conference

THE VIRGINIA THEOLOGICAL SEMINARY

MARCH 22-24, 1963

FRIDAY, MARCH 22

- 3:00 PM—Registration, Scott Lounge.
- 4:30 PM—Reception at the Deanery.  
The Very Rev. Jesse M. Trotter, S.T.M., D.D., Dean, The Virginia Theological Seminary.
- 6:00 PM—Buffet Dinner, Refectory.
- 7:00 PM—"The Church and the World Today"—A talk by the Rev. Clifford L. Stanley, M.A., Th.D., Professor of Systematic Theology—Scott Lounge.
- 8:15 PM—"Seminary Life, as the student and his wife see it"—A panel Discussion and Question and Answer period—Scott Lounge.

SATURDAY, MARCH 23

- 8:30 AM—Morning Prayer, Seminary Chapel.
- 9:30 AM—"Life At The Seminary"—A talk by the Rev. Richard Reid, B.D., A.M., Assistant Professor of New Testament—Scott Lounge.
- 10:30 AM—Coffee Break.
- 11:00 AM—"Life in the Rectory"—A talk by Mrs. H. C. Kellerman, B.A., Associate Professor of Christian Education and Pastoral Theology—Scott Lounge.
- 12:30 PM—Lunch, Refectory.

(Afternoon is free of scheduled events. "Information Centers" (jobs, housing, schools, etc.) manned by students and their wives will be open in Scott Lounge. Also, the faculty and the Admissions Committee will be available for consultation by appointment).

- 6:00 PM—Dinner, Refectory.
- 7:30 PM—"Considerations before Seminary"—A talk by the Rev. Philip A. Smith, B.D., Chaplain.

SUNDAY, MARCH 24

- 7:30 AM—Holy Communion, Seminary Chapel. The Rev. Robert O. Kevin, Ph.D., S.T.D., Preacher, Professor of Old Testament Language and Literature.
- 9:00 AM—Breakfast, Refectory.

In his annual address Bishop Wright stressed the need for more young men to enter the ministry and outlined main objectives of the Diocese in the coming year.

## Confirmed

in St. Philip's Church, Southport, Dec. 16

Neils Jorgenson  
Sonya Ann Jordan  
David L. Kepley  
Dan J. Hills  
Mrs. Dan J. Hills  
Clifton B. White  
Martha D. Mallison  
Thomas L. Larsen

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address now!**

## New Construction Noted By Bishop

(from the Bishop's Address)

### CONSTRUCTION IN THE DIOCESE

Since the last meeting of our Convention, a beautiful new Church, St. James Church, Shallotte, has been built, paid for and Dedicated for the people of this growing community. Again, since the last Convention, a remarkably fine Parish House has been built and Dedicated by Grace Church, Whiteville. Again, a lovely new Parish House has been built by Holy Trinity Church, Hertford. Our congratulations, indeed, go to the Rev. E. F. Moseley and to the Rev. Nelson Hodgkins for their fine leadership in these two fields.

I would like to report, in this Address, that I consider the physical properties of the Diocese to be in unusually excellent condition, at the present time. Churches all over the Diocese have been undergoing renovation and repairs and the physical condition of our Church property, at this time, seems to me to be very fine, indeed. Since the last Convention, the following Church buildings have been greatly improved. St. Andrew's Church, Columbia, St. John's Church, Sladesville, St. Philip's Church, Southport, and St. Andrew's Church, Wrightsville. Again, since the last Convention, another addition has been made to the Parish House of St. Thomas Church, Ahoskie. This rapidly growing Church School calls for frequent expansion. Again, since the last Convention, the following Churches have greatly improved their Rectories — St. Andrew's Church, Wrightsville, St. Peter's Church, Washington, and Christ Church Elizabeth City. I am glad to report this real concern, which I feel on the part of our Vestries in East Carolina for their Church buildings and properties and I would like to express, at this time, my appreciation and congratulations to them.

### NEW PRESIDENT OF CHURCHWOMEN

Since the last meeting of this Convention, Mrs. Dodd Bonner has become the new President of the Churchwomen of East Carolina, elected to this high office for a three-year term. Mrs. Bonner, a member of the Church of the Holy Cross, Aurora, is well known throughout East Carolina and greatly beloved. She has served in many offices of our Churchwomen and she comes to this Presidency with a keen knowledge of her duties and a real vision for the Women of this Diocese. It is, indeed, a great pleasure to have Mrs. Bonner here with us at this Convention and, early in this program today, we will hear from her.

### CLERGY SALARIES

I feel that I must again officially call the attention of the Vestries of the Diocese to the salaries of their Clergymen and ask them to again review these and to study same. Two years ago the Department of Missions set a minimum salary level for the Missionary Clergy of the Diocese. We felt at this time that this level was one of the highest in the Church. We must never be complacent about this, however, and I feel that it is my duty to periodically study these salaries and make recommendations, not only to the Department of Missions but to Vestries as well. I hope, therefore, that the first meeting of the Department of Missions after this Convention will take up the question of Missionary Clergy salaries and see if again some adjustment is not needed in these. Let me also call upon every Vestryman present at this Convention to return home and review his Clergyman's salary, in the light of the present cost of living, the rising cost of travel, and the total financial picture.

### DIRECTOR OF RELIGIOUS EDUCATION

Since the last meeting of our Convention, the Rev. Edwin B. Jeffress has come to us as our Diocesan Direc-

tor of Religious Education. Mr. Jeffress served with great distinction, in this capacity, for the past ten years in the Diocese of North Carolina. He is thought of throughout the country, both in the circles of Christian Education of our own Church and also of other denominations, as knowing as much about this subject as any man in the whole country. I feel that we have been, indeed, fortunate, to secure the services of the Rev. Mr. Jeffress and that with this distinguished Clergyman and educator as the Director of this Department, our Christian Education program in East Carolina should move rapidly forward. Since coming to us, Mr. Jeffress has traveled in many areas of the Diocese and has already become greatly admired, respected and beloved. Let me express to him again, in this Address, the complete cooperation of the Bishop of this Diocese and I am sure that I speak for this whole Convention today when I extend to Mr. Jeffress a most cordial welcome and say to him how happy we are that he has come to this post of real leadership in East Carolina. Later in this Convention I shall ask Mr. Jeffress to speak briefly to use because I am most eager that every member of this Convention see him, know him, and hear him just as soon as possible.

### Bishop's Address

(Continued on Page Seventeen)

### Elected By Convention

*Standing Committee:* Clerical: Edwin F. Moseley, Roscoe Hauser, George Holmes. Lay: Stanley Woodland, A. H. Jeffress.

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SILER CITY, NORTH CAROLINA



## Churchwomen Report

(Continued from Page Six)

had been sent to Thompson Orphanage. Mrs. W. P. McLean, president, announced there would be a coffee hour in Gardner Hall after the Bishop's Annual meeting Dec. 28th for the newly confirmed and new members of the Parish.

Mrs. Wade informally but very informatively spoke on our United Thank Offering—where it goes and what it does—and on our Mission work. She especially emphasized the need and the work being done in Florida among the Cuban Refugees.

### ST. PAUL'S, BEAUFORT

The Churchwomen of St. Paul's Episcopal Church, Beaufort, have had a very busy month. Our new Rector, the Rev. John T. Broome, arrived on October 29 and we were pleased to welcome him and his family. On November 4, Bishop Wright was with us for services of Institution and Confirmation and we honored him and the new parishioners at a coffee hour immediately thereafter. Bishop Santa Maria was with us on November 16 and preached at the 11:00 service. He too was honored with a coffee hour. On Thanksgiving eve we had a reception for Mr. Broome and his family, and were pleased to have so many from the other local churches present to meet our new Rector. The annual Bazaar, with luncheon, took place on November 28. The women had worked diligently over the year for this event and were pleased with its success. Our activities for this month closed with a general meeting of the Churchwomen at the home of "Ma" Taylor, at which time plans for the coming year were discussed. It has become a tradition to have our last meeting of the year with "Ma" and we are happy that she can have us.

### ST. ANNE'S, JACKSONVILLE

The churchwomen of St. Anne's Parish, Jacksonville, N. C. held their Fall Festival on November 3rd in the Church Parish Hall and throughout

the building and grounds. Especially featured this year was an exhibit of art work by the many talented members of the congregation and the local area. Oils, water colors, charcoal and woodcuts were enthusiastically viewed by the large numbers of people who supported the festival.

In addition to the art exhibit the snack bar featured entertainment by the Kinsmen, a Camp Lejeune folk singing group, and a dance demonstration by the children of the Jacksonville Cloggers.

The country store featured homemade delicacies. Also available were movies and various games and pony rides for the children, books, plants, white-elephants, used furniture and exquisite handwork.

The fall festival theme was carried out beautifully in table decorations featuring the horn of plenty filled with fruit and checkered table cloths. Gaily colored leaves decorated the walls. In addition to being a great financial success the day will be long remembered as one of Jacksonville's finest fellowship events for the entire family.

### CHRIST CHURCH, ELIZABETH CITY

On November 14th Christ Church, Elizabeth City held its annual parish supper. The speakers for the evening were the Rev. Charles I. Penick and Bishop Santa Maria. The following men of the parish were elected to serve on the vestry for a three year term:

H. R. Linkous, C. H. Robinson, C. Buxton Small and S. A. Tuten.

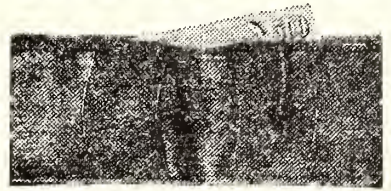
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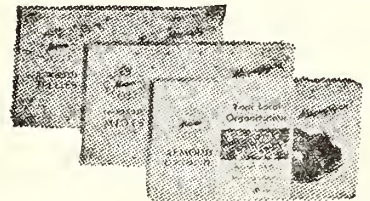
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## Churchwomen's Board

(Continued from Page Eight)

*us to see the next step, and then another, and then another. Epiphany is a Missionary Season and the shining forth of the Light of Christ must be a continuing thing. In every generation Christ is made known through people like us. Just as the Saints of the past have given us the Light by reflecting His Light, we must so dwell in Him that He may ever dwell in us and shine forth in our lives to all around us, for it is our Special work and joy, through our fervent prayer, diligent labor and liberal giving "To make Him Known to all nations as their Saviour and their King." The light that the world must see shines only in us. We are told that no speed exceeds that of light. He that dwells within us is the light of the world and can shine through our every act if we will obey. Let us live in His presence and make manifest this light that is within us. "O, Jesus, while the Star of grace impels us on to seek thy face, Let not our Slothful hearts refuse, the guidance of thy light to use."*

In a later issue of the Mission Herald you will hear more about the business session of the Churchwomen in which they made plans for their work in the spring and summer.

Mrs. Ashford served the Churchwomen a most elegant and delicious buffet luncheon in her home.



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## Resolution

**RESOLVED:** That Whereas, in the Form and Manner prescribed in the book of Common Prayer of the Protestant Episcopal Church, Charles Edward Williams was ordained a Priest by the Right Reverend Thomas Darst, Bishop of the Diocese of East Carolina on June 6, 1922, and thereafter served as Rector of Christ Church of Creswell, North Carolina for twelve years and

Whereas, after said distinguished service he accepted a call from the Vestry of Christ Church, New Bern, North Carolina and the Bishop having duly received notice of the election proceeded to institute him into this parish as its Rector on February 13, 1934 and

Whereas, the Reverend Charles Edward Williams did serve this parish with devotion, dedication and in a most excellent and outstanding manner for over twenty-eight years, and

Whereas, his work and conduct in dispensing the divine word, in leading the devotions of his people and in the discipline of the Church has been a pattern to those committed to his care, this dedicated man retired as active Rector of this parish on July 29, 1962 and

Whereas, the Vestry of Christ Church feeling a deep sense of gratitude and appreciation for his services in this parish resolved at their regular meeting held on December 14, 1962, that the honorary office of Rector Emeritus be bestowed upon the Reverend Charles Edward Williams and that a fitting ceremony be held on January 13, 1963, to present this Resolution to him.

This the 14th day of December, 1962.

Respectfully tendered,  
C. Edward Sharp, Rector  
  
VESTRY

D. L. Ward Senior Warden  
C. Edward Hancock, Junior Warden  
Dr. Lewis Bratton, Clerk  
Walter H. Paramore, Jr., Treasurer  
  
Joseph R. Latham, Jr., J. G. Dunn, Jr.,  
Donald H. Clement, E. W. Summerell,  
W. J. Edwards.

## Baptisms

James Ray Bonner and Terry Myers Bonner on December 9 in Holy Cross Church, Aurora.

John Leslie McKee, Jr., on October 7, in Grace Church, Whiteville.

John Michael Girimont on October 28 in Grace Church, Whiteville.

Dawn Ellen Boyd on November 18 in Grace Church, Whiteville.

Patricia McKay Pollard, Caroline Scarborough and John Scott Pollard, III on November 30 in St. John's Church, Fayetteville.

Clifton Harris Dugan on December 23 in St. John's Church, Fayetteville.

Hal Walker Broadfoot on December 30 in St. John's Church, Fayetteville.

Charles Sugg Fox, Jr., on December 30 in St. John's Church, Fayetteville.

Carolyn Horrell on November 18 in St. Mary's Church, Burgaw.

Gladys Thomas on November 18 in St. Mary's Church, Burgaw.

Mary Lee Thomas on November 18 in St. Mary's Church, Burgaw.

Dan J. Hills, Stephen D. Hills, Jodie Ann Hills and Nancy Jane Hills on December 9 in St. Philip's Church, Southport.

Niels Jorgenson on December 16 in St. Philip's Church, Southport.

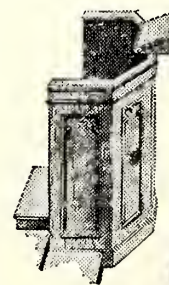
Mark Lawrence Brody on December 30 in Holy Trinity Church, Fayetteville.

Janet Helen Russell on December 2 in Holy Trinity Church, Fayetteville.

Brenda Elizabeth Sease on December 16 in Holy Trinity Church, Fayetteville.

Rudi W. Senne on December 9 in Holy Trinity Church, Fayetteville.

Anne Frances Yeago on December 9 in Holy Trinity Church, Fayetteville.



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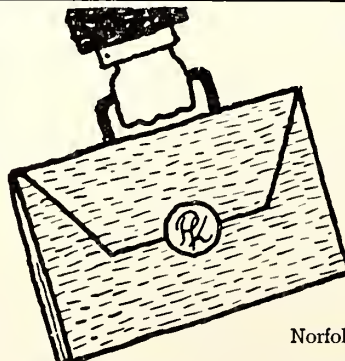
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# Stewardship, Ministry, Discussed By Bishop

(from Bishop's Address)

## VOLUNTARY STEWARDSHIP

Early in this Convention, you will hear a report of our new Voluntary Stewardship program in East Carolina. Tremendous effort has gone into this new program and, as I said to you in May, it calls for the highest possible motive in our Christian faith and thinking. Let me commend, most earnestly, the Rev. Charles I. Penick, Chairman of the Department of Promotion, and Mr. Walker Taylor, Jr., the able Chairman of our Stewardship Committee, and those who assisted them for the splendid progress that has been made in our stewardship thinking and in the results that come from many Parishes and Missions throughout the Diocese. In complimenting the Diocese upon this, however, I would not be completely honest if I did not say that I feel that a great deal of additional education is still needed, if this stewardship venture is to measure up to its high calling. All of our Churches did not understand it and I feel that real concentrated educational effort should be made, with those Churches that showed a backward trend in their Christian giving rather than an increase. Shortly in this Convention, the Chairman of our Department of Finance will give you an actual breakdown of this and I am sure that our Department of Promotion, working with the Department of Finance this coming year will bring about a much better understanding of this distinctly spiritual venture for our Lord and Master, Jesus Christ.

## MEN FOR THE MINISTRY

Ever since I have been Bishop of this Diocese, for the past 18 years, I have been greatly embarrassed by the small number of men from East Carolina who have gone into the Ministry. Before coming to this Diocese, 12

years of my Ministry had been spent in College Work, with a great part of that time devoted to encouraging young men to go into the Ministry. Frankly, I do not know why East Carolina does not send more of its own native sons into the Ministry of the Church. There are Churches in this Diocese over 100 years old that have never sent a single man into the Ministry.

Now the picture, statistically, in this regard looks very good. We show a fair number of men always in the Seminaries. This picture, however, is quite misleading and gives me no feeling or cause for comfort. I think that you should know that in the 18 years I have been here, approximately one-half of the young men who have gone into the Ministry from this Diocese have been from the military. In other words, young men who have not grown up in East Carolina—have not come from our own Churches—and who have been encouraged to enter the Ministry through the splendid work of our Churches in such places as Jacksonville, Havelock, Fayetteville, etc. In other words, the Diocese of East Carolina, from the standpoint of raising these young men and sending them into the Ministry really has had little to do with it.

Now I feel that his question of the Ministry and the presentation of the Call to the Ministry should be the concern of this Convention and also the concern of the Diocese for the coming year. No objective could be more needed and no objective could be greater. With this in mind, therefore, I have geared this Convention around this general subject. Tonight, for your Convention Service, you will witness the Ordination of four young men to the Sacred Order of Priesthood. This will no doubt be the first time that many, many delegates to this Convention have ever witnessed an Ordination because their Churches have never had one. In the Service tonight the Sermon will be delivered by Dean Trotter, the Dean of the Virginia Theological Seminary, who will clear-

ly outline to us the Ministry, his needs and opportunities. Again, tomorrow, Dean Trotter will speak and I hope will point up once more the Ministry as it should be seen by you and by me.

But let me make a further suggestion in this Address. I feel that the time has come to take some deliberate and objective action about this matter. Let me recommend to our Department of Evangelism and our Department of Christian Education that jointly this year they sponsor a Conference on the Ministry for our young men of East Carolina. My suggestion would be that this Conference be limited to college men of Junior and Senior years and that they be gathered together some place in East Carolina, at a time that their college schedules will permit and that there we arrange a top-flight Conference with the very best speakers in the country to present adequately and fairly and objectively the Ministry to our outstanding young men of East Carolina.

## Resolution

As members of St. George's Church, Pikeville, we desire to express our deep sense of sorrow in the death of our beloved member and friend, Virginia Tyson Person on December 9, 1962.

Be it resolved that we, the members of St. George's Church, desire to spread upon our records and the Mission Herald a copy of this resolution as a testimonial of our deep loss.

To her family we extend our sincere sympathy, and we direct that a copy of this resolution be sent to her.

Members of St. George's Parish  
Mrs. Walter Crouch, President

## WILMINGTON

St. Andrew's — Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11  
M.P.—Other Sundays 11

St. John's—Forest Hills Drive  
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11  
Wednesdays 10

C.S.—9:30 a.m.  
M.P.—Other Sundays 11

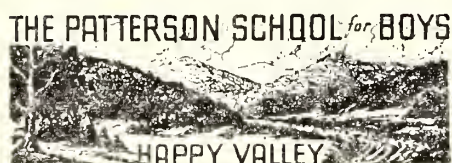
# Mr. Gaither Retires As President Of Episcopal Foundation

## Bishop Expresses Gratitude

(from Bishop's Address)

MR. WILL G. GAITHER

Retiring at this Convention as President of the Episcopal Foundation of East Carolina, Mr. Gaither leaves a big gap to be filled in our Diocesan life and work. Mr. Gaither has been President of our Foundation ever since its reactivation about ten years ago and it hardly seems possible for me to think of doing without him as President of this organization. He has given unsparingly of his time and efforts to the job. In my opinion, no person in the Diocese could have handled this as carefully, as efficiently



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and as successfully. Our gratitude goes to Mr. Gaither and I would like to express my appreciation to him, personally, at this time. Let me say also that the leadership of Mr. Gaither is well recognized in the National Church, as well as in the Diocese. At the last two General Conventions, he served on the Program and Budget Committee of the General Church, a Committee which is generally recognized as being the most important in General Convention. The Diocese of East Carolina has always been proud of Mr. Will G. Gaither, a Communicant of Christ Church, Elizabeth City, and truly one of the outstanding leaders that our Diocese has ever had in its history. At this meeting of the Diocesan Convention, the Directors of the Foundation will be elected for the next year and immediately following the Convention, they will meet and elect their officers for the coming year. We shall truly miss Mr. Gaither's leadership but we shall ever be grateful for what he has meant to the Diocese of East Carolina, as President of the Foundation, and we hope that he will give us his wise and able counsel for many years to come.

## Elected By Convention

*Delegates to Anglican Congress:*  
The Rev. Richard N. Ottoway and Mr. Wallace Murchison.

*Executive Council:* Clerical: Edwin E. Kirton, Hunley Elebash. Lay: Will G. Gaither, Ed. Borden, Jr.

*Episcopal Church Foundation:* L. S. Ficklen, president, Peter B. Ruffin, vice-pres., Robert Strange, treasurer,

## CHURCH DIRECTORY

### GREENVILLE

#### St. Paul's Church

The Rev. John W. Drake, Rector  
Rev. Richard Ottoway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

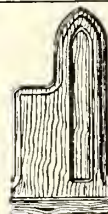


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of the

## DIOCESE OF EAST CAROLINA

. . . its Four-Fold Objective:

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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### Amounts Received to Apply on 1962 Apportionments After Books Closed 1-7-63

<i>Town — Church</i>	<i>Paid</i>	Belhaven, St. Mary's	36.00
Plymouth, Grace Church	\$ 677.26	Red Springs, St. Stephen's	32.50
Ayden, St. James	35.00	Edenton, St. John's	215.79
Goldsboro, St. Andrew's	25.00	Kinston, St. Mary's	8.00
Washington, St. Paul's	54.20	Lumberton, Trinity Church	1,252.00
Sunbury, St. Peter's	218.18		
Gatesville, St. Mary's	131.69		\$2,685.62

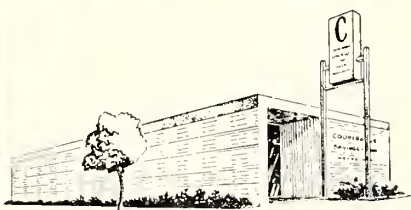
**Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work  
January 6 through January 7, 1963**

Town — Church	Apportionment	Paid	Lake Phelps, Galilee Mission	107.45	100.00
Ahoskie, St. Thomas .....	\$ 1,170.49	\$ 1,170.49	Lenoir County, Holy Innocents .....	896.10	896.10
Atkinson, St. Thomas .....	124.88	124.88	Lumberton, Trinity Church .....	1,656.00	404.00
Aurora, Church of the Holy Cross .....	947.19	947.19	Morehead City, St. Andrew's .....	3,650.00	3,660.00
Aurora, St. Jude's .....	35.52		Nags Head, St. Andrew's .....	781.97	781.97
Avoca, Holy Innocents' .....	84.90	84.90	New Bern, Christ Church .....	8,834.78	8,834.78
Ayden, St. James .....	368.66	267.00	New Bern, St. Cyprian's .....	753.89	753.89
Bath, St. Thomas .....	567.05	499.51	Northwest, All Souls' .....	151.12	154.20
Beaufort, St. Clement's .....	79.22	79.24	Pikeville, St. George's .....	209.20	120.00
Beaufort, St. Paul's .....	4,491.73	3,850.00	Plymouth, Grace Church .....	1,354.50	677.26
Belhaven, St. James .....	903.03	903.03	Red Springs, St. Stephen's .....	157.50	125.00
Belhaven, St. Mary's .....	84.59	25.00	Roper, St. Ann's .....	117.16	
Bonnerton, St. John's .....	132.20	99.15	Roper, St. Luke's .....	496.39	496.39
Burgaw, St. Mary's .....	216.88	216.88	Roxobel, St. Mark's .....	390.79	390.80
Chocowinity, Trinity Church .....	636.28	636.28	Shallotte, St. James .....	25.00	25.00
Clinton, St. Paul's .....	1,870.48	1,000.00	Sladesville, St. John's .....	52.73	
Columbia, St. Andrew's .....	573.78	183.00	Sladesville, St. Thomas .....	73.57	
Creswell, Christ Church .....	520.87	520.87	Snow Hill, St. Barnabas .....	322.12	322.12
Edenton, St. John-the-Evangelist .....	415.79	200.00	Southport, St. Philip's .....	870.73	870.72
Edenton, St. Paul's .....	5,137.89	5,137.89	Sunbury, St. Peter's .....	218.18	
Elizabeth City, Christ Church .....	7,019.15	7,019.15	Swan Quarter, Calvary Church .....	110.61	110.61
Elizabeth City, St. Philip's .....	80.88	80.88	Swansboro, St. Peter's-by-the-Sea .....	50.00	50.00
Fairfield, All Saints' .....	60.39	60.39	Thomas' Landing, St. Philip's .....	218.76	218.76
Faison, St. Gabriel's .....	189.18	190.00	Trenton, Grace Church .....	260.89	260.89
Farmville, Emmanuel .....	1,324.67	1,324.67	Vanceboro, St. Paul's .....	669.03	669.03
Fayetteville, Holy Trinity .....	7,012.91	7,012.91	Washington, St. Paul's .....	216.80	162.60
Fayetteville, St. John's .....	9,097.45	9,097.45	Washington, St. Peter's .....	9,996.65	9,996.65
Fayetteville, St. Joseph's .....	999.28	999.28	Washington, R-2, Zion .....	734.64	734.64
Fayetteville, Good Shepherd .....	549.30	549.30	Whiteville, Grace Church .....	1,052.36	1,052.36
Gatesville, St. Mary's .....	526.76	395.07	Williamston, Church of the Advent .....	3,632.87	2,932.77
Goldsboro, St. Andrew's .....	254.59	100.00	Wilmington, Good Shepherd .....	1,500.00	1,500.00
Goldsboro, St. Stephen's .....	8,500.00	8,500.00	Wilmington, St. James .....	18,758.32	21,490.85
Greenville, St. Andrew's .....	91.92	91.92	Wilmington, St. John's .....	7,600.00	7,600.00
Greenville, St. Paul's .....	7,640.28	7,640.28	Wilmington, St. Mark's .....	1,000.00	992.91
Grifton, St. John's .....	742.69	742.69	Wilmington, St. Paul's .....	3,124.11	3,121.11
Haddocks Cr. Rds., St. Stephen's .....	120.62	20.00	Windsor, St. Thomas .....	1,527.44	1,527.44
Hamilton, St. Martin's .....	60.00	60.00	Winton, St. John's .....	185.28	30.00
Havelock, St. Christopher's .....	1,199.65	1,200.00	Woodville, Grace Church .....	582.88	582.88
Hertford, Holy Trinity .....	797.03	797.04	Wrightsville Sound, St. Andrew's .....	1,996.56	1,996.56
Hope Mills, Christ Church .....	538.13	536.13	Yeatesville, St. Matthew's .....	275.50	280.00
Jacksonville, St. Anne's .....	2,636.73	2,636.73	Tabor City, All Saints' .....	25.00	25.00
Kinston, St. Augustine's .....	387.86	387.86			
Kinston, St. Mary's .....	10,000.00	9,992.00			
Lake Landing, St. George's .....	477.65	477.65			
				\$153,346.01	\$150,707.00

## Bishop's Sunday Appointments

Feb. 3—11:00 a.m.	Church of the Holy Cross, Aurora	3:00 p.m.	St. Mary's Church, Bellhaven
3:00 p.m.	St. John's, Bonnerton	Feb. 17—11:00 a.m.	Grace Church, Plymouth
Feb. 10— 9:30 a.m.	St. Matthew's Church, Yeatesville	Feb. 24—11:00 a.m.	St. Paul's Church, Greenville
11:00 a.m.	St. James Church, Bellhaven	3:30 p.m.	St. Andrew's Church, Greenville

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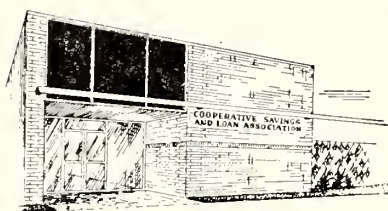


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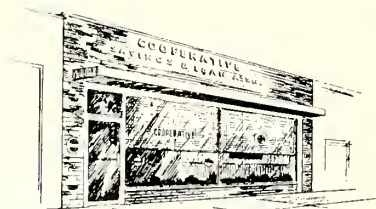
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are  
Saving Millions"*



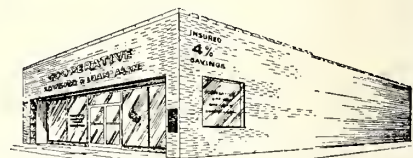
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

MARCH, 1963

## Advent, Williamston, Destroyed By Fire

Fire originating in the furnace room and smoldering all night erupted into a blaze in the early morning hours of St. Valentine's Day, completely destroying the Church of the Advent, Williamston. Firemen by heroic effort preserved the new parish house from damage. The rector, the Rev. William B. Campbell, dashed into the flaming structure and rescued the church records, the chalice and paten. All else was destroyed, with an estimated loss of \$100,000. The loss is only partially covered by insurance.

The church was received into union with the Convention in 1856. The destroyed building was erected in the 1920's, and was considered one of the most beautiful in the Diocese. It is recalled that the late Mrs. James B. Staton was greatly interested in the building of it, and gave generously to the building fund.

The Rev. Mr. Campbell became rector on September 1, 1962. He succeeded the Rev. John Ormond, who left last August to become rector of St. Paul's Church, Petersburg, Va.

### EDITOR'S NOTE

*In order to get our magazine in the mail before the first of each month it is necessary that we have the copy in the office by the tenth day of the month before publication. All reporters are urged to cooperate with us by sending in copy by this date. Please help us to meet this "dead line" for the sake of the church's program and for the convenience of our advertisers.*



EMILY GARDNER NEAL

## Healing Mission At St. Anne's Church

Emily Gardner Neal, noted author and lecturer in the field of spiritual healing, will conduct a healing mission at St. Anne's Church, Jacksonville, April 1-3. Mrs. Neal is best known for her first book, *A Reporter Finds God Through Spiritual Healing*, in which she relates her personal experience of discovering God as she was investigating the healing ministry for a newspaper story.

Mrs. Neal was born and brought up in New York City, where she attended the David Mannes College for Music, studying to become a concert violinist. Instead, she married an Annapolis graduate (which she says was something of a blow to her father, who was a West Pointer),

## Maude Cutler On Staff Of St. Peter's, Washington

Miss Maude Cutler, well known throughout the Diocese, became a member of the church staff at St. Peter's on January 1, 1963. Miss Cutler is serving as consultant in Christian Education, and will work with Mr. Penick and Mrs. Sally Ann Mann (Parish DRE). They will organize all Christian Education efforts in the parish and unify the program on a parochial level.

St. Peter's Church feels most fortunate to have this outstanding churchwoman, who is beloved throughout the diocese, as a teacher and part of the Church staff. We look forward to her guidance and leadership in the field of Christian Education, in which Miss Cutler is recognized as a national figure.

Miss Cutler comes to St. Peter's following her position as Diocesan Director of Christian Education. Prior to this position she served as DRE in Charleston, Church of St. Luke and St. Paul. She has also served on the Dept. of Christian Education of the National Council, director of Field Work at Windham House (training school for women church workers), teacher of Christian Education at Philadelphia Divinity School, Diocesan DRE for the Diocese of Southern Virginia, Field Worker in Christian Education for the 4th Province, DRE for the Diocese of N. C., DRE of St. Timothy's church in Wilson.

She was advisor and consultant to all session leaders at Camp Leach and held numerous workers conferences throughout the Diocese.

(Continued on Page 9)

# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.....Bishop  
Walker Taylor, Jr. .... Chairman  
The Rev. Edward T. Small, 305 South Third St., Wilmington ..... Editor  
Mrs. L. Chevis Kerr, Sr. .... Episcopal Churchwomen

Subscription .....\$2.00 per year, payable in advance

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third St., Wilmington, N. C.

*Resolutions, obituaries and memorials published at a charge of 3 cents per word.  
Advertising rates furnished on application to the acting editor.*

Second-class postage paid at Wilmington, North Carolina  
Form 3579 to the Rev. Edward T. Small, 305 South Third St., Wilmington, North Carolina

VOLUME 77

MARCH, 1963

NO. 3

## N. C. Council of Churches Meets in Twin City

### OFFICE OF CHRISTIAN SOCIAL RELATIONS TO BE SET UP.

The North Carolina Council of Churches held its annual meeting at Winston-Salem January 29-30, preceded by the meeting of the United Churchwomen on January 28. Delegates from the Diocese of East Carolina included, in the clerical order, Lemuel G. Roberson, Edward T. Small, William L. Smith, Robert J. Snell and Wallace I. Wolverton, Jr. Lay delegates were E. P. Bass, Henry C. Bost, Fitzhugh Duncan, J. C. Jackson and Col. Z. C. Hopkins. Mr. and Mrs. L. C. Kerr, Sr. attended as visitors.

Climax of the meeting was the great service of Holy Communion for all delegates, held in the beautiful St. Paul's Episcopal Church, at which Bishop Baker of the Diocese of North Carolina was the celebrant and the Rev. Harold J. Dudley, president of the Council, gave the sermon in the absence of

the Rev. James T. Clelland of Duke Divinity School, who was unable to attend because of illness.

Chief action by the Council was the raising of a fund of \$10,000 a year for three years to employ a full-time director of Christian social relations. This came as the result of a report by Dr. Shelton Smith which summarized the progress made in this area of human need, and pointed out the many opportunities for Christian influence in the complex and changing social scene. Bishop Baker pledged a thousand dollars a year for three years from the Diocese of North Carolina, and he was followed by many delegates from all over the state, who pledged their organizations to this work. The appointment will be made by the Executive Board and announced later this year.

(Continued on Page 12)

## The Peace Corps And Our Overseas Church

Since the founding of the Peace Corps by the United States Government, many Church people have raised questions about the relationship of this Corps of well-trained and competent young volunteers with the missionary work of the Church abroad. Experience now shows us that in many areas Peace Corps appointees are working close to the established institution of our Church's overseas mission. This is not because Peace Corps people go as "evangelists" in the traditional sense of the word, but simply because they go to countries where the Church's institutions are, in fact, the only institutions working in intimate contact with the people.

An example of this can be seen in Liberia. In this country, the program of education of the Episcopal Church is carried on through 42 elementary schools, five high schools, and Cuttington College and Divinity School. For many years, both Bishop Harris and the Liberian Government have looked on the elementary and secondary school education system of Liberia as the weakest link in the whole chain of the development of an enlightened citizenship. Bishop Harris is constantly presenting the Overseas Department with programs calling for stepped-up teacher training, improved buildings, and facilities, and extension to reach a larger number of youth. This year, the Peace Corps begins its operation in Liberia with a minimum of 75 Peace Corps cadets, who arrived in late August and early September. The schools of the Episcopal Church in Liberia—many of which have been recognized by the Liberian Government—expect to profit by this program to the extent of at least two Peace Corps teachers for each of our secondary schools, plus Cuttington College, and Bishop

(Continued on Page 10)



## National Leader Visits Diocese

Robert D. Jordan, Executive vice-President of the National Episcopal Church Foundation, and Mrs. Jordan were recent guests of Champion McDowell Davis in his home at Porter's Neck Plantation near Wilmington. Mr. Davis is a director of the Foundation, and the two leaders discussed the work of this organization. Other directors include Harvey Firestone, and Edward Ryerson. Directors are selected from nearly every state, and must make the final ruling on any appropriations made by the foundation.

One of the main purposes of the foundation — and a project which has had top emphasis in recent years — is more highly trained leadership. It is proposed to meet this need by making available fellowships and scholarships to men and women who wish to serve the church and who must have specialized training. Mr. Jordan believes that theological education must be supplemented with practical experience in the



"MR. CHAMP" AND FRIENDS: CHAMPION McD. DAVIS ENTERTAINS MR. AND MRS. ROBERT D. JORDAN AT HIS PLANTATION HOME AT PORTER'S NECK.

culture and life of the areas in which the church seeks to serve.

"For instance," he says, a minister or lay worker in Detroit must know the mechanics of the business world —and its problems—to better understand and meet the need there." The same thing applies to missionary work overseas, he says. "Our missionaries not only need to know the language; they must know the culture of the land to which they are sent."

Mr. Jordan previously served as

chairman of the department of promotion of the National Council. He now gives full time to the work of the foundation.

## ANGLICAN CONGRESS TO MEET IN AUGUST

(from Bishop's Address)

### THE ANGLICAN CONGRESS

The Episcopal Church looks forward to the Anglican Congress to be held in Toronto August 13-23, 1963. Some 1,000 representatives of the Anglican Churches throughout the world are expected to assemble there, under the Chairmanship of the Rt. Rev. Frederick Hugh Wilkinson, Bishop of Toronto, with "The Church's Mission to the World" as the theme of the assembly. Among the subjects of discussion will be the Church's Mission Throughout the World—The Religious, Political and Cultural Frontiers—How to Train and Organize for Action—and The Vocation of the Anglican Communion in the World Today.

The Anglican Congress is in no sense a legislative assembly but it is expected to pinpoint problems of world-wide Anglicanism and to indicate directions in which the Anglican Communion may move forward as a whole, in fulfilling its share of the Divine commission in the contemporary world.

## GREAT OPPORTUNITY FOR THE CHURCH IN AFRICA

BISHOP CLOSES ADDRESS WITH PLEA FOR MISSIONS

(from Bishop's Address)

### CONCLUSION

As I close this Convention Address, I cannot help but think of the mission of the Church today, all over God's world, and the exciting opportunity that God has given us in these adventurous days. Everywhere that one looks, he sees a new opportunity for the great Church of God. For example, one of the significant movements of the religious world today is the amalgamation of our American Church work Overseas with the work of the Anglican Communion. Take, for example, the work of the Church in Africa. There are today more than three million Anglicans in Africa—more Anglicans than there are Episcopalians in all of America—most of

them natives of the various countries that have achieved independence during the past decade. The problems of the Church in this situation of ferment and rapid change are many and varied. Two years ago Bishop Reeves was expelled from the Union of South Africa because of his courageous stand against apartheid. In 1962 Bishop Roseveare of Accra and the Archbishop of West Africa were expelled from Ghana because of their outspoken criticism of the growing tendency to deify Nkrumah. The Caesar worship of Ancient Rome seems to be reborn in 20th century Africa, only a few years after its defeat in Nazi

(Continued on Page 10)





## Young Churchmen Meet

One of the most amazing stories in the New Testament is the "Feeding of the Multitude." If you remember the story you will recall how Philip was pretty skeptical about the problem of feeding such a tremendous number of people. It was Andrew who spotted the little boy with the loaves and fishes. But it was quite a feat with the huge crowd of people who were with Jesus.

Every year around the first weekend in February the Young Churchmen of East Carolina gather from far and near for the annual big event of the youth of the diocese, the Mid Winter Youth Rally. There are a lot of Andrew's who never have any doubts about how all these kids will be taken care of, but there is always one Philip who is somewhat concerned. He is always the rector of the host parish. It's always a big job to house and feed these youngsters, but always one of our parishes comes through with the invitation to the Young Churchmen to have it. This year the host church was St. Paul's, Wilmington and plans had been made since early in the fall for the rally. The Young Churchmen wish to thank the Rev. Raby Edwards and the Young Churchmen of St. Paul's and all the many people who make it possible for the youth of the diocese to have a wonderful time together.

The Key Noter for the Rally this year was the Rev. Ed Jeffress.

Mr. Jeffress in his address pointed out to the Young Churchmen that the church is not just a building, a congregation, or an organization which we join. "The church," he said, "is that life or that group of lives in which the love of God appears. The church came into being because of God's love. The story of the church is the story of the love of God manifest among men."

"We are the church," he continued. "Our ministry is loving, accepting and forgiving, where we are, because of God's love for us. We are to be the church to our crowd, as they are to be the church for us." He asked the delegates to list ways in which they could be the church to one another, to evaluate this list, showing the five ways which they thought best, and to name the obstacles which might prevent carrying out these ways of being the church.

Twenty young people from St. Peter's Church, Washington, travelled by chartered bus to Wilmington for the rally, accompanied by Mrs. Sally Mann. They were joined by a group from nearby Zion Church, and at New Bern took on the group from Christ Church. In all more than three hundred young people were entertained overnight by the Wilmington parishes.

## QUIET DAYS POPULAR

*by Mrs. L. C. Kerr, Sr.,  
Promotion Chairman  
Episcopal Churchwomen*

Judging from the favorable reports and pleasing expressions sent in concerning the "Quiet Days" held throughout the Diocese back in January we find they were well attended and found to be most valuable to the individuals participating. Having five, instead of only two as here-to-fore, places to hold these "Quiet Days" assisted greatly in more than doubling

the total attendance of previous ones. Many of our Churchwomen who attended "Quiet Days" this year for their first time were most appreciative of the opportunity.

Many of the Churchwomen are asking in all seriousness and profound interest — Why can't we have these "Quiet Days" more often, even once a month, instead of just once a year? And, it's a good question. Why can't we?

### CHRIST CHURCH, NEW BERN

The Churchwomen of Christ Church had a delightful covered dish supper Monday night, February 4 at 6:30 P.M. in the Parish House. Many of the women of the Church attended and each one brought her favorite dish.

After dinner Mrs. John Flanagan, Chairman of Christian Education of the Diocese gave an interesting talk on Christian Education in the Church.

Mrs. Walter Paramore announced that we will have a series of five Lenten lectures on the topics of Church Art, Music, Literature, Architecture and Drama.

### CHRIST CHURCH, ELIZABETH CITY

The Episcopal Churchwomen held their regular monthly luncheon meeting on February 4th, following the guild and departmental meetings. Among the items discussed was a decision to hold sewing sessions each Tuesday during Lent. Hospital supplies for Good Shepherd Hospital and others were chosen to receive the articles made. This project was suggested by Mrs. Albert W. Gard, Jr., Chairman of Supply.

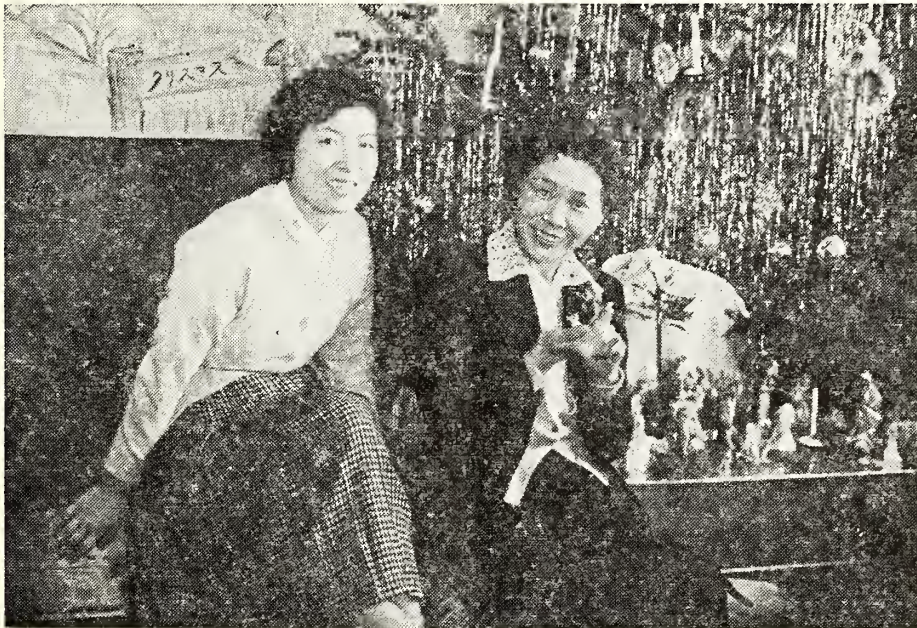
Special attention was called to the annual observance of the World Day of Prayer to be held on March first.

It was decided to assist the ladies of the First Methodist Church during their convention in March by serving lunches for them on two days.



# Mama San Writes From Kobe

by Mary Towe Edwards



MRS. ESTHER KOYAMA AND HER DAUGHTER ELIZABETH  
PREPARING THE CRECHE IN THEIR CHURCH.

Four years ago the women of Trinity Church, Hertford, sent a donation to the Rev. Robert Smith to be used in his work in Japan. From this simple act have come the most rewarding experiences to the women of this parish. This is the story of what followed from our donation.

The money was turned over to the English missionary, Miss Lea, who used it to further the education of a Japanese girl named Elizabeth Koyama. In due course letters of appreciation were received here in Hertford, and a delightful correspondence has been carried on through the years. Elizabeth will graduate in April and has already received her appointment to teach in Shoin Joshi Gakuin, a large institute for girls.

At our December meeting we played a tape recording of songs that Elizabeth had sent us. She has a beautiful voice (we have assisted with her music fees) and her English is per-

fect. She sang at Midnight Mass in St. Michael's Cathedral on Christmas Eve. She writes marvelous letters to us regularly, and the reading of these is awaited with great interest by us all.

Mrs. Esther Koyama, Elizabeth's mother, teaches English in Kobe College, and writes to us regularly concerning her daughter's progress. Concerning the Christmas Eve service she wrote: "Prior to the Midnight Mass one of my students was baptized and confirmed by Bishop Yashiro. There were twenty young men and girls and two babies who were newly baptized. Miss Lea and one of my friends and I acted as godmothers for them. Will you please pray for them to strengthen their faith in the Lord God?"

Mrs. B. F. Read, Jr., the daughter of one of our members, Mrs. W. H. Oakey, was stationed in Japan for a while with her family, and they invited Elizabeth and her mother to spend the day with them. Afterward Mrs. Read wrote

to us about this visit, and told us more when she returned last June.

Since Elizabeth is graduating this year, we have asked her and her mother and Miss Lea to select another student for us to help in educating. Mr. Moseley, our rector, who served in the Orient himself as a missionary, says that educating the young is the best way to extend the Church.

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## Baptized

Cheryl Diane Clagg on Nov. 17 at St. Anne's Church, Jacksonville.  
Russell Craig Ladley on January 20 at Christ Church, Elizabeth City.  
David Lister Jennette, Jr., on January 20 at Christ Church, Elizabeth City.  
William Henry Weatherly, V, on January 20 at Christ Church, Elizabeth City.  
Douglas Bernard Upchurch, III, at Holy Trinity, Fayetteville.  
Melissa Lee Wilemon at Holy Trinity, Fayetteville.  
Mary Lou Sears on Oct. 28 at St. John's Church, Sladesville.



## **ALICE HOFFMAN CENTER TO BE STUDIED**

**BISHOP LISTS OTHER OBJECTIVES**  
(from Bishop's Address)

### **THE ALICE HOFFMAN CONFERENCE CENTER**

For the past 12 years the Alice Hoffman Conference Center has been discussed by the Executive Council as to the proper use to be made for this most generous gift to the Diocese. During the past year it has been studied by our Department of Christian Education. As of this time, however, no final conclusions have been come to as to the disposition of this Center and it is my feeling that the Diocese should make some final conclusions as to its use or disposition. I feel that to drift along as we are, with this Center serving no real beneficial purpose, is far from the wishes and spirit of the donor and that the Diocese should come to some final conclusions regarding this matter. In connection with this, therefore, I would like to appoint a top-level committee to consider the Center and to bring some considered judgment concerning it to our April meeting of the Executive Council, with power to act thereon. Let me say that in naming this Committee I have not consulted any one of these persons. It is, indeed, my hope, however, that they will be willing to serve and will give us their talents in this regard. I would like to appoint on this top-level committee the following persons. Chairman, Mr. J. C. Jackson, President of the Laymen of East Carolina; Mrs. Dodd Bonner, President of the Churchwomen of East Carolina; the Rev. Daniel W. Allen, Executive Secretary of the Diocese; the Rev. Edwin B. Jeffress, Director of the Department of Christian Education of the Diocese; Mr. Frank Wooten, Attorney at Law, Greenville, N. C.; Mr. Stanley Woodland, outstanding Layman of the Diocese and Communicant of St. Andrew's Church, Morehead City. I earnestly hope that all six of these persons will consent to serve on this Committee and will help us come to some conclusions regarding this most important matter.



**REGISTRATION AT THE EIGHTIETH CONVENTION.  
THE REV. A. C. D. NOE BEING REGISTERED BY MRS. J. B. GILLESPIE AND  
MRS. DAVID WINDLEY, OF ST. JOHN'S CHURCH.**

### **THREE DIOCESAN OBJECTIVES**

As you can see, I have tried to make this Diocesan Address a very practical and a very objective one and, in trying to pinpoint these objectives, let me suggest the following three for this year of 1963. First, as I have said earlier in this Address, an emphasis upon more men for the Ministry. Second, an emphasis upon more of our missions and aided Parishes becoming full Parishes. In connection with this, please know that the Diocese is always ready to cooperate and will do

everything possible to help a Church become a full Parish, with full Parish status. In the third place, I hope that our Churches in urban areas will think seriously about starting a second Episcopal Church in their town. I can think of four or five towns in East Carolina which could have two Episcopal Churches instead of one, at the present time, and let me earnestly recommend a study along these lines, by both the Churches in these towns and by the Department of Missions.



# The Blanchard Scholarships

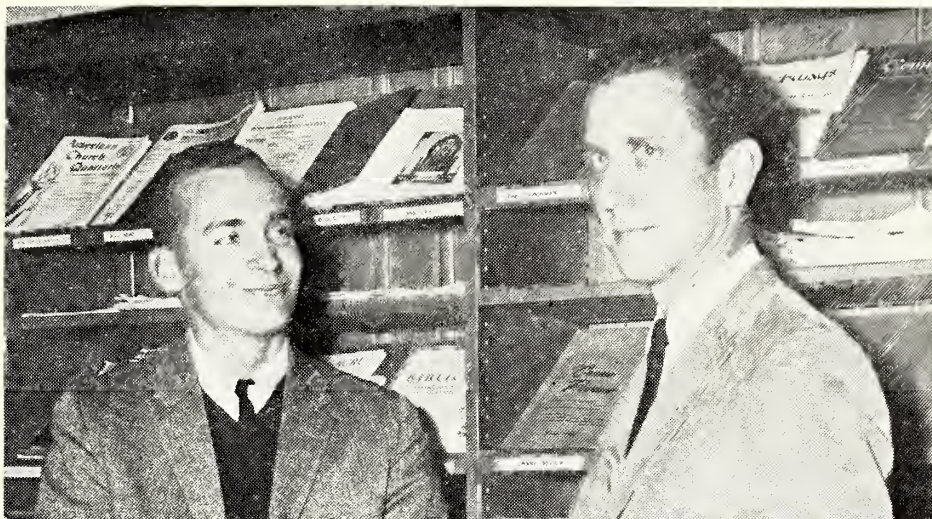
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The U. of N. C. at Chapel Hill

"Mrs. Elizabeth Amis Cameron Blanchard, a descendant of William Amis, one of the founders of the University of North Carolina, made a gift of approximately \$300,000 to the University at Chapel Hill, the income of which is to provide funds for scholarships for the following: (1) worthy divinity students of the Episcopal faith, or (2) for scholarships for worthy sons or daughters of Episcopal ministers, or (3) worthy Episcopal descendants of Colonial ancestors, as the Trustees of said University in their discretion may determine, such scholarships to be known as the John Osgood Blanchard and Elizabeth Amis Cameron Blanchard Scholarships." To applicants:

1. The number of Blanchard Scholarship awards for 1960-61 and each year thereafter will be determined by available funds and the number of worthy, deserving applicants. Applicants' parents will, of course, be expected to pay what they reasonably can toward the necessary expenses for attending the University; hence, individual awards will vary from \$150 to \$1250, the amount of each award and award renewals to be determined in the discretion of the Scholarship Committee on the basis of information furnished in the *Parents' Confidential Statement*.

2. High school graduates and students already enrolled in a college or university may apply. A good academic record, established seriousness of purpose, good citizenship, and need for some assistance in meeting the necessary expenses for attending the University, will be carefully considered by the Scholarship Committee in making awards and award renewals. No award will be made to a student who has not been approved for admission to the University by the University's Director of Admissions.



THOMAS KEHAYES (LEFT), A STUDENT OF THE SCHOOL OF THEOLOGY, THE UNIVERSITY OF THE SOUTH, SEWANEE, TENNESSEE, FROM THE DIOCESE OF EAST CAROLINA, DISCUSSES A LECTURE WITH THE REVEREND WILLIAM A. GRIFFIN, PROFESSOR OF HEBREW.

3. It is very important to the individual applicant that his/her Application for a Blanchard Scholarship be prepared carefully and completely, and that the Application be submitted between February 15 and April 15 to the address below. Awards will be announced on or about May 15 of each year.

4. Requests for application blanks and for further information should be directed to:

University Committee on Scholarships  
c/o Student Aid Office  
Chapel Hill, North Carolina

## World Day of Prayer Held At St. James'

by Eliza D. Symmes

"More Than Conquerors" will be theme of the World Day of Prayer to be held at St. James' Church, Wilmington, on March 1 under the auspices of the United Churchwomen. Mrs. R. C. McCarl, of the Presbyterian Church, is president of the local branch, and Mrs. Raymond Crow is chairman of this event.

The morning program, which will begin at 10:30, consists of responsive reading, in which the audience will participate. Ushers will be dressed in costumes of foreign countries.

From 12 until 2 the church will be open for meditation, and at 8 P.M. there will be a repetition of the morning program for those who could not attend the earlier service.

Three chapters of St. James' Churchwomen are using for their Lenten study the overseas theme of missionary education, The Christian Mission on the Rim of East Asia. This includes the four specific areas of Korea, Okinawa, Taiwan, and Hong Kong. The basic text is *On Asia's Rim*, by Andrew T. Roy.

Another chapter, using Cornelia Tarplee's book, *Racial Prejudice*, will concentrate on one of the big world issues of the day. They will study the present situation in the church, the nation, and the world, and discuss the practical means by which Christians can combat prejudice.

The Reverend Mortimer Glover is lecturing to one group on the worship of the Church in the communion service. Through his talks and their discussion, individual members are increasing their ability to participate more deeply in this service.

Two groups are sewing this Lent, one for the Public Health Service and another for a church hospital.



## Mrs. Ibanez Delights Audiences

Reports from over the Diocese indicate the effectiveness with which a Cuban refugee bore witness to the aid given by the Church to her distressed people. Here are some of the correspondents telling of her work:

### FAYETTEVILLE

A large group of churchwomen from the Fayetteville area, that filled the parish house assembly room at Holy Trinity Church, came together Monday morning, January 21st to hear Mrs. Carmen Ibanez, social worker with the Cuban refugees at the Episcopal Latin American Center in Miami, speak on the work of emergency relief there. This was one of three talks made by Mrs. Ibanez in Fayetteville, as the first of six current visits to the diocese of East Carolina and elsewhere on behalf of the work being carried on for refugees by the Episcopal Church. Joining Fayetteville churchwomen were groups from Trinity Church in Lumberton and St. Paul's Church, Clinton.

Mrs. Ibanez alternately charmed and amazed her hearers as she unfolded the story of the humble beginning and the increasing growth of the work she heads: that of food, clothing, medical assistance and English lessons given by the Center. One gathered that, at the heart of it, was this small energetic red-haired dynamo of a woman, who felt with her heart as well as her head. She fired her listeners with a determination to translate her words into action, at the grass-root level of every parish represented. Here is missionary opportunity indeed!

Mrs. P. J. Melvin.

### GOLDSBORO

On January 23rd, Mrs. Carmen Ibanez of the Centro Episcopal Latino, Miami, Fla., Refugee Center, spoke to the Episcopal Churchwomen. She told of the Cuban Refugees—that



**MOVING DAY:** Feb. 22, 1963. This is the date when the National Council will move into the new Episcopal Church Center. It is also the first time you should use the new address, which is: THE NATIONAL COUNCIL, EPISCOPAL CHURCH CENTER, 815 Second Avenue, New York 17, N. Y. Telephone: TN 7-8400 (Area Code 212).

they have left all of their worldly possessions in order to live in a free country. She made an urgent plea for financial help.

Dr. Vincent Franks, our interim rector, is conducting Confirmation classes for the next four weeks for presentation to Bishop Wright on March 31st.

Every Thursday night during Lent we will have Covered Dish Suppers for all Parishioners and also a guest speaker.

On February 18th Mrs. John Flanagan, Chairman of Christian Education in our Diocese will speak to the Episcopal Church Women and on March 18th Mrs. J. C. Jackson of Lumberton will speak about United Thank Offering.

### WASHINGTON

Quite a large number of persons heard the talk by Mrs. Carmen Ibanez on "Cuban Refugees" when she visited St. Peter's parish Sunday and Monday, January 27 and 28th. She was the house guest of Mr. and Mrs. Fred Outland.

(Continued on Page 14)

## DIOCESE TO SHARE IN NEW BUILDING

(from Bishop's Address)  
THE NEW EPISCOPAL  
CHURCH CENTER

For many years now, the old headquarters of the Episcopal Church, located on Lower Manhattan in New York City, has outlived its usefulness and the cramped and inadequate quarters have been a decided detriment to the Church's life and work. The National Council of the Church, therefore, of which your own Bishop is a member, has been looking for a new site for the past two years. A site has been secured located on Second Avenue and 43rd Street, near the United Nations Building, and here, for the past year, the new Episcopal Church Center has been under construction. It is anticipated that all headquarters activities, except for one department, will be in operation there by March 1, 1963.

This new Episcopal Church Center, designed by the architectural firm of Adams and Woodbridge, will cost approximately \$5,800,000, including the purchase of land and buildings—all of which has been raised or pledged by the sale of the old buildings, appropriation of The National Council, and gifts of many Church people. Construction during the past year has been under the direction of George A. Fuller Company and the new building will be a beautiful and functional one, in every way. It will be 12 stories in height and will be most modern and useful. A notable feature of the new building will be the street level Chapel, to be Dedicated to "Christ the Lord"—the only such Dedication in the Episcopal Church. Daily noon-day and other Services, though primarily for the Staff, will presumably be open to the public. We believe that Churchmen all over America will well be proud of their new Episcopal Church Center and it is hoped that it may be adequate for the Church's needs for many years to come.

Although, as has been indicated, a large portion of the funds for this building have come from sources oth-

(Continued on Page 13)



## Philippine Bishop Assists Consecration

For the first time a bishop of the Philippine Independent Church has participated in an Episcopal consecration and officiated at a confirmation.

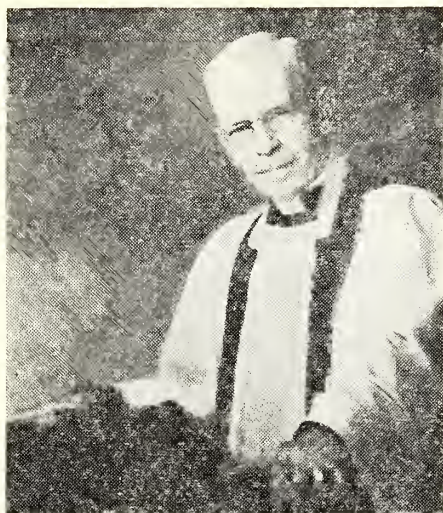
The Bishop is the Rt. Rev. Horacio Santa Maria, Secretary General of the Philippine Independent Church that two years ago entered into full communion with the Protestant Episcopal Church of the U.S.A.

Both firsts occurred in Texas. Bishop Santa Maria took part last month in the consecration of the Rt. Rev. Theodore H. McCrea as Suffragan Bishop of the Diocese of Dallas and later, in Wichita Falls, confirmed a class of five for the Rt. Rev. Charles Avery Mason, Bishop of Dallas.

Bishop Santa Maria has been touring the United States under the sponsorship of the Episcopal Church's Committee on Relations with the Philippines. He has been accompanied by the Rev. Eugenio Loreto, also of the Philippine Church. The two have been conducting a study of Christian stewardship in the Dioceses of South Florida, Dallas, Virginia, Bethlehem, Western New York, Chicago, and East Carolina.

Mr. Loreto, who will be in charge of the Christian Stewardship program in the Philippines, also visited the Dioceses of Erie and Ohio.

Bishop Santa Maria and Mr. Loreto are scheduled to return to the Philippines sometime during March.



**"MR. CHARLEY" RETIRES — THE REV. CHARLES E. WILLIAMS RECENTLY RETIRED AS RECTOR OF CHRIST CHURCH, NEW BERN.**

## Healing Mission At St. Anne's

(Continued from Page 1)

and immediately after the wedding sailed for Argentina. After five years in South America and the Netherland West Indies, the Neals returned to the United States, where after travelling widely, they settled down in Pittsburgh. Mr. Neal, who died last year, was an executive with the Gulf Oil Corporation.

Emily Neal was always intensely interested in foreign affairs, and while her husband was at sea during World War II, she began her writing career by doing a bi-weekly column entitled "Winning the Peace." After the war she entered the magazine field, writing on a variety of subjects including sex education, marriage, religion, etc., together with a great many articles on various aspects of medicine, a subject in which she had long been interested. Some fifty of her articles have appeared in such magazines as *Look*, *Redbook*, *McCall's*, and *Reader's Digest*. Her first book, now in its sixth printing, was published in 1956.

*A Reporter Finds God Through  
Spiritual Healing is a fascinating*

account of the reporter who insisted on facts and proofs in her examination of healings claimed by spiritual means. She had set out for an expose of such "faith cures." Instead of exposing a sham, however, she found the proof she demanded, and in the process she was drawn from agnosticism to a glad, dynamic faith in Christ.

During the last six years, Emily Gardner Neal has been in constant demand as a lecturer on the subject of the healing ministry, and she has travelled widely conducting healing missions throughout the Church. She has written two other books since that time, and her fourth volume, *In the Midst of Life*, is being published March 15 by Morehouse-Barlow Co. This book will give her approach to death, a fact with which she had to deal realistically when her husband died recently.

In the opening chapter of this new book, Mrs. Neal states: "Spiritual healing, like all Christian faith, is filled with paradoxes; and one of the greatest of these lies in the fact that while it emphasizes complete wholeness — healing of the body and mind as well as the spirit — yet it has proved time without number to be the finest preparation and greatest comfort in time of death."

The Healing Mission at St. Anne's is open to the public, and especially invited are Episcopalians from the entire diocese. The mission services will be held each evening, Monday, Tuesday, and Wednesday, April 1-3, at 8:00 P.M. In addition, Mrs. Neal will be available for conferences during the day on Tuesday and Wednesday. The Rev. William L. Smith, Rector of the Parish, has invited the clergy of the diocese to attend a special session on Tuesday, April 2, beginning with the

(Continued on Page 10)



**Page**

**CHURCH FURNITURE  
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**Page** CHURCH FURNITURE CO.  
ALBEMARLE, N.C.



## The Peace Corps

(Continued from Page 2)

Harris reports, "These teachers will strengthen the present staff."

In another part of the world—namely Ecuador—the matters of the Peace Corps are playing an important part in the parish life of our new and thriving mission. A new Spanish-speaking chapel and social service center is to be opened in Guayaquil soon. The present parish of Iglesia Cristo Rey, will be responsible for developing this new center and with the help of some of the Peace Corps members of the parish, classes for adults in Home Economics, Cooking, Sewing, Hygiene, Carpentry, Electricity, Mechanics and Tailoring will be interwoven with courses on the Christian Faith and Religion for those who wish to take them. The parish library is becoming an important meeting place for Ecuadorians and members of the Peace Corps find it a quiet place where they can get away from the difficult areas where they are living and working. The Rev. Charles Pickett, of Guayaquil, writes—"I invite two or three of them (Peace Corps members) for one good meal a week, and I have just had my second wedding in Ecuador—two of the Peace Corps kids."

It is important for us to realize through this that the mission of the Church is carried on not only by people who are officially appointed and paid by the Overseas Department of the National Council, but that it is a cooperative mission delivered into the hands of faithful Christians, working in all places, under all conditions, and faithful to a common Lord. Certainly, in both Liberia and Ecuador, and in many other places, our Church is grateful for the dedicated hard work and commitment of many of the young Peace Corps cadets.

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### Baptized

James Michael Frasier on January 27 at St. Anne's Church, Jacksonville.

## Great Opportunity In Africa

(Continued from Page 3)

Germany. Let us pray for the Church in Africa and for the African people, that they may be delivered from the bonds of godless dictatorship, whether domestic or foreign, even as they throw off the shackles of Colonialism.

And so, as we enter the year 1963, we see all about us tremendous opportunities for service in God's world. There is also much ground for hope but there is no ground for complacency. We pray that the coming year may see a real awakening of the Church to its true mission in America and to the whole world and we hope for a greater concern for the unity and the catholicity of the Church of God. Our Church has, indeed, taken on many new tasks all over God's world. May the Church at home be equal to these tasks and may we know that only by leaning heavily upon God's strength can we measure up to them. May we pray for Christ's will and then seek to do it. And may East Carolina do its part, remembering that everywhere in God's Church the light that shines farthest is the light that shines brightest at home. May we earnestly seek God's will in our Diocese, in our Parishes throughout East Carolina, and in our hearts, always doing so in the spirit of our Lord, our Master, and our Saviour Jesus Christ, Amen.

Now I am sure that you are wondering why I am ending my Convention Address this year with a note of Africa instead of our own beloved Diocese—our Diocese with its problems of its own—its small but very important, for us, housekeeping tasks that need to be done in East Carolina. Why should I speak to you instead of Africa—with problems seemingly insurmountable today, even in the religious field?

Why should I speak to you of Africa (where, incidentally, I will soon be traveling in the interests of our Na-

tional Council)? Why should we—the Church in America—go outside of our little bailiwick—when we do not need to do so and deliberately take on problems in Africa — vast discouraging problems that may be insoluble—why not stay at home—tend to our own knitting—there is plenty to do—and let the three million Anglicans in Africa work it out themselves.

Well, I think the answer has something to do with the new philosophy in East Carolina—the new budget that will be presented today with extra money to go Overseas—money that we do not have to give away.

And this philosophy we have not invented. It comes to us from One who said "He who keeps his life shall lose it, and He who loses his life shall find it." In some small sense, East Carolina is trying to show its people that it operates on that philosophy. And it believes with all of its heart that if our people catch that spirit that God will reward them abundantly—perhaps not in material things but in that for which the Church of Jesus always stands. "The things that are seen are temporal but the things that are not seen are eternal." It is a question of what we believe in and what we bet our lives and souls upon. East Carolina bets its life and its soul upon the eternal, the unseen, the Risen Lord—the Everlasting God and Father of our Lord Jesus Christ.

Amen.

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### Healing Mission At St. Anne's

(Continued from Page 9)

Holy Communion at 10 o'clock. Mrs. Neal will discuss the healing ministry with the clergy in the morning, and the conference will end with lunch at 1 o'clock.

The format of the mission services will be Evening Prayer, a lecture by Mrs. Neal, and the laying-on-of-hands with prayer for healing. For further information about the mission or for requesting prayer or an appointment with Mrs. Neal, you may contact the Rev. Mr. Smith.



# PICTURES

*By The Rev. E. B. Jeffress, Jr., Director Department of Christian Education,  
The Diocese of East Carolina*

This article is being written as I sit in Washington's Union Station waiting for a train which will take me to St. Louis, Missouri. Diocesan and Parish Directors of Christian Education from all parts of the United States will be meeting there with the National Department's staff. These meetings always prove to be enjoyable and most helpful to those of us who have responsibilities in the Educational program of the Church.

While looking over the paper a few minutes ago, I notice that there is still considerable copy about Mona Lisa. This famous painting moves to New York's Metropolitan Museum after having been seen by more than 600,000 persons here in Washington. Also in the news is an announcement that Whistler's MOTHER is arriving today in Atlanta, Georgia. Elaborate plans have been made to handle the crowds expected to come to see it. This interest in pictures leads me to ponder about use of pictures in our educational program.

Not long ago, when a teacher asked about some pictures which she might use, she and I set about to search through the storage closets of the Parish House. We turned up quite a few which could be used and profitably so. I believe this experience could be repeated time and time again. Many pictures are right at hand but need to be brought out and put to work. In another Parish some of Elsie Anna Wood's excellent Bible pictures are hanging in the Parish House. They need to be taken into a classroom or at least pointed out and talked about. A whole set of these pictures are available in full color at reasonable cost from Morehouse-Barlow Company in New York.

Recently, someone gave me a



THE REV. E. B. JEFFRESS

set of pictures published by S. P. C. K. in England. The set is arranged to follow the Christian year and depicts, week by week, some aspect of the Collect, Epistle or Gospel. These large pictures should not be beyond the budget of our larger Church schools. I highly recommend them if definite plans are made to display them and to talk about them. The selection of pictures is excellent. The pictures are large enough for framing and for display to large groups — paper size 14 3/4 x 21.

Perhaps a few practical suggestions may be helpful.

When a single picture is used to illustrate a story, five important points should be taken into account:

1. The picture must be large enough for all to see with ease.
2. The picture is always more effective if well mounted. A cardboard mount, which is large enough to give a good size border around the picture, is suggested.

3. The picture should be at the eye level of the viewer. A simple stand or easel may be used.
4. Carefully prepared questions should be formulated. These ought to be written down in advance. This is highly important. Do not leave your questions to chance. Don't tell all you know about the picture and what you see until you help the children to tell you about the picture. Ask them what they see first when they look at the picture. What else do they see when they look more closely? Who are the people? What is taking place? What are the people thinking or feeling? What about the colors? How do they make you feel? Happy, perhaps, or joyful? May-be sad?

5. There should be plenty of time to look and to talk.

Perhaps it goes without saying but I do want to stress the fact that good art is available at a cost that is not beyond the reach of any of our Church Schools. Use the best teaching tools you can get.

Finally, before you use a picture, ask yourself a few questions: For what purpose will I use this picture? What points will be raised? How do these fit into my overall plan? Then choose carefully and use with purpose.

## Baptized

- Anthony Peter Sears on Oct. 28 at St. John's Church, Sladesville.  
James Dalton Sears on Oct. 28 at St. John's Church, Sladesville.  
Joan Diana Sears on Oct. 28 at St. John's Church, Sladesville.  
Albin Bradford Sears on Nov. 25 at St. John's Church, Sladesville.  
Delores Elaine Clagg on November 17 at St. Anne's Church, Jacksonville.  
Michael Wayne Clagg on Nov. 17 at St. Anne's Church, Jacksonville.

## Bishop Comments On Vatican Council

(from Bishop's Address)

### THE VATICAN COUNCIL.

The eyes of the Christian world have been turned toward Rome the past few months, where the second Vatican Council began its deliberations on October 11. Episcopalians have responded to the call of our own Presiding Bishop to offer frequent prayers in our Parishes and Churches during the time when the Council is in session. And it is to be hoped that many Churchmen are also remembering the Council in their personal prayers. It is to be noted that four official delegate observers have been appointed by the Archbishop of Canterbury to represent the Anglican Communion, among them being our own distinguished Priest and scholar, the Rev. Dr. Frederick C. Grant of our Church in America. We pray that the Vatican Council may be successful, not only in resolving pressing internal problems of the Roman Catholic Church but in fostering a better understanding between Roman Catholics and other Christians everywhere. More than this, we cannot anticipate at the present time but this, in itself, is a great step forward.

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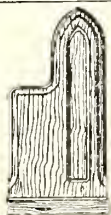
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## North Carolina Council Of Churches

(Continued from Page 2)

The Council adopted a budget of \$34,250 and set a goal of \$75,000 to be reached as soon as possible. The concluding speaker was J. Irwin Miller of Columbus, Indiana, lay president of the National Council of Churches who spoke on "The Responsibility of the Church to Our New Society." Mr. Miller is a member of the Disciples of Christ.

An interesting feature of the service of Holy Communion was the brief and clear instructions given to delegates who were non-Episcopalians by the Rev. E. Dudley Colhoon, Jr., rector of St. Paul's Church. As a result of this the communion service went smoothly and efficiently forward with all delegates receiving the communion. Delegates from East Carolina noted with keen satisfaction that the organist and choirmaster of this great church was Mrs. Helen Savage Cornwall, who was reared in the Church of the Good Shepherd, Wilmington.

### Burials

Anna Whitehurst Reid from Christ Church, Elizabeth City, on Jan. 28.  
Fannie Waters Harrell from St. John's Church, Wilmington, on Feb. 3.  
Louise Toot Britton from St. Paul's Church, Wilmington, on Jan. 4.  
James R. Carroll from St. Anne's Church, Jacksonville, on Jan. 26.  
James M. Williams from St. Anne's Church, Jacksonville, on Nov. 27.

## Resolution

As members of St. Paul's Episcopal Churchwomen, Clinton, we desire to express our deep sense of sorrow and loss in the death of our beloved member and friend, Jennie Tracy Hubbard, which occurred on December 7th, 1962.

Therefore, be it resolved that we desire to spread upon our records, and the Mission Herald, a copy of this resolution as a testimonial of our great sorrow and deep loss.

To her family we extend our sincere sympathy, and direct that a copy of this resolution be sent to them.

The Episcopal Churchwomen of  
St. Paul's, Clinton.

The cornerstone of St. George's Theological College in Jerusalem, Jordan, was laid on April 18, 1962, by the Rt. Rev. Stephen F. Bayne, Jr., Executive Officer of the Anglican Communion.

The College's first students were two ordinands of the Episcopal Church in Egypt, who completed a year of study and were ordained deacons in All Saints Church, Cairo, Egypt, in December, 1962. They were the first men to be ordained in the Egyptian Church in ten years.

### GO TO CHURCH SUNDAY

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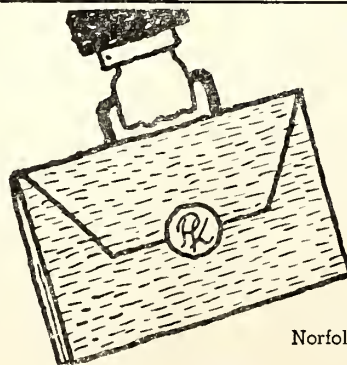
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## Diocese To Share

(Continued from Page 8)

er than quotas and appropriations, it has been necessary to ask the various Dioceses for some part of this total amount. Our share in East Carolina is an expectation of \$18,000. It is my earnest hope that we will be able to meet this quota in three successive years, by placing \$5,000 each year in our Diocesan budget and not calling upon our Church people further for contributions. The budget to be presented today will include this \$5,000 for 1963 and it is my earnest hope that this will be approved by this Convention.

## Kanuga

### Camps & Conferences

#### SCHEDULE FOR 1963

##### Camp for Girls and Camp for Boys

Session I.....	June 17-29
Session II.....	July 1-13
Session III.....	July 15-27
Session IV.....	July 29-August 10
Young Peoples Conference	June 12-21
Family Conference I.....	June 22-28
Kanuga Schools Asso.....	June 22-28
EYC Leaders I.....	June 21-28
Family Conference II.....	June 29-July 5
Christian Education.....	June 29-July 5
EYC Leaders II.....	June 28-July 5
Adult Conference I.....	July 6-12
Pre-College I.....	July 5-12
Adult Conference II.....	July 13-19
Pre-College.....	July 12-19
St. Michael's & All Angels Parish	
Family Conference.....	July 19-21
Guest Period.....	July 22-August 27
C. F. O.....	August 30-Sept. 9



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## Bishop's Sunday Appointments

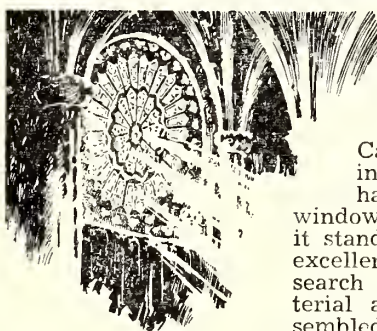
March 3—11:00 a.m.	Church of the Advent, Williamston.
March 10—11:00 a.m.	St. Thomas Church, Ahoskie.
Night	St. Paul's Church, Richmond, Virginia.
March 17—10:00 a.m.	St. Christopher's Church, Havelock.
7:30 p.m.	St. Mary's Church, Burgaw
March 24—11:00 a.m.	St. Paul's Church, Edenton.
5:00 p.m.	St. Thomas Church, Bath, (Tercentenary Celebration).
March 31—11:00 a.m.	St. Stephen's Church, Goldsboro.
7:30 p.m.	St. Mark's Church, Roxobel and Grace Church, Woodville.

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Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

#### WILMINGTON

St. Andrew's — Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

##### St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Mrs. Ibanez

(Continued from Page 8)

Mrs. Ibanez, a well informed speaker on the Cuban Refugee problem in Florida, told of the outstanding work the church is doing amongst these people and learning more and more of their problems.

Sunday she spoke to the adults at the Family service and later to the congregation at the 11 o'clock service. Sunday afternoon she was interviewed over Radio Station, WEEW by Jimmy Newman, and Sunday night the Young Churchmen of the church thoroughly enjoyed her informal talk at their meeting.

Monday morning the Churchwomen gathered for an informal coffee hour and again Mrs. Ibanez informed a large, attentive audience, finishing out her busy schedule with a talk to the Washington High school Junior and Senior classes.



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## Jerusalem Roundup

The annual Good Friday Offering of the Episcopal Church is part of a worldwide offering designated for Jerusalem and the East. It supports the work of the Anglican archbishopric centered at the Collegiate Church of St. George the Martyr in Jerusalem; and also the work in Iraq, Iran, the Persian Gulf, Egypt, Sudan, Libya, Israel and Cyprus. Grants are also made for the work of the Rt. Rev. Najib A. Cuba'in, Bishop of Jordan, Lebanon and Syria, the work of the World Council of Churches in the Near East, and Church World Service for assistance to refugees.

\* \* \* \*

The Anglican Church has been active in Palestine since 1841, always cooperating with the Orthodox Churches there. The Anglican metropolitan, the Most Rev. A. C. MacInnes, is known as the Archbishop in Jerusalem, for the Orthodox Patriarch is Archbishop of Jerusalem, with the Church of the Holy Sepulchre as his cathedral. Seat of the Anglican Archbishop is the Collegiate Church of St. George the Martyr.

\* \* \* \*

Anglican and American Episcopal Clergy in Jerusalem participate in three Christmases; the traditional Western celebration on December 25, the Orthodox Christmas on January 6, and the Armenian observance on January 19; but in only two Easters, Eastern and Western, depending on the calendar observed.

\* \* \* \*

Seats or stalls for honorary canons of the Collegiate Church of St. George the Martyr, cathedral of the Anglican Archbishop in Jerusalem, are assigned to metropolitans or presiding bishops of churches within the Anglican Communion. Each stall is named for a mountain mentioned in the Bible. The Presiding Bishop of the Episcopal Church in the U.S.A., the Rt. Rev. Arthur Lichtenberger, is honorary canon in the stall of Mount Hermon

(Continued on Page 15)

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4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

<i>Town—Church</i>	<i>Amount Pledged</i>	<i>Amount Paid Thru 2-11-63</i>		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 100.00	Nags Head, St. Andrew's	480.00 40.00
Atkinson, St. Thomas	125.00	5.00	New Bern, Christ Church	10,000.00
Aurora, Church of Holy Cross	1,000.00	81.00	New Bern, St. Cyprian's	780.00
Aurora, St. Jude's	36.00		Northwest, All Souls'	160.00
Ayden, St. James	195.00		Pikeville, St. George's	120.00
Bath, St. Thomas	450.00		Plymouth, Grace Church	1,200.00
Beaufort, St. Clement's	80.00		Red Springs, St. Stephen's	100.00
Beaufort, St. Paul's	4,800.00	350.00	Roper, St. Ann's	117.16
Belhaven, St. James	500.00	84.00	Roper, St. Luke's	500.00
Belhaven, St. Mary's	81.12		Roxobel, St. Mark's	425.00 70.85
Bonnerton, St. John's	132.20		Shallotte, St. James	30.00
Burgaw, St. Mary's	219.00		Sladesville, St. John's	52.73
Chocowinity, Trinity	640.00		Snow Hill, St. Barnabas	300.00
Clinton, St. Paul's	1,825.00		Southport, St. Philip's	900.00 150.00
Columbia, St. Andrew's	300.00		Sunbury, St. Peter's	200.00
Creswell, Christ Church	520.87		Swan Quarter, Calvary	110.61
Edenton, St. John-the-Evangelist	300.00		Swansboro, St. Peter's-by-the-Sea	100.00
Edenton, St. Paul's	5,400.00	450.00	Tabor City, All Saints'	25.00
Elizabeth City, Christ Church	7,750.00	1,750.00	Thomas' Landing, St. Philip's	220.00
Elizabeth City, St. Philip's	84.00		Trenton, Grace Church	300.00 50.00
Fairfield, All Saints'	60.39		Vanceboro, St. Paul's	700.00 200.00
Faison, St. Gabriel's	250.00	50.00	Washington, St. Paul's	200.00
Farmville, Emmanuel	1,325.00	220.00	Washington, St. Peter's	11,500.00 1,050.00
Fayetteville, Good Shepherd	549.30		Washington, R-2, Zion Church	734.64 83.24
Fayetteville, Holy Trinity	7,500.00		Whiteville, Grace Church	1,152.36 250.00
Fayetteville, St. John's	10,800.00	900.00	Williamston, Church of the Advent	3,632.87
Fayetteville, St. Joseph's	1,050.00		Wilmington, Good Shepherd	1,500.00 125.00
Gatesville, St. Mary's	526.76		Wilmington, St. James	25,200.00 2,124.00
Goldsboro, St. Andrew's	260.00		Wilmington, St. John's	9,000.00 666.67
Goldsboro, St. Stephen's	9,000.00	800.00	Wilmington, St. Mark's	1,100.00 97.60
Greenville, St. Andrew's	100.00		Wilmington, St. Paul's	3,250.00 275.00
Greenville, St. Paul's	8,000.00	667.00	Windsor, St. Thomas	1,650.00
Grifton, St. John's-St. Mark's	850.00	141.68	Winton, St. John's	75.00
Haddocks Cr. Rds., St. Stephen's	40.00		Woodville, Grace Church	700.00 175.00
Havelock, St. Christopher's	1,500.00	150.00	Wrightsville, St. Andrew's	2,200.00 366.66
Hertford, Holy Trinity	800.00	133.34	Yeatesville, St. Matthew's	48.00 48.00
Jacksonville, St. Anne's	2,800.00			\$168,638.66 \$ 12,638.78
Kinston, St. Augustine's	390.00	25.00	<b>Additional Payments Received to Apply on 1962 Apportionments</b>	
Kinston, St. Mary's	11,000.00	916.74		
Lake Landing, St. George's	477.65	40.00	<i>Town—Church</i>	<i>Paid</i>
Lake Phelps, Galilee Mission	65.00		Beaufort, St. Paul's	\$641.73 (In full)
Hope Mills, Christ Church	400.00		Wilmington, St. Mark's	10.00 (In full)
Lenoir County, Holy Innocents	1,000.00		Williamston, Church of the Advent	300.10
Lumberton, Trinity Church	1,800.00			\$951.83
Morehead City, St. Andrew's	3,693.00			

### Jerusalem Round-Up

and as such towers above his episcopal brothers. Mount Hermon reaches up to 9,232 feet above sea level, where-as the next highest Biblical mountain measures only 2,800 feet.

\* \* \*

Since 1924, the Episcopal Church in the U.S.A. has been represented in Jerusalem. The present resident is the Rev. John D. Zimmerman, appointed by the Overseas Department of the National Council. As American chaplain on the staff of the Anglican Archbishop in Jerusalem, Dr. Zimmermann is responsible for the American community there.

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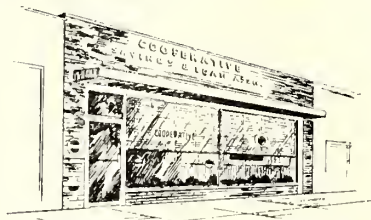
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are  
Saving Millions"*



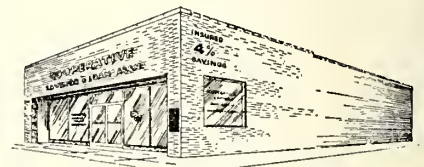
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

APRIL, 1963

## Episcopal Churchwomen To Meet

St. Paul's, Greenville, will be host to the annual convention of Episcopal Churchwomen of East Carolina Diocese, April 24th and 25th. A warm and enthusiastic invitation has been issued, and the WELCOME sign already hung out, by the Rev. John Drake, Rector, and the Churchwomen of St. Paul's.

The Diocesan President, Mrs. Dodd Bonner, who will preside over the Convention has arranged a most enviable program, focused around the theme "I am the Way, the Truth and the Life," Jno. 14:6.

Preaching the annual sermon on Wednesday evening will be the Rt. Rev. David S. Rose, Suffragan Bishop of Southern Virginia. Because of his far-reaching study, work and experience in the work of the church he is an outstanding speaker. Then on Thursday we are most fortunate to have Mrs. Elwood L. Haines from the department of Christian Social Relations of the Episcopal National Council. In her address Mrs. Haines will use as her theme "Christ Calls Us." Also appearing on the program will be the Rev. Mr. E. T. Small, Editor of the Mission Herald; Mr. Edgar Hartley, a staff member who works the year round promoting Kanuga; Mrs. John Clayton Smith, President of Episcopal Churchwomen of St. Michels, Raleigh, and a member of the Board of Trustees of St. Mary's College; Joe Cooper, Windsor, Diocesan President of Young Churchmen, and Jimmy Larkins, Washington, will bring us up to the

(Continued on Page Nine)



COVER GIRL — Miss Maude Cutler, who recently joined the staff of St. Peter's, Washington.

### Mrs. Myers Injured At Washington

Mrs. T. Harvey Myers, 89 years of age and oldest communicant of St. Peter's church, received a fractured hip in a fall Wednesday, March 6, and was hospitalized in the Beaufort County hospital.

"Miss Mutter," as she is familiarly known, is one of the most devout communicants and attends church regularly, living just across the street from the church, with her daughter and

(Continued on Page Six)

### Rev. E. F. Moseley To Be Honored

PARISH HALL OF ST. MARY'S, KINSTON, TO BE DEDICATED IN HIS HONOR

On Sunday, April 21, 1963, at 3:00 p.m., the Parish Hall of St. Mary's Episcopal Church, which was completed in 1958, will be formally dedicated to the former Rector, the Reverend Edwin Fountain Moseley, who served the Parish from 1938-1959, and who is presently Rector of Holy Trinity Episcopal Church, Hertford, North Carolina.

The dedication services will be conducted by Bishop Wright, who will be assisted by the Rector, the Reverend Manney C. Reid, and the Associate Rector, the Reverend K. Weldon Porcher.

As a part of the dedication ceremonies, an attractive bronze plaque located in the Parish Hall, will be unveiled.

It is expected that a large number of friends of the Moseleys will be present. Not only are all members of St. Mary's Episcopal Church, and their friends invited, but also others from out of town.

The time of the service was fixed with a view to accommodating not only the many friends of the Moseleys throughout the Diocese of East Carolina, but also the clergymen who will want to attend.

The new furnishings for the Church will have been installed by April 21st.

# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.	Bishop
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The Rev. Edward T. Small, 305 South Third St., Wilmington	Editor
Mrs. L. Chevis Kerr, Sr.	Episcopal Churchwomen

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VOLUME 77

APRIL, 1963

NO. 4

## PROGRAM — Episcopal Churchwomen's Convention Meeting In St. Paul's, Greenville April 24 and 25

WEDNESDAY AFTERNOON,

APRIL 24, 1963

*Theme: "I am the Way, the Truth and the Life." Jno. 14:6.*

2:15 Opening Session.

Hymn No. 355 ..... "All Hail the Power"  
Meditation and Prayers, Mrs. R. E. Tunnel  
Welcome ..... Mrs. Charles King  
Response ..... Mrs. Wallace Wolverton  
Appointment of Committees  
Presidents Message ..... Mrs. Dodd Bonner  
Minutes and Roll Call ..... Mrs. W. A. Magee  
Treasurer's Report ..... Mrs. Chas. Ashford  
Convocation of Edenton, Mrs. D. C. Wade, Jr.  
Conv'tion of Wilmington ..... Mrs. Wm. Hutaff

Hymn No. 267. "Holy Father Great Creation"  
Elections ..... Miss Hennie Long  
U.T.O. .... Mrs. J. C. Jackson  
Ecumenical Relations ..... Mrs. Henry Hodges  
C. P. Club ..... Mrs. Laurence Lancaster  
Christian Social Relations

..... Mrs. Burgess Urquhart, Jr.  
Camp Leach ..... Mrs. Jimmy Larkins  
Memorial Fund ..... Mrs. Eliz. P. Adams  
Manual ..... Mrs. G. Alex Rouse  
Hymn No. 260. "How Wondrous and Great"  
Diocesan Youth Work ..... Mr. Joe Cooper  
Book of Remembrance ..... Mrs. Thos. C. Darst  
St. Mary's College, Mrs. Jno. Clayton Smith

## NOON DAY PRAYERS

Hymn No. 258  
"Christ is the World's True Light"  
Address ..... "Christ Calls Us"  
..... Mrs. Elwood Haines

1:00 Luncheon.

## AFTERNOON SESSION

2:30—Hymn No. 279 ..... "Praise to the Lord"  
Report of Credentials Comm.

..... Mrs. Chas. Ashford  
Report of Courtesy Comm.

..... Mrs. C. E. Hancock  
Installation ..... Bishop Wright  
Closing Address

The Rt. Rev. Thos. H. Wright, D.D.  
Adjournment Benediction.

Hymn No. 361. "Thou Art The Way"  
Altar Guild ..... Mrs. Haskett Rhett  
Christian Education ..... Mrs. John Flanagan  
Personnel & College Wk., Mrs. John Peacock  
Mission Herald ..... The Rev. E. T. Small  
Promotion ..... Mrs. L. C. Kerr, Sr.  
Supply ..... Mrs. Albert Gard, Jr.  
Kanuga ..... Mr. Edgar Hartley  
Hymn No. 408 ..... "Take My Life"

## EVENING SERVICE

8:00 P.M. St. Paul's Church, Sermon by the  
Rt. Rev. David S. Rose, D.D., Suffragan  
Bishop of the Diocese of SO. Virginia.

THURSDAY, APRIL 25th

8:00 A.M. Celebration of Holy Communion.  
10:00 A.M. Business Session.

## Senior High Confab Set At Camp Leach

Senior High Conference this summer at Camp Leach will be conducted by the Rev. John Broome, Youth Director of the diocese. Beginning on Monday, June 10th and lasting through Sunday, June 16th, this conference will be one of leadership training for our best leaders of the Young Churchmen of East Carolina. The theme will be a new perspective of youth programs, "Training For Mission." Since this kind of conference will be offered, all of the officers for next year in the various youth groups of the diocese are urged to attend. Others may come, but first priority will be given to those who are sent by their churches. There will be time for fun and relaxation, but those who attend the conference should come committed to work hard in the discussion sessions to gain as much as they can to help their youth programs back home.

To give you an idea of what we will be talking about for this short conference, here is a quote from Bishop Bayne. "The Church is the only institution which exists primarily for those who are not in it." God has sent His Son into the world to find His people. Christians are those who know they had been FOUND by God, and that they have been sent as agents through whom God may find others. This is the Church's mission. Without this sense of mission, the Church stops being the Church. Thus, the Church "exists primarily for those who are not in it." Is this true of the life and action of our local parishes and our youth groups or is it evident that the Church, like every other human institution, is primarily concerned with attracting and holding the interest and loyalty of those who are already in the Church?

More details of this conference will appear in the next issue of the "Mission Herald." In the meantime, Rectors and Counselors who are involved with your young people, sign up the best leaders you have for this conference.



## Churchwomen Report Activities

ST. THOMAS' CHURCH,  
WINDSOR

Early in January the Episcopal Churchwomen met for a round up of the year's work. Reports of this were given by the various departmental Chairmen and plans were made for the current year's work. Mrs. Ruth Lyon, promotion chairman, sends the following:

The quiet Day held at St. Thomas' Church in Ahoskie was attended by several Church women.

As Mr. Prior, our Rector, was leaving, Bishop Wright made his annual visit earlier than usual for the Confirmation Service after which the church women gave a reception in the Parish House honoring Bishop Wright, the Prior family and the newly confirmed.

For several years the Rector has been conducting the Lenten Study Class. This year, due to his leaving, it will be conducted by the Chairman of Christian Education. For the first meeting, Mrs. Ripley Harwood, who has spent some time in Israel will show slides of that country, explaining and describing them as they are shown.

St. Thomas' Churchwomen were the host this year to the service for the observance of the World Day of Prayer. Approximately all churches in this immediate area participated in the program.

The Churchwomen go their busy way throughout the year carrying out the many facets of their program.

### ST. PAUL'S, BEAUFORT

Episcopal Churchwomen in Beaufort are interested in school lunches, and make regular contributions to the school lunch fund. At the recent quarterly meeting Mrs. John Mease was

(Continued on Page Eleven)



THE REV. STEIRLING G. GORDON who began his ministry at St. Thomas' Church, Windsor, on March 11.

## Virginia Minister Goes To Windsor

The Rev. Steirling G. Gordon became rector of St. Thomas' Church, Windsor, March 11, succeeding the Rev. John Prior, who became rector of St. Bartholomew's Church, Hartsville, S. C., in February.

Mr. Gordon comes to St. Thomas' from the rectorship of Immanuel Church, Old Church, Va. He was born in Lynchburg, Virginia, graduated from Lynchburg College and the Protestant Episcopal Theological Seminary in Virginia. He served in the U. S. Naval Reserve in 1945-46 and was ordained Deacon in 1955 and Priest one year later. He has served All Saints' Church, Norton, Va., St. Mark's Church, St. Paul's, Va., and was assistant rector of St. Paul's Church, Richmond, Va., from 1960-1962. His wife is the former Isabel Ewart, of Roanoke. They have two sons, Steirling, Jr., aged 4 years, and David, aged 2 years. Mr. Gordon's uncle is the Rt. Rev. George P. Gunn, Bishop of Southern Virginia.

"We are looking forward with great

## Funeral Pall Given To St. Mark's

A Funeral Pall, a gift from the Rev. Oscar E. Holder in memory of his parents, James and Florence Holder, was blessed by the Rev. Edwin E. Kirton on Sunday, March 3rd at the 11:00 A.M. Service at St. Mark's, Wilmington. The Rev. Mr. Holder is a former rector of St. Mark's who entered the service as a Chaplain during World War II and achieved the rank of Lieut. Colonel in the Armed Forces. He is presently rector of St. Barnabas Church, Philadelphia, Pa. His visit to Wilmington in January while en route to the Bahamas for a vacation, was an inspiration to his many friends.

## Resolution

Whereas James R. Carroll was a faithful Communicant of St. Anne's Parish and was instrumental in beginning the work of the Episcopal Church in Jacksonville, North Carolina;

AND WHEREAS he served his Church as a Vestryman and a member of its Building Committee;

AND WHEREAS both the Church and the community, which he served so well for so long, will be saddened by their great loss at his death;

NOW THEREFORE BE IT RESOLVED by the Vestry of St. Anne's Parish that we express our genuine thankfulness to God for the opportunity of having had James R. Carroll's faithful service and devotion, and that we express our heartfelt sympathy to the members of his family in their loss.

joy to serving in East Carolina," Mr. Gordon wrote to the Rev. Daniel W. Allen. "We can expect only great happiness, from what you, Bishop Wright and others have said, in our life and work there with you and the clergy family and the folks of Windsor. Enclosed is a picture made from proofs that were on file in Richmond. I hope that the coat and tie are presentable." (that is the best introduction you could have, Brother—Ed.)

# The Bishop's Letter

## FROM LENT TO EASTER

This issue of the Mission Herald will come to you nearer the end of the Lenten Season than the beginning. Only two weeks of Lent will remain—Passion Week and Holy Week—before the glorious Season of Easter bursts upon us. But we can never fully understand and appreciate Easter unless we have, in some way, understood and observed Lent.

The Church, in its wisdom, has arranged the Seasons of the Church year for our spiritual growth and development. Easter Season has its own meaning and centers around the life of our Lord and Saviour, Jesus Christ. Lent tells us essentially that to know Easter we must sometimes pass through pain and suffering, trials and temptations, the overcoming of weaknesses and selfish ambitions, if we are to find Eternal Life.

How true these great teachings of the Church of God are. When we are young, we do not fully appreciate them. But as we get older, we know that they speak intimately to our hearts and souls. The overcoming of sin is not easy if the sin is deeply embedded in our nature—such as jealousy of some individual that blinds us to all of his or her attributes—a vast conceit that has been partly inherited and partly nurtured through the years—petty dishonesty that we know will never be discovered by man but only by God—racial prejudice of one color toward the other. How we need the remaining two weeks of the Lenten Season to carefully examine ourselves.

As I have read the New Testament and the Prayer Book this past year, I have been struck with the one theme running through all of it—the note of eternal salvation that is not guaranteed to us without effort but that is promised “To those who love God and

try to do His will.” Easter stands at the end of the road. It beckons to us to “Come and Follow.” It guarantees nothing unless we do so. But at the end, God reminds us, over and over, of the Risen Lord—the empty tomb—the Resurrection morn—prepared for those who strive to enter—from Lent to Easter.

## VISITATION NOTES

On the first week-end in February, I was in the field being served by the Rev. George Harris and again saw the outstanding and fine work that is being done by this Consecrated and able Clergyman. At eleven o'clock on Sunday morning, I preached in the Church of the Holy Cross and Confirmed a Class presented by the Rector. After the Service, a delightful luncheon was served in the Parish House. Following this, I visited in the home of Mr. and Mrs. Dodd Bonner and Mrs. Bonner and I reviewed the work of the Churchwomen of East Carolina for the coming year. Mrs. Bonner, the able Chairman of our Churchwomen, has many plans which will bring more of our women into the activities of the Church and will, indeed, move the work forward rapidly. At three o'clock in the afternoon, I was in St. John's Church, Bonnerton, and preached to a fine Congregation in this historic Church, which has meant so much in the life of the Diocese.

## YEATESVILLE AND BELHAVEN

On Sunday, February 10, I was with the Rev. Angus Miller, who has become so well known, admired and respected in the whole area of Belhaven. At 9:30 on Sunday morning I preached in St. Matthew's Church and Confirmed a Class presented by the Rev. Mr. Miller. At eleven o'clock I was in St. James, Belhaven, and again Confirmed a fine Class. Following the Service, I had lunch at the River Ma-

nor Hotel with the Rector and his wife and the Wardens and their wives. At three o'clock in the afternoon I was in St. Mary's Church, Belhaven, and Confirmed another good Class presented by Mr. Marlon Poitier, the Lay Reader in Charge of our Churches in Washington and this area.

On February 11 I was back in Wilmington and gave the opening address for the financial drive for the Young Men's Christian Association of the City of Wilmington, which was being launched to begin and build a new Y.M.C.A. for the community.

On February 12 I was with Mr. Glover in St. James Church for the funeral and burial service of my dear friend, Marsden Bellamy, with whom I was raised in Wilmington and who will be greatly missed by so many of us who knew him and loved him. May God bless him and may he go from strength to strength, in God's life of more perfect service.

## CLERGY QUIET DAY

On February 15 the Quiet Day which we have each year before Lent for the Clergy of the Diocese was held in St. Peter's Church, Washington, and conducted by the Rev. Thomas J. C. Smyth, Rector of the Good Shepherd Church in Rocky Mount. The day will long be remembered by all of us and the quiet but forceful Meditations of this gifted Leader were gratefully received.

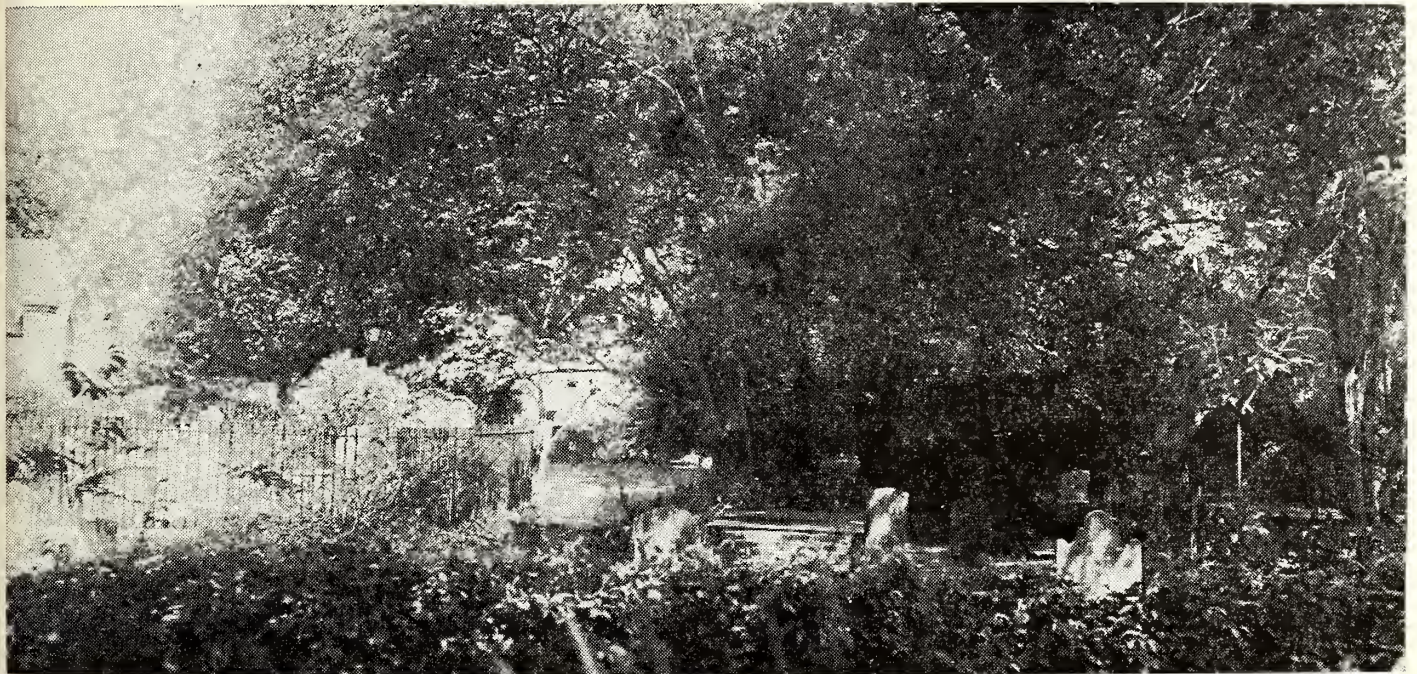
From Washington I traveled to Windsor and at 7:30 that evening preached in St. Thomas Church and Confirmed an excellent Class presented to me by the Rev. John Prior. This is the last Confirmation Class that the Rev. Mr. Prior will present to me before leaving for South Carolina, where he has accepted a call to the historic Church in Hartsville. While in Windsor, I was the guest of the Priors at the Rectory and spent the night there. It was indeed a great joy to be with my good friends, the Priors, again and I shall truly miss them when they move from the Diocese.

(Continued on Page Ten)



# A Walk in the Churchyard

by Mary M. Toler



"THOSE ETERNAL BOWERS" — ST. PETER'S CHURCH YARD, WASHINGTON, N. C. SOME OF THE PLANTS ARE OVER 100 YEARS OLD.

St. Peter's Churchyard holds much interest, and many times one can see out of town visitors roaming through the yard, reading epitaphs and dates, studying shrubs and trees.

The historic plot in the center of Washington, holds fascinating lore and proved more interesting when recording the names and positions of several plantings, and learning of their history.

The churchyard was beautified by Miss Patsy Blount about 1873 when the present church was completed after the fire during the War Between the States. The church building was started 1867. Dr. Joseph Cheshire, father of Bishop Cheshire, went abroad and brought back many choice shrubs for his friend, Miss Blount, to beautify the grounds.

Let's tour the yard—just inside the left entrance gate on Bonner street, is a beautiful Tamarac with its lacy green foliage and pinkish-lavender cluster blooms. In the earlier years it is remembered that a Tamarac was

planted on each side of a picket fence gate at the main entrance to the church. The shrub tree on the right has now passed from existence.

A handsome bush-tree in the left yard on Bonner street is a Japanese maple and its feathery leaves droop downward. In the fall its brilliant shades mark it as one of the loveliest sights in the churchyard.

The ivy that grows in the yard in abundance, and which partially covered the church building until recently, is the same ivy-family as brought by Dr. Cheshire from England, and the boxwood around the Dimock family lot is English box. This was planted by the mother of the famed Dr. Susan Dimock whose historical marker is located in front of the Patrician Inn on E. Main Street, the place of her birth.

Magnolia trees have always stood in stately beauty in the Episcopal churchyard, and it is interesting to learn that the handsome Magnolia

tree on the right side of Bonner street, and also a Norway Spruce once on the left side, were planted by the late William and Stephen Bragaw when they were very young boys. The Norwegian Spruce, one of the largest trees in the churchyard, was uprooted in the September storm of 1913.

The huge water Oak trees which line the church wall on Main street like they might have been left from the forest before the town of Washington was born. And yet they were planted by one of the earlier communicants of St. Peter's approximately 100 years ago. Their massive trunks and lofty branches form a canopy over the sidewalk, as well as house hundreds of squirrels. The squirrels are interesting to watch while hoarding their winter food from the thousands of acorns, and frolicking back and forth across the churchyard.

A tree always pointed out is the Cedar of Lebanon on the Main street frontage, to the left of the

(Continued on Page Eight 8)

Page Five



## Camp Oceanside To Open June 23

Oceanside Episcopal Camp will hold its 11th annual season of camping at Ocean City, Topsail Island, N. C., on the Atlantic Coast. Session I for Boys and Girls, 8-11 years will run from June 23rd to July 5th, and Session II for Boys and Girls 12-16 years will run from July 7-19th. The "Christian Year" will be the course of study and it will be under the direction of the Dept. of Christian Education. The Camp is open to all boys and girls in the Diocese and it offers all those who attend, an opportunity for spiritual growth, study, physical recreation and Christian fellowship. Further information can be obtained from the Rev. Edwin E. Kirton, Director at 601 Grace St., Wilmington or from the Rev. Daniel W. Allen, Co-ordinator at Diocesan House, 305 S. 3rd St., Wilmington, N. C. Wade Chestnut Memorial Chapel at Ocean City will be opened for summer Services from June 23rd to August 25th. Clergymen interested in conducting Sunday Services can contact the Director.

## Mrs. Myers Injured

(Continued from Page One)

son-in-law, Mr. and Mrs. Elbert Weston.

The accident occurred Wednesday morning when Miss Mutter and Mrs. Weston were entering the Parish House, enroute to the Brown Chapel for the Wednesday morning Lenten service. While Mrs. Weston was opening the heavy door, Mrs. Myers fell down the several steps receiving the hip injury.

Her husband, the late Mr. Myers, served the church many years as Senior Warden and also several other church offices and committees. The Myers are lifelong members of St. Peter's.



## Bishop Louttit Speaker On Protestant Hour

The Board of Trustees of the Episcopal Radio-TV Foundation, meeting at its Cathedral of St. Philip headquarters, announced that Bishop Henry I. Louttit of South Florida is speaker on the 12-week Episcopal Series of the Protestant Hour beginning March 31. Music is by the choir of St. Bartholomew's Church, New York, under the direction of choirmaster, Jack Ossewaarde.

Trustees adopted a 1963 budget of \$451,600 — about four times bigger than last year's budget. As in past years, the 1963 budget includes the expense of producing, distributing to stations and promoting The Episcopal Series. It was increased by \$360,000, the amount needed to produce 12 additional films in the One Reach One television series. The 32-member board made up of Bishops, Priests, lay men and women from many parts of the country, voted the increased budget on the strength of response to the Foundation's fund raising efforts which indicates that Churchmen as well as Dioceses and Parishes will support this vital missionary outreach through the medium of television. To date \$227,000 of the 1963 budget has been contributed or pledged, leaving \$234,600 needed to meet the goal.

Track 13, first film in the One Reach One series, has been endorsed by Presiding Bishop Lichtenberger, an honorary trustee of the Foundation; Bishop Henry I. Louttit; Governor LeRoy Col-

lins, president of the National Association of Broadcasters, also a trustee; and others who have viewed it. Dr. Sam Shoemaker, who appears in Track 13, withdrew from further participation because of his health soon after the film was made.

Bishop Louttit, chairman of the Foundation's program committee, reported revised plans for additional One Reach One films. Production is expected to start at an early date.

Furnished by the Episcopal Foundation at no cost, the Episcopal Series is scheduled on 450 nationwide radio stations and the worldwide Armed Forces Network. The program is aired in this area by:

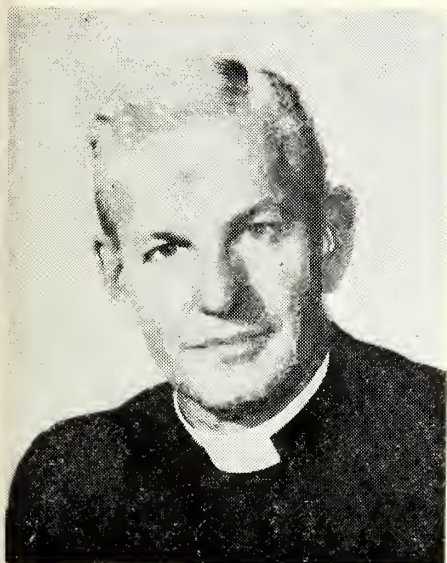
Beaufort	WBMA	1:00 PM
Elizabethtown	WBLA	9:00 AM
Goldsboro	WGOL	9:30 AM
Greenville	WGTC	7:30 AM
Jacksonville	WJNC	9:30 PM
Kinston	WELS	12 Noon
Lumberton	WAGR	4:30 PM
New Bern	WRNB	9:00 AM

The Episcopal Series is available at no cost for broadcast in cities where it is not already scheduled. Free printed copies of Bishop Louttit's 12 sermons are available by writing to the local radio station or to The Parish of the Air, the Episcopal Radio-TV Foundation, Box 11711, Atlanta 5, Georgia.

New trustees elected to the Foundation's board are the Rev. Irwin Hulbert, Georgetown, S. C.; the Rev. Tracy Lamar, Knoxville, Tenn.; and Messrs. A. Tom Bradbury, Atlanta; Claude G. Benham, San Antonio; Richard Mason, Raleigh; Ben F. Parrott, Roanoke.

Bishop Girault Jones of Louisiana was re-elected Chairman of the Board; Mr. Niles Trammell, Miami, vice chairman; Mr. Lynn Deakins, Chattanooga, treasurer; and Mr. William McClain, Atlanta, secretary and general counsel. Mrs. Caroline Rakestraw is Executive Director of the Episcopal Radio-TV Foundation.





## Bishop Rose To Preach Convention Sermon

During the two day convention, April 24th and 25th of Episcopal Churchwomen at St. Paul's Church, Greenville, the Rt. Rev. David Shepherd Rose, D.D., Bishop Suffragan of the Diocese of Southern Virginia will preach the sermon Wednesday evening at 8:00 o'clock in St. Paul's church.

Bishop Rose was born March 10th, 1913 in Nashville, Tenn., and was educated in the public schools there. He holds the B.A., B.D. and D.D. degrees from the University of the South, Sewanee, Tenn. He has attended, as a delegate, several General Conventions; has studied at St. Augustine's, Canterbury, England, and was a Chaplain in the Army from 1943-46, attaining the rank of Major. He has been priest-in-charge of parishes in Tennessee, Florida and Texas. On October 13th, 1959 he received his D.D. degree from Virginia Episcopal Seminary, Alexandria, Va. He married Frances Lewis Luce in 1947, and they have one son, Hill.

## Baptized

Mary Roland Leicester at St. Thomas' Church, Windsor, on March 3.

## Camp Leach Staff Announced

All staff positions for the 1963 summer season at Camp Leach are filled, and brochures have been mailed out to churches throughout the area. Jimmy and Mary Anne Larkin, who will be co-managers of the camp again this year, have announced that all indications point to a fine summer. Each of the staff members has been with the Camp Leach family before, either on the staff or as a camper.

Fred and Sue Wunderlich of Sewanee, who were so successful as recreation director and nurse last season, will return for 1963. Other returning stalwarts include Rusty Hodges as canteen manager and waterfront leader, and Johnnie Green as cafeteria manager. Boys' counselors will be Tommy Midyette and Bill Wade of Sewanee and Clem Jordan of Fayetteville. Girls' counselors include Mary Sale of Williamston, Kathy Salle and Katherine Hodges of Washington, Rena Terrell of Raleigh, and Betty Rucker Taylor of Whiteville. Patsy McNulty of Jacksonville will serve as girls' recreation director and instructor in arts and crafts. Another factor that points to a great season is the wealth of camping experience brought to this Diocese by the Rev. Ed Jeffress, who will act as advisor to the camp administration.

Registrations have already begun to flow in, and it appears that several sessions will have capacity attendance. One important change this year is that both boys and girls may attend either of two sessions of Midget Camp. Senior Conference will be held for one week only, starting June 10th.

Ripley Harwood, Jr. on February 17 at St. Thomas' Church, Windsor.

Charles Harwood on February 17 at St. Thomas' Church, Windsor.

*(The water used in this service was brought from the Jordan River by Mr. and Mrs. Harwood for this purpose).*

James Morse Davis, Jr., on Feb. 10 at St. Thomas' Church, Bath.

Margaret Marie Davis on Feb. 10 at St. Thomas' Church, Bath.

## Mrs. Elwood Haynes To Address Churchwomen

Mrs. Elwood Haines, associate Secretary of the Department of Christian Social Relations of The Episcopal National Council, is scheduled to attend the convention of East Carolina Diocese Churchwomen April 24th and 25th, St. Paul's Church, Greenville. Mrs. Haines will address the women at noon on Thursday, the 25th, using "Christ Calls Us" as her theme.

Mrs. Haines is a very capable and able speaker, having had many years of experience in all phases of the Churchwomen's work, from the parish level through to the National Council. Widow of the late Bishop of Iowa she has been active in leadership training, in teaching, youth leadership, in Episcopal Churchwomen's affairs, and in inter-groups. She holds an A.B. degree from University of Iowa, an M.A. from Columbia University, and is a graduate of Windham House. She was married in 1933 to the Rev. Elwood Lindsay Haines, later Bishop of Iowa, who died in 1949. She is the mother of three children.



MRS. ELWOOD HAYNES Associate Secretary of the Department of Christian Social Relations.



# Adieu, St. Mary's

By Anne T. S. Bellamy

Upon a late day of March, a sad but triumphant tolling of the bell will be for St. Mary's Chapter of St. James Church, Wilmington.

During this sacrificial time of Lent, these dedicated women will complete their beloved endeavors as a specific body of the Church, and henceforth, by association with other Chapters and by individual effort and prayer will continue to life's end.

Long ago, in 1891, a group of boys and girls met at the home of Mrs. Alice London Boatwright Calder to shell peanuts. These were made into the peanut-paste candy that Dr. Nutt amiably agreed to sell in his Front Street Drug Store producing a weekly profit for the missionary projects of the zealous young workers.

Thus, The Twenty Minute Society was inaugurated by Mrs. Calder, a small but important band, for it was truly the embryo of St. Mary's Guild.

The names of the members follow: Alice London Boatwright, Mary Calder, Lizzie Cotchett, Kate deRosset Meares, Elsa Munds, Kate deRosset MacMillan, Keith Calder, Swift Boatwright, Adam Empie, Harry Latimer, John Metts and Louis Myers.

In 1893, Mrs. Gaston Meares organized St. Mary's Bible Class, meeting each week in the transept of the Church. After several years of study, this class was enlarged for broader fields and accomplishments and, in 1897, was incorporated into St. Mary's Guild. The list of the honored Charter Members is hereby given: Kate deRosset Meares, Alice London Boatwright, Jean Harriss Delano, Cammie Lord, Bessie Brock Toon, Mary Polk Davis, Elsa Munds, Lola Martin Taylor, Kate deRosset MacMillan, and Ethel Myers.

The members of St. Mary's Guild, later St. Mary's Chapter,

(Continued on Page Thirteen)



THE REV. KENNETH L. WHITNEY

## New Minister At Nags Head

The Rev. Kenneth L. Whitney has been called to St. Andrew's Church, Nag's Head, and will assume his duties there in May.

Mr. Whitney comes to St. Andrew's from the rectorship of Holy Trinity Church, West Orange, New Jersey. He was born in North Adams, Massachusetts, where his parents were members of the Congregational Church. He attended Williams College and in 1927 married Elizabeth Dean. He was in business for 24 years, during which the family lived near Newark. "Most of these years were spent in the country almost 30 miles from Newark," he says. "During this time we were engaged in business, politics and schools. I was a member of the volunteer fire department (welcome to the fraternity, brother—Ed.) sang second tenor in the Jockey Hollow Glee Club, and went to church with the family whenever we could."

"My wife and daughters and I were confirmed by Bishop Washburn in 1947" he continues, "and in 1949—after much prayer

and preparation, and with the hearty support of my wife and the sufferance of my children, I entered General Theological Seminary. I believe that I am the only grandfather ever to have been a member of the married students' basketball team at seminary."

Mr. Whitney served several churches in New Jersey, was delegate to the Provincial Synod in 1959 and 1963, was chaplain at Montclair Community Hospital, and has had success in the healing ministry of the Church. The Whitney's two daughters and one son are all married and there are six grandchildren.

## A Walk in the Churchyard

(Continued from Page Five)

walkway to the Parish House. This tree was brought back by Dr. Cheshire for Miss Blount's landscaping project.

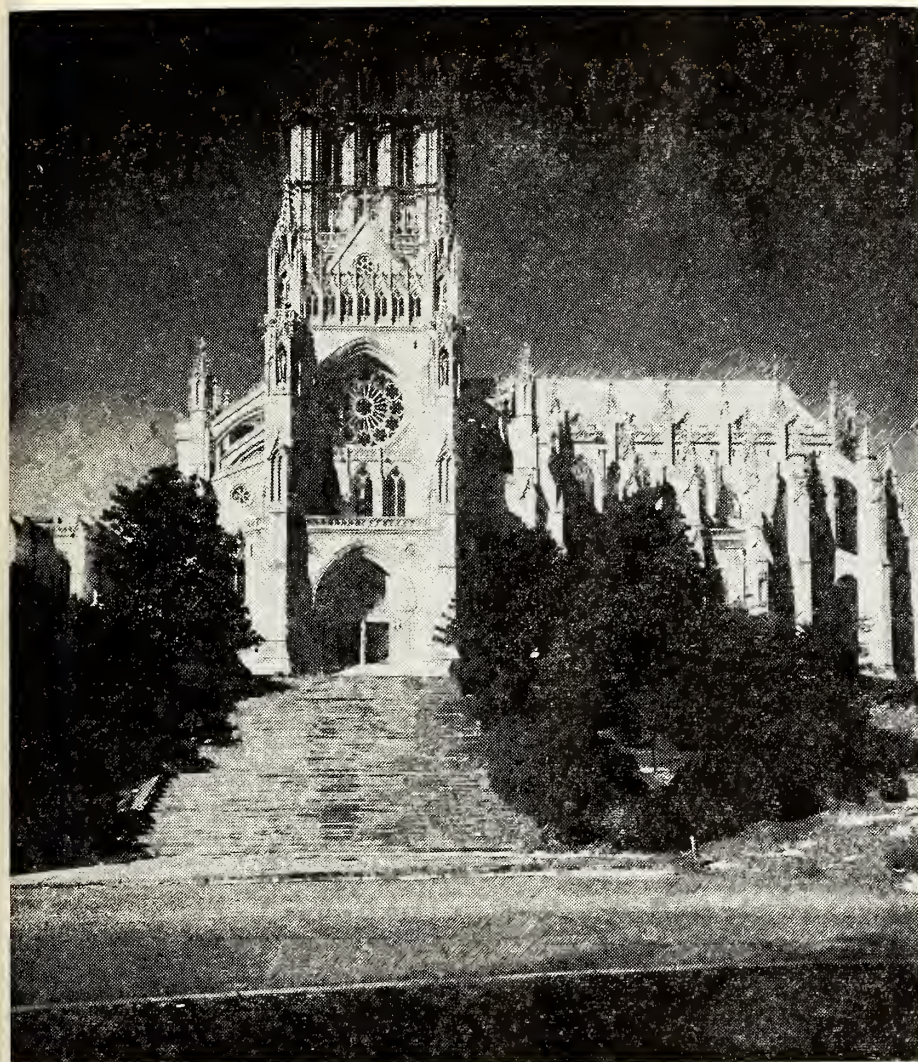
Not to be overlooked while admiring the growth is the Tulip tree close to the church on the Main street side. A more beautiful tree can not be found in Washington when the Tulip tree is at peak bloom.

Many generations back and up until today, adults and children touring the area, can not fail but notice the bright red rose bush near the path to the Parish House. For many years this same little bush has bloomed as it does today in all its radiant glory, and many a bud has been plucked by Church school children, or for the gentlemen's lapels, or for the red rose on Mother's Day. This beautiful little red rose was planted by ancestors of the late Mrs. Horace Rowland on the Hawks family plot.

Another rose worthy of note is the lovely Safrona rose planted on the John Small family lot. This bush is very old and has bloomed each year for a great number of seasons.

The English yew on Judge Warren's lot, a handsome old tree, is something special while viewing the historic collection.





## N. C. Honored At Washington Cathedral

WASHINGTON, D. C., March—The Gothic beauty of Washington Cathedral served as background for the service when North Carolina was honored on March 17, according to Mrs. Henry Hodges of Washington, regional chairman of the National Cathedral Association.

The North Carolina state flag was carried prominently in the procession of choir and clergy down the main aisle of the 104-foot nave to a position of honor at the foot of the chancel steps.

Deena Delany, daughter of Mr. and Mrs. Daniel O. Delany of Pinehurst and Margaret McPherson, daughter of Dr. and Mrs. Samuel D. McPherson, Jr.

of Durham, both students at the National Cathedral School for Girls, were the color guards for the state flag.

The flag of the state of North Carolina, which is suspended from the triforium gallery with the flags of the forty-nine other states when not in use, was presented to the Cathedral in 1955 by the Tarheel Club of North Carolina. It replaced one given in 1933 by Mrs. Peter Arrington of Warrenton in memory of Walter Hines Page.

Washington Cathedral is truly a National Cathedral (the name by which it is often called) in that it incorporates something from each state. The seal of the Diocese of East Caro-

lina, worked into a handsome needle-point cushion by Mrs. Thomas H. Wright of Wilmington is in the Great Choir. The seal of the state, worked by Mrs. John Preston of Tryon, will be part of a tapestry which will hang in the War Memorial Chapel.

Many people from North Carolina are members of the National Cathedral Association, which, through the contributions of its members, helps to support the Cathedral and make possible its active building program.

At present, the Cathedral is two-thirds complete. The South Transept was completed and dedicated in 1962. The Gloria in Excelsis Central Tower, which already dominates the skyline of the nation's capital from atop Mount Saint Alban, is climbing toward its ultimate height of 301 feet—660 feet above downtown Washington. This summer it will reach the point where the bells will be installed and will then become the only church tower in the world to contain two sets of bells—a 53-bell carillon which will be played to herald important national events and the major Christian festivals; and a 10-bell ring for the ancient exercise known as English change ringing, in which trained bell ringers manually toll the individual bells.

The Cathedral's life is enriched by the five schools on the Close: the National Cathedral School for Girls, St. Albans School for Boys, Beauvoir Elementary School, the College of Preachers which offers special training for Episcopal clergy, and the College of Church Musicians, a post-graduate school in the field of Church Music.

## Churchwomen To Meet

(Continued from Page One)

minute information about summer camp programs of Camp Leach.

From the standpoint of interest, program, attendance and fellowship prediction is that this will be among the best conventions the Churchwomen have ever had. So, Churchwomen, all over the Diocese, you are invited to attend! You are urged to attend! You are needed! Don't fail to be there!



## The Bishop's Letter

(Continued from Page Four)

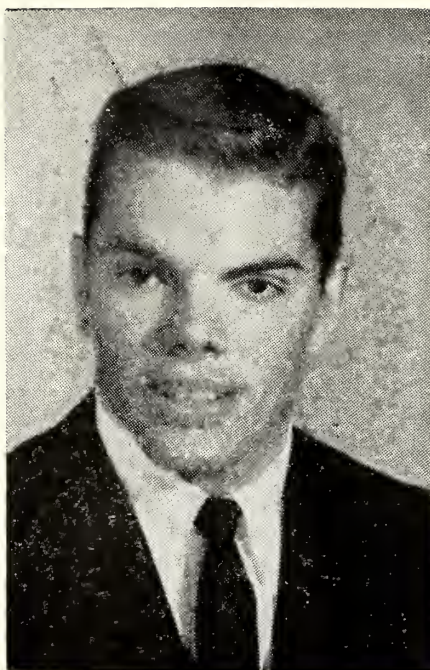
### GRACE CHURCH, PLYMOUTH

On the third Sunday in the month, I was in Grace Church, Plymouth, where I preached at eleven o'clock on Sunday morning and Confirmed a large Class presented to me by the Rev. Charles E. Williams, the Rector Emeritus of Christ Church, New Bern, who is being of such great help to our Church in Plymouth at this time. This was the largest Confirmation Class ever to be presented in the history of Grace Church and an exceedingly large Congregation was present. After the Service, I had a coffee hour in the Parish House, followed by a brief Vestry meeting and then had dinner at the home of Mr. and Mrs. James Ward. In the afternoon, I traveled to Raleigh where I took a plane to New York City to attend the quarterly meeting of The National Council of our Church.

### VIRGINIA SEMINARY VISIT

On February 22, Washington's birthday, I traveled to the Virginia Seminary for my annual visit with the Seminarians and to confer with some members of the Faculty. Throughout the morning I had half hour conferences with Seminarians and, after having lunch in the refectory, continued these conferences through the afternoon. All of our seven Seminarians from East Carolina seem to be doing well and I was delighted to hear the fine reports that came to me concerning them. In the evening, we gathered at the home of Mr. and Mrs. John Hagood, one of our Senior Seminarians, and all traveled together to Washington where we had a delightful dinner. Mrs. Wright was with me for this occasion and it was greatly enjoyed by all. After dinner, all of us went to the National Theatre and had seats for a delightfully amusing comedy, which was most entertaining. Mrs. Wright and I both agreed that this was one of the nicest days and evenings that we could remember and will long be remembered by both of us. I am indeed proud of all of our Seminarians from East Carolina.

(Continued on Page Eleven)



BUTCH HASSELL

## A Churchman At Wake Forest

By John Broome

If you have watched Atlantic Coast Conference basketball on television this past winter, you saw this young man leading the floor play for Wake Forest. His name is Bryan King Hassell, better known as "Butch". A communicant of St. Paul's Episcopal Church, Beaufort, Butch was first string guard for the Demon Deacons this year and was one of the reasons Wake Forest copped second place in the A.C.C. behind nationally ranked Duke. Time after time Butch came through in the clutch to put his team ahead with his wizardry of passing, shooting, and defense.

Butch Hassell comes from a basketball family. His younger brother Johnny was captain of Beaufort High's champions, undefeated in league play this past year. His two cousins, Ray and "Pud" Hassell are on the Carolina teams—Ray on the freshman team and "Pud" on the varsity, although a knee injury forced "Pud" to sit out this season. While these four boys were at Beaufort High School together their team won 91 straight games before they were defeated in

four overtimes by one point by their arch rival Morehead City, and won three straight state championships. In his senior year Butch captained both the state championship football team and the state championship basketball team.

A history major at Wake Forest, Butch is in the N.R.O.T.C. and the Pi Kappa Alpha fraternity. But he is not too busy in his college activities that his church life suffers, for Butch and his sister Ray Frances who is also at Wake Forest go to one of the Episcopal churches in Winston-Salem every Sunday. Being a good Churchman has always been primary with Butch. While he was in high school, he was a faithful Acolyte and president of the Young Churchmen of St. Paul's besides being active in school life—athletics, Boys State, president of his class twice and a member of the Beta Club. In fact, all the Hassells are just as well known as active Episcopalians as they are famous as almost "legends" on the basketball courts.

This continued dedication is not always the case with many of our outstanding young people. One of the tragedies of our young leaders is the fact that when they go to college they often become so busy with campus life that they become disinterested in their Church. But Butch and the other Hassell boys have shown that their Church means just as much to them when they are away from home as it does when they are involved in the life of their home parish.

A Junior this year, Butch has another year remaining at Wake Forest. So he'll be around next year to lead his team against his cousins at Carolina. This should be quite a family scrap when the Hassells meet each other on opposing teams. If you see Ray or Pud ask Butch for the ball in the middle of a rebound and Butch hands it over to them, don't be too alarmed for they're not used to playing against each other, and after all, it's all in the family.



## Churchwomen Report

(Continued from Page Three)

named vice-president, Mrs. John Brookes was elected secretary and Mrs. Ward King was chosen treasurer. It was decided to purchase a truck to hold the banquet tables for the church.

### ST. THOMAS', AHOSKIE

A quiet day was held at St. Thomas' Church on January 11th. Every precious moment of the day was invaluable to those who attended, according to Mrs. Cordelia Jones Blanchard, promotion chairman. The meditations given by the Rev. Michael Malone were particularly impressive, coming as they did on the eve of his ordination to the priesthood.

### THE CHURCH OF THE ADVENT, WILLIAMSTON

The plea of Mrs. Ibanez for the Cuban refugees encouraged the women of The Church of the Advent to sponsor a bridge benefit to provide monetary aid for the Episcopal Center for Cuban Relief in Miami. Two consecutive bridge parties were held on February 7 in the Parish House; a noon luncheon and a dessert bridge in the evening.

The pre-Lenten morning study groups have completed their study of "Man's Need and God's Action." Mrs. Charles Sale led these study groups. This not only met the needs of many in our Parish, but also those members of other denominations who attended.

Our Rector, the Rev. William Campbell is leading our Lenten Study on Monday evenings. His subject is the BIBLE. Beginning Thursday morning, March 7 and continuing through Lent we are meeting one morning a week in the home of our President, Mrs. C. B. Clark, Jr. to cut and sew for Good Shepherd Hospital.

We would like to convey our

thanks to the Churchwomen of other Parishes who have so kindly expressed deep regret and concern over the recent loss of our Church.

## The Bishop's Letter

(Continued from Page Ten)

### GREENVILLE VISITATION

On the last week-end in the month, I was in Greenville and Mrs. Wright and I were guests in the home of Mr. and Mrs. James T. Little. I preached at both the 9:30 and eleven o'clock Services in St. Paul's Church and at each Service excellent Confirmation Classes were presented to me by the Rev. John W. Drake, Rector, and the Rv. Richard Ottaway, Chaplain. Following the Service, a delightful luncheon was served at the home of Mr. and Mrs. Little and many of our good friends were present. At 3:30 in the afternoon I preached in St. Andrew's Church and Confirmed another Class presented to me by the Rev. Mr. Drake, who is being of such wonderful help at this time to our St. Andrew's in Greenville. Following the Service late that afternoon, we traveled back to Wilmington.

### WILLIAMSTON

On the first week-end in March, I was in Williamston and was delighted to see the enthusiasm of this wonderful Congregation, following the disastrous fire that almost completely destroyed their Church. Under the able leadership of the Rev. William Campbell, their new Rector, the

(Continued on Page Fifteen)



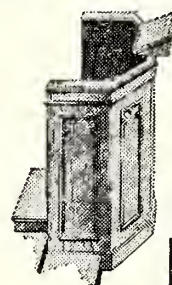
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# FILMSTRIPS

By The Rev. E. B. Jeffress, Jr., Director Department of Christian Education,  
The Diocese of East Carolina

One of the most useful teaching aids available to us today consists of a short strip of film which may be projected by a relatively inexpensive and easy to use machine. These aids are known as "filmstrips." Most filmstrips have from twenty to sixty frames or pictures. These are arranged in a sequence and involve a series of step by step developments. The series of pictures may be shown at the pace set by the teacher. As much time as seems profitable may be taken with each picture, for a picture can be held until all avenues of discussion and study have been exhausted. The teacher, however, must never lose sight of the fact that a filmstrip can only be effective when it is used properly. It has limitations. A filmstrip is a "still" medium. It does not portray motion effectively and is not intended to do so, but for detail study and review, the filmstrip is unexcelled. This is especially true for group teaching and training for it enables everyone to see the picture at the same time.

Careful selection of filmstrips must be made. Filmstrips, as any other pictures, must fit into the lesson plan and should be of such a nature and quality as to contribute something significant and unique to the learning situation. If you want to use a filmstrip and have ascertained what is available, be sure to ask, "How does it fit into my course or my particular presentation?" Select carefully and provide ample opportunity to preview. Careful preview is necessary in every instance. The preview will help the teacher decide when to use the filmstrip in the course of the lesson and help in the selection of the best method in the using of the filmstrip.

In making plans, remember that the class or audience must be prepared to see the filmstrip. They should be told why a filmstrip is to be shown and the teacher should indicate what

to look for in the material which is to be presented. After the filmstrip has been shown, there should be a planned follow-up. Remember the filmstrip, by itself, will not do the whole job. It is simply a tool and an excellent one even in the hands of a teacher of little experience. A little time and thought and preparation will enable any of our teachers to use a filmstrip and use it effectively. Here are some DON'TS:

- Start too late.
- Strive too little.
- Strike too many.
- Strive too far.
- Stop too soon.

By the time this article appears in the Mission Herald, the Clergy of the Diocese and Church School Superintendents should have received in the mail a list of the filmstrips owned by the Diocese of East Carolina. These filmstrips may be borrowed by anyone in the Diocese at no charge. They can be obtained by writing to the Department of Christian Education, Box 1207, Parkview Station, Kinston, N. C. In order for filmstrips to be kept in circulation and use, those requesting filmstrips are urged to return them promptly after use. Filmstrips are rather easily damaged, so use them carefully and pack them well for mailing. The Department of Christian Education wants this material used and is making every effort, even on a limited budget, to provide "top" quality material.

To sum up, here is a suggested Utilization Pattern:

- Pray
- Plan: State Purpose—Select theme.
- Consider People
- Choose Resource
- Time
- Determine Follow-up
- Preview
- Proceed
- Practice.

Some of the recent additions to the Filmstrip Library will perhaps be of particular interest:

## 1. LEADERSHIP TRAINING

a. *Effective Christian Communication* series.

Four filmstrips, color, textbook, guides, with 33 1/3 rpm recordings. Produced by Cathedral Films. This series offers sound research on the process of human communication as applied to Christian teaching. The four filmstrips could be used independently or as a series in teacher training sessions or parent study groups. The material is presented in an accurate, clear, and concise manner, and discussion frames are repeated at the end of each filmstrip for use by viewers.

## 2. CONFIRMATION CLASSES, YOUNG PEOPLE AND ADULTS

a. *When We Go To Church* series. *Morning Prayer*.

72 frames, black and white, script. *The Litany*.

45 frames, black and white, script. *Holy Communion*.

Part 1. Background of the Service and our Preparation.

Part 2. Ante-Communion-Service of Word.

Part 3. Offertory and Thanksgiving. 45 frames, black and white, script, 3 parts.

These filmstrips show, in art technique, the historic development of the services and describe, in visual form, the whole service. The script is in simple language.

## 3. BIBLE STUDY.

a. *The Passion Story* series.

Five filmstrips, color, dual-purpose 33 1/3 rpm recordings (one side for adults, the other for children), scripts, guides. Cathedral Films.

(To Be Continued Next Month)



## Adieu, St. Mary's

(Continued from Page Eight)

were dedicated to God's work through The Woman's Auxiliary until 1958, and since that date have been known as Episcopal Churchwomen—a comprehensive number of the Parish.

They have worked arduously and faithfully in The Five Fields of Service, sewing, participating in the yearly bazaars of the Church, serving suppers, operating a successful tearoom, giving financial aid and loving care to children at The Thompson Orphanage, and donating to all worthy causes possible. During these latter years, unable to be as active as formerly, they have contributed most substantially to the Budget of St. James Churchwomen, the Overseas Missions of the Church, and to the work of the Bishop in the Diocese.

Thus, through constant endeavor and prayer, they have been a deep source of inspiration and Christian fellowship.

The following prayer, written by Mrs. Kate deRosset Meares for St. Mary's Guild, has been an enduring talisman of peace and hope:

### PRAYER

O LORD JESUS CHRIST, who on earth received the ministrations of devout women, we beseech Thee to accept us, Thy handmaidens, members of St. Mary's Guild, who desire to offer Thee true and loving service. Help us to love Thee more perfectly, to serve Thee with more entire consecration, to be like Thee in holiness of life. Let us not be conformed to this world, but make us daily to grow in grace and in knowledge and love of God. Increase in us true religion, and make us so to work together in love that by Thy blessing we may bring forth plenteously the fruit of good works to the glory of Thy Holy Name, who with the Father and the Holy Ghost, art one God world without end. Amen.

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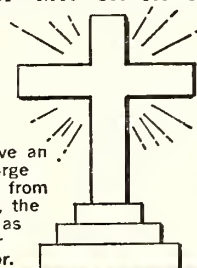
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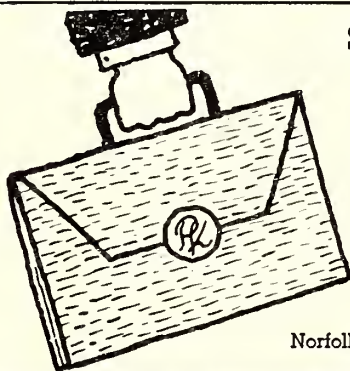
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Ahoskie, St. Thomas .....	\$ 1,200.00	\$ 200.00	Hope Mills, Christ Church .....	400.00	
Atkinson, St. Thomas .....	125.00	35.00	Lenoir County, Holy Innocents .....	1,000.00	250.00
Aurora, Church of Holy Cross .....	1,000.00	168.00	Lumberton, Trinity Church .....	1,800.00	
Aurora, St. Jude's .....	36.00		Morehead City, St. Andrew's .....	3,693.00	620.00
Ayden, St. James .....	195.00		Nags Head, St. Andrew's .....	480.00	80.00
Bath, St. Thomas .....	450.00		New Bern, Christ Church .....	10,000.00	
Beaufort, St. Clement's .....	80.00		New Bern, St. Cyprian's .....	780.00	
Beaufort, St. Paul's .....	4,800.00	350.00	Northwest, All Souls' .....	160.00	32.00
Belhaven, St. James .....	500.00	126.00	Pikeville, St. George's .....	120.00	
Belhaven, St. Mary's .....	81.12		Plymouth, Grace Church .....	1,200.00	300.00
Bonnerton, St. John's .....	132.00		Red Springs, St. Stephen's .....	100.00	25.00
Burgaw, St. Mary's .....	219.00		Roper, St. Ann's .....	117.16	
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Clinton, St. Paul's .....	1,825.00	304.16	Roxobel, St. Mark's .....	425.00	70.85
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Creswell, Christ Church .....	520.87		Sladesville, St. John's .....	52.73	
Edenton, St. John-the-Evangelist .....	300.00	50.00	Snow Hill, St. Barnabas .....	300.00	
Edenton, St. Paul's .....	5,400.00	1,350.00	Southport, St. Philip's .....	900.00	225.00
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Fayetteville, Holy Trinity .....	7,500.00	1,250.00	Vanceboro, St. Paul's .....	700.00	200.00
Fayetteville, St. John's .....	10,800.00	1,800.00	Washington, St. Paul's .....	200.00	
Fayetteville, St. Joseph's .....	1,050.00		Washington, St. Peter's .....	11,500.00	2,000.00
Gatesville, St. Mary's .....	526.76		Washington, R-2, Zion Church .....	734.64	124.86
Goldsboro, St. Andrew's .....	260.00		Whiteville, Grace Church .....	1,152.36	250.00
Goldsboro, St. Stephen's .....	9,500.00	1,800.00	Williamston, Church of the Advent.....	3,632.87	
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Haddocks Cr. Rds., St. Stephen's .....	40.00		Wilmington, St. Mark's .....	1,100.00	166.26
Havelock, St. Christopher's .....	1,500.00	300.00	Wilmington, St. Paul's .....	3,250.00	550.00
Hertford, Holy Trinity .....	800.00	200.01	Windsor, St. Thomas .....	1,650.00	
Jacksonville, St. Anne's .....	2,800.00	233.34	Winton, St. John's .....	75.00	
Kinston, St. Augustine's .....	390.00	75.00	Woodville, Grace Church .....	700.00	175.00
Kinston, St. Mary's .....	11,000.00	2,750.06	Wrightsville, St. Andrew's .....	2,200.00	733.32
Lake Landing, St. George's .....	477.65	40.00	Yeatesville, St. Matthew's .....	48.00	48.00
Lake Phelps, Galilee Mission .....	65.00				
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## The Bishop's Letter

(Continued from Page Eleven)

Church of the Advent is already moving forward again. Plans are being made for a new construction and the spirit and interest of this fine Congregation has been an inspiration to all who have visited them. At ten o'clock on Sunday morning I met with the Confirmation Class in the home of Doctor and Mrs. Rhodes and I was delighted to get a chance to meet this fine group. To meet the emergency at this time, many have come forward and offered their assistance, among them Biggs Funeral Home, and the Church has accepted the generosity of Mr. William Biggs and Services are being held there every Sunday until the Church is built. Mr. Campbell conducted a beautiful Service and, after preaching, I Confirmed a splendid Class presented to me by him. Following the Service, a luncheon was served at the Country Club and given by Doctor and Mrs. Rhodes, who are meaning so much to the Church of the Advent at this time. The whole Diocese has the Church of the Advent in its thoughts and prayers during these days, and may God bless this devoted Congregation that is rising above the difficulties that have come to them.

As Mrs. Wright and I traveled home from Williamston, we stopped in Washington and visited our good friend, Fred Outland, who has had a heart attack and is now recuperating in the Beaufort County Hospital. I was delighted to see him looking so well and feel sure that he will recuperate rapidly, in the days to come.

May God bless us these days and may we seek to deepen our spiritual lives these remaining weeks of Lent.

*Faithfully, your friend and Bishop,*  
Thomas H. Wright

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F.S.—9:30

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Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

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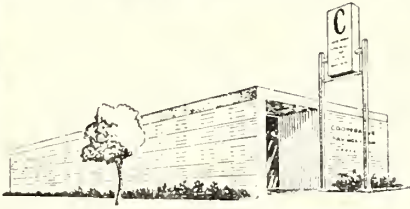
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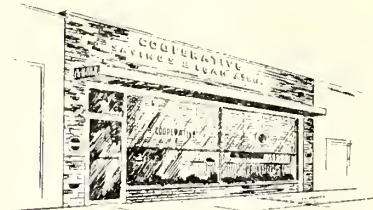
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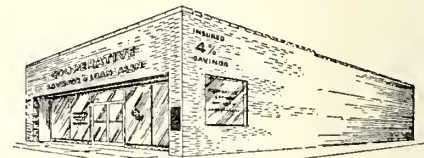
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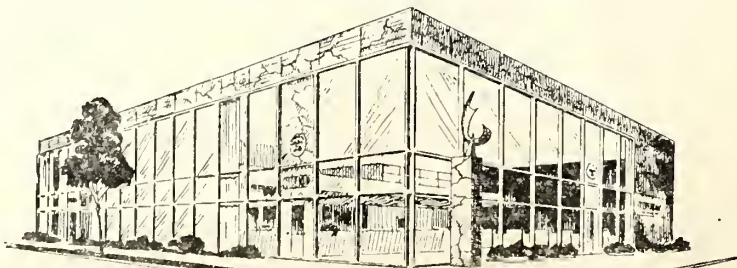
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

MAY, 1963

## Bishop Wright Will Go To Africa and Brazil

On May 1 Bishop Wright will leave to spend seven weeks visiting in Brazil and Africa, as Chairman of the Overseas Department of our National Council. He has been serving in this capacity for the past four and one-half years and has about one and one-half more years to go on his six-year term.

The Bishop flies directly to Brazil and, on the first Sunday in May, takes part in the Consecration of the new Cathedral Church in Brazilia, the amazing new City in Brazil which has been so often seen lately on our television news broadcasts. Bishop Wright is acting in this capacity for the Rt. Rev. Arthur Lichtenberger, D.D., the Presiding Bishop of the Church.

After Brazilia, the Bishop travels about Brazil for two weeks, with our three Bishops stationed there, the Rt. Rev. Edmond K. Sherrill, D.D., the Rt. Rev. Plinio L. Simoes, D.D., and the Rt. Rev. Egmont M. Krischke, D.D. Among the places that he will speak are Rio de Janeiro, Porto Alegre, and many others. The chief purpose of the visit is to discuss with Church Leaders the advisability of "An Autonomous National Episcopal Church" in Brazil, at this time.

He will then fly to the African Continent, arriving in Liberia on May 22, and will remain in Africa for one month. The chief purpose of this visit is to confer, personally, with every missionary of our Episcopal Church in Africa and, in almost every case, he will stay in the home of the mission-

(Continued on Page Five)



### Historic Records Placed At Seminary

AUSTIN, Texas — It isn't every woman whose work is delivered in a moving van.

But that's exactly what happened to Dr. Virginia Nelle Bellamy, archivist and historian for the Protestant Episcopal Church.

Recently, Dr. Bellamy watched as five tons of historic church records were unloaded from an Atlas Van-Lines truck, at the end of a 1,767 mile journey from New York City.

In New York, the National Council of the Episcopal Church, the denomination's administrative body, was moving to new

(Continued on Page Eight)

### Conference For Laity To Be Held At Camp Leach

The Rev. Francis O. Ayres has accepted an invitation to be the leader of the Conference for Laity scheduled for Camp Leach June 7, 8 and 9. The Conference sponsored by the Episcopal Churchmen and the Episcopal Churchwomen of the Diocese of East Carolina will have as its theme OUR COMMON TASK AS CHRISTIANS. Beginning Friday evening with supper Mr. Ayres will lead the conference in a serious study of the theme.

The planning committee for the Laity Conference feels that they are quite fortunate in securing the leadership of Mr. Ayres. Mr. Ayres is an Episcopal Clergyman. He was born in Madison, New Jersey, studied at Taft College, Taft, California; at Yale University; and at Episcopal Theological Seminary, Cambridge, Massachusetts. For ten years he served as curate, then Rector, of St. John's Church, Waterbury, Connecticut. Since 1948 Mr. Ayres has been Director of the Parishfield Community, Brighton, Michigan. He is a member of the board of the Ecumenical Institute, Celigny, Switzerland.

A recent book written by Mr. Ayres entitled THE MINISTRY OF THE LAITY, grew out of his association over a period of years with groups of laymen and clergy who were asking, "What does it mean to be a Christian in the middle of the twentieth century?" He seeks to speak di-

(Continued on Page Five)

# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

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## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.	Bishop
Walker Taylor, Jr.	Chairman
The Rev. Edward T. Small, 305 South Third St., Wilmington	Editor
Mrs. L. Chevis Kerr, Sr.	Episcopal Churchwomen

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## THE GOSPEL IN SUMMER

The great amount of leisure time now available to everyone has brought about many changes in the modes and customs of American families. Not the least of these is the migration to beaches and recreational areas on the part of whole families for a great part of the summer. Those who do not actually move to these places spend a large part of their time in recreational activities. The "summer slump" is well known in church circles. Parish clergy bid many of their people good-bye at the close of school, to see them no more until the fall.

Now the kindest thing which a parish priest may say about this hegira is that it is not really in the Christian tradition! The constant pre-occupation with acquiring a sun tan, learning aquatic skills and pampering the human body is pagan, not Christian. It was the pagan Greeks who spent their time and energy in physical fitness programs. The Christians were busy trying to redeem the world.

It is perhaps too much to hope that those who read these words will cancel their vacation schedules and decide to stay at home and go to church. It is possible to point out, however, that there are many things which one may do in summer which do conform to the Christian tradition. Among these are the various church camps and conferences, the vacation church schools held in most parishes, the summer work projects of the Protestant Episcopal Church and of the National Council of Churches, and the attendance at church services in vacation areas.

This issue of the MISSION HERALD points out some of these opportunities for a Christian type of summer in the Diocese of East Carolina. Mr. Jeffress reveals the plans for a conference for the laity, Mr. Broome discusses the Youth Conference, and the Camp Leach schedule is given.

## Youth Convention At Camp Leach

The Young Churchmen's Convention will be held on Saturday, June 15th at Camp Leach. The Commission of the Young Churchmen of East Carolina voted at their last meeting to have the Young Churchmen's Convention on that day and decided that *only those who attend the Senior High Conference, representing their churches, may attend the convention.* The clergy and youth advisors will, of course, come to the convention, but no other young people may come. Since the conference will be a leadership training conference for the leaders of the youth groups of the diocese, it was felt by the Commission that this restriction was necessary.

The conference will be concerned with "Training For Mission" and will involve the young people at the conference in a depth study of the purpose of the Church, the role of young people in the Church, and the part that youth groups play in fulfilling these purposes. Out of such a concentrated study will come our leaders of our local youth groups and the leaders of our diocesan Young Churchmen. The final phase of the conference will be presented on Saturday to the advisors and clergy present with the young people to see how this depth study can be put to good use back home, thus providing an important session of "Training For Mission" with those who have a most important role in youth work, the advisors and clergy. The advisors and clergy are requested to come to Camp Leach on Saturday morning before lunch. The training session for them will begin right after lunch just before the Convention later in the afternoon. And as always, the conference-convention will conclude with a dance Saturday night in the Virginia Dare Hall. The clergy and advisors are, of course, invited to stay for the dance before they return home that night.

The young people themselves will leave Sunday after the morning serv-

(Continued on Page Eleven)



# Family Care Program At Thompson Orphanage

February and March, 1963 are historic months, adding to the long tradition of Thompson Orphanage child care. Mr. and Mrs. Whisnant over the 23 years of their service have steadily kept pace with the changing needs of children and families. Now, under the experienced eye of Mr. Whisnant, Thompson Orphanage has become the third church related institution in the State licensed to place children outside the institution for care. This new program is called the Thompson Orphanage Family Care Program.

It is the policy of Thompson Orphanage to accept applications to become family homes only from Episcopal families. It is the Orphanage's belief that in this way the church will remain a strong influence in the development of this new program.

Family homes are paid a boarding rate by Thompson Orphanage to offset the cost of food, lodging, etc. In addition to this, Thompson Orphanage meets the cost of clothing, medical and dental care. Hopefully, medical and dental care can be met by the Episcopal Church or volunteer



LEFT TO RIGHT, BREK CUNNINGHAM, 12, MR. CUNNINGHAM, AND JACKIE, 14.

professional services in the community in which the children live.

Boarding children involves all of the problems, cares and responsibilities of rearing ones own children, and those of you who are parents know that rearing children is no small challenge. The success of the Family Care Program rests with families such as these who must have an extra amount of love and affection to devote in service to other children.

If you feel that you would like to serve children and the church by be-

coming a Thompson Orphanage family home, or if you would like to know more about this program, please contact Mary M. Wunder, Director of Social Service, Thompson Orphanage.

## FAMILY HOME AT CHARLOTTE

The F. N. (Neph) Cunningham family—"We would like to share a little of what we are fortunate enough to have, and to teach our son to share."

Mr. and Mrs. Cunningham felt that they could be of most help to a teenage boy. Their own son Brek is 12 and the Cunningham family particularly enjoy the kind of activities which appeal to young teen-agers.

Mr. and Mrs. Neph Cunningham reside at 615 Manhasset Road, Charlotte. Mr. Cunningham is employed as an engineer with the Jackson Engineering Company. The Cunninghams are active members of St. Christopher's Church in Charlotte, where Mr. Cunningham served last year as Junior Warden and presently as a member of the vestry. Mrs. Cunningham teaches Church School.

Scouting and sports and all kinds of outdoor life play an important part in the life of the Cunningham family. This is "right down the alley" of 14 year old JACKIE, now an integral part of the Cunningham family.



MRS. CUNNINGHAM AND FAMILY WITH FOSTER SON.



# FAITH AMONG THE RUINS

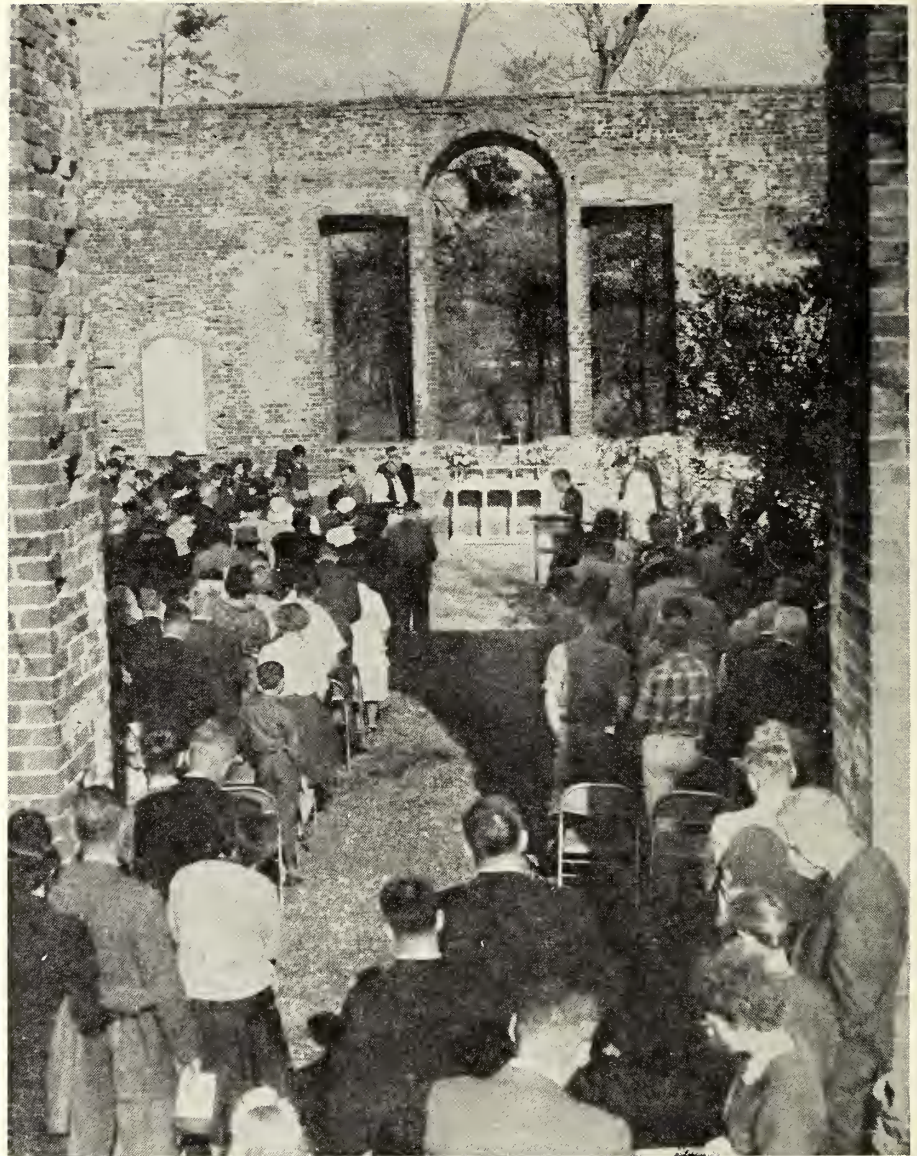
by

*Edward T. Small*

The walls of old St. Philip's Church in Old Brunswick Town echoed once again the sound of Christian hymns as over 500 people gathered in the religious service of Wilmington's Azalea Festival, held Sunday afternoon April 7. Hostesses in colonial costumes greeted the congregation. A committee headed by the Rev. Hunley Elebash, rector of St. John's Church, Wilmington, had arranged for the seating within the roofless walls. Good Shepherd Church provided the altar. The Rev. Edward B. Jordan, priest-in-charge of St. Philip's Church, Southport, represented the Episcopal clergy on the program, which was interdenominational.

The Rev. John M. Lewis, pastor of the First Baptist Church of Raleigh, preached the sermon, titled "Imprisoned Splendor," from the text: "Consider the lilies of the field, how they grow." Pointing out that the splendor of the lily's bloom is hidden in the seed, he compared this to the hidden traits in human character.

"Every person contains within himself a hidden splendor," the preacher said. "I would like to apply this text both to human personality and to the social order. From the vast resources and rich deposits of natural wealth in this land, our forefathers brought forth the hidden splendor of a free nation, dedicated to the proposition that all men are created equal."



**"THE SPLENDOR FALLS ON ANCIENT WALLS"—FESTIVAL CROWDS WORSHIP IN OLD ST. PHILIP'S CHURCH NEAR SOUTHPORT.**

He pointed out that the principle of democracy is challenged in the world today by godless communism. "The task confronting the people of this nation is to bring forth the hidden worth of democracy and make it effective in our society."

Old Brunswick Town was established on the bank of the Cape Fear River in 1726. An act to establish the church was passed by the colonial legislature in 1729. The building required many years to complete, the walls being of brick four courses thick. They have resisted not only the ravages of time, but lightning, storms,

Spanish pirates, British naval guns and bombardment of Union naval forces.

The first minister of record was the Rev. James Moir, who came to the colony in 1745 and lived in the garret of the frame chapel which was used for worship until the church was built. He was succeeded by the Rev. John McDowell, who is buried in the churchyard. Governor Arthur Dobbs is buried within the walls.

Completion of the church was finally secured through funds given by Col. William Dry. Capt. Richard



Quince, Governor Dobbs, and others, plus money obtained from the sale of slaves and other valuables taken from the Spaniards when they attacked the town in 1748. Governor Tryon paid for the window sashes and glass to be brought from England.

The town of Brunswick was burned by the British in 1776, the population fleeing to Wilmington. When Fort Anderson was built in 1862, the ruins of the church were planned as part of the fortification. The Confederate dead were placed within the walls, where they were found by the Union troops. When the state archaeologist completes the excavation of this historic site more information will be discovered about the church, as well as the town itself, which is being made into a park.



HOSTESSES IN COLONIAL COSTUME GREET WORSHIPERS ON PALM SUNDAY AT OLD ST. PHILIP'S CHURCH. DIANE DAWSON AND CAROL SMITH (AT LEFT) OF ST. JOHN'S CHURCH, WILMINGTON, REPRESENT THE EPISCOPAL CHURCH.

## Conference For Laity

(Continued from Page One)

rectly to what the ministry of the laity means for men and women in their daily lives. He does so clearly and effectively.

Perhaps a word about PARISHFIELD will give some indication of the important place Mr. Ayres holds in the life of the Church today. PARISHFIELD is a Community under the supervision of the Bishop of Michigan. The property is owned by the Diocese. Parishfield has as its purpose the renewal of the Church. Each group using the center shares in one way or another that purpose as well as the corporate life of the community. People come to Parishfield from all walks of life, from various branches of the Christian Church and from many parts of the country. Working in small groups, they raise important and central questions. Through the study of the Bible, through sharing the gifts of the Holy Spirit, through the "breaking of bread" and through prayer, they seek to know God's will for God's Church, His world and themselves personally. Parishfield shares in the same kind of training of the laity which is being carried

out in centers like IONA in Scotland, CHURCH-IN-WORLD in Holland, the Evangelical Academies in Germany and the ECUMENICAL INSTITUTE in Switzerland.

Registration for the LAITY CONFERENCE at Camp Leach may be made by using the registration blank attached to the Camp Leach folder, or may be sent to Mr. Jimmy Larkin, Camp Leach, Washington, N. C. The registration fee is \$5.00. The total cost of the weekend, including registration fee, is \$15.00.

## Bishop Wright To Africa

(Continued from Page One)

ary. He will go into practically every part of Africa. From Liberia, he will go down the Gold Coast and Ivory Coast to Capetown and Johannesburg, moving steadily Eastward from there and visiting such places as Windhoek, Salisbury, Nairobi, Entebbe, and many others. He will return on June 18.

## Pilgrimage At Aurora

The Church School children of Holy Cross, Aurora, sponsored a "Good Friday Pilgrimage" on April 12th, at 1:30 p.m. Each class had decorated its room in the parish house to picture one of the events of Holy Week, including Entry into Jerusalem, Cleansing of the Temple, Last Supper, Agony in Gethsemane, Crucifixion, and Watch at the Tomb.

Visitors were first shown a film-strip, "His Last Week," and then guides showed them around the various rooms. Later, visiting children were given an opportunity to color booklets "The Story of Passion Week." At 2 p.m. everyone was invited into the church for a "Quiet Hour."

At ten o'clock on Easter morning the Church School presented a program, "The Story of Easter in Living Pictures."



# Young Churchmen Present Holy Week Pageant



**DRAMA IN CHURCH—YOUNG CHURCHMEN OF ST. PETER'S WASHINGTON, PROVIDE A FINE EXAMPLE OF THE USE OF "CHANCEL DRAMA" TO DRIVE HOME THE GOSPEL STORY.**

The Young Churchmen of St. Peter's Church presented on Palm Sunday evening, a Holy Week pageant entitled "From Death Unto Life." A large congregation was in attendance.

The young people who participated in the pageant and the youth choir all wore colorful costumes appropriate to the time in history when Jesus walked the Earth.

Billy Bullock read from Scripture various passages, telling the story of our Lord's passion. Passiontide hymns were sung throughout the pageant with Joffre Fisher and Henry Wallace as soloist. George Trautwein was director.

Characters portrayed were Peter: Leslie Woolard; Men: Charles Knight, Dick Chestnutt, John Litchfield; Girl: Mary Hall; Judas: Roy Whichard; High Priest: Pete Peters, Irving Litch-

field; Pilate, Churchill Grimes; Centurion, Whiting Toler; Soldiers: Harvey Elliott, John Myers; Women: Susanne Nelson, Mary Chap Nelson and Kathy Mann.

The climax of the Holy Week pageant was the opening of the backdrop curtain, revealing the white marble altar on which had been placed the two Eucharistic candles and the Chalice.

The pageant was directed by Mrs. C. A. Mann and Mrs. Fred Mallison, with Mrs. Leonard Nelson for costumes.

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## **Anglican Congress**

Delegates to the Anglican Congress to be held in Toronto, in August, will represent 18 autonomous churches and a large number of missionary dioceses comprising the Anglican Communion with a world membership of more than 40,000,000.

Some 1,000 clergymen and laymen, with their wives, are expected to attend the Congress, the aim of which is to consider common tasks facing the Church today and to promote closer ties of mutual trust and affection among its members. The Congress is not a legislative body.

The term Anglican Communion was first used in the 19th century to denote that branch of Christendom consisting of the various churches in in communion with the Church of England. The uses of this term underlined the growth of Anglicanism.



# The Bishop's Letter

## THE RESURRECTION

This Mission Herald comes to you in the middle of the Easter Season.



Bishop Wright

The Collects, Epistles and Gospels, the Lessons—all tell us, over and over, the glorious good news of *The Risen Lord*. The Resurrection of Christ stands at the fountain-head of our faith. Other doc-

trines of the Church seem to me to be lesser in importance. It is the great story of The Resurrection that has changed the whole trend of the world's history—lifted mankind up—given him hope for the future. Yes, there is no season in the Church year that tells us so clearly of God's promise to us, as the Easter Season. Let me particularly commend to you during this Season the little "Forward—Day by Day" booklet. This issue is an especially good one. It is a good plan to read the little "One Page Meditations" at the breakfast table or before the evening meal, when all the family are present. Or if this is impossible, to read it early in the morning, in the quiet of our study or room, before the day's work begins. It can sometimes give us new insights—new strength and power—and the desire to do God's Work better during the day that lies before us.

## VISITATION NOTES

On the second Sunday in March, I was in St. Thomas' Church, Ahsokie, and one sees everywhere there evidences of the fine work being done by the Rev. Michael Malone. At eleven o'clock on Sunday morning, I preached in the Church and confirmed a Class presented by Mr. Malone. Following the service, a Parish luncheon was served and, after that, I had a brief meeting with a number of per-

sons interested in building a new church in Murfreesboro.

The second week in Lent, I was in Richmond, Virginia, where I preached each day in old St. Paul's Church, in downtown Richmond. These Lenten Services are some of the oldest in the country and are wonderfully attended.

## HAVELOCK AND BURGAW

On the third Sunday in the month I was in Havelock. At ten o'clock in the morning I preached in St. Christopher's Church and confirmed a Class presented to me by the Rev. Josh MacKenzie, Rector of St. Christopher's Church. Following the Service, a coffee hour was held and, after that, a luncheon was given in honor of Mrs. Wright and me at the Officers' Club.

From Havelock, we traveled to Burgaw and had supper in the evening with Mr. and Mrs. Richard Cantwell. At 6:30 I preached in St. Mary's Church and confirmed a Class presented to me by the Rev. Edward B. Jordan. After the Service, a delightful reception was held in the Community Center.

On March 18, I was in St. James' Church, Wilmington, and took part in the Baptism of the little Longley baby. It was a great joy to be with these good friends and this service meant much to me. On March 19 I was in Rocky Mount and addressed the Men's Club of the Good Shepherd Church, seeing there many old friends.

## GOOD SHEPHERD CHURCH, WILMINGTON

On March 20 I preached in Good Shepherd Church, Wilmington, and confirmed a class presented to me by the Rev. Edward T. Small, who continues to do such an outstanding work

in the whole community. Following the service, a reception was held in the Parish House and was exceedingly well attended.

On March 21 I Celebrated the Holy Communion at the early Service in St. Paul's Church, Wilmington, and attended the Communion breakfast, which was held each week during Lent for the Men of the Church.

## EDENTON AND BATH

On the fourth week-end in March, I was in the field being served by the Rev. George Holmes and it is always a joy to be in this northern section of the Diocese. While in Edenton, I was a guest in the home of Mr. John Graham, our able Chancellor, and his lovely wife. At eleven o'clock on Sunday morning, I preached in St. Paul's Church, on the subject of the 300th Anniversary of the granting of the Charter to the Lords Proprietors of North Carolina. Following this, a Confirmation Class was presented to me by the Rev. Mr. Holmes.

Later in the afternoon, I traveled to Bath, where I again preached the Tercentenary Sermon to an overflow Congregation. Following the service, I confirmed two persons presented to me by the Rev. A. C. D. Noe.

On the following day I was at Camp Lejeune, where Mrs. Wright and I had luncheon with our good friends, General and Mrs. Philip Berkeley.

On March 27 and 28 I was in the Diocese of Southwestern Virginia, at the request of our National Church, and spoke four times on the subject of "Overseas Missions" in different parts of the Diocese.

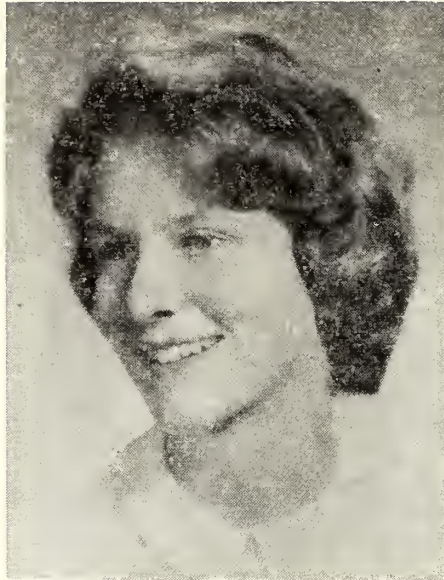
## GOLDSBORO AND WOODVILLE

On the last week-end in the month I preached twice in St. Stephen's Church, Goldsboro, and at the last Service confirmed a class presented to me by one of the Lay Readers of the Church. Following the service, I dined in the home of Mr. and Mrs. Edwin Borden, who are very dear friends of mine.

(Continued on Page Fourteen)



HANNAH KNOWLTON WRIGHT, FIANCEE OF THOMAS MELLON SCHMIDT.



MARTHA GRAY OTIS, FIANCEE OF THOMAS HENRY WRIGHT, JR.

## BISHOP'S CHILDREN TO BE MARRIED

Two of Bishop and Mrs. Wright's children will be married this summer, according to the Raleigh News and Observer. The following appeared in the column, "Bridal Path" for April 14:

"As the eastern sun shines this day—the most brilliant day of the Christian year—in the Port City, it may well be dazzled a bit itself. For there in Wilmington at the home of Bishop and Mrs. Wright both their daughter and son are engaged today.

Hannah and Thomas Henry Wright, Jr. each anticipate summer weddings. (Hannah will be married June 22 in St. James' Church at 5:00 P.M. No invitations are being sent in the Diocese, but it is hoped that all friends will attend. Tom will be married August 24 in Needham, Mass.)

Both Tom and Hannah's fiance, Thomas Mellon Schmidt of Pittsburgh, attended Groton School and Princeton University together. And Mr. Wright, who is currently at Trinity College, Cambridge, England, will join Mr. Schmidt this fall at Harvard Law School. So both couples will apparently be together this autumn.

Although Hannah and Martha Gray Otis, Mr. Wright's financee, have less similar backgrounds they are not altogether incompatible backgrounds. Hannah, a graduate of Rosemary Hall in Greenwich, Conn., and St. Mary's, is teaching kindergarten at a church in New York City. Martha Gray, a graduate of the Beaver Country Day School, is a sophomore at Sarah Lawrence College. Both were presented to society within a year of each other, Hannah at the L'Ariosa Club in Wilmington and at the 1960 Debutante Ball here for which she was an assistant leader; and Martha Gray at the Debutante Cotillion and at the Thanksgiving Assembly in her native Massachusetts."

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**GO TO CHURCH SUNDAY!**

## Historic Records At Seminary

(Continued from Page One)

headquarters — a new 12-story limestone and glass structure near the United Nations building — and was cleaning house.

"We have been waiting for this shipment for years," said Dr. Bellamy, whose offices are on the second floor of the library building of the Episcopal Seminary of the Southwest, a theological graduate school here.

A holder of both MA and PhD degrees from Duke University, Dr. Bellamy teaches medieval church history and early church history at the Seminary. But this is secondary to her duties as lady-in-charge of the Church Historical Society archives. The Society is an official agency of The General Convention of The Protestant Episcopal Church.

"This shipment of records," she continues, "is the largest of its kind since I came here in 1959." Previously, she had taught for six years at the Episcopal Theological Seminary in Lexington, Ky. A native of Knoxville, Tenn., she is the daughter of a retired Methodist minister.

Here, Dr. Bellamy is surrounded by countless volumes of church documents, including some dating back to Colonial times. The archives occupy 4,000 square feet of space. Even the first shipment, received in two carload lots in 1956, has yet to be completely sorted and filed in the chronological archival order.

The shipment represents another 10 years of work for Dr. Bellamy and her two part-time assistants. The long job, however, promises to be an interesting one, perhaps offering some new discoveries.

When moving men from National Moving & Warehouse Corp., a New York agent of Atlas, picked up the records at the Church Missions House it was the

(Continued on Page Twelve)

*The Mission Herald*



There is one thing certain about Camp. You will never get all the things done you'd like to do. I know, I've been at it for twenty-five years. There is always a new spot to visit and investigate or an interesting place to see once again. Even in a short year, wind and rain, freezing and thawing, have changed lots of things. I'm always anxious to see what has been taking place and to find the new plants, birds, and animals that will be this summer's friends and neighbors.

A wonderful new world opens up at Camp. How fortunate the boy or girl, who with a counselor, begins to see, and hear, and sense the greatness and wonder of God's creation, to discover so much around him. How fortunate, too, the counselor who sees his boys and girls respond in awe to all around them and senses also their growing concern for one another and their Lord.

All this does not happen easily or without the selfgiving of many people. The Diocese of East Carolina knows this for their camping program is many years old in 1963. At Camp Leach and at Oceanside, important things happen because many people give so generously of themselves to create a program which is "fun around the clock" and yet keeps a proper emphasis of work and worship, study and recreation.

Into the program of Camps and Conferences, the boys and girls of the Diocese are invited with the knowledge that a competent staff has been secured for every phase of camp life. Mr. James Larkin, at Camp Leach, and the Rev. E. E. Kirton, at Oceanside, have qualified persons to assist with water sports, crafts, and other outdoor activities. Counselors have been secured who have been to camp before and know its joys and secrets and have a knack of opening them up for curious and wondering eyes. Clergymen and laymen have offered their services and will lead the various sessions. They do so because they enjoy working in the out-of-doors with boys and girls. They do so because they have found that Camp Leach

## SUMMER CAMPS

by

*The Rev. E. B. Jeffress, Jr.,*

*Director, Dept. of Christian Education*



and Oceanside provide unlimited opportunities for each individual camper's growth. There is growth from spiritual experiences and responses, from assuming responsibilities, sharing with others, respecting persons and their rights and opinions, caring for one's personal needs, contributing toward the improvement of the camp, contributing to the welfare of all members of the camp family, and participating in the planning of the camp program. In a twenty-four hour a day living situation, the opportunities are many. That these have been wisely used is attested by the number of boys and girls who have found in the camp community that their physical well-being was intertwined with their spiritual well-being, their relation to their fellow camper and their relation to God.

Below are listed the sessions offered this summer. Choose the one you'd like for your sons and daughters to attend. Get a camp folder from your Clergyman, fill it in and put it in the mail, right away. The summer is for fun! Don't miss it!

### SENIOR HIGH CONFERENCE

Monday, June 10 (2-4 P.M.)  
 Sunday, June 16 (2-4 P.M.)  
 Director: The Rev. John Broome  
 Emmanuel Church, Farmville  
 Grades 10-12  
 Registration Fee \$10.00  
 Balance (on arrival) \$15.00

### JUNIOR HIGH CAMP

Monday, June 17  
 Saturday, June 29  
 Director: The Rev. Hunley Elebash  
 St. John's Church, Wilmington  
 Grades 8-9  
 Registration Fee \$10.00  
 Balance (on arrival) \$40.00

### JUNIOR CAMP

Monday, July 1  
 Saturday, July 13  
 Director: The Rev. Raby Edwards  
 St. Paul's Church, Wilmington  
 Grades 6-7  
 Registration Fee \$10.00  
 Balance (on arrival) \$40.00

### MIDGET CAMP I

Monday, July 15  
 Saturday, July 27  
 Director: Lemuel Roberson  
 St. Paul's Church, Clinton, N. C.  
 Grades 4-5, boys and girls  
 Registration Fee \$10.00  
 Balance (on arrival) \$40.00

### MIDGET CAMP II

Monday, July 29  
 Saturday, August 10  
 Director: The Rev. Josh MacKenzie  
 St. Christopher's Church, Havelock  
 Grades 4-5, boys and girls  
 Registration Fee \$10.00  
 Balance \$40.00

### LAITY CONFERENCE

Friday, June 7 (lunch)  
 Sunday, June 9 (lunch)  
 Director: The Rev. Richard Ottaway  
 St. Paul's Church, Greenville  
 Registration Fee \$5.00  
 Balance (on arrival) \$10.00

(Continued on Page Fifteen)



## Churchwomen Minister To Students

ST. THOMAS', AHOSKIE

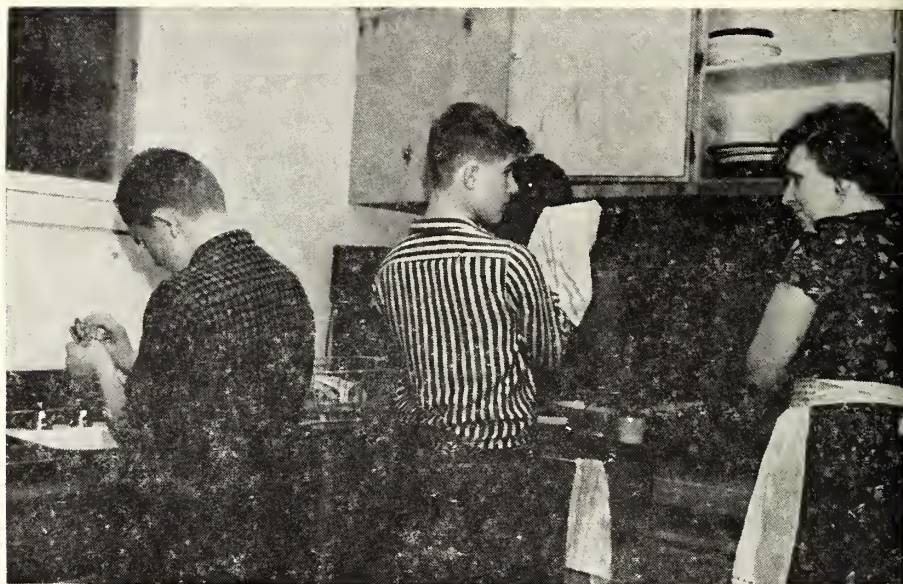
The Episcopal Churchwomen of St. Thomas' parish, Ahoskie, sponsored a unique service of Holy Communion recently, as part of the parish Lenten program. Chowan College, a two-year liberal arts college, is located in nearby Murfreesboro, and has enrolled a number of Episcopal students.

The church in Murfreesboro, however, has been closed for several years, and parishioners there have been attending church in Ahoskie. Consequently, there has been no local program for the students to attend. Feeling that this called for action, several of the ladies of the parish, headed by Mrs. Jean McSweeney, Mrs. Jane Dickie, and Mrs. Irene Barnes, made arrangements for a celebration of the Holy Communion. This service was held in the living room of Mrs. McSweeney's home, with over twenty-five in attendance, including students, faculty, and Murfreesboro churchmen. After the late afternoon service, celebrated by the Rev. Michael Malone, rector of St. Thomas', the ladies served a delightful supper for all those present.

It is hoped that we can continue to serve the college students at Chowan, and that another sound program of college work can develop in this area of the diocese.

ST. THOMAS', BATH

St. Thomas' Church, Bath, was the recipient of two lovely flags—Church and United States—which were given by Beatrice Woolard Mason, a long-time and devoted member of the Church. They were dedicated by the Rt. Rev. Thomas H. Wright, D.D. during the Ter-Centennial Celebration held at St. Thomas', March 24: "To the Glory of God and in honor of the Rev. A. C. D. Noe, and his son, the Rev. William S. Noe, in appreciation of the many years of service to Almighty God and to the congregation of St. Thomas' Church, Bath."



MRS. N. F. CUNNINGHAM OF CHARLOTTE INSTRUCTS SON BREK (LEFT) AND FOSTER SON JACKIE IN MANLY ART OF DISHWASHING. CUNNINGHAMS ARE FOSTER PARENTS FOR THOMPSON ORPHANAGE.

The form of the dedication came as a complete surprise to the Noes, as they had thought the flags were being given in memory of the donors relatives.  
—Mrs. A. C. D. Noe

ST. PETER'S, WASHINGTON

St. Peter's churchwomen have planned and served by chapters a light Family style supper each Wednesday night during Lent. A Worship Service followed in the Church with a visiting Rector as guest speaker. Nursery was provided for younger children. A study course, "Christian Forgiveness" was ably conducted on Tuesday and Thursday nights with group discussions. Garments for the Leper Colony and an Overseas Mission were made by several of the churchwomen. A cash donation was sent to Good Shepherd Hospital, New Bern. Used clothing is being collected to send to the Cuban Refugee Center in Miami. At the weekly Wed. 11:00 a.m. Communion Service better attendance is being encouraged for the women by Nursery facilities for infants and younger children. Each week there is a Corporate Communion for members of two chapters and representatives of these chapters are in charge of the nursery. Churchwomen are now mak-

ing plans to attend the Annual meeting in Greenville, Apr. 24 and 25th.

CHRIST CHURCH,  
ELIZABETH CITY

The Episcopal Churchwomen held their regular monthly luncheon meeting on April 1, following the guild and departmental meetings.

The slate of officers for next year was presented and accepted as follows:

President—Mrs. Jessie S. Gaither.

First Vice President — Mrs. C. H. Robinson.

Second Vice President—Mrs. R. S. Bunn.

Treasurer—Mrs. Oscar Owens, Jr.

Assistant Treasurer — Mrs. W. C. Dawson, Jr.

Secretary — Mrs. Emmett Ingram.

Assistant Secretary — Mrs. Hugh Marr.

Mrs. Albert Gard, Jr., Diocesan Chairman of Supply announced the sewing sessions during Lent had been most successful. Arm slings and glove cases were made for Good Shepherd



Hospital as well as puppets for the local hospital.

The date for our Annual Meeting was announced and all who possibly can were urged to attend.

By: Mrs. Rupert H. Goodwin,  
Program Chairman

### ST. JAMES', WILMINGTON

Mrs. Walker Taylor will be installed as 1963-64 president of the Episcopal Churchwomen of St. James' at a general meeting on Monday morning, May 6, in the great hall of the parish house. Annual reports of committees will be given at this time.

Other officers to be installed for the coming year are Mrs. Walker Taylor, Jr., first vice president; Mrs. W. H. Dunn, second vice president; Mrs. Thomas L. Crittenden, secretary; Mrs. W. G. Broadfoot, Jr., treasurer; Mrs. George Rountree, chairman of supply; and Mrs. McC. B. Wilson, custodian of the United Thank Offering.

Installation of chapter presidents and other members of the executive board will also be conducted at this meeting.

### FAYETTEVILLE

Following the visit of Mrs. Carmen Ibanez to the Fayetteville area, Churchwomen of Holy Trinity Church contributed to efforts previously initiated by the Junior Young Churchwomen in collecting clothes for the Cuban refugees in Miami. A total of fourteen boxes were packed and a cash contribution was sent also.

Thursday mornings have taken on a special significance in the lives of a group of some of Holy Trinity's most dedicated and active Churchwomen. After chapter reorganization this group, in addition to the responsibilities assumed by all chapters, began a weekly study of the course entitled "Eucharistic Worship and Living," following the Holy Communion on Thursday mornings. This course was followed by a second series on "The

## Clergy Wives



ELIZABETH HILL LITTLE

Elizabeth Little is the bride of the Rev. I. Mayo Little, rector of St. Andrew's Church, Morehead City. Mr. Little was assistant to the Rev. Mortimer Glover at St. James' Church, Wilmington, until his call to Morehead City last year.

Betty was born in New England and moved with her family to Wilmington in early childhood. She attended Wilmington public schools and is a graduate of Woman's College at Greensboro. She taught school in Durham and Wilmington in the primary grades before her marriage last year.

Prophets."

This experience has been so meaningful that the weekly study is continuing with a third series, "The Book of Genesis." The enthusiasm of the women is evidenced by excellent attendance and a willingness to lead the study.

## Youth Convention

(Continued from Page Two)

ice and lunch. At the service the awards will be given to the youth groups. To qualify for an achievement pennant, Bishop's Cup, or Bishop's Shield, all parish reports of the youth groups must be in the hands of the Bishop and the Youth Director not later than May 25th. The Bishop's Shield will be awarded the most outstanding youth group of the diocese, the Bishop's Cup will be awarded the most improved youth group of the diocese, and the pennants will be given to all groups who have achieved at least ten out of the twelve Young Churchmen Goals.

The Conference-Convention promises to be a very fine session for some real leadership training. The Youth Director, the Rev. John Broome, urges every church to try and send its next year's officers to Camp Leach June 10-16. And please remember, that only those who attend the conference will be admitted as delegates and can attend the convention. It will be up to the clergy and their youth advisors to see that this is carried out and to see that they come to the training session for them on Saturday, June 15th. Young people other than next year's officers may come for the Conference-Convention, but those who are sent by their churches will receive first priority.

## IN MEMORIAM

MRS. ELIZABETH ELLIOTT EDMONDS

In the death of Mrs. Elizabeth Elliott Edmonds, December 7, 1962, St. Peter's By-The-Sea, Swansboro, lost a faithful, loyal and devoted member. She knew the secret of Christian joy and radiated cheerfulness, courage and patience during her long illness.

We wish to express our gratitude to God for her beautiful life and for her years of activity and devotion to the life of the Church.

May her wonderful example inspire each of us to greater devotion and service.

Episcopal Churchwomen,  
Mrs. S. F. Milstead, President

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A Stewardship week-end will be held in Beaufort May 10-11, Friday night and Saturday. It is being sponsored by the Diocesan Department of Promotion. Attending will be the clergy with the chairmen of their Every Member Canvasses. At least two laymen are expected from every church. They will participate in a lively discussion of the implementation of better Stewardship in their own churches. The Rev. John T. Broome of St. Paul's Church, host Rector, advises that the program will start at 7:30 p.m. Friday and conclude with lunch Saturday.

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## Historic Records At Seminary

(Continued from Page Eight)

first time many of them had been disturbed since they had been placed in the vault in 1894.

In fact, Dr. Bellamy adds, by and large the records had been allowed to accumulate without professional surveillance ever since Samuel Seabury was consecrated as the first American Episcopal bishop. And that was back in 1784 when the church became independent of the Church of England.

Added down through the years were minutes of church boards starting in 1827 preceding the establishment of the National Council in 1919; handwritten minutes of the House of Bishops and the House of Deputies; correspondence with foreign missionaries since 1830, and other equally ancient records.

If this were not enough to thrill any historian various church documents and correspondence also are said to bear the signatures of famous Americans active in Episcopal affairs in the past. Among them: President Theodore Roosevelt, J. P. Morgan, Commodore William H. Vanderbilt, Commodore Matthew Perry, Harvey S. Firestone, John Jacob Astor, and the Rev. Dr. Phillips Brooks.

It is probably the last major shipment of its kind. The few remaining documents of historic significance are in the files of various church seminaries scattered about the country.

But says Dr. Bellamy, Austin is now definitely the place to come for anyone interested in Episcopal Church history. The idea of a central repository was behind the establishment of the Church Historical Society in 1910. Its headquarters were moved here from the Philadelphia (Pa.) Divinity School in 1956, and there followed that first shipment by rail of two car-load lots.

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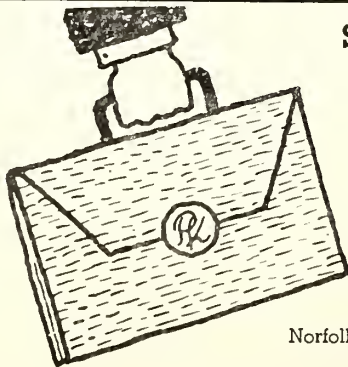
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*Gethsemane*, 32 frames, starts with the scene from the Last Supper and concludes with Judas' kiss in the garden.

*Arrest and Trial*, 34 frames, opens with Jesus' seizure and concludes with His return to Pilate for a second questioning.

*Judgment and Crucifixion*, 30 frames, begins with the last of His trial before Pilate and ends with his death upon the Cross.

*The Resurrection*, 32 frames, takes up with the concluding scene of the prior part and is climaxed by Thomas' belief.

## BAPTISMS

Mildred Lee Raynor Hawley on Feb. 10 in St. John's Church, Fayetteville.

Dohn Bedell Broadwell, Jr., on March 10 in St. John's Church, Fayetteville.

Blanche Blair Davis on Feb. 10 in St. Thomas' Church, Bath.

Patricia Lee Adams on March 11 in Holy Trinity Church, Fayetteville.

Kevin Blue Covington on March 24 in Holy Trinity Church, Fayetteville.

Christopher Patrick Davis on March 31 in Holy Trinity Church, Fayetteville.

Barbara Sue McDaniel on March 31 in Holy Trinity Church, Fayetteville.

Todd Christian McDaniel on March 31 in Holy Trinity Church, Fayetteville.

Joseph Allen Osborne on March 31 in Holy Trinity Church, Fayetteville.

Benjamin Franklin Piner on April 13 in Good Shepherd Church, Wilmington.

Randall Keith Piner on April 13 in Good Shepherd Church, Wilmington.

Perry Davis Powell, III, on April 13 in Good Shepherd Church, Wilmington.

Tommy Ray Lanier on April 13 in Good Shepherd Church, Wilmington.

## BURIALS

Hannah Pickett Lilly Holt from St. John's Church, Fayetteville, on March 19.

Charles Lorraine Jones from St. John's Church, Fayetteville, on March 27.

Elizabeth Edmonds from St. Peter's-by-the-Sea, Swansboro, on Dec. 9.

Annie Hayes Ruth from St. Thomas' Church, Windsor, on March 20.



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

# What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—  
So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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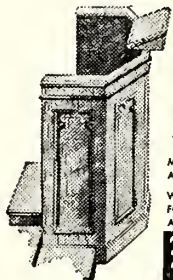
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## Page

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## The Bishop's Letter

(Continued from Page Seven)

In the afternoon I traveled to Woodville and had supper with my dear friend, Mrs. Charles Griffin, Sr. At 7:30 in the evening I preached in Grace Church and confirmed the largest Class ever to be presented there by the Rev. Frederick Drane. The night was spent in the home of Mr. and Mrs. Charles Griffin, Jr. It is always a great pleasure to be in this fine community.

On April 1 I traveled back to Wilmington. On April 2 I met with the Vestry of St. Paul's Church, Wilmington, to consider the possibility of a new Rector. On the following day, the Rev. Mr. Jeffress, our able Director of Christian Education, was in Wilmington and we conferred at length about his work. The next day Mrs. Wright and I entertained in our home all the young members of the confirmation Class, who were to be confirmed on Palm Sunday.

### ST. JAMES' CHURCH, WILMINGTON

On the first Sunday in April I was in St. James' Church, Wilmington, and at eleven o'clock confirmed a class presented to me by the Rev. Mortimer Glover, Rector of the Church. At two o'clock in the afternoon I took part, with Mr. Glover, in the Burial Service of our good friend, Frederick Willetts, Sr., who has, for a long time, been associated with St. James', both as a member of the Choir and as a Vestryman. Mr. Willetts will be greatly missed in Wilmington.

During Holy Week this year, I kept an engagement of long standing in Trinity Church, New York City, preaching their Noon Day Services and also all of their Three-Hour Services on Good Friday.

On Easter Day I was back in Wilmington and was with my good friend, the Rev. Edwin E. Kirton, in St. Mark's Church for their eleven o'clock Service. At this service, the largest Confirmation Class ever to be presented in St. Mark's was Confirmed and the whole Service was one long to be remembered, in every way.

On Easter Monday I attended a luncheon meeting at the Cape Fear Club in Wilmington, on the subject of Stewardship, and spoke to about 15 men of St. James' Church. It was a great pleasure being with my good friends of St. James' at this meeting.

May all of us be loyal to our Confirmation vows and seek to serve better our Lord and Saviour, Jesus Christ.

*Faithfully, your Friend and Bishop,*  
THOMAS H. WRIGHT

## CHURCH DIRECTORY

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Rev. Richard Ottaway, Curate-Chaplain

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F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

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Wednesdays 10

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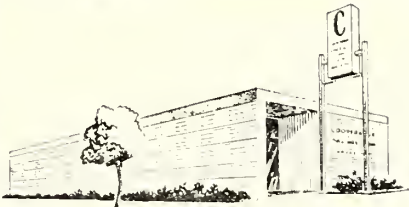
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Kinston, St. Mary's .....	11,000.00	2,750.00	Wrightsville, St. Andrew's .....	2,200.00      733.32
Lake Landing, St. George's .....	477.65	120.00	Yeatesville, St. Matthew's .....	48.00      48.00
Lake Phelps, Galilee Mission .....	65.00			
			\$169,138.66	\$38,907.45

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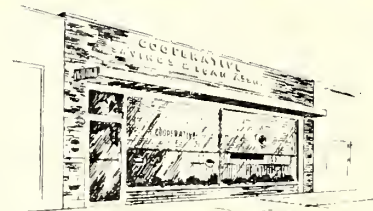
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Thousands  
are  
Saving Millions"*



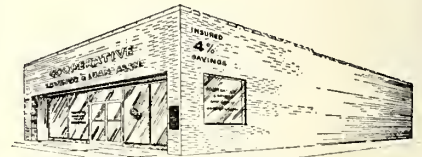
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

JUNE, 1963

## Bishop Wright Dedicates New Cathedral In Brazil

The possible development of an independent Brazilian Episcopal Church is being explored in Rio de Janeiro by the Rt. Rev. Thomas H. Wright, bishop of East Carolina, according to a dispatch received at the diocesan office in Wilmington.

Bishop Wright is in Brazil as the personal representative of the Presiding Bishop of the Protestant Episcopal Church, the Rt. Rev. Arthur Lichtenberger. He arrived in Sao Paulo on May 2 and was escorted to the capital by Bishop Edwin Knox Sherrill of Central Brazil. He assisted in the consecration of a cathedral in the new capital city of Brasilia on May 5. Participating in the ceremony and the conference which followed were Bishops E. M. Kriskke and Plino Simoes and Bishop Lius Pereira of Portugal. He will visit all parts of Brazilian territory, remaining there until May 15, when he is scheduled to go on to East Africa.

The Episcopal Church was established in Brazil in 1890, and was received by the general convention of the church in the United States as a missionary district in 1907.

If the outcome of Bishop Wright's visit is favorable, it could become an independent national church in the Anglican Communion.

*Editor's Note: This story was first released by the Mission Herald to the press wire services, thus scooping the great metropolitan newspapers. It is not for nothing that the Editor is known as "Scoop Small"!*



## Young Organist At St. Paul's, Clinton

When the organist of St. Paul's Church, Clinton, retired after thirty years of service, one of the young churchmen was able to take over the console, and has for the past two years served in this capacity.

Betsy Butler, daughter of Mr. and Mrs. Mossette L. Buler, was reared in a family which has always been active in St. Paul's Church. Her father has served on the vestry for several years and is at present the senior warden. He has recently been named to the Diocesan Finance Committee. Her mother teaches in the church school, works with the Young People's Choir, and is the president of the Altar Guild. Frank and Lee, her younger brothers, serve as acolytes.

Betsy has been a faithful member of the church school and sang in the junior choir for several years. Her leadership has been evident in the

(Continued on Page Eighteen)

## Moseley Hall Dedicated At St. Mary's Church

Dedicatory services for Moseley Hall, the parish house of St. Mary's Church, Kinston, were held April 21. Officiating at the service were Bishop Wright, the Rev. Manney C. Reid, rector; and the Rev. K. W. Porcher, assistant rector. The hall was dedicated "To the glory of God and in honor of Edwin Fountain Moseley, our beloved rector, 1938-1959, by whose devoted and untiring effort this Church was erected."

Bishop Wright, in the dedicatory address, reviewed the work of Mr. Moseley, describing him as "a man who has just begun his ministry." He noted that Mr. Moseley is a native of South Carolina who attended Wofford College, Emory University and Oxford University in England, the latter as a Rhodes Scholar. Having trained as a Methodist, Mr. Moseley served as a missionary in China for three years and then transferred to the Episcopal Church.

Mr. Moseley served his first pastorate in Williamston, then came to Kinston where he served twenty-one years, during which he was instrumental in the construction of the new St. Mary's Church. He has served at Hertford for the past three years.

The first step toward the construction was in 1943 when William Cobb made a contribution earmarked for the new church. Several other members gave donations for the same purpose, the largest of these from the late Harvey C. Hines, Sr., in 1947. With these funds the church was able to secure the property in 1948 where

(Continued on Page Eleven)

# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.....Bishop  
Walker Taylor, Jr.....Chairman  
The Rev. Edward T. Small, 305 South Third St., Wilmington.....Editor  
Mrs. L. Chevis Kerr, Sr.....Episcopal Churchwomen

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VOLUME 77

JUNE, 1963

NO. 6

## GOODBYE UNTIL SEPTEMBER

The MISSION HERALD, according to custom, will not publish in July and August. Last year we did not resume publication until October, but at the request of the Department of Promotion we are planning a September issue this year. This is primarily to assist the Promotion Department in its plans for a good Every-Member Canvass in every parish. Walker Taylor, chairman of this department, has just concluded a fine conference with the clergy and canvass chairmen and assistants, and is planning a stewardship conference for this fall. Full announcement will be carried in our September issue.

In addition we will conclude the

very interesting article by Sandra Pluta on her adventures in Europe on a summer work program, the first part of which is contained in this issue.

The story and pictures of the new family care program of Thompson Orphanage will also be resumed. This is one of the most advanced programs of child care initiated by any institution of this kind in North Carolina, and we are anxious to keep our readers informed.

Pictures and story of the Bishop's visit to Africa will be the feature of the September issue. All in all, we think that our readers will be sure of a very interesting issue next fall.

### LOUISBURG COLLEGE

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Director of Admissions, Louisburg College  
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BAPTISMS IN GOOD SHEPHERD  
CHURCH, WILMINGTON, ON APRIL  
13:

Benjamin Franklin Piner  
Randall Keith Piner  
Perry Davis Powell III  
Tommy Ray Lanier

## Resolution

Inasmuch as it has pleased Almighty God to receive unto Himself the soul of Jeannette Barron Houtz, and to open to her the gates of a larger life, we give most hearty thanks for her life of service and love.

Jeannette Houtz gave unselfishly of her life to the Church, and Christ Church, Elizabeth City, will ever remember her many helpful activities and generous gifts.

Besides her work as president of the Woman's Auxiliary, now known as Episcopal Churchwomen, she was most interested in the Altar Guild, making frequent contributions. Through her appreciation of the work of the Church Choir, and her interest in its growth, she founded a fund known as the Christ Church Choir Fund, which has been a great help to this organization. Possibly the greatest service she rendered was her faithful and efficient work as instructor of the Woman's Bible Class over a long period of time.

The name of Jeannette Houtz will ever be symbolic of sincere service and interest in the work of the Church.

Therefore, be it resolved:

- 1) That the name of Jeannette Barron Houtz be placed in the Diocesan Book of Remembrance.
- 2) That a copy of these resolutions be sent to the Mission Herald and to the family; and that a copy be spread on the minutes of the Churchwomen of Christ Church.

*Respectfully submitted,*

Mrs. W. A. Worth

Mrs. J. T. Stevenson

Hattie M. Harney

Committee from Episcopal Churchwomen  
May 1, 1963

## CHURCH DIRECTORY

### GREENVILLE

#### St. Paul's Church

The Rev. John W. Drake, Rector  
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

### WILMINGTON

St. Andrew's — Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

#### St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

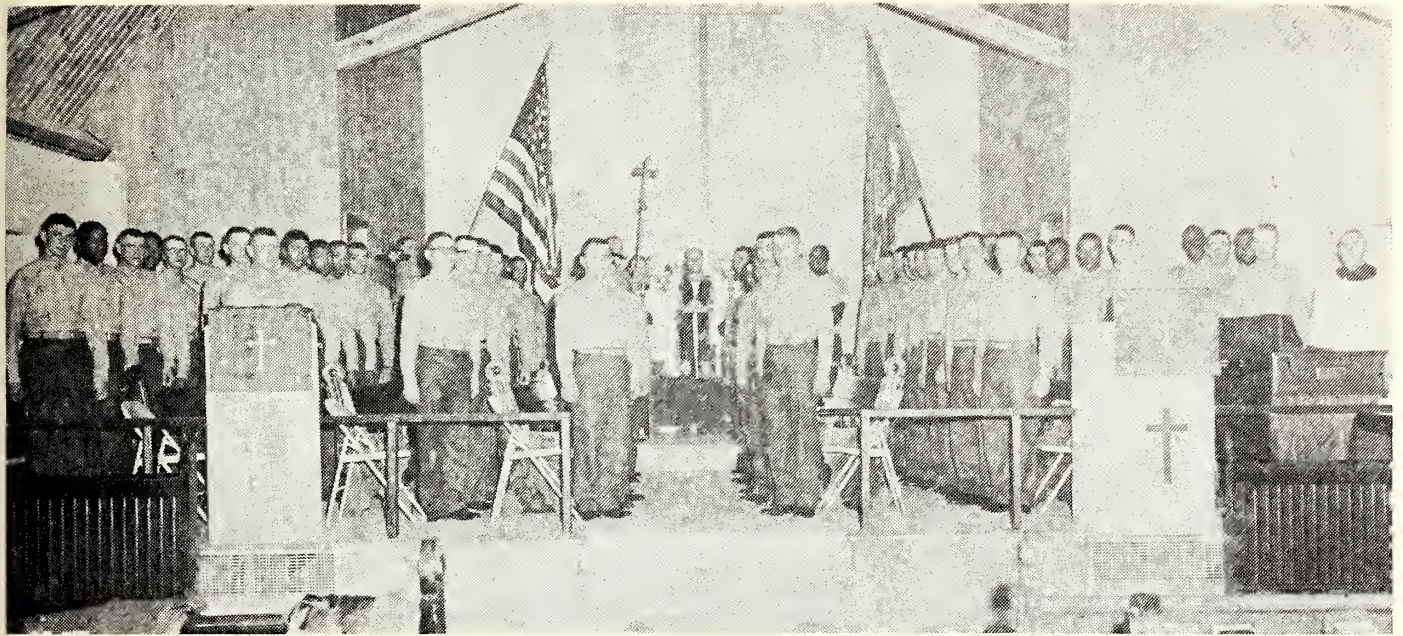
H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11





MARINES FROM CAMP GEIGER fill the choir of St. Peter's-by-the-Sea, Swansboro. Capt. Edwin Walker is the director. The Rev. William S. Noe stands center rear.

## Military Choir At Swansboro

The congregation of St. Peter's-by-the Sea and the town of Swansboro were very pleased during Lent to attend a service of Choral Evensong, in St. Peter's Church, sung by the fifty seven voice male choir from the protestant chapel at Camp Geiger Marine Base, Jacksonville, N. C.

The choir was made up entirely of volunteers from one of the infantry training regiments at Camp Geiger. These men had come directly from basic training at Parris Island, South Carolina, for five weeks of further intensive infantry training before going on to their permanent duty station. While confined to the base and undergoing the most rigorous possible physical training program practically around the clock, these men yet found time to sing for the glory of God. They used virtually all of their liberty time to practice together for four hours each Saturday morning.

The whole project was inspired and directed by Captain Edwin H. Walker, IV, Commander of the Headquarters Company, Second Force Reconnaissance Troops. He had sung

several years ago in the Heidelberg (Germany) Bach Society along with the rector of St. Peter's-by-the-Sea, so when the Rev. Mr. Noe heard about the volunteer choir, he invited Captain Walker to bring them to Swansboro for a service.

It might be interesting to note that out of the whole fifty-seven there was only one Episcopalian and not a single professional musician, so Captain Walker, who also served as organist, did an especially fine job in preparing them to handle Anglican Plainsong Chanting.

After the service, the young men were served a supper in the Undercroft of the Church, cooked by the laymen and served by the Young Churchmen of St. Peter's.

The Marine Corps, which has done such a wonderful job in maintaining good relationships between the military services and the communities they are near, made this experience possible also. Their commander granted special permission for them to come and provided transportation as a token of good will. The service was a great success and deeply appreciated by the whole congregation.

## The Church and The Military

*by Josh T. MacKenzie*

In the Diocese of East Carolina we have a number of military installations, and with them comes a tremendous opportunity to evangelize and to minister to persons who are in very sensitive positions in the world today. Many of these people literally do go into all parts of the world where they may witness to the Christian faith, with their lips as well as their lives.

It is a fact that all the world is God's own field — college students, slum children and factory workers. There is one ministry in Christ's name for all these people, so the ministry to people of the Armed Forces is not special, but the circumstances under which these people live and work are. We can name a few—an imposing power structure of evident authority; frequent movings and dislocation of families, and long separations from home. These people are a special type of community who need the ministry of the church.

(Continued on Page Ten)



# The Family Care Program at Thompson Orphanage

by

ROBERT D. NOBLE

*Assistant Superintendent*



LEFT TO RIGHT, LOU ANN, 4, AMANDA, 5½, AND TOMMY, 2½.



THE DAY AFTER THE CHILDREN CAME TO THE WILLIS', THEY ALL CAME DOWN WITH THE CHICKEN POX.

THE NORWOOD WILLIS FAMILY—"We just love children and would like to help if we can." This is the reason Mr. and Mrs. Norwood Lee Willis at 102 Turner Street, Spray, North Carolina gave for wanting to care for foster children.

Mr. Willis is a porcelian contractor. Their only son graduated from State College as an engineer. Mr. and Mrs. Willis and their three new children, AMANDA, LOU ANN, and TOMMY, all attend St. Luke's Episcopal Church in Spray, where Mr. Willis serves as a member of the vestry and as Junior Warden of the Church.



LEFT TO RIGHT, AMANDA, LOU ANN, AND MRS. WILLIS.

"I was a little scared knowing that I had agreed to take care of three small pre-school children", said Mrs. Willis, "but when I saw them at my door, I knew right away that everything was going to be alright."



To—young people with an eye for adventure and a meaningful experience as a volunteer work camper here and abroad

To—their parents who support and encouragement can give their children this rich opportunity

About this time last year I was 22 years old and on my way to my work camp assignments in Germany and Poland for two months. I had volunteered for an overseas summer service project sponsored by the American Friends Committee and was supported in this venture through financial assistance from the National Council for the Protestant Episcopal Church and the Episcopal Churchwomen of St. James Parish, Wilmington, North Carolina. I am indebted to both these sources for their support and making the summer's experience possible.

The AFSC, a Quaker organization, offers this opportunity for volunteer service in programs attempting to relieve human suffering and to promote peace and good will—both here and abroad. One can volunteer for a few weeks to two years or more; some programs may require an age minimum of twenty years, while others may not. A usual requirement is that the volunteer finances his own traveling expenses to and from the project, while AFSC provides for maintenance in camp and orientation periods before departure to the project.

I chose to go on the overseas assignment, feeling that this offered a more meaningful way of meeting other peoples and learning of their cultures, while providing a service to these people. Simply traveling as a tourist couldn't give me this closer and deeper contact with other people and would be far more expensive in moving around from city to city or country to country every few days, as many of my friends had done.

To participate in an overseas project, volunteers are evaluated on several points: one had to be twenty years old or older, physically active

## A Summer's Work In Europe

by Sandra Pluta



THIS IS WORK?—Sandra and Ulrich in front of recently completed houses.

and healthy, and emotionally mature. It was recognized that Americans may be in the minority in some international work camps so the volunteer must be able to enjoy the association with others under stress and criticism, hard work, and group living. Volunteers needed to be flexible and able to take unexpected situations in stride. A sense of humor is of prime importance. Although skill in the use of the native language is not required or found with most volunteers, it is helpful to have.

My charter flight to Europe (costing around \$300 round trip) allowed for three months abroad. I received word that I would be assigned for one month in Germany and one month in Poland, as I had requested. Thus I had one month free to travel as I wished. I was particularly excited about the opportunity to work in Poland, since I still had family there — my grandparents immigrated from Poland and Russia fifty-five years ago. Needless to say, my relatives were equally excited about the visit from their "American sister."

I hosted through parts of France, Switzerland and Austria before going on to my project in Germany. Hostelling is a very effective way of travelling on a limited budget. One can easily procure Youth Hostel Membership and a European directory of hotels (similar to dormitories) through the association in New York. I also had the chance to visit my brother-in-law stationed with the Air Force in a small village near Verna, Italy. I must admit I was delighted to have an egg salad sandwich, big glass of milk and fresh fruit at the base. In some areas of Europe there are foods the travelers are cautioned against by the U. S. Public Health Department.

There are seven Episcopal churches in Europe and I took advantage of the opportunity to visit and attend services at the churches in Paris, Geneva, and Frankfurt. Amidst the hustle-bustle and weariness but happiness of hostelling, the peacefulness and dignity of these and all churches, whatever city or country, was most refreshing.

My first camp, for the month of July, was in a small German village near the beautiful Rhine River and Valley. Actually one can't even find the village of Nastallen on the map but it does exist in all its beauty and simplicity. Among the few thousand inhabitants, gathered eighteen international students in the month of July, 1962. They were to be followed by another group of students for August. The project was house-building. In order to purchase a house in this new settlement area, each family had to put in a certain number of hours

(Continued on Page Sixteen)

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*Editor's Note: Sandra Pluta, a graduate of UNC—School of Education and Simmons College, School of Social Work is currently practicing social work in Boston.*



## Addresses Mark Annual Meeting Of Churchwomen

Two stirring addresses marked the Seventy-Fifth Annual Meeting of the Episcopal Churchwomen of the Diocese of East Carolina, held in St. Paul's Church, Greenville April 24 and 25. Several hundred delegates and guests attended the meeting, which opened in the afternoon with a meditation and prayers by Mrs. R. E. Tunnel, a welcome address by Mrs. Charles King and a response by Mrs. Wallace Wolverton.

Following the president's address by Mrs. Dodd Bonner and the Treasurer's report by Mrs. Charles Ashford, the Convocation reports were presented by Mrs. D. C. Wade, Jr., speaking for the Convocation of Edenton and Mrs. W. R. Hutaff, reporting for the Convocation of Wilmington. The Altar Guild report was presented by Mrs. Haskell Rhett, the Department of Christian Education by Mrs. John Flanagan and Personnel and College Work by Mrs. John Peacock. The Rev. Edward T. Small reported on the Mission Herald, Mrs. L. C. Kerr, Sr., presented the report of the Promotion Department and Mrs. A. W. Gard, Jr., spoke about the supply work.

The sermon at the evening service was preached by the Rt. Rev. David S. Rose, Suffragan Bishop of Southern Virginia. Pointing out that the Church loses a million communicants each year through disinterestedness, the Bishop asserted that Episcopalians had missed their objective. "Programs, money raising schemes and other activities seem to get out of perspective", he said. "Men see this, and their souls are not helped thereby, and they leave us." The proper objectives, he said, were long ago set forth in the Book of Acts: The Apostles' teaching, the fellowship, the breaking of bread and the prayers. The Bishop felt that these things constituted the legitimate objectives of the Church.



**CHOW LINE**—Delegates wait in front of St. Paul's parish house for lunch. Unanimous verdict: "The food was delicious."

The Thursday morning session was marked by reports on the United Thank Offering by Mrs. J. C. Jackson, Ecumenical Relations by Mrs. Henry Hodges, the Church Periodical Club by Mrs. Lawrence Lancaster and Christian Social relations by Mrs. Burgess Urquhart, Jr. Mrs. Jimmy Larkin reported on Camp Leach, Mrs. Elizabeth P. Adams on the Memorial Fund and Mrs. G. Alex Rouse on the Manual. Joe Cooper gave an interesting account of the Youth Work. Mrs. Thomas C. Darst reported on the Book of Remembrance, and her daughter, Mrs. John Clayton Smith spoke on the work of St. Mary's College.

Second of the two major addresses was that of Mrs. Elwood Haynes of the Department of Christian Social Relations of the National Council. Using as her topic "Christ Calls Us", Mrs. Haynes pointed to the major characteristics of our world today, which she pointed out were decreasing distances, increasing unemployment and mobility, and the spread of an urban culture. She raised the question: What, in this situation, is the purpose of Christians? The controlling purpose, she thought, should be to witness to the values of the Christian religion in every situation. The criterion by which all activities should be judged is whether they are

related to this central purpose. "We kneel to receive the sacrament", she said. "Then we rise and walk through the church door out into the world, to function as Christians in the situations we meet."

Mrs. Norman Winslow of Washington was elected diocesan treasurer, succeeding Mrs. Charles Ashford of New Bern. Adjournment came following the installation of officers by Bishop Wright.

## Baptisms

David Dawson Pollard in Christ Church, Elizabeth City, on April 21.  
Michael Brockett Pollard in Christ Church, Elizabeth City, on April 21.  
Limberly White in St. Anne's Church, Jacksonville, on Dec. 31, 1962.  
Elizabeth Marie Zinneger in St. Anne's Church, Jacksonville, on Dec. 31, 1962.  
John William Millen in St. Anne's Church, Jacksonville, on Jan. 20.  
Janet Faith McFarland in St. Anne's Church, Jacksonville, on Jan. 20.  
John Michael Frazier in St. Anne's Church, Jacksonville, on Jan. 27.  
Elizabeth Iribble Moseley in St. Anne's Church, Jacksonville, on Feb. 13.  
Andrew Paul Stiles in St. Anne's Church, Jacksonville, on Feb. 23.  
Erica Jean Schon in St. Anne's Church, Jacksonville, on March 24.  
Christie Brooke Parkin in St. Peter's, Swansboro, on April 13.  
Carl Stephen Milsted at St. Peter's, Swansboro, on April 13.  
James Roy Kelly in St. Peter's, Swansboro, on April 13.



## The Bishop's Letter

My Bishop's Letter for June to my dear and beloved people of East Carolina is being written from a little town in Southwestern Brazil named Baje. It has 60,000 people but has the appearance of a little village. I have just come back to my little room to write this letter and



Bishop Wright

have told the people that I **MUST** do so even if it means cancelling an engagement for me. My greatest difficulty is getting **ANY TIME AT ALL** to myself. I am met at the plane each day by a "welcoming committee." They have a long schedule always arranged for me—stopping at churches, orphanages, homes of people whom they feel I must see, speaking to gatherings who have come together to welcome me, etc. At every stop I am fed and we drink heavy black Brazilian coffee together. I suppose I am compelled to eat eight or ten times a day. This is the warm hospitality of the Brazilian people and I rejoice to be a part of their life, at this time.

Today, in Baje, I spent the morning in a meeting of Clergy and Lay people who had come together from as far away as 50 miles. They came to discuss with me the possibility of making their Brazilian Church independent in the year 1964. Our Church has been in Brazil now for 75 years as a "Missionary District of the American Church," and with the rise of Nationalism in Brazil and in the world at large, and for many other reasons, they would like to be an Independent National Brazilian Episcopal Church. This is the purpose of my visit to Brazil and I am having these meetings all over the country, listening to their speeches (through my Interpreter), answering their ques-

tions, and assuring them of the interest of our Presiding Bishop in them and their hopes and ambitions. I am here representing a Joint Committee set up to discuss this subject by the last General Convention. This Committee is composed of members of the House of Bishops and The National Council and will make its report to the next General Convention.

This afternoon I spent in the "Boys' Town" of Baje and it was *thrilling* to see the outstanding work being done there under the able leadership of Bishop Simoes. 115 little boys are in the "Town" now. They are picked up from the streets of Baje and neighboring cities, and can stay in Boys' Town until they are 15 years old. They are well clothed, taught, and "learn a trade" always before leaving. The "Town" has been operating now for 16 years, and many boys have gone through this wonderful opportunity.

Our Church in Baje has the largest number of Communicants of any Church in Brazil—1200, and associated with it are ten little missions or Preaching Stations. Last night we had Service in this fine Church (still under construction) and the Service was inspirational and beautiful. After the Service a full-scale dinner was given in my honor, with speeches and entertainment.

I have been in Brazil now for exactly one week, traveling almost every day by plane or by car. In Sao Paulo I visited our fine work and spent two nights there conferring with our three Brazilian Bishops who had come in to meet with me. I was keenly interested in our new "Seminary Program", with construction going on and looking to the removal of the Seminary from Porto Allegre to Sao Paulo in the Fall. From Sao Paulo

I went to Brasilia, the fabulous new town of Brazil, carved out of the forests and brush, where the Capitol has been moved. It was as if our National Capitol had suddenly been moved from Washington, with all of its employees. A whole new city has been made in three years. To immediately meet the needs of our Church and for the years to come, we have just completed a beautiful new Church and Parish House "The Church of the Resurrection." I took part in the Consecration of the new Church as a representative of our Presiding Bishop and spoke to the people, bringing greetings from the American Church.

From Brasilia I went to Porto Allegre again, meeting with our Church people and discussing with them their hopes for Autonomy. The members of the Seminary Faculty were present for the meeting and asked many questions about the implications of the new Autonomous Church, if it should be granted in 1964. Everywhere I have been the discussions have been vital, enthusiastic, and showing a deep understanding of the whole problem.

After three weeks in Brazil, I will leave for Africa where I will spend a month, trying to come to know our Church leadership and hoping in this way to do a better job as Chairman of the Overseas Department of The National Council.

Although I had hoped to write a longer letter, I must close now as two Brazilian Laymen have come to take me to a plane, when I move on to another city, and meet again with our Church people tonight. I know that if I do not close this letter now, I may never get it back for the next issue of the Mission Herald.

May God bless you always. I pray for you each day, and I look forward to the last of June when I will be again in my beloved Diocese.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright



# Churchwomen Have Interesting Programs

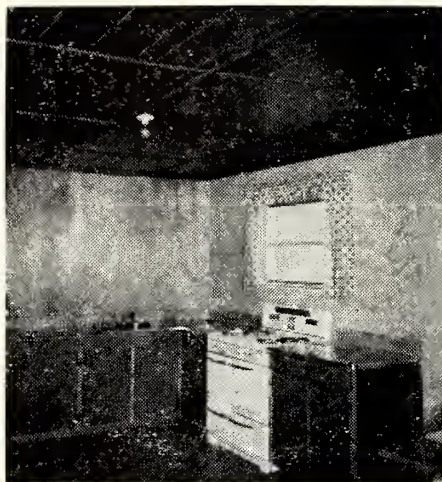
ST. MARK'S, GRIFTON

St. Mark's Episcopal Churchwomen of Grifton, N. C., had as guest speaker, Miss Hennie Long, at their monthly meeting April 29. Miss Long is a member of St. Paul's Church in Greenville, N. C.; she undertakes many church duties and activities. Mrs. Anna Joyner, of St. Paul's Church, was also a special guest. Miss Long's topic to the St. Mark's women dealt with Christian Symbolism.

"A symbol is a familiar sign which tells a story; it is the sign language of our faith . . . in the early beginning of christianity for the literate as well as the illiterate", Miss Long said. Down through centuries symbols have been used. Many have been taken from the Jewish religion and we have given them a different meaning. Many were taken from the Bible.

Colors are significant and are used during our church seasons. Purple indicates penance and royalty. During Trinity we can use green signifying life. Red means fire, blood, zeal and is used on Whitsunday. White is used at Easter and indicates purity.

From the old Testament come many symbols. The early Christians about 72 A.D. found it necessary to conceal their religion. Their manner of recognizing the status of one another of the same faith even though strangers to each other was by using certain known symbols—which Christians understood but no meaning was conveyed to those not of the religion. For instance a man in a strange town was desirous to seek out another man of his faith—he might with a stick in hand draw a right angle; another man noticing this would join another right angle; thus, a cross emerges. And they would be strangers no longer. Or perhaps a fish shape would be drawn. The fish was very commonly used because the Greek word for fish is Ichthus and the letters themselves meant to the users of this symbol (in Greek) "Jesus Christ Son of God Sa-



REMODELED KITCHEN at Holy Cross Church, Aurora, N. C.

viour". The rose, taken from the Bible, means piety and atonement. Sometime the Phoenix is used. It was taken from the Egyptian religion, was said to live for hundreds of years; to be consumed in fire by its own act; and to rise again from its own ashes. This symbolizes the resurrection. In the same way the butterfly can have the same meaning as it emerges from its cocoon.

Miss Long mentioned numerous others: eye, hand of God, the three ray nimbus, the crown, crosses and monograms. There are several different crosses: the most familiar one is the Latin; the graded Latin cross; the Greek, Tau, and St. Andrew's Cross. Miss Long mentioned that there is a Russian cemetery near Burgaw, N. C., and there are Russian Crosses depicted. One of the oldest symbols is the Swastika. It is a Greek cross but a slight variation of it was found among the Incas in Peru while the same was also found among the early civilizations of the Euphrates and Tigris Rivers in Europe. The Fleur-de-lis is another lovely symbol and is known as the flower of the Virgin Mary.

Of the monograms the most often seen is the ChiRho; in the Greek language this meant Christ. Another frequently seen monogram on altar cloths is IHS. These are the three letters in Greek forming the word

Jesus. As Jesus was on the Latin cross Pilate had the Latin words inscribed that people would know why he was being punished; they were the letters: INRI, Jesus of Nazareth King of the Jew. One other Greek symbol is very often seen and that is the first and the last letters of the Greek alphabet: Alpha and Omega, the beginning and the end.

Eleanor Owens

## HOLY CROSS, AURORA

Since Lent the women of The Holy Cross Parish, Aurora, feel as if some of their dreams have been realized. Besides the spiritual work with a lenten service every Wednesday night, a prayer group on Wednesday afternoon and a group study on Monday night, we have also done much work on the financial side. A year ago the women borrowed money to remodel and enlarge the kitchen, so during Lent the loan has been paid by having cake and pie sales and suppers. We also packed and shipped over 1800 palms. The Church women and Church school are giving four half scholarships to Camp Leach this year. We have for several years participated in the free lunch program at our local school.

In February we were favored by a very informative talk on "Ecumenical Relations" by Mrs. Henry Hodges, Washington, N. C. This service was well attended by all the different churches in our community, and we feel that much was accomplished by this informal gathering.

Harriet A. Paul

## ST. JAMES, WILMINGTON

Two rooms on the upper floor of the church house at St. James are being furnished with historical exhibits by the churchwomen. Members of the committee working on this project are Mrs. Albert Perry, Mrs. R. L. Groover, and Mrs. Louis Moore.

One exhibit is a replica of the first St. James, made by Miss Elizabeth

(Continued on Page Twelve)



# A Backward Glance With A Few Questions

by *The Rev. E. B. Jeffress, Jr.*  
*Director of Christian Education*

More than 5,000 Church School pupils along with over 750 teachers have been coming week by week to our Churches in East Carolina to attend Sunday School. The work of the Sunday School is a vitally important part of our work and one which needs constant evaluation. Now is the time in our year's schedule when we ought to glance backward. We will find that an honest and searching evaluation is an important key to a better program.

I know that many teachers are really interested in getting through for this season, a short "breather", and a vacation. But before you take off give some time to a backward glance and answer as honestly as you can a few questions about your work and about your class. Since evaluation means seeking evidence about your success or failure of your own hard work, you will nearly always be tempted to collect evidence more to justify than to find out what you are doing. If you yield to this temptation, the effect will be to keep on in your old practices and to fail to discover ways for improvement. Ask questions in a genuine spirit of inquiry. In all probability you already have doubts about how well you have been doing. Look for evidence that will tell you what needs to be changed if the problems and difficulties you sense are to be dealt with more adequately. To hide unpleasant facts or simply to emphasize the evidence that makes you look good is to try to fool yourself. Problems can be solved only when the pleasant and the unpleasant enters your evaluation.

Since you cannot judge how well things have gone unless you have had a clear idea what it was you were trying to do, I suggest that you look over your September notes and check what you considered as your objective or objectives for the year. Perhaps

you did not write any statement of purpose or objective yourself but relied upon that which appeared in your teachers manual. If so, reread it. At any rate you need some statement of goals or objective as a basis of evaluation.

Now perhaps you are ready for some questions:

1. Were my objectives worthwhile?
2. Were the objectives meaningful to me and my pupils?
3. Were the objectives actually within the abilities of my pupils?
4. To what extent were objectives met?
5. Did we, the class and I, work well together?
6. Have we grown in our understanding of the Christian faith?
7. Remembering what each pupil was like that first Sunday can I see some real growth in each pupil? And in myself too?
8. Did the curriculum provided meet the needs of the class?
  - a. Was the class response and participation good? Was it fuller or less eager during any particular part of the course? If so, can I pinpoint the reasons for these differences?
  - b. Was the material related to the class member's lives or experiences?
  - c. Were some of the activities too time-consuming?
  - d. Were the suggestions for activities practical?
  - f. Were the directions clear in the manual?
  - g. Was the material interesting to class members?
9. What changes or improvements do I recommend for next year?
10. Was my experience with the class a rewarding one?
11. What are my suggestions for Teacher's Meetings next year? What kind of help do I need?
12. Did the special services and events in which the Church School participated enrich the curriculum?
13. Did I feel the need of books or other resources material in addition to that supplied?

14. How can I get ready for next year?

Plans for *The Living Church's* new service to the Episcopal Church book-reading public are completed, according to an announcement from the editorial offices of the Church's weekly newsmagazine, 407 East Michigan Street, Milwaukee 2, Wis.

The Living Church Book Club will send four books a year to members, who may either pay \$16.00 a year in advance or pay for each book as it is received.

The first book, to be published in June, is Howard Johnson's "Global Odyssey," the long-awaited report of his epic journey to eighty countries to see the worldwide work of the Anglican Communion. It is particularly timely in view of the forthcoming Anglican Congress, to be held in Toronto, Canada, this summer. The author is canon theologian of the Cathedral of St. John the Divine, New York.

Canon Johnson observes not only in detail but in depth. He does not hesitate to criticize outdated and ill conceived missionary policies. One pre-publication describes the book as "vitriolic, but without a trace of malice." Another comments: "utterly delightful, highly readable." It contains more than 400 pages of text plus 32 pages of illustrations, and will unquestionably be one of the major publishing events of 1963. The book is published by Harper & Row at \$5.95, but will be available to Book Club members at a substantial saving.

Books of comparable interest and importance will be chosen by the Rev. William H. Crawford, Jr., with the assistance of a representative committee of clergy and laity, from among the best forthcoming books of interest to Episcopalians. They will be sent to Living Church Book Club members at the four major publishing seasons of the year. Other new books, which are unavailable as Book Club sections but of major interest to Churchpeople, will be recommended as a part of the service.



## The Church and The Military

(Continued from Page Three)

In 1962 there were 2,805,987 American men on active duty. It has been estimated that 70% of them are below the age of 24, and 53% are below the age of 21. The number of Episcopalians presently in the military, not including their dependents, is in excess of 90,000, with little likelihood of these numbers diminishing. Having by quota, only 108 Episcopal chaplains in all service branches throughout the world, it is manifest that our ministry to Episcopalians cannot be left to chaplains alone. If we are to have anywhere near an adequate ministry to our people in the Armed Forces, it must be from home ground—from the churchman's home parish and diocese, and from churches near military installations.

In listing areas of prior concern let us speak of the outreach in ministry of those parishes or missions near military installations, where the man in uniform not overseas is actually located. Here he is in flesh and blood, a person in need of the Gospel in relation to his life's questions now, not four years from now when he might return to civilian life. His military base is not a closed corporation, neither does he spend all his time on the base. His chaplain cannot in many cases "reach" him. He needs the "church on Main Street" through which the word might be spoken to him and the sacraments made available.

In a recent diocesan survey of churches serving military installations, whose congregations are largely military and their dependents, the question was asked, "How does this particular church meet the needs of these families?" In summarizing the answers, we might say that "we attempt to integrate military personnel into the full life of the Parish family"—that there is no specific program for military families apart from the total parish ministry. Military men and their families are active in every



**LAY READERS AT ST. ANNE'S**—At his spring Visitation to St. Anne's Church, Jacksonville, Bishop Wright gave Lay Reader's Licenses to a group of eleven men presented by the Rev. William L. Smith, Rector. Pictured here are nine of these Lay Readers, who assist at all services at St. Anne's and take services for St. Philip's Church, Thomas Landing. First row, left to right, the Rt. Rev. Thomas H. Wright, Mr. C. Wesley Conkling, Jr., Mr. Jack Stoughton, Col. Henry Reichner, Dr. George Zinninger, Dr. James Thorp, the Rev. William L. Smith. Back row, Mr. F. R. Miller, Dr. Joel E. White, Jr., Maj. Ralph G. Demaree, and CWO Robert Thacher. Not pictured are LCmdr. Kenneth Moll and Lt. Michael McCollom.

Bishop Wright indicated that this was the largest group of Lay Readers ever to be licensed at one time in the Diocese of East Carolina.

phase of the parish program, vestry, Churchwomen, Altar Guild, acolytes, Young Churchmen and Lay Readers. (And here we might add that the military has been a primary source of supplying our clergy!) There are large numbers of Baptisms and Confirmations annually in these churches.

However, there are certain problems in ministering to these people. First, it is difficult to keep up with those who are constantly being transferred in and out. We can never do all that we would like to do. Although the military chaplains are extremely helpful in referring people to us, a great deal depends upon the man's own interest. He must often make himself known and some wish to remain anonymous. Secondly, we are failing to reach the single young men who comprise a good percentage of those in the military service. This is true, not only of our own church, but of all local churches as well as the base chapel itself. Our parishes are basically set up to meet the needs of families and even if any of the single young

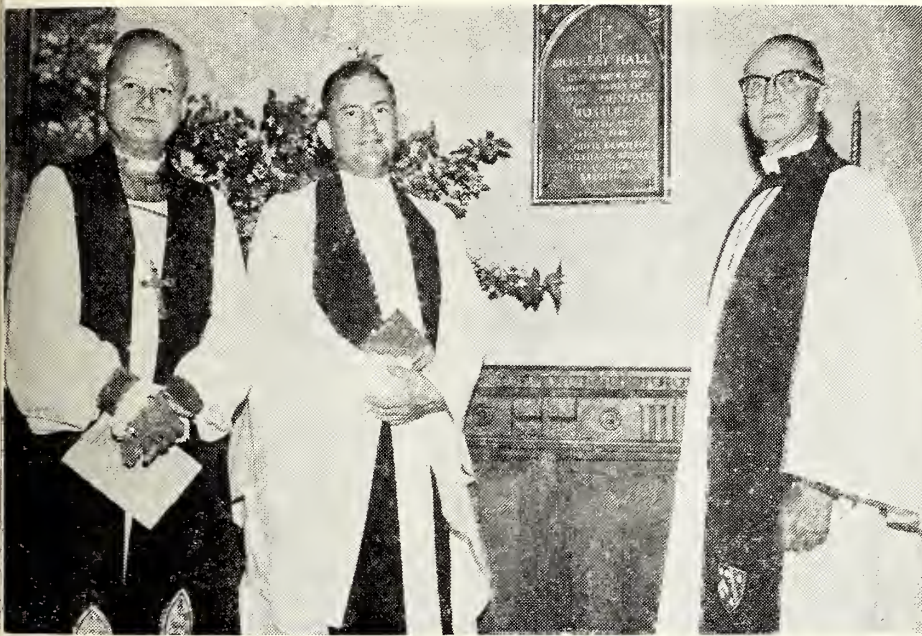
men come, they cannot readily fit into the parish program. But rarely does one come. And this leads to our second area of concern—the "home" parish and diocese.

Every diocese has parishes now in the process of preparing young persons for their Christian calling as adults. Part of their life will be spent in national service. At the House of Bishop's meeting in Columbia, S. C., support was urged for a program of counseling for every youth facing military service. One resource which clergy will find helpful is Michael Harwood's book, "A Student's Guide to Military Service". It is full of information such as "how to decide when and in which way to fulfill your military obligation".

When these persons have left home, all that can be done is to keep in touch by letter and by prayer. The parish churches have had their say. The important thing is what the

(Continued on Page Thirteen)





BISHOP WRIGHT, THE REV. MANNEY C. REID, RECTOR, AND THE REV. EDWIN F. MOSELEY, HONOREE.

## Moseley Hall Dedicated

(Continued from Page One)

the rectory and church now stand. William Cobb, John Kelly and Marion Cowper served as building committee for the rectory. In 1954 the vestry appointed a building committee comprising Alban Barrus, Sr., Flournoy Bowles, Miss Katie Cobb, Harvey Hines, Jr., A. H. Jeffress, John Lucas, George Skinner, Thomas White and Haywood Weeks, chairman. In a building fund canvass \$200,000 was pledged for the church.

On August 27, 1957, the contract was signed for the construction of the new church. The cost, including the site, represents an investment of \$400,000, not including cost of the rectory, finishing of the chapel, and several Sunday school rooms.

The first services were held in Moseley Hall during Lent of 1959 and the first service in the church was held on Easter Day the same year. In conclusion the Bishop noted that the chapel is currently being completed by the Alban K. Barrus family and

new furnishings for the main church are under construction.

The dedicatory plaque was unveiled by Mr. Reid. Mr. and Mrs. Moseley were greeted at a reception held in the hall following the services.

## Burials

Annie Townsend Bragaw from Christ Church, Elizabeth City, on April 10.  
Jeannette Barron Houtz from Christ Church, Elizabeth City, on March 18.

## Resolution

Inasmuch as it has pleased Almighty God, through His great love, to receive unto Himself the soul of His faithful follower, Annie Townsend Bragaw Melick, we give most grateful thanks for such a life of service, love, and loyalty.

Christ Church, Elizabeth City, will ever feel the influence and the sacrifices made by Annie Melick during her faithful life. No greater contributions could have been made to the life of the Church, and her Christian influence over many, old and young, is still felt and will continue to linger as long as life lasts.

Chief among her activities was the work of the Woman's Auxiliary, now known as the Episcopal Churchwomen, in which she served as president for many years. This was her great love, and under her leadership the work developed and grew. Truly she was one of the choice vessels of the Church.

Therefore, be it resolved:

- 1) That the name of Annie Townsend Bragaw Melick be placed in the Diocesan Book of Remembrance.
- 2) That a copy of these resolutions be sent to the Mission Herald and to the family; and that a copy be spread on the minutes of the Churchwomen of Christ Church.

*"The strife is o'er; the battle won . . ."*

*Respectfully submitted,*

Mrs. W. A. Worth  
Mrs. J. T. Stevenson  
Hattie M. Harney

Committee from Episcopal Churchwomen



LAYMEN MEET AT KINSTON—from right to left are: Bishop Wright, the Rev. John H. Gray, Associate Director, Division of Laymen's Work in the National Council, Mr. J. C. Jackson, the Rev. Manney C. Reid and Dr. John Flanagan, Kinston layman.



## ST. MARK'S JUNIOR CHOIR, GRIFTON



PART OF ST. MARK'S JUNIOR CHOIR in their new robes that the Churchwomen worked late into the night to finish. Left to right, front row: Beth Gnagey, Beth Miller, Rusty Gower; second row, Carolyn Hudson, Marion McLawhorn, Betty Lynn Gower; last row, Charles Moore, Junior Choir Director, Mrs. James Hudson, Senior Choir Director, and Mrs. Eleanor Gower, organist. There are several members of the Junior Choir not pictured.

### Churchwomen's Programs

(Continued from Page Eight)

McKoy. Although the parish was organized in the 1730's, building of the church was slow because materials had to be sent from England. Among the old documents which are displayed are bills and receipts for work done and for materials, which include red velvet for cushions and glass window panes.

Two seating lists of the pews are also on display, also lists of contributions by early members. Since these were the property owners of Wilmington in the early 1700's, the documents have historical interest. A rare picture of Bishop Alfred A. Watson, who as rector of St. James in February, 1865, refused to pray for the President of the United States, hangs on the wall.

This project has just been started, and members of the committee hope many other objects and papers relating to the history of St. James Church.

Eliza D. Symmes

### ST. JOHN'S, FAYETTEVILLE

St. Agnes' Chapter of St. John's Church, Fayetteville, had a most unusual meeting May 6, with Mrs. R. C. Cecil and Mrs. W. H. Dawson, Jr., co-chairmen, presiding. Mrs. Sam Hutaff entertained us in her garden. The program featured poems read by Mrs. J. S. Schenck: "A Garden Hymn", "Walking with God in My Garden", and "Prayer for Each Day", by Max Erdman.

Stuart Verdery

### ST. PAUL'S, VANCEBORO

Even though it is several weeks past our Lenten season, it still seems appropriate to let the churchwomen in the Diocese hear from us.

Rather than self-denials during this season, our women resolved by silent, mutual consent to work more diligently within our church.

Our minister, the Rev. Sam Black, conducted two services a week for us.

We sent our usual cash donation to Good Shepherd Hospital and Thompson Orphanage, and a supply

box of clothing was collected and sent to the refugees of Viet Nam.

The Rev. E. B. Jeffress, Jr., visited us and preparations were begun for our annual vacation Bible School in June.

A prayer group was organized, with good results.

We were fortunate in finding a choir director in our church, and he in turn organized a grand choir of eighteen members. Through cash donations and swift needles, all eighteen persons of this group were given new vestments for Easter. We are so proud.

Following our Easter morning service, our women donated, prepared, and served a delightful breakfast to the eighty-three persons who attended service. This was a glorious season.

Mrs. Earl Cleve

### CHRIST CHURCH, NEW BERN

On May 6, 1963 the Churchwomen of Christ Church, New Bern, held their second covered dish supper in the Parish House. After dinner a short business meeting was held.

Our guest speaker, Mrs. William Hutaff, President of the Convocation of Wilmington, gave an interesting talk on the five purposes of the Churchwomen and urged that we help each woman to find her place within the group.

We were delighted to have as guests Mrs. Dodd Bonner and Mrs. W. A. Magee.

Mrs. David L. Ward, Jr.

### Baptisms

Jill Odette Sears in St. George's Church, Englehard, on April 14.

Elizabeth Neal Moore in St. George's Church, Englehard, on April 14.

Carol Elizabeth Ensign in St. Anne's Church, Jacksonville, on April 16.

John Wentworth McCullough in St. Anne's Church, Jacksonville, on April 17.

Carol Cushman Powell in St. Anne's Church, Jacksonville, on April 20.

Susan Elaine Engleman in St. Anne's Church, Jacksonville on April 21.



## Memorial Lighting Fixtures Dedicated At St. Peter's

The Rev. William S. Noe officiated at ceremonies last Sunday, April 28, in which the congregation of St. Peter's-by-the-Sea Episcopal Church dedicated its new lighting fixtures. The beautiful fixtures in the Nave and Undercroft of the Church were given by Mr. Leslie W. Edmonds, Sr., and family and the fixtures outside the main entrance were given by Mr. and Mrs. Stephen F. Milsted. In the dedicatory service, the Rev. Mr. Noe consecrated to the glory of God these lighting fixtures which had been given and installed in loving memory of Elizabeth Anderson Edmonds, now entered into His clearer presence and higher service.



## The Church and The Military

(Continued from Page Ten)

church at home is saying to them now, before they go!

It is important to keep in touch. Each parish should have regular intercession for their service personnel. Parish mailings of bulletins, newsletters and the Mission Herald are much appreciated. At this time a central file of all diocesan personnel serving on active duty is being maintained by the Armed Forces Commission of our diocese. This cannot be done without the cooperation of every parish and mission. Using this file, greetings go out to each serviceman at Christmas and Easter from the Bishop and Clergy of the Diocese. Many have responded favorably to these mailings.

Evangelism in the Armed Forces—whose job? Yours and mine. Are you making that earnest effort?

Josh T. MacKenzie, Chairman  
Armed Forces Commission

## Winslow Memorial Parish House Dedicated

The new parish house at Holy Trinity Church, Hertford, recently completed, was dedicated on Saturday, April 20 in a service conducted by Bishop Wright, assisted by the Rev. Edwin F. Moseley, rector of Holy Trinity.

The walkway, parish house and two altars were dedicated to the glory of God and in memory of Katherine Winslow Hudson, Martha Leigh Winslow, Ellen Winslow McCallum, Frank Nixon Jessup, Penelope Nor-

com and Rachel Harvey, respectively.

Preceding the dedication a luncheon was served by the women of Holy Trinity for members and out-of-town guests.

The building committee for the new parish house included the rector, Mr. and Mrs. Emmet Winslow, Mrs. Silas Whedbee, Mrs. Charlotte Umphlet, Walter Oakey and Charles Campen. The late J. J. Rowland, who died February 17, was the architect and Lewis Bryan, contractor. Mrs. H. A. Whitley is organist; Dr. Allen Bonner, senior warden; Charles Payne; junior warden; and Nathaniel Fulford, Herbert Nixon, Julian Winslow and Jow Towe, Jr., vestrymen.

## Baptisms

Frances Clair Parker in the Church of the Advent, Williamston, on April 13, 1963.  
Simon Everette Parker III in the Church of the Advent, Williamston, on April 13, 1963.  
Andrew Justin MacLean Jenkin in the Church of the Advent, Williamston, on April 13, 1963.  
George Tillinghast Elliott in St. John's Church, Fayetteville, on April 13.  
Norman Alley Willey in St. John's Church, Fayetteville, on April 13.  
Richard Dudley Kingman in St. John's Church, Fayetteville, on April 21.  
Larry Wayne Freeman in Christ Church, Elizabeth City, on April 21.  
Sarah Heath Light in Christ Church, Elizabeth City, on April 21.

## In Memoriam

Sallie London Noe died February 22 at Greensboro, N. C. Her husband, the late Rev. Walter Raleigh Noe, served for many years as executive secretary of the Diocese of East Carolina, and Mrs. Noe has a host of friends throughout the diocese who remember her in love. After Mr. Noe's death she served for a time as housemother at William and Mary College in Williamsburg, Va. Following this she made her home with a daughter, Mrs. W. R. Honeycutt of Greensboro. Another daughter, Mrs. A. M. Donaldson of Laurel, Md., and three sons; Walter, Jr., of New York City, Theodore H., of Atlanta, Ga., and Thomas D., of Guantanamo Bay, Cuba, are remembered with affection in East Carolina.



## New Custodian Of Prayer Book

NEW YORK—For the first time in 30 years, a name other than John Wallace Suter will be seen in the Protestant Episcopal Church's official directory of worship, the Book of Common Prayer.

The Rev. Dr. John Wallace Suter, Custodian of the Prayer Book since 1932 when he succeeded his father, has become the first Custodian to resign from that post. Normal procedure is to hold this office of General Convention until death.

Dr. Suter, however, felt strongly that a younger man should grapple with the rapidly-increasing scope of work. The retired faculty member of St. John's School, Concord, N. H., also said he wanted to be able to discuss the job with his successor.

Dr. Suter's successor will be the Rev. Canon Charles M. Guilbert, S.T.D., who is also Secretary of the National Council of the Protestant Episcopal Church and of its General Convention.

His appointment, effective February 1, was announced today by the Rt. Rev. Arthur Lichtenberger, Presiding Bishop. The appointment, made in the interim period between General Conventions, is provisional. Its permanence depends upon Canon Guilbert's election by the House of Bishops and ratification by the House of Deputies at the 1964 General Convention.

Since 1868, the Custodianship has been an office of General Convention. Any new edition, copy, or translation of the Book of Common Prayer and published for official Church use must conform to the Standard Book. To certify this conformity is the primary job of the Custodian.

He is also consulted frequently concerning the history and text of the Prayer Book. In addition, he is an *ex-officio* member of the Church's

Standing Liturgical Commission, which is engaged in work preliminary to a new revision of the Standard Book.

There have been three versions of the Book of Common Prayer authorized for use in the Episcopal Church. The first of these, a revision of the 1662 Prayer Book of the Church of England, was made for the newly-independent Church in 1789; but not for 100 years did the Church have a Standard Book.

"During the first century of the American Church's history, the General Convention would from time to time recognize a particular edition, commercially printed, as embodying the approved text," said Canon Guilbert.

"When the first revision of the American Book was completed in 1892," he continued, "it was decided to produce a Standard Book, to which all editions were to conform in text and arrangement."

Through the generosity of J. P. Morgan, Sr., the Standard Book was produced and placed in the charge of the elected officer of General Convention, the Rev. Samuel J. Hart. The younger J. P. Morgan performed the same service for the current version of the Prayer Book — the Standard Book of Common Prayer of 1928.

Though each Episcopal diocese and missionary district owns a replica of the current Standard Book, the original volume itself is housed in the Rare Book Room of the Episcopal General Theological Seminary in New York.

However, when the National Council moves into new quarters at Second Avenue and 43rd Street on February 22, the Standard Books of 1892 and 1928 will be kept in the Book of Common Prayer Library.

Believing, as his predecessor did, that the Prayer Book belongs to the Church's people and that it should not be saved from the common touch,

Canon Guilbert already has stated that the 1928 Standard version will be displayed upon proper occasions and not just locked away for posterity.

The 600 page, 12-pound Standard Book of Common Prayer stands nine inches high and is 11½ inches wide. Bound in red hand-treated leather, the Book's back and front covers are made of wood. Its title is stamped in gold on the Book's spine. Printed in vellum, its directions for conducting worship services are printed in red while the text is in black.

Canon Guilbert's most immediate task will be to re-assemble the prayer book collections made by previous Custodians and now dispersed. In addition, he hopes for all papers and documents related to the three Prayer Book revisions to become a part of the Book of Common Prayer Library collection.

"My ultimate hope is that the Library will grow through gifts of Prayer Books and material related to the history of the Book. I would like nothing better than to see it become a research center for liturgical scholars from all parts of the Anglican Communion," Canon Guilbert concluded.

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To change the subject, the Rev. John R. Hendrick of San Antonio, Tex., is founder and president of the NACCP, or the National Association for Clergybird Classification and Preservation. According to a report in the *Texas Presbyterian*, Mr. Hendrick has observed and classified some 31 varieties of clergybirds, among which he includes: Purple Throated Pulpit Pounder, Scarlet Crested Riot Leader, Shookup's Red-Eyed Weeper, Two-Year Church Switcher, Scot's Brogue Mimic, Chicken-Livered Issue Ducker, Broadsmiling Compromiser, Fosdick's Sermon Swiper, Smooth Talking Say-Nothing, Roseate Do-Gooder, and Speckled Elder-Sniper. Mr. Hendrick invites prospective members of the NACCP to send him names of new varieties of clergybirds observed.

*From the Presbyterian Journal.*





## CONFIRMATION AT ST. MARK'S

The Rev. Edwin E. Kirton presented his largest class for Confirmation on Easter Day when the Rt. Rev. Thomas H. Wright administered the Sacrament and preached the Sermon at the 11 A.M. Service. The 18 members of the Class were: Jacqueline Adger, Gloria Austin, Joan Beatty, Marie Beatty, L. Wayne Best, Walter Best, Jr., James A. Bowman, Hartford E. Boykin, Jr., Carl A. Byrd, Miss Delores Byrd, Sheila King, Joyce King, Glen Lee Dickey, James McNeil, Michael McRae, Gwendolyn Stokes and Mrs. Joseph Walker.

Sponsors of the Class were: Misses Ida Dixon, Esther Harris, Ethel Bernard, Mesdames Lewis Williams, Wade Chestnut, Edwin E. Kirton, William H. Cotton, C. H. McDonald, Elizabeth McKeller, Lucious Dickey, Elmer Williams and Clarence Smith. Also Messers. Lawrence King, John Hall, E. William Burnett, Carlyle Mason, C. H. McDonald, Edgar Artis, James Holmes and Dr. Daniel C. Roane. Music was rendered by the Choirs directed by Mrs. W. H. Cotton, organist with Mr. Lee A. Shelton, baritone and Mr. Lawrence King, tenor, as soloists. The Church was full to overflowing and a reception in honor of Bishop and Mrs. Wright and the Confirmands was held in the Parish House after the Service.

## *The Eternal City*

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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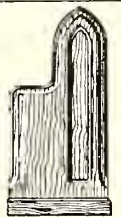
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## A Summer's Work In Europe

(Continued from Page Five)

of work on the total development of twenty or more simply but adequately constructed houses. For a variety of reasons some families found it difficult to meet the quota of hours of work but needed housing. The purpose for the volunteer student group was to assist these families in the building of the houses.

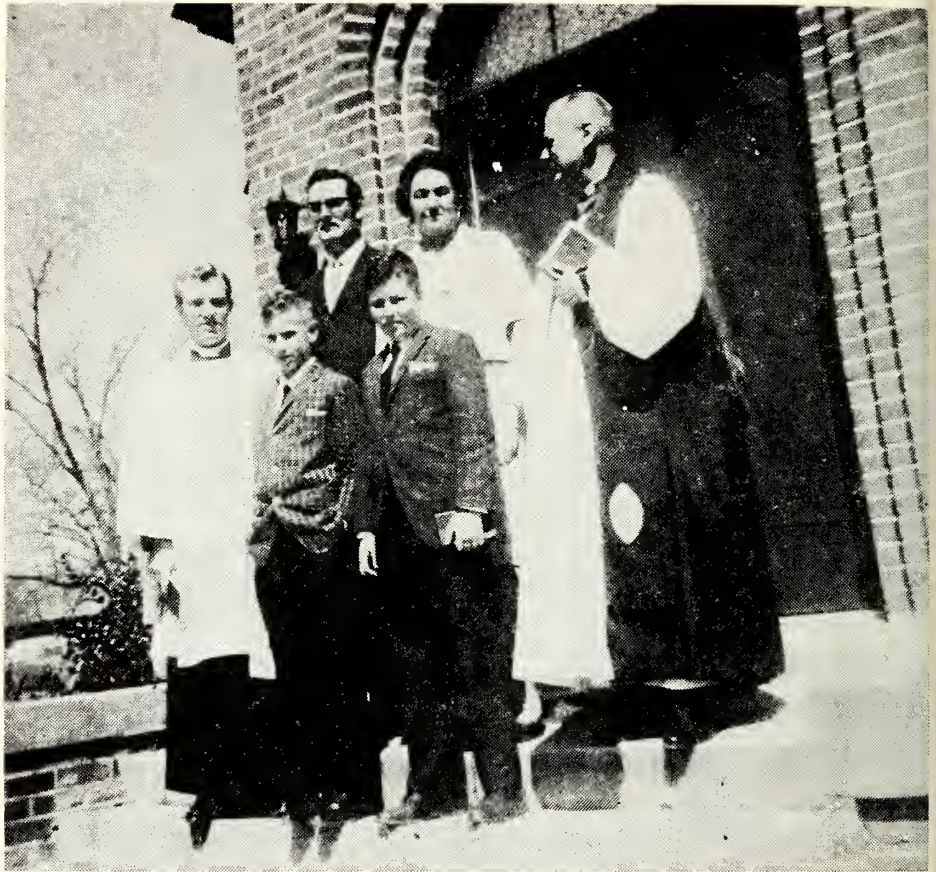
The eighteen students ranged in age from fifteen (Bernard from France) to myself. The European volunteers did not need to meet a minimum age requirement for participation. The students were from Scandinavia and Central Europe and were glad to have the chance to speak English for my benefit, since I spoke no foreign language. In the past months I've received letters from several of the students telling how they did better in their English examinations from the month of practice last summer. The leader of our group was Willy, a twenty year old law student from Belgium. The director of our work was the engineer in charge of building and construction.

The girls were housed in one of the unfinished houses, which also served as the cooking and dining area. We ate on a simply constructed wooden table and benches. We slept on cots. We bathed in cold running water and used an out-house. Yet most important, we felt a real purpose and togetherness in these circumstances that we would not trade for the finest hotel in Munich.

Each day two girls were assigned to kitchen duty and rose at six a.m. First breakfast was at 6:30 and work began at 7:00 a.m. Willy made certain that when the villagers arrived to begin work, we were also ready to begin.

The boys' work consisted of digging ditches for the foundations of the houses, mixing cement, and other

(Continued on Page Seventeen)



RECENT CONFIRMATION SERVICE at St. Thomas' Church in Ahoskie: Front row: the Rev. Michael Malone, rector; Michael Tucker, Robbie Jernigan. Back row: Mr. W. E. Gibson, Mrs. Gibson, Bishop Wright.

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## A Summer's Work

(Continued from Page Sixteen)

more rugged tasks. The girls prepared boards and planks to be used for each new foundation by pulling out nails and scrapping off the cement. We also filled wheelbarrels with bricks and cinder blocks used in construction of the basements.

After a few hours of work we had a second breakfast at nine a.m. and eagerly awaited letters from home. Several village children came around each morning asking for our postal stamps. From 9:30-12:00 noon we continued work and then had an hour for lunch, letter-writing, laundering clothes, etc. Then we were back to work until 4:00 p.m.

Throughout all these days the spirits of the group remained high, for even in our work there was time for joke and play. The community responded warmly and enthusiastically towards us. The mayor and city council planning an evening drive and dinner for us along the Rhine or a get-together at the local "pub" made our work more enjoyable. Other evenings or weekends we spent just relaxing at "home," hiking or swimming. One Sunday we attended a horse show. Very fine jumping and racing horses were raised in this area.

It was hard to leave this peaceful and happy village and go on to Berlin to meet five other students en route to Poland. As we traveled further into Eastern Europe there was a marked increase in checking of passports and visas as well as willing out slips indicating how much currency we had with us.

Our travels through Poland were most interesting. The Poles looked with delight on these six English-speaking people carrying knapsacks, suitcases, sharing candy with the children, and awkwardly attempting to make conversation in German or Polish via my grandfather's Polish dictionary. Despite the very overcrowded trains and stifling atmosphere from



SANDRA IN FRONT of the tent in which she lived in Poland.

so many human beings crowded together, it was not uncommon for the people to sing songs accompanied by an accordian or fiddle player. We found these people most helpful, friendly, and communicative on any issue we brought up.

The Polish camp, two hours bus ride south of Krakow, was very different from the German camp. AFSC sponsored three boys and myself as the only Americans to the camp. There were seven English students, nine Welch, one Dutch, 20 French and 30 Poles. We camped in tents,

each housing eight people, by a beautiful lake allowing much opportunity for sailing, kayaching, and swimming. Nearby mountains provided an ideal setting for hikes. I've never hiked so much in my life as I did in Poland! What sport's enthusiasts these Poles are! Twenty mile hikes or camping in mountains near the Czechoslovakian border was a usual weekend excursion.

Several Polish medical students served as camp doctors. They were very busy tending to these Western people who developed stomach conditions and diarrhea readily. There was also a jolly camp cook who carefully weighed each portion of meat, and there were his dishwashing assistants, women from the near-by farms. We were amazed at the great quantity and variety of food prepared for us, for we knew of the scarcity of meat and fruits and vegetables to Poles living in the city.

We rose at 6:00 a.m. to a loud speaker blaring out music from our respective countries. After quickly dressing we had "gymnastics" for twenty minutes and then breakfast. Then two big open one-half ton trucks came by to pick us up at 7:15 and took us to our work area, fifteen miles away and down a very bumpy and dusty country road.

TO BE CONCLUDED  
IN SEPTEMBER

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of the

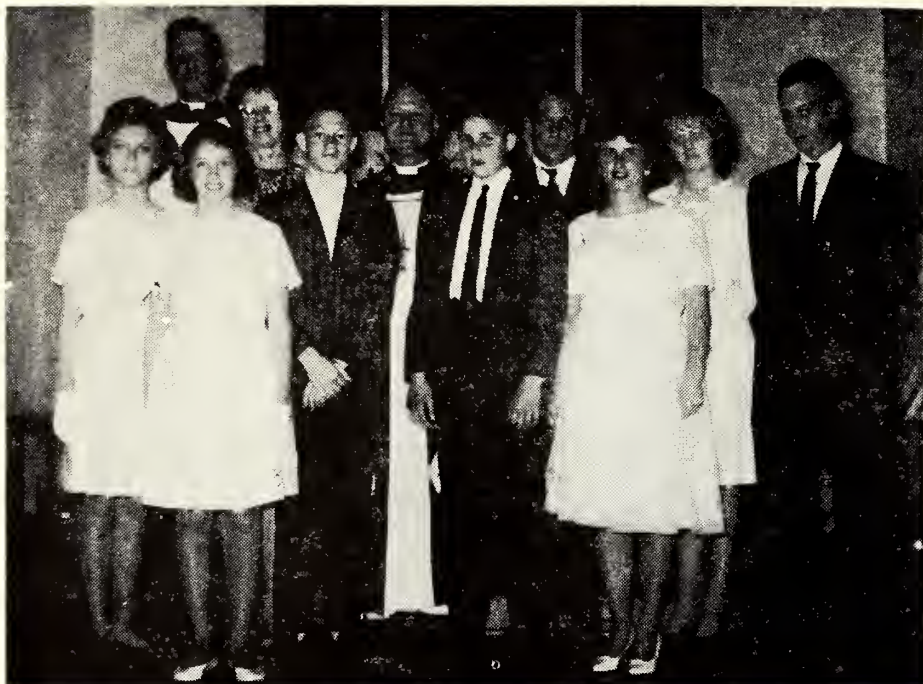
### DIOCESE OF EAST CAROLINA

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1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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**ST. MARY'S CHURCH, BURGAW, MAKES HISTORY**—This was the largest class to be confirmed in the history of St. Mary's Church. Those confirmed included Mary Lee Thomas, Patricia Mizerak, John Russ, Jr., Carolyn Horrell, Richard Cantwell III, James Spender, Ada Spender, Francis Leonard, and Gladys Thomas.

Mrs. Ada Spender and her son James Spender were also baptized by the Bishop immediately prior to being Confirmed.

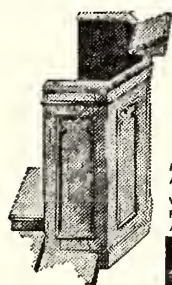
Following the service a reception in honor of the Bishop and the Confirmands was held in the Community Building.

The persons in the picture, reading from left to right, are as follows:

Front row: Mary Lee Thomas, Patricia Mizerak, John Russ, Jr., Richard Cantwell III, and Carolyn Horrell.

Second Row: Ada Spender and Bishop Wright.

Back row: The Rev. Edward B. Jordan and Francis Leonard.



**Page**  
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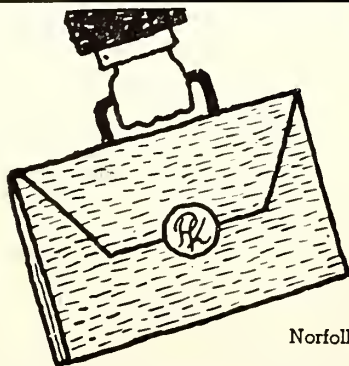


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## Resolution

THAT WHEREAS, It has pleased God in His infinite wisdom to open unto His faithful servant, Malcolm C. Paul, the gates of larger life and thereby take him more fully into His joyful service; and

WHEREAS, by his exemplary conduct in public and private matters, in service to his Church and State, in his association with his friends and loved ones, the said Malcolm C. Paul, by word and deed, did furnish an example of Christian stewardship most beneficial to society, and most especially to the congregation of St. Peter's Episcopal Church, Washington, North Carolina, where he served as Vestryman; and

WHEREAS, as Resident Judge of the Second Judicial District he did so "impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of . . . true religion and virtue" as to gain the respect of all he met; and

WHEREAS, the Vestry of St. Peter's Episcopal Church is cognizant of its loss and anxious to make manifest its sentiment concerning same

NOW, THEREFORE, Be it RESOLVED by the Vestry of St. Peter's Episcopal Church, Washington, North Carolina, duly assembled, that a copy of this Resolution be placed in the Washington Daily News, The Mission Herald, and upon the Minute Book of this Vestry.

Done in Washington, North Carolina, this \_\_\_\_\_ day of March, 1963.

MAX CHESTNUTT,  
Clerk.

## Young Organist

(Continued from Page One)

E.Y.C.; where she has filled many of the offices, including the presidency. She is a senior this year in Clinton High School, where she has been selected as one of the twelve outstanding senior girls. Next year she will enter Stratford College in Danville, Virginia, where she will continue her study of music.

Betsy's rector, the Rev. Lemuel G. Roberson, feels that she is a fine example of today's youth. "Her faithful attendance is evidence of her deep sincerity", he says. "The church has become a vital and real part of her life."



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged	Amount Paid Thru 5-14-63		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 500.00	Hope Mills, Christ Church	400.00 175.00
Atkinson, St. Thomas	125.00	35.00	Lenoir County, Holy Innocents	1,000.00 250.00
Aurora, Church of Holy Cross	1,000.00	336.00	Lumberton, Trinity Church	1,800.00 150.00
Aurora, St. Jude's	36.00	.....	Morehead City, St. Andrew's	3,693.00 1,240.00
Ayden, St. James	195.00	46.00	Nags Head, St. Andrew's	480.00 160.00
Bath, St. Thomas	450.00	225.00	New Bern, Christ Church	10,000.00 3,000.00
Beaufort, St. Clement's	80.00	20.00	New Bern, St. Cyprian's	780.00 195.00
Beaufort, St. Paul's	4,800.00	1,050.00	Northwest, All Souls'	160.00 64.00
Belhaven, St. James	500.00	168.00	Pikeville, St. George's	120.00 30.00
Belhaven, St. Mary's	81.12	.....	Plymouth, Grace Church	1,200.00 500.00
Bonnerton, St. John's	132.00	66.10	Red Springs, St. Stephen's	100.00 50.00
Burgaw, St. Mary's	219.00	54.75	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	.....	Roper, St. Luke's	500.00 125.00
Clinton, St. Paul's	1,825.00	304.16	Roxobel, St. Mark's	425.00 141.70
Columbia, St. Andrew's	300.00	100.00	Shallotte, St. James	30.00 30.00
Creswell, Christ Church	520.87	.....	Sladesville, St. John's	52.73
Edenton, St. John-the-Evangelist	300.00	50.00	Snow Hill, St. Barnabas	300.00 75.00
Edenton, St. Paul's	5,400.00	2,250.00	Southport, St. Philip's	900.00 300.00
Elizabeth City, Christ Church	7,750.00	2,750.00	Sunbury, St. Peter's	200.00
Elizabeth City, St. Philip's	84.00	21.00	Swan Quarter, Calvary	110.61 55.61
Fairfield, All Saints'	60.39	.....	Swansboro, St. Peter's-by-the-Sea	100.00 50.00
Faison, St. Gabriel's	250.00	100.00	Tabor City, All Saints'	25.00
Farmville, Emmanuel	1,325.00	550.00	Thomas' Landing, St. Philip's	220.00 55.00
Fayetteville, Good Shepherd	549.30	237.33	Trenton, Grace Church	300.00 100.00
Fayetteville, Holy Trinity	7,500.00	2,500.00	Vanceboro, St. Paul's	700.00 300.00
Fayetteville, St. John's	10,800.00	4,500.00	Washington, St. Paul's	200.00 50.00
Fayetteville, St. Joseph's	1,050.00	270.00	Washington, St. Peter's	11,500.00 3,900.00
Gatesville, St. Mary's	526.76	.....	Washington, R-2, Zion Church	734.64 208.10
Goldsboro, St. Andrew's	260.00	95.00	Whiteville, Grace Church	1,152.36 500.00
Goldsboro, St. Stephen's	9,500.00	5,000.00	Williamston, Church of the Advent	3,632.87 700.00
Greenville, St. Andrew's	100.00	50.00	Wilmington, Good Shepherd	1,500.00 500.00
Greenville, St. Paul's	8,000.00	3,335.00	Wilmington, St. James	25,200.00 8,400.00
Grifton, St. John's-St. Mark's	850.00	354.20	Wilmington, St. John's	9,000.00 2,666.68
Haddocks Cr. Rds., St. Stephen's	40.00	10.00	Wilmington, St. Mark's	1,100.00 401.07
Havelock, St. Christopher's	1,500.00	700.00	Wilmington, St. Paul's	3,250.00 825.00
Hertford, Holy Trinity	800.00	335.35	Windsor, St. Thomas	1,650.00 400.00
Jacksonville, St. Anne's	2,800.00	466.68	Winton, St. John's	75.00 18.75
Kinston, St. Augustine's	390.00	100.00	Woodville, Grace Church	700.00 350.00
Kinston, St. Mary's	11,000.00	4,583.38	Wrightsville, St. Andrew's	2,200.00 1,099.98
Lake Landing, St. George's	477.65	120.00	Yeatesville, St. Matthew's	48.00 48.00
Lake Phelps, Galilee Mission	65.00	.....		
			\$169,138.66	\$58,394.84

### BAPTISMS IN ST. ANNE'S CHURCH, JACKSONVILLE, ON APRIL 13:

Veronica Lee Tyrrell  
 Lenzie Scott Young  
 Deborah Kate Young  
 Jennifer Edith Young  
 Joseph Emile Olschner  
 Barbara Friers Olschner  
 Peter Erich Timothy Estler  
 Wilfred Scott Foster  
 Denise Elaine Foster  
 Richard Keith Foster  
 Robert Allen Trimm  
 Guy Jeffery Daniels  
 Mary Lynn Debevoise

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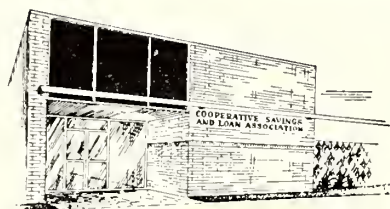


JACKSONVILLE OFFICE

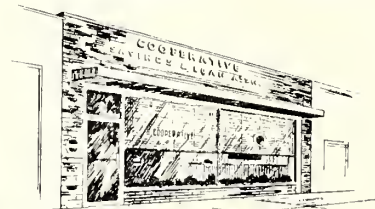
*"Where  
Thousands  
are  
Saving Millions"*



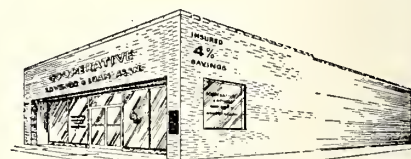
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

SEPTEMBER, 1963

## Vestries and Canvass Chairmen Will Meet at St. Peter's Church, Washington

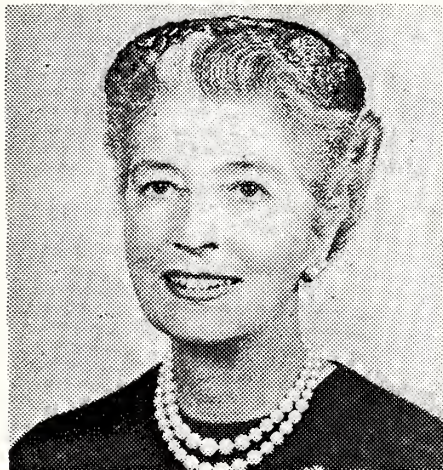
Vestries and Canvass Chairmen of all churches in the Diocese, with their Rectors, will assemble at St. Peter's, Washington, on Friday night, October 4, for a Diocesan Service of Witness. The Rt. Rev. Frederick J. Warnecke, Bishop of Bethlehem, Member of the National Council Trustee of Virginia Theological Seminary, former Editor of The Southern Churchmen, will be the preacher for the evening services which will commence at 7:30 p.m. Bishop Wright will introduce the speaker who will include in his sermon recognition of the 3 churches in the Diocese who by then will have completed their Witness Canvass.

Bishop Warnecke is a native of New York City and received his education in the public schools of Newark, N. J., Columbia University and Virginia

(Continued on Page 15)



THE BISHOP OF BETHLEHEM.



HELEN SMITH SHOEMAKER.

### School of Prayer to be Conducted by Mrs. Shoemaker

Episcopal Churchwomen of East Carolina Diocese are looking forward with eagerness and great anticipation to their School of Prayer scheduled for September 25th at Christ Church in New Bern. They feel they are most fortunate in having as their leader for that day, Mrs. Samuel Moor Shoemaker, a most out-standing and dedicated person to the prayer-life of church women.

Helen Smith Shoemaker, daughter of the former Senator and Mrs. Alexander Smith of New Jersey, is the wife of the Rev. Canon Samuel M. Shoemaker, former Rector of Calvary Church, Pittsburgh, Penn. She has taken leadership for several years in strengthening the prayer-life of church women.

(Continued on Page 7)

### Mrs. Glazier To Appleton Church Home

Mrs. Donna Nickolas Glazier, widow of the late Rev. Harvey Glazier, former rector of the Church of the Good Shepherd at Wilmington, has been appointed associate director of the Appleton Church Home in Macon, Georgia, according to information received in the HERALD office. The Appleton Church Home is an institution for girls operated by the Diocese of Atlanta, with the Rev. Thomas Hastings as director.

"Since Mr. Hastings is also rector of St. Francis Chapel in the woods", wrote Mrs. Glazier, "his time with the home is somewhat limited. With a full time social worker, bookkeeper-secretary, six house mothers and a maintenance man, we hope to supply the needs of thirty displaced teen-age girls."

"Cynthia will probably go to Mercer University here, where Harvey and I went. Bill goes to the University of Indiana after a month's European travel with his godmother, Lucille Clark of Philadelphia, and Deborah enters primary school. We are counting on our collie dog, Ivanhoe, and Deborah's kitty, Stardust (because his tummy looks like the Milky Way) to keep the house which Bishop Claiborne will either build or buy for our use. There will always be a guest room there for our friends."



# The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July and August at Wilmington, N. C.

## DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... Bishop  
Walker Taylor, Jr. .... Chairman  
The Rev. Edward T. Small, 305 South Third St., Wilmington .... Editor  
Mrs. L. Chevis Kerr, Sr. .... Episcopal Churchwomen

Subscription ..... \$2.00 per year, payable in advance

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VOLUME 77

SEPTEMBER, 1963

NO. 7



THE STEIRLING GORDON FAMILY OF WINDSOR. Steirling, Jr., and David and their Mom and Dad. This photograph came too late for last issue, which announced their arrival at St. Thomas' Church.

## Fire In Williamston

The second disastrous fire to affect the members of the Church of the Advent in Williamston was reported in the Williamston Enterprise for June 4. The W. I. Skinner Tobacco Company warehouse was destroyed with a loss of the building and \$300,000 worth of tobacco. Altogether the loss was over a half-million dollars.

The Church of the Advent was itself destroyed last February, with only the church records, chalice and paten saved.

Mr. Iverson Skinner, head of the tobacco firm, is Senior Warden of the Church of the Advent. He is a former president of the diocesan Laymen's Association and one of the leaders in this diocese. He reports that tobacco losses were covered by insurance and that the Church of the Advent is holding services in the parish house and will rebuild the church just as it was before the fire. An architect is at work on this, and plans will go forward as quickly as possible.

## Mary Nelson Smith Memorial Held At Greenville

by Olivia Cox McCormac

On the 16th of June, 1963, the descendants of the late Mary Nelson Smith gathered together at St. John's Episcopal Church near Grifton, North Carolina, for their regular biennial meeting and picnic. As long as Mrs. Smith's daughters lived this occasion was celebrated at Winterville, North Carolina, where stood the little church that Grandma Smith was so instrumental in building and where the grandchildren all worshiped.

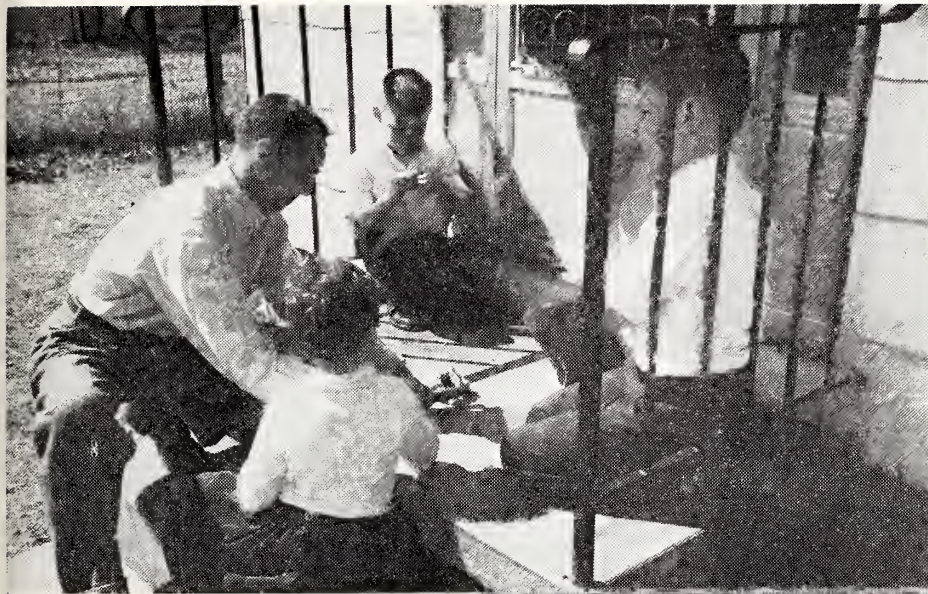
Years went by, the daughters died, the children grew up and left. Then the church was sold, and the furniture from the chancel was transferred to St. Paul's Church in Greenville, North Carolina, and placed in St. Luke's Chapel, now used for the services of the Episcopal students from East Carolina College.

Inasmuch as St. John's was the first church in which Mrs. Smith's family worshiped, it was thought wise to have the memorial services there.

The Rev. A. C. D. Noe preached the sermon. He told of Mrs. Smith beginning her school in the upstairs of her house for her own children after the War Between the States closed the schools, and how her neighbors swelled the number until before she realized it she had laid the foundation for the first high school in Eastern Carolina. Many in her own family have showed her faith and perseverance. One granddaughter taught music to the Chinese for thirty-five years. One grandson is now serving as the head of an oil company in Australia; another labored many years as head of the Stuart-Cramer Textile Mills in Cramerton. A great-grandson joined the medical staff in Georgia, conducting two classes in the universities there to show how clinics were needed and maintained; his sister reports in stenotype at the Medical Research Center in Washington, D. C.,

(Continued on Page 15)





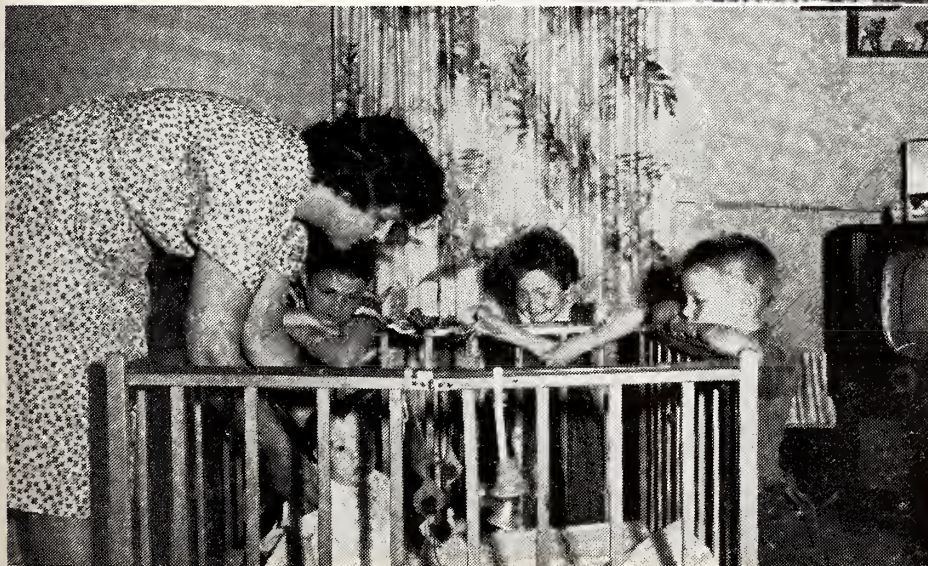
MR. WILLIS, SUSIE, 8, JOHNNY, 6, AND MIKE, 7, cracking hickory nuts on front door step.

## The Foster-Home Plan, Thompson Orphanage

Below: BABIES ARE A NEW EXPERIENCE for Johnny, far right, as he watches Mrs. Willis with his new sister Kim Willis, 7 months.



LEFT TO RIGHT: Susie, Mike, Mrs. Willis and Johnny.



six years old, has found a new home with plenty of brothers and sisters. The past has not been kind to JOHNNY. Within the past four years, he has lived in 10 different homes. With the help of the Willis family, JOHNNY can now look to the future with bright anticipation in his new environment of love and care.

The Willis family resides at 2430 Lomond Street in Winston-Salem. Mr. Willis is an employee of the United States Post Office Department. The Willis family attend St. Paul's Episcopal Church in Winston-Salem.

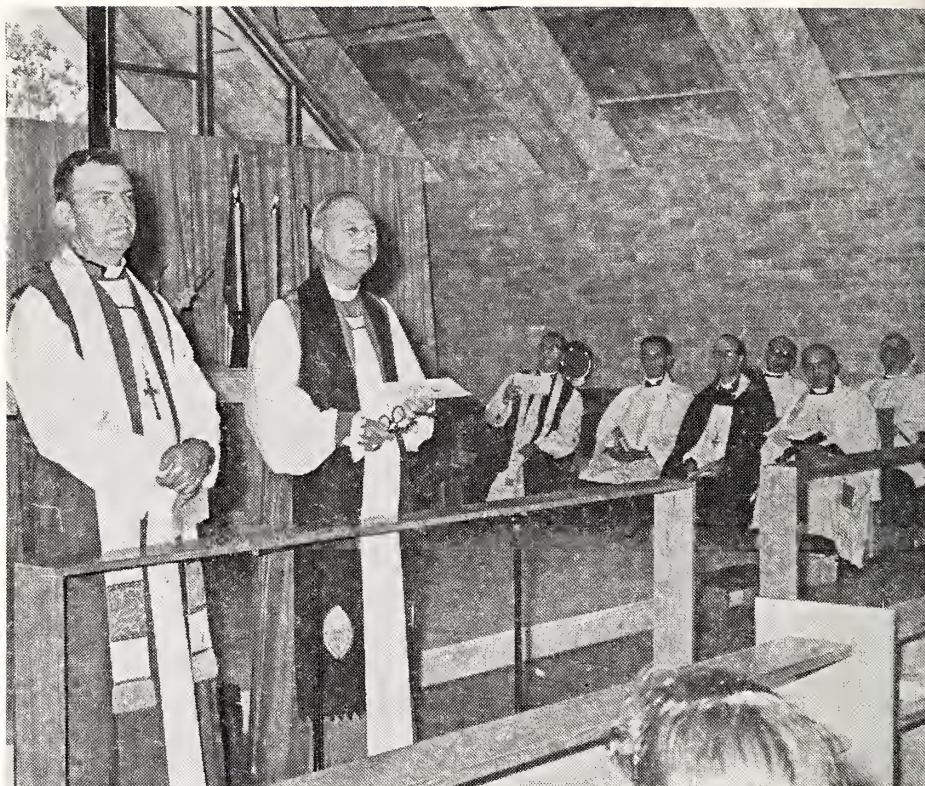


## Bishop Wright Gives Impressions Of Tour

"The voice of the Christian Church has little meaning to Africa unless its words are backed-up by a Christian approach to racial matters at home" says Bishop Wright, Chairman of the Overseas Department of The National Council.

Bishop Wright has just returned from two months overseas visiting Anglican Missionaries in Africa and Brazil. "Everywhere I went," said the Bishop, "I was asked immediately and before my message could be heard or have meaning otherwise" — "What is the Church saying and doing about racial justice in America?" "This must be answered overseas before the Christian Gospel is relevant, in any sense, to emerging Africa.

On this trip, Bishop Wright traveled first to Brazil where, for three



BISHOP WRIGHT bringing greetings from the American Church. Bishop Simoes is interpreter.



CONFIRMATION at the Church of the Resurrection in Brasilia on May 5. Presenter was the Rev. Saulo Marques Da Silva. Bishop Edmund Knox Sherrill confirming.



weeks, he visited the three Brazilian Dioceses as representative of a Special Joint Commission of the House of Bishops and The National Council to consider the question of immediate autonomy for the Brazilian Church. Traveling with Bishop Wright through Brazil was the Rt. Rev. Luis Pereira, Ruling Bishop of the Lusitania Church. Speaking Portuguese and English fluently, Bishop Pereira was of tremendous assistance to the Bishop in his negotiations and meetings with Brazilian clergy and lay people. While in Brazil as special representative of the Presiding Bishop, Bishop Wright took part in the Consecration of our Church just completed in the new city of Brasilia.

In Africa, the Bishop visited Anglican missionaries in ten nations. Starting with West Africa, he moved down the coast to South Africa and then East Africa. "Almost everywhere," he says, "the high caliber of our missionaries is outstanding and the work of the Church most impressive." While in Liberia, Bishop Wright traveled with Bishop Harris and Bishop Brown to many remote mission stations of the Diocese. "The Educational Program of our Church in Liberia," he says, "is unsurpassed anywhere in Africa, and the progress



**HEAP BIG CHIEFS.** Bishop Wright and Bishop Brown, coadjutor of Liberia are made chiefs of the Bandi tribe.

of the Country is due, in no small measure, to the vision of Bishop Harris and the continuing efforts of his Coadjutor." While in South Africa, the Bishop was the guest for five days of the Most Rev. Joost De Blank, Archbishop of Capetown and Metropolitan of the Province. "The witness of the Church in South Africa," he says, "is clear and unmistakably evident."

Ten countries were visited by the Bishop during this tour. They included Brazil, Liberia, Ghana, Nigeria, the Congo, the Republic of South Africa, Southwest Africa, Kenya, Southern Rhodesia and Uganda.

Although Bishop Wright states that his trip of two months' duration this summer was the most difficult venture that he has ever taken, he feels that many practical results can come from it, for the benefit of the Church. He is at present following through on the Brazilian end of his trip, in connection with the coming meeting of the Anglican Congress in Toronto, Canada. In Toronto, Bishop Donegan, the Bishop of New York and Chairman of the Special Committee of the General Convention on Autonomy for Brazil, is setting up a meeting of this Committee with the three Bishops of Brazil, the Presiding Bishop, and others, to consider the whole matter of autonomy in relationship to the General Convention of the Church which will meet in St. Louis in 1964. Attending this meeting in Toronto will also be representatives of the Church of England in Brazil and the relationship of our Dioceses with the Anglican Communion will be seriously studied.

(Continued on page 13)



**IN CEREMONIAL ROBES,** Chiefs Wright and Brown greet tribal chief beside the plane in which they travelled the Missionary District of Liberia.



# Adventure in Friendship

SANDRA PLUTA  
REPORTS ON HER  
EXPERIENCES  
IN  
POLAND

We were to build a road. Every morning the farm people would see sixty or more students clad in grey or black trousers and jacket and often knee high boots during or after a rainfall. We would make our way several hundred yards to the work site pushing wheel barrows and carrying shovels and picks. We generally wore bathing suits or our own work clothes under the ones given us, for we generally removed the dark suits which too easily absorbed the heat of the day.

Since the Polish Student Organization was being reimbursed for each barrel of dirt, rocks, or clay recorded by their workmen, we often had quotas set for each team. A team was generally a boy who picked at an embankment and a girl or boy who shoveled and sometimes wheeled the barrow to deposit the contents over the gorge on the other side. Thus we were widening the road, knocking down the bank and extending the other side. The money the PSO got was used for camp expenses.

When it did rain, we would all dash to the nearest barn or farmhouse. The families were delighted to see us and we would sometimes sing folk-songs for them or their children would for us. All in all, the few local people we did meet seemed to enjoy us. The children would sometimes bring us berries. Farmers or families on the way to the market by way



**SANDRA AND FRIENDS** at work on the building project at Nastatlen.

of horses and carts, motorcycles, or bicycles would always wave a friendly hello. It's unfortunate we didn't get to meet more of the Poles outside of those in camp and the farmers. There were Polish workmen doing the same work but they worked apart from us in most instances.

At midday, lunch was brought to us and usually consisted of a thick sausage sandwich, egg, or tomatoes, and a cup of some weird fruit drink. Seconds were sometimes available. Although chocolate was expensive, we often brought our own with us.

Upon our return to camp at 4:00 p.m., we would all go swimming—rain or shine. If we had time, we would do some laundry in the lake before supper at 5:30. In the evening some would gather around the campfire area to write letters, mend clothes, or discuss politics. Others would play volley-ball, go to the local cafe to

drink beer or eat "Lady" (ice cream). Still others of us would go sailing. It's a great sport! In the later evening we all returned for a campfire or dancing. The necessity of Polish, French, and English translation in some instances often made our communications awkward. Gradually we overcame any awkward feeling for laughing, smiling, handshaking, and hard work are universal and need no verbal communication.

My face to face contact with the Poles came largely through my contacts with my family in the country and the city. One Polish boy, an agricultural student volunteered to be my translator on my visits to my parents' Polish cousins. I slept on beds of straw, usually given up by the heads of the household for their "American sister." I continually drank glass after glass of 180 proof vodka,



as my family with tear-filled eyes toasted to all the relatives on both sides of the ocean and reminisced about my grandparents. To refuse food and drink at each household would have been against custom and tradition.

Although we all felt sad that I would soon have to leave for the "West," our kinship ties were strengthened by my visit and we vowed to keep up communication between families through letters. Most of my relatives dreamt their children might someday immigrate to the U.S.A. With an earnest hope they continually asked, "Do you think my sons could come to America? Is it difficult?" They knew it was difficult but not impossible to leave Poland, but they wondered if there would be more difficulty on the other side. Before I left, an old woman asked if I could write to her daughter in Detroit saying I saw her, another asked me to give a message to her nephew in New York. I had several pages of addresses I was to contact.

My heart felt heavy leaving Poland for I knew I would not return for many years, if I ever did. I half-promised my father's cousin, a strong and happy man that I would return in five years to see his house completed and my colt, he gave me, grown into a fine horse.

The cities of Poland leaves one with an impression of the "Old World". Much of its splendor and beauty have stood the tests of time, revolutions, and World Wars. Castles are found everywhere as well as numerous churches generally overcrowding during Masses. Yet the people enjoy the same things we do. Families and sweethearts stroll through the parks or picnic by the lake. Theaters are filled to capacity for ballets, concerts, or plays. People run to catch buses. Some of the professional people drive around in "foreign" cars—generally Russian or Czechoslovakian.

Eventually I made my way back to Berlin and then to Holland with rela-



**SANDRA AND HER SWEDISH FRIEND** at the reception and dinner for Mayor Wagner of New York. "We were not dressed for this", said Sandra, "but the Mayor of Nastatten insisted that I, as an American, must come. Monica was my translator."

tively little difficulty except having to be sent back a day's trip to Warsaw from the East German frontier. My papers were not in order but this was resolved easily at the East German consul's office in Warsaw.

In Holland, I stayed with my friends' parents and they arranged for me to go to a beauty salon, pedicurist, manicurist, and get a new outfit of clothes so that I wouldn't look like the worn and disheveled work camper of the first few months. When I arrived at Logan International Airport, Boston, I would look the same to my family, except for the few extra pounds I gained.

But I really wasn't the same. I had changed. Something new was added. I was bringing back in me a part of these German and Polish people, their thoughts, their joys, and their needs and sufferings. I had left part of myself with the people in the village of Nastatten, Germany, with my relatives in Poland, and with the many students from other countries who joined together as volunteer work campers. These vivid memories of my work and travel will live on in my thoughts and in my heart.

## School of Prayer

(Continued from Page 1)

Prior to moving to Pittsburgh in 1952 Mrs. Shoemaker was Devotional Chairman of the Churchwomen of the Second Province of the Episcopal Church, as well as Devotional Chairman of the Churchwomen of the Diocese of New York. She is on the National Laymen's Committee of the American Leprosy Mission, and is a member of the Sponsoring Committee of the Christian Children's Fund. She is Executive Director of the Anglican Fellowship of Prayer which holds an annual Prayer Groups Conference in the Diocese of Pittsburgh.

For several years, Mrs. Shoemaker has conducted an inter-denominational School of Prayer at Calvary Church, Pittsburgh; and she has helped to organize over 200 prayer groups through-out the United States. She has taught a number of courses on Worship at the Hood College Conferences, of the Province of Washington and at the Kanuga Conferences of the Fourth Province.

Mrs. Shoemaker is the author of several books, magazine articles, and pamphlets on prayer. She has two daughters, Mrs. J. Courtland Robinson, whose husband is currently with

(Continued on Page 12)





## Cathedral Bells Arrive

WASHINGTON, D. C.—An unusual caravan, led by a police escort, passed through the streets of Washington Tuesday, June 11, as 120 tons of bells and beams made their way toward Washington Cathedral and a welcoming ceremony at the North Transept. Ten trucks moved the 53 bells of the new Kibbey Carillon and the 10-bell Memorial Ring from the port of Baltimore to Mount Saint Alban, where a place awaited them in the Gloria in Excelsis Tower.

The British Ambassador, His Excellency Sir Ormsby Gore, and the Rt. Rev. William F. Creighton, Bishop of Washington, participated in the ceremony.

The combination of these two sets of bells is a unique one, as it will give Washington Cathedral the only tower in the world with both a carillon and a ring of bells.

The shipment, now aboard the S.S. *American Commander* of the United States Lines, arrived at the Baltimore docks June 10. The smallest bell of all was in the captain's cabin for safekeeping.

The carillon is the gift of the late Miss Bessie Kibbey of Washington, a longtime friend of the Cathedral, who left the sum of \$150,000 in 1949 for a carillon in memory of her grandparents, William B. Kibbey and Sarah A. Kibbey.

In a belfry 210 feet above the South Transept of the Cathedral will be placed the 10-bell ring. Six of the bells have been given as memorials; four are gifts of thanksgiving.

## Thomas Midyette Gives Concert

Sewanee, Tenn. — Charles Thomas Midyette III, of New Bern, N. C., the first Sewanee student carillonneur to graduate, gave his final concert on the Leonidas Polk Memorial Carillon Baccalaureate Sunday evening, June 9, at 7:30 P.M. (CST). It preceded a Baccalaureate Day Concert by the University Choir in All Saints' Chapel.

The Leonidas Polk Memorial Carillon, third largest in the world in range, was given to the University of the South by the late W. Dudley Gale of Nashville, in memory of his illustrious ancestor, Bishop and General Leonidas Polk, one of the principal founders of the University. It was installed and dedicated in early 1959, the year Midyette entered the University as a freshman. Already an accomplished pianist and organist, he began studying with the University Carillonneur, Albert Bonholzer.

During the past four years Midyette has given concerts on the 72-bell carillon at Riverside Church, New York City, St. Martin's Church, also in New York City, and the 47-bell carillon at the First Presbyterian Church in Jackson, Tennessee. He has given many concerts and played on numerous occasions on the Polk Memorial Carillon.

Active in many phases of campus life, Midyette is president of Sigma Chi Gamma, Sewanee Chapel Guides, and a member of Lambda Chi Alpha social fraternity, the Order of Gownsmen (student governing body), and is assistant organist at Otey Memorial Church, Sewanee. He plans to enter Virginia Theological Seminary in the fall.

The first carillon concert has been scheduled for Sunday, September 22, 1963, under the direction of the Cathedral's new carillonneur, Ronald Barnes. The carillon was placed in the tower during the summer.

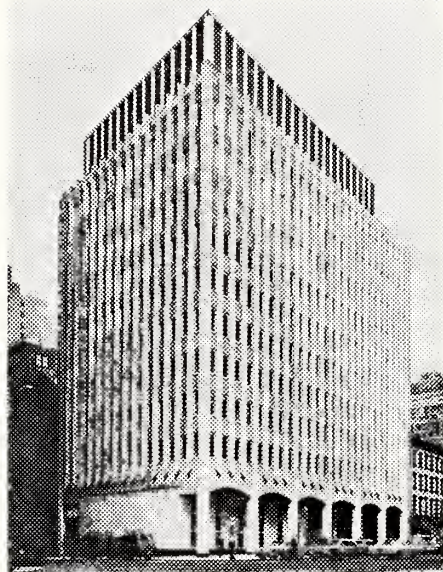


## Chapel Of Christ The Lord

The Chapel of Christ the Lord, on the street level just off the lobby of the new Episcopal Church Center, was filled for the Ash Wednesday 12:10 p.m. Holy Eucharist.

Monday through Friday, Morning and Evening Prayer and noonday intercessions are conducted by National Council staff. The services are at 8:45 a.m. and 12:10 and 5 p.m. The Holy Communion is celebrated on Thursday and all Holy Days at 12:10 p.m.

Contemporary in design, the chapel is one of the highlights of the Church's new 12-story office building located one block west of the United Nations Secretariat. Six stained glass windows abstractly depicting the Resurrection, dominate the east wall of the chapel. The interior walls are of natural teak paneling and buff travertine, with red marble columns. The teak altar rail supported by travertine posts makes a striking contrast with the black serpentine chancel floor. Ten colorful glass mosaic shields representing the National Church and the nine original dioceses line the center aisle of the



THE EPISCOPAL CHURCH CENTER at 815 Second Avenue, New York 17, became the home for the National Council and a number of related agencies Feb. 25, National Council offices had moved from 281 Park Avenue South and Greenwich, Conn., the weekend before.

(Associated Press Wirephoto)

chapel's mica-flecked greenstone floor.

Facing the altar, above the chapel entrance, is a three-dimensional marble mosaic representing the Tree of Jesse. This is the work of Gabriel Loire of Chartres, France. The free-standing altar is surmounted by a



THE REV. CANON EDWARD WEST of the Cathedral of St. John the Divine, New York City, leads the procession on 43rd Street around the corner of the new Episcopal Church Center for the laying of the cornerstone and dedication of the building. He is followed by the Rev. Canon Almon Pepper, director of National Council's Department of Christian Social Relations; Presiding Bishop Lichtenberger, who is flanked by Bishop Beniley of the Overseas Department and Bishop Corrigan of the Home Department. Also shown are Bishop Hallock of Milwaukee, Canon Guilbert, National Council secretary, and Bishop Bayne.

## Resolution From St. Mary's, Gatesville

WHEREAS, Because of ill health our beloved rector the Rev. Worth Wicker has tendered his resignation as Rector of St. Mary's Church, Gatesville, N. C.

AND, WHEREAS, during the years that Mr. Wicker has been our Rector he has so endeared himself to the hearts of our members that each feels that he is losing a personal and dear friend. Few have the ability and charm to equal him in the chancel. His outstanding personality and good common sense make him a natural leader whose visits to our homes are always anticipated with pleasure by every member of the family. NOW, THEREFORE, Be It Resolved by the Vestry of St. Mary's Parish;

That in the resignation of Mr. Wicker the General Church has suffered an irreparable loss and that St. Mary's has suffered the loss of the most capable and beloved Rector in the memory of this Vestry.

Be It Further Resolved that it is the earnest and sincere prayer of each communicant of the parish that Almighty God will see fit to restore to Mr. Wicker his former good health and to continue to bestow upon him His blessings.

Be It Further Resolved that a copy of these resolutions be sent to Mr. Wicker, a copy spread upon the minutes of this meeting and a copy be sent to the Mission Herald, Gatesville, N. C. May 1st, 1963

Martin Kellogg, Senior Warden  
J. G. Pollock, Junior Warden  
W. P. Taylor  
G. P. Cowper  
W. T. Cross

modernized version of the Celtic cross, both of green Italian marble. Four evangelists, with entwining grapevine and branches, are delicately carved on the cross.

Behind the altar, a 10-by-20-foot dossal tapestry designed by Philadelphia artist Allan Porter, and executed by West Germany artisans, depicts four seraphs around a center of light, and forms a background for the large cross. Outside the chapel, in the building's foyer, a huge mosaic map of the world, fashioned from 23,000 colored stones by Nicholas Vergette of Carbondale, Illinois, greets the visitor.



# The Young Church In Action!

## East Carolina Young Churchmen

### Training for Mission

by the Rev. John Broome

Boasting the largest number of Young Churchmen at a summer conference at Camp Leach, this year's Senior High Conference was one of the most successful "gatherings of the clan" for our young people of East Carolina in recent years. Some sixty-five Young Churchmen came from all over the diocese for a week of fellowship, fun, and study. Leading the Conference were the Rev. John Broome, Youth Director of the Diocese, and three clergymen of the Youth Division, the Rev. Mayo Little, the Rev. Don Porcher, and the Rev. Josh MacKenzie. The theme of the conference was "Training For Mission", in which the conference participants considered a new understanding of the purpose of Sunday night youth groups.

This new perspective of youth programs was the product of a Diocesan Youth Consultation conducted for the Youth Division in May at St. Mary's, Kinston by the Rev. Richard Harbour, Head of the Youth Division of the National Council, and Mr. Christopher Dan, Youth Associate. "What are we doing on Sunday nights and why are we doing it?" were the big questions posed to the young people at the conference.

### THE CHURCH OF TOMORROW?

One of the terrible heresies of adult Christians is the stigma they inflict upon the Young Church, today's teenagers. How many times have we heard that the young people today are the "Future Church" or the "Church of Tomorrow"? This, of course, denies what we believe to be true about Baptism and Confirmation. When Joe or Janet were made "a child of God and an inheritor of the Kingdom of

Heaven", they then become living members of the Church. And when the Bishop laid his hands upon them at Confirmation, this was symbolic of the seven-fold gifts of the Spirit Joe and Janet received. Yet we deny this membership into Christ's Church and the ministry Joe or Janet have accepted as their Christian vocation, when we say that Joe or Janet belong to the Church, but are NOT the Church. They are nobodies today, but later on when they are mature adults (whenever that is), they become somebodies in the Church of Jesus Christ.

No wonder one of the girls at the Senior High Conference made this honest statement, "I feel I belong to the Church, but I don't feel that I AM the Church." As a Christian, isn't she really just as much the Church as any Layman or member of the Church—women or even the Bishop. Our Young Churchmen are the Young Church today, and they need to feel that they are. We need to train them to be the Young Church in action.

### THE CHURCH ON MISSION!

The way that anyone knows he is the Church is to be "The Church on Mission". Wherever we are, at work, at home, in the community, or during leisure time, we should be on mission to the world, acting as agents

(Continued on Page 14)



MR. AND MRS. THOMAS MELLON SCHMIDT leave the altar of St. James' Church, Wilmington. Mrs. Schmidt is daughter of Bishop and Mrs. Wright.—Photo by Maurice Scott.



## St. Peter's Day School Presents Program



ST. PETER'S DAY SCHOOL COMMENCEMENT EXERCISES, held in Gardner Hall of the Parish House on May 24.

Pupils of St. Peter's School in Washington presented an entertaining performance, "The Old Woman in the Shoe" for their Commencement exercise in Gardner Hall of the Parish House on Friday, May 24. Novel Costumes portrayed their role as favorite nursery rhymes, and the stage setting was most appropriate. Continuing graduating exercises, 28 of the 34 pupils were presented certificates during the Family service at St. Peter's Church on Sunday morning, May 26, and will enter the first grade next fall. Winding up commencement the students were entertained with a party at the Recreation Center on Tuesday, May 28, given by the mothers. Mrs. Richard Dunston is director of the Day school, assisted by Mrs. Eva Carawan.

Rogation Sunday, May 19, the fifth Sunday after Easter, was a special service celebrated in St. Peter's church, when following the Family service members of the congregation went to nearby River Acres for a short service. The Rev. Charles I. Penick officiated, and the service was held in the field at River Acres on Pamlico River, home of Mr. and Mrs. Z. T. Koonce and Mr. and Mrs. Robert E. Tyndall. Mr. Penick explained the meaning of Rogation Sunday, and then in a short, impressive ceremony blessed the field, symbolic of all crop fields.

### Convocation Meetings Announced

ATTENTION CHURCHWOMEN! Keep in mind, and plan to attend your annual Convocation meetings this fall. The Presidents, Mrs. William R. Hutaff, Fayetteville, and Mrs. D. C. Wade, Jr., Greenville, have announced the Wilmington Convocation will meet in St. Paul's, Beaufort, October 23rd, and the Edenton Convocation in St. Mark's, Grifton, the 24th. Quoting from their announcement—"we are working on plans to make these meetings worthwhile and effective, and that will be interesting to everybody. We will NOT have reports from all departmental chairmen, but will have work-shops, instead, conducted by the Diocesan Chairmen. All parish officers are urged to attend and participate in the workshop for her particular department. For those women who are not a parish chairman for any department, we are planning to have a discussion group in which all of them can participate".

There will be an interesting and out-standing speaker at each convocation, and you are urged to watch the next issue of the Mission Herald

for full details about both convocations.

Mrs. L. C. Kerr, Sr.,  
Promotion Chairman

### St. Thomas', Ahoskie

The Churchwomen of St. Thomas', Ahoskie, report a most enjoyable, profitable and spiritual experience in their observance of the Lenten Season. For their study course several of the members conducted for the group reviews of "Journey Into Faith". This year they entered wholeheartedly into a new project; that of making gowns and clothing for foreign missions and hospitals. They plan to continue this program from year to year, hoping these articles bring to those who will use them even half as much joy as the making of them bring to those who make them.

Mrs. Edward V. Blanchard

SEE YOU  
IN  
CHURCH  
SUNDAY!



## Holy Trinity Church Damaged by Lightning

Sunday, July 28, during an electrical storm, Holy Trinity Church was severely damaged by lightning. This was not discovered until Fred, our Sexton, reported to work Monday. Lightning entered the Church through the roof and completely shattered the main supporting beam on the center truss. Timber was scattered throughout the main body of the Church and one pew was completely split open.

All the damage was covered by insurance and can be repaired, but two of our largest and finest pine trees will have to be removed immediately as lightning split them open.

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The Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 P.M.

### WILMINGTON

#### St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

#### St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 A.M.

M.P.—Other Sundays 11

## New Minister At Farmville



THE REV. W. S. TAYLOR, new minister-in-charge of Emmanuel Church, Farmville.

The Rev. W. S. Taylor, Jr. became minister - in - charge of Emmanuel Church, Farmville on May 1.

Mr. Taylor was born in Charlotte, N. C. He graduated from Rockingham High School in 1955 and attended the University of North Carolina, graduating with a degree in English in 1959. He received the Bachelor of Divinity degree from Virginia Theological Seminary in 1962. He worked in a USO Lounge for military personnel in Washington, D. C. until his ordination to the Diaconate, which took place in St. Andrew's Church, Greensboro, on April 29, with Bishop Baker officiating.

"I am beginning to get settled here in Farmville", he wrote to the Rev. Daniel W. Allen, executive secretary of the Diocese. "Farmville is one of the most friendly communities I have ever been in, and everyone has been extremely hospitable to me."

## School of Prayer

(Continued from Page 7)

the Presbyterian Board of Foreign Missions at the Severance Hospital in Korea, and Miss Helen, a student at Goucher College.

## Camp Oceanside Has Good Season

Oceanside Episcopal Camp, Ocean City, Topsail Island, enjoyed the greatest year in its 11 year history. Thirty-four campers attended the first session and fifty-four came to the second session. Campers from Phila., Pa., New York City, and from the various cities of the Diocese. Winners of the Bishop's Cups for the first and second session respectively were: Vincent Ferguson of St. Joseph's, Fayetteville and Amos T. Mills of St. Andrew's, Greenville. Receiving honorable mention were Patricia Donegan of Kinston and Gail Washington of Wilmington. Serving as Junior Counsellors were: Elsie Kirton, Linda Freeman, Jacqueline Adger, Myrtle MacRae, Ronald Pollock, Charles Johnson, Gerald Stevenson, and James Redmond. Members of the Adult Staff were: Miss Sandra King, Miss LaConyey Hayes, Mrs. Emma Sawyer, Mrs. Pearl Stevenson, Mr. Marlon Poitier, the Rev. Daniel W. Allen, the Rev. Francis G. Johnson, the Rev. Joseph Banks and the Rev. Edwin E. Kirton, Director. Much was accomplished this year of which we are most thankful.

Wade Chestnut Memorial Chapel, Ocean City, Topsail Island, was host to many campers and residents from June 23rd to August 25th. Conducting Sunday Services were: Layreaders Lee A. Shelton, Rex Willis, Wade Chestnut, Jr., Kenneth Chestnut, Lay Minister Marlon Poitier, the Rev. Daniel W. Allen, the Rev. Joseph Banks and the Rev. Edwin E. Kirton. This marks the 12th year that this ministry to the residents has been maintained.

St. Mark's, Wilmington on June 9th honored at a reception Mrs. Ernestine Nixon Williams who retired from the New Hanover County School System and Sgt. John Bryant who retired from service in the U. S. Army. Gifts and Certificates were presented to the honorees from the Church, the St. Ann's Guild, the Brotherhood of St. Mark's, the St. Mary's Altar

(Continued on Page 13)



## The Rev. Paul Mears Comes To St. James', Wilmington

The Rev. Paul K. Mears became Assistant at St. James' Church, Wilmington on June 15.

He was born on April Fool's Day, 1926, in Silver Spring, Md. And was educated in the public school system of the state. Upon graduation from high school, in 1944, his Friends and Neighbors sent him Greetings and an invitation to be the guest of the Government for a tour of Europe. On this tour he served in the Armored Infantry and was awarded the Combat Infantry Badge for his participation in the campaigns of the Rhineland and Central Europe. On returning home and being discharged from the service he married his high school sweetheart, Alice Boerum, in Feb. 1947.

In 1953 Paul found out that there was more than one state in the Union and he promptly moved to North Carolina to seek his fortune with E. I. DuPont at Kinston, North Carolina, where he was employed as an experimental machinist, making use of the skills acquired earlier in the applied physics laboratory at Johns Hopkins University. While there his assignment included work on the proximity fuse, the nation's early work on guided missiles. The early years in Carolina were fruitful and two children were added to the family, Karen and Donna. Cathy and Bruce the first two children, had come with their parents from Maryland.

Paul started attending East Carolina College, in Greenville, in 1956. He worked during the day and went to classes at night as a preparation for enrolment in the Virginia Theological Seminary which he entered in Sept. 1960. After graduation, in May, Paul was assigned to be the assistant to the Rev. Mortimer Glover at St. James', Wilmington.



THE REV. PAUL K. MEARS.

Photo by Alan Lewis

### Bishop Wright Gives Impressions

(Continued on Page 5)

The time of the Anglican Congress in Toronto will also be an opportunity when Bishop Wright can meet with various leaders of the Anglican Church in Africa and share with them observations of his trip in the countries that he visited. Wonderful cooperation was given to Bishop Wright by Anglican leaders everywhere in the countries that he visited in Africa.

Perhaps the most tellings results of Bishop Wright's trip this summer will be the many things that he can accomplish for the places where he has been, through the Overseas Department of The National Council.

## Camp Oceanside

(Continued from Page 12)

Guild and the Episcopal Church Women. Remarks were made by Mr. F. J. Rogers, Mr. Lee A. Shelton, Mrs. W. H. Cotton, Mr. C. H. McDonald and the Rev. Edwin E. Kirton. Mrs. C. H. McDonald served as Mistress of Ceremonies. Mrs. Emma Jackson, cum laude graduate of Fayetteville State Teachers College and Miss Geraldine Bowman, honor graduate of Williston Junior College were also feted by the Rector and Mrs. Kirton and congregation.

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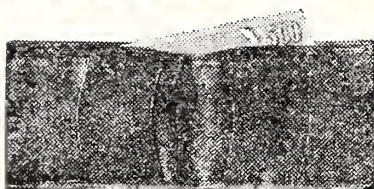
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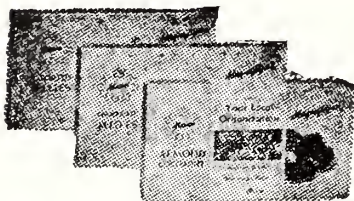
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LUNCHEON MEETING of the Episcopal Churchwomen of St. Stephen's, Goldsboro. Left to right: Mrs. John Peacock; Mrs. John Stackhouse; Miss McCarn Best; Mrs. Lawrence Lancaster and Mrs. Borden Cobb.

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## Training for Mission

(Continued from Page 10)

through whom God loves the world. As the Church we gather for worship, fellowship, or study with but one purpose,—TO GO OUT AGAIN into the world and proclaim Christ by the way we live, concerned for others, in our scattered lives. The Church not only is the "Gathered Church", but is also the "Scattered Church", "The Church on Mission". Just as fire exists by burning, the Church exists BY MISSION, or it doesn't really exist at all. Whenever we come apart from the world and gather together in our church buildings, the reason for coming together should always be "Training for Mission". When Joe and Janet meet on Sunday nights in their parish youth group, certainly they should have a good time. But someone should be training them to BE the Church and to help them interpret the Christian Faith in terms of the lives they live. If we can achieve this in our youth programs on Sunday nights, as clergy and adult advisors, then we are not only showing our Christian concern for the Young Church, but we are training them to be the Church not tomorrow but TODAY!



## Mary Nelson Smith Memorial

(Continued from Page 2)

and at the Pentagon where correctness and secrecy are requisites. Another great-grandson of Mrs. Smith is an assistant to Dr. Rhyne of Duke University and is recognized by the British Government for his contributions in parapsychology. Many others have served their country in war time in the Armed Forces.

The urge that motivated Mrs. Smith was the desire to educate young men for the ministry. She reared ten children; and one son, the Rev. Claudius Smith, served his Lord and Master for sixty years. He died at ninety-two.

Her oldest daughter had two sons in the ministry. The Rev. W. E. Cox at one period served as rector of St. John's Church, Wilmington. It is to this man we owe the "Heart of the Prayer Book," written by him after his left arm was paralyzed. His brother the Rev. Harvey Cox was in charge of St. Saviour's Church, Raleigh, for several years.

The Rev. Bertram Nelson Herlong, the great-great-grandson of Mary Nelson Smith, and who was aided by the fund, preached the sermon at the family reunion in June, 1961.

At this last reunion, conducted by Dr. Kimball Griffin, a rousing appeal was made to keep up and attend these reunions, and learn why the memorial fund existed. Dr. Griffin married a great-granddaughter of Mrs. Smith. They have nine children, most of whom were there that day. The secretary declared that the original \$5,000 collected by the family and handed to the bishop had accumulated to twice that amount by contributions at each meeting. After the usual program a sumptuous dinner was served at the club house, near the church.

## Vestries and Canvass Chairmen to Meet

(Continued from Page 1)

Theological Seminary. He was ordained Deacon in 1929, advanced to the priesthood in 1930 and consecrated Bishop in the Church of the Nativity, Bethlehem, Pennsylvania in 1953. He was editor of the *Southern Churchman* from 1945-1949. Bishop and Mrs. Warnecke have two children: the Rev. F. J. Warnecke, Jr., rector of Emmanuel Church, Richmond, Va., and Mrs. Ernest Young.

It is hoped that all vestry members and canvass chairmen will attend this meeting. This is a follow-up of the session held at Beaufort last May, and is part of the program of the Department of Promotion intended to make the Every Member Canvass in local churches the most successful ever held. The Diocese of East Carolina is among the leaders in adopting the idea of "voluntary stewardship"—the idea of giving, not on an assessment basis, but for the love of God and enthusiasm for His Church. Plan now to attend this meeting.



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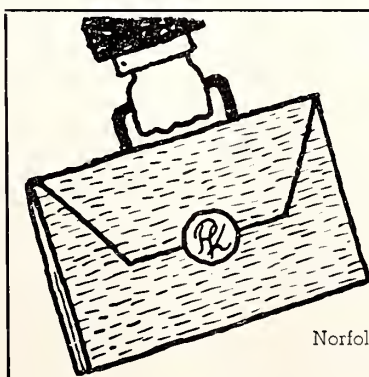
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

OCTOBER, 1963

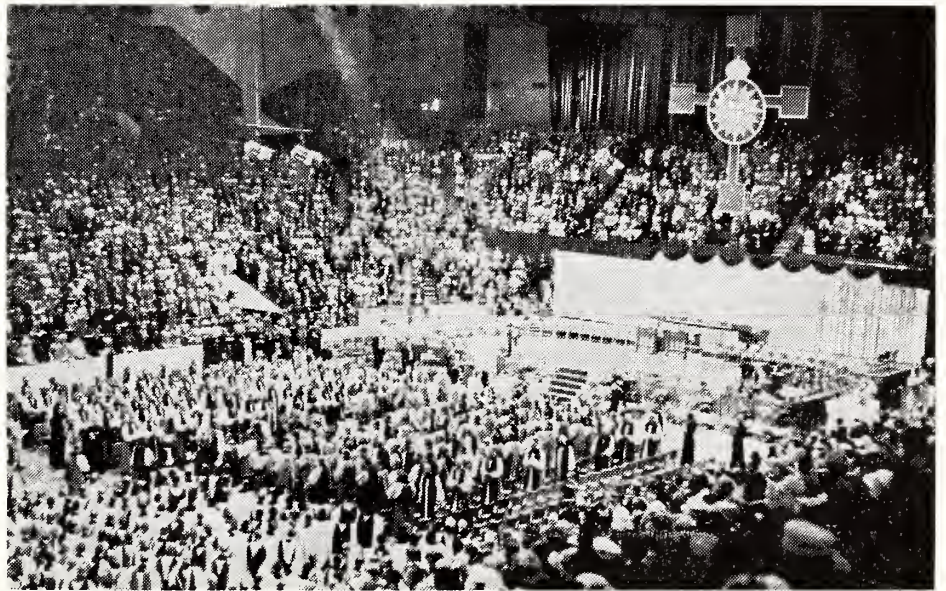
## BISHOP URGES ATTENDANCE AT STEWARDSHIP SERVICE

Bishop Wright, in a letter to all vestrymen, clergy and stewardship leaders, urged full attendance on the important Diocesan-wide service to be held Friday evening, October 4, at St. Peter's Church, Washington, N. C.

To speak at this service, the most outstanding preacher on the subject of stewardship has been secured. Bishop Frederick J. Warnecke is known throughout the Church for his work in this field. Since many will come long distances and may have difficulty securing supper, St. Peter's Church has arranged to serve supper, from six to seven p.m. "This meal will be served informally", the Bishop said. "You can come in whenever you want to, eat and leave between these hours. No program of any kind will be held during the supper period."

"At this service recognition will be made of our three churches that we have been using as "pilot churches" to witness to the effectiveness of what can be done in this area. These churches are St. Peter's, Washington; Holy Innocents', Lenoir County; and St. Peter's, Swansboro."

"I fully anticipate that the entire service will be over by nine p.m. and you can start back home again at that time. Please let me urge every clergyman, vestryman and stewardship leader to make an earnest effort to be present on the evening of October 4. Much effort has gone into preparation for this service and we are counting upon it being a great success. I am earnestly hoping that St. Peter's Church will be completely filled, with standing room only; and from the reports that I am getting now, I feel sure that this will be so."



INSIDE MAPLE LEAF GARDENS AT OPENING SERVICE—ANGLICAN CONGRESS, TORONTO, 1963 — Some 17,000 people jammed Maple Leaf Gardens for the opening service Tuesday, August 13. The Primate of All Canada, the Most Rev. Howard Clark, and the Archbishop of Canterbury were the preachers. (Canadian Churchman photo)

## Worship Begins, Ends Anglican Congress

TORONTO — Some 17,000, the largest crowd ever assembled in Toronto's Maple Leaf Gardens, participated in the opening service of Choral Evensong Aug. 13. For 40 minutes, the almost 1,000 delegates processed into the arena with a thrilling display of color from the native dress of laity, the vestments of the priests and bishops and the cope and mitred Primate of All England and All Canada.

Toronto's St. James' Cathedral was jammed for the final Evensong, Aug. 23, when the Archbishop of Cape-town, the Most Rev. Joost de Blank, was the preacher.

## Fall Season Events Listed For Churchwomen

by Mrs. L. C. Kerr, Sr.

For the Churchwomen the Fall Season has arrived, bringing with it a deluge of scheduled meetings and programs of various kinds pertaining to their own departmental work.

Before the next issue of the Mission Herald is off the press the Churchwomen of East Carolina Diocese will have attended their One Day School of Prayer at Christ Church, New Bern, led by Mrs. Samuel Shoemaker. Then, they will travel by train, plane, bus and private cars to attend the



# The Mission Herald

Official Organ of the Diocese of East Carolina

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## DEPARTMENT OF PROMOTION

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The Rev. Edward T. Small, 305 South Third St., Wilmington .....	Editor
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Miss Mary Ann Potts .....	Youth Editor

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## Our Face Is Red

Last month we published a story about lightning striking Holy Trinity Church, without identifying the church by location. This slip got past the editor and the proof reader, and we are very sorry. It was Holy Trinity Church, Fayetteville.

We have completed one full year of publication since the present Editor became responsible. We were able to publish ten issues, instead of the usual eight, and two issues contained twenty pages instead of the usual sixteen. Our circulation has increased from fifty-three hundred to fifty-six hundred, and our advertising has shown an increase, too.

This could not have been done without the careful assistance of Miss Margaret Groover, our business manager, Mrs. Neva Schellenger, the Bishop's secretary, and our many alert correspondents, who have sent us in the news promptly, accompanied by many fine pictures.

This year we have added a youth page, which will take the place of the paper which the young people formerly published themselves. Miss Mary Ann Potts is the youth editor, and the Rev. John Broome is the advisor. We are glad to have this addition each month, believing that this will add to the effectiveness and interest of THE MISSION HERALD.

Please keep the news stories coming in. Anything which happens to an Episcopalian is of interest to us. Honors and achievements attained by anyone in the Diocese will rejoice us all. Help us make THE MISSION HERALD the best diocesan paper in the whole Church.

### WILMINGTON

St. John's—Forest Hills Drive  
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 A.M.

M.P.—Other Sundays 11

## No Monopoly On God

(Toronto Daily Star Comments on  
Anglican Congress)

The Anglican Congress here may be rather a shocker to people who have thought of the Anglican Church as a stuffy hangover from colonial Family Compact times, or, as is sometimes said of it in the U. K., "The Tory party on its knees."

The fellowship and deliberations of the Congress show the Anglican Communion to be universal, radical and revolutionary, crossing racial and national boundaries, facing the frontiers of faith and reforming itself for the world as it is today.

Bishops from the Orient have taken precedence over priests from England; black African priests have shared prayer rails with white delegates from the southern United States.

The Archbishop of Canterbury has preached with fervor of the central truths of Christian belief; Canon Max Warren of the Church Missionary Society has spoken against "pigeon holing God" ("We claim no monopoly on God") and the need to "joyfully accept the complexity of our time."

Two major events of the Congress—apart from the great services of music and worship—have been Canon Max Warren's address to the first plenary session and—the issuance of the "Manifesto" about the church's "mutual responsibility."

In a sense, Canon Warren was calling for a theological re-assessment in the face of secularism in our world. He said it was important to see God at work in the non-religious (citing Marx and Freud). He welcomed within the church itself the "tremendous movement toward experiments in worship." Thus has the Congress been attempting to deal with the "fact of general unbelief" and what the Archbishop of Canterbury—called "religionless Christianity."



## New Home for Aged In Atlanta

Ground was broken in Atlanta on Monday, July 15, for Canterbury Court, a nine-story apartment for retired people, sponsored by All Saints' and St. Luke's Episcopal Churches.

More than 100 interested parties, including a large number of future residents, attended the ceremonies presided over by The Right Reverend Randolph R. Claiborne, Jr., Bishop of the Diocese of Atlanta.

The Reverend Frank Ross, rector of All Saints' and Dr. Edward E. Tate, rector of St. Luke's, both members of the Canterbury Court board of trustees, assisted in the religious ceremonies marking the start of construction.

Frank A. Player, president of the non-profit, non-denominational apartment for retired, said that more than 50 percent of the units have already been assigned to applicants. He also stated that additional applications are being received almost daily and that a waiting list will have to be established in the not-too-distant future.

Located at 3750 Peachtree Road, between Vermont Road and Club Drive, the structure will accommodate approximately 200 persons. Privately financed, the structure is expected to cost between \$2½ and \$3 million. It is patterned after many similar and successful operations primarily on the west coast and is the first of its kind in Atlanta.

Especially designed for elderly persons by the architectural firms of Stevens & Wilkinson and Abreu & Robeson, the building will be constructed by Batson-Cook Company, West Point, Georgia. Construction will begin immediately.

Persons interested in Canterbury Court are urged to get full information and applications from the temporary office at 435 Peachtree Street, Post Office Box 6272, Atlanta 8, Georgia, telephone 874-7210.



BISHOP CLAIBORNE OF ATLANTA, assisted by the Rectors of St. Luke's Church and All Saints' Church, breaks ground for the new home for the aged.

## St. Mark's, Wilmington, Sets Annual Program

The Episcopal Churchwomen of St. Mark's, Wilmington, will again observe their Annual Woman's Day on Sunday, Oct. 27th at 5 p.m. In keeping with the times they will present as their guest speaker, the Rev. Edward G. Connette, Minister of St. Andrew's-Covenant Presbyterian Church and a member of the Wilmington-New Hanover Bi-Racial Committee. His subject will be "Our Mutual Problems—The Framework Within Which They Can Be Solved." Music for the special service will be rendered by the Senior Choir directed by Mrs. W. H. Cotton, organist. President of the Churchwomen is Mrs. Edwin E. Kirton and the Rev. Edwin E. Kirton is rector. Members of the Wilmington churches are invited to attend.

## Swansboro Loses Rector

The Rev. William Stanton Noe has tendered his resignation as Rector of St. Peter's by-the-Sea, Swansboro, to accept an assistant Professorship in German at Randolph Macon College near Richmond, Va. He will not give up his Priesthood for he will serve as a "fill in" priest in several churches in the vicinity.

The Rev. Donald Kreymer, Navy Chaplain at Camp Lejeune has consented to serve as Priest in Charge during the absence of a rector.

The Rev. Elmer Keiser of Bloomsburg, Pa. has accepted our call and will serve as our new Rector, beginning November 1st.



## Introducing The Louis M. Boyd Family



THE FAMILY going out together (l. to r.) STEVIE, RICKY, and Betsy. Louis Boyd is off at camp.

*"We feel that possibly this is a need which we can meet."*

Mr. and Mrs. Louis Boyd and their two children, Louis age 13 and Elizabeth (Betsy) age 10, have opened up their home and hearts to two fine little boys, STEVIE, 4 and RICKY, 11.

STEVIE was too young to be placed in group care at Thompson Orphanage. This family home makes it possible for the two brothers to stay together.

When these pictures were taken, Louis Boyd was away at Camp Vade Mecum. RICKY is looking forward to Camp Vade Mecum in August.

The Boyd family returned to Salisbury from Greenville, North Carolina last fall and now reside at 129 South Ellis Street. They are active members of St. Luke's Episcopal Church. Mr. Boyd is a manufacturing representative for a textile firm.

If you, too, "feel that possibly this is a need which you can meet", contact Mary M. Wunder, Director of Social Service, Thompson Orphanage, Charlotte, North Carolina.

## Newest Thompson Orphanage Family Home

by ROBERT D. NOBLE, Assistant Superintendent  
Thompson Orphanage and Training Institution  
Charlotte, North Carolina

### CLERGY MEETINGS

November 5 — St. Paul's Church, Greenville. "The Implications of the Anglican Congress".

December 2—St. Stephen's Church, Goldsboro. "Evaluation of Youth Program".

December 19 — St. Peter's Church, Washington. Bishop's Clergy Party.

January 22 & 23 — St. Mary's Church, Kinston. Annual Diocesan Convention.

February 5 — Holy Innocents' Church, Lenoir County. Pre-Lenten Retreat.



IN A FAMILY HOME, STEVIE and RICKY can stay together.



## "THE FORM AND MANNER OF MAKING DEACONS"



"Those who serve well as deacons", declared St. Paul, "gain a good standing for themselves." He then proceeded to set forth strict regulations concerning the diaconate, all of which are set forth in the Prayer Book, in the section called the ordinal, under the caption: "The Form and Manner of Making Deacons".

This rite was performed by the Bishop in St. Mary's Church, Kinston on July 10th, 1963, the ordinands being Paul Kramer Mears, Monroe Johnson Hagood and Jordan Brown Peck, Jr. They were presented by the Rev. C. Randolph Mengers, the Rev. Wallace I. Wolverton, Jr., and the Rev. E. A. Livesay. The Preface was read by the Rev. Roscoe Hauser, the Rev. D. Laurence Getman preached the sermon, the Rev. Mortimer Glover read the Litany, the Rev. Edwin F.

Moseley was the Epistoler and the Rev. Paul Mears was the Gospeller.

"It is evident unto all men diligently reading the Scriptures and ancient authors", the Prayer Book says, "that from the Apostles' time there have been these Orders of Ministers in Christ's Church—Bishops, Priests and Deacons. Which Offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined and known to have such qualities as are requisite for the same; and also by public Prayer, with Imposition of Hands, were approved and admitted thereto by lawful Authority." An examination of every candidate is therefore conducted by the Bishop, in the presence of the people, to determine their qualification. This public exam-

ination follows a private one, in which the Examining Chaplains have examined the candidates in their knowledge of the Holy Scriptures, Church History, Christian Missions, Doctrine, Liturgics, the Constitution and Canons of the Church and of the Diocese, and the work of a deacon.

If all are found duly qualified, the ritual proceeds, with the Bishop laying his hands "severally upon the head of each one to be ordered deacon, humbly kneeling before him."

"Take thou authority to execute the office of a Deacon in the Church of God committed unto thee", the Bishop says. "Take thou authority to read the Gospel in the church, and to preach the same, if thou be thereunto licensed by the Bishop himself, in the name of the Father, and of the Son, and of the Holy Ghost."



## The Bishop's Letter



BISHOP WRIGHT having "palaver" with witch doctor in Bolahun, West Africa.

One comes home from the Anglican Congress with many fine impressions, some observations and reactions. This is the second Anglican Congress that I have attended. The first to be held in many decades was in Minneapolis in 1954 and this second one in Toronto last month. At these great meetings, one is always moved by the vast extent of the Church's life and work. Representatives are there from the entire world except, at this time, Communist Russia and China. It was indeed thrilling to see and hear world figures from every part of the Anglican Communion — men and women of every race and color, many of them in the distinctive dress of their native lands. One feels truly that we are members of a world-wide Communion.

Again, the addresses delivered by outstanding world leaders, writers and speakers are enlightening, uplifting and inspiring. One comes home to meditate over these great documents that have been printed and given to us, after being delivered. A year of study, one often feels is needed to fully absorb them.

I have been asking myself since returning — "What single representative or person has stayed with my memory the longest and whose personality and words come back to me the most?" I find that it is not one of the outstanding printed scholarly addresses of the Congress itself but a very simple sermon delivered by that truly Christian leader, the Archbishop of York. He spoke in one of the churches of Toronto and all of your three representatives to the Congress from East Carolina went together to the service, with the two wives who were present at the Congress with us. We worshipped in a lovely Canadian church, with a beautiful choir singing hymns that were familiar to all of us. The Archbishop was quiet and unassuming, so characteristic of him, and his sermon dealt simply but forcibly with the heart of the Christian Gospel and the message of our Lord, Jesus Christ. Christ came to us in this world, he said, and He did for us three things. He forgave. He healed. He served.

Now men need to know again these three things. As clergymen, we see

people who need God's forgiveness and sometimes they cannot yet understand or comprehend this tremendous message that Jesus brought from God. God *does* forgive us. God *does* give us a new start. God sent Jesus to tell us that. How we also need the Healing Power that can come from God. One is sure that the world has never fully grasped this. It is ours to find and to make use of for ourselves, our loved ones and our friends. This healing power Jesus appropriated and used and He said that it was still available for men's bodies, minds and souls. Finally, the Archbishop called upon his hearers to become servants of our Father in Heaven. To truly serve, he said, is to empty oneself of selfish ambition and to see the needs of God's children, in the light of the generation that He has called us to.

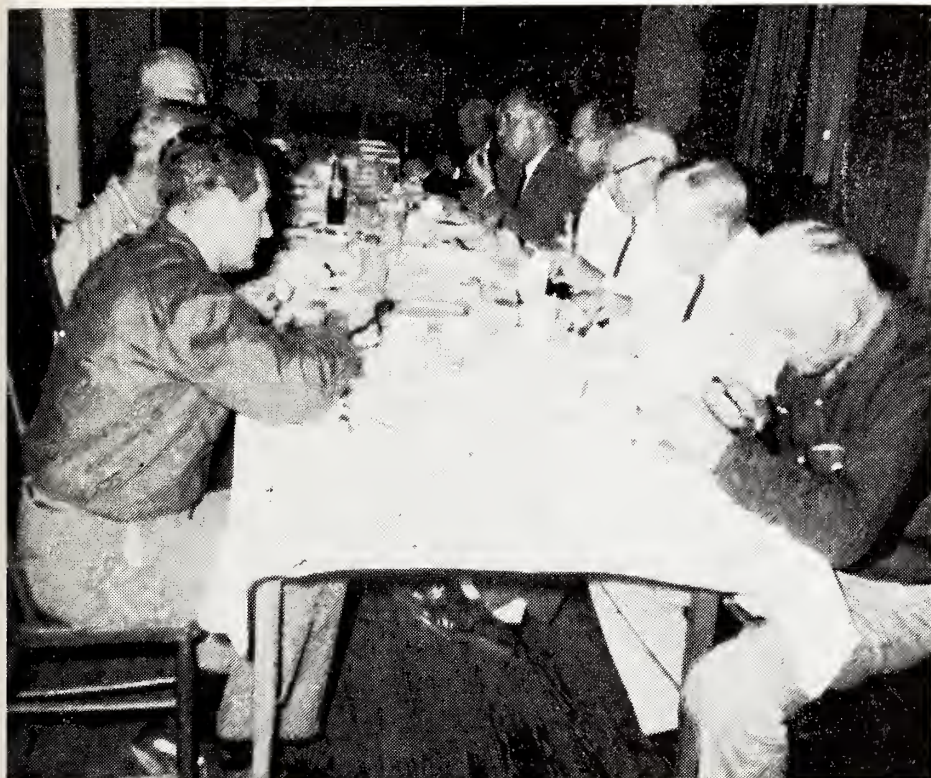
### DIARY NOTES

Since writing my last Bishop's Letter, a great deal has transpired with my own personal family. I returned home from my visit to Brazil and Africa just a few days before the wedding ceremony of our daughter Hannah. It was a beautiful wedding and we are most grateful to many friends in the Diocese who came to Wilmington to be with us.

After several weeks in the office, having a number of special services in the Diocese and seeing a number of our Clergy and Lay people, I traveled to Toronto for the Anglican Congress. Let me commend our two representatives for the fine impression that they made at the Congress. The Rev. Richard Ottaway, Episcopal Chaplain at East Carolina College, was our clergy delegate, and Mr. Walker Taylor, Jr., a vestryman of St. James Church, Wilmington and Chairman of our Department of Promotion, represented our laity. Both of these delegates took their wives with them to Toronto and the five of us were together many times during the Congress. Hardly a day passed that I did not hear some fine compliments about these representatives and East Carolina was in-

(Continued on Page 12)





JUNIOR WARDEN WILSON (left) and members of Good Shepherd Laymen's Association.

## Good Shepherd Laymen Meet Throughout Summer

The Laymen's Association of Good Shepherd Church, Wilmington, continued to meet throughout the summer, with a program of activity which has sustained interest at a high level.

In June they undertook to repaint the interior of the Parish House, and accomplished this work in four nights of work, under the leadership of Parker Wilson, junior warden and founder of the Association in Good Shepherd Church. Women of the parish served coffee and sandwiches during the operation.

In July the painting of the rectory was begun. So much was needed to accomplish this project that workmen were employed, who finished the

task at the end of August. The rectory has been repainted inside and out and a new furnace has been installed. The rector, the Rev. Edward T. Small, says that the initiative for this work came from the Laymen's Association, the members of which were quick to notice the need in this respect.

The newest project is a plan to cover the kneelers in the church with foam rubber and fabric, and a committee has this in charge. In addition, ushers are provided from the association for the services on Sundays. The association meets on the last Tuesday of each month. Programs have included a discussion of stewardship in the church, an address by the Rev. Lemuel Robertson, new rector of St. Paul's Church, Wilmington, and a session on plans and projects.

William C. Grimstead is president and E. L. Nunn is secretary and treasurer.



OFFICIAL TASTER—Rector Small samples stew, Mrs. Wilson prepares salad, Mrs. Small (in rear) prepares to set tables.



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS

Publicity Chairman

### Study And Action Mark Sewanee Meet

On August 20th a delegation of five people met at St. Mary's Church in Kinston to begin the long drive to the National Episcopal Young Churchmen's Study Conference. These five excited people were Diocesan E.Y.C. President, Clarine Pollock; Secretary, Linda Jeffress; United Thank Offering Chairman, Betti Gibson; Past President, Joe Cooper, and our beloved Youth Director, the Reverend John Broome.

After an all-day drive, we reached Kanuga, our stop for the night. There we joined forces for the rest of the trip with the delegates from the Diocese of North Carolina and their advisor. Rising early the next morning, we pushed across the mountains and arrived about two o'clock at Sewanee Military Academy, our home for the next week.



DELEGATES in Quintard Hall—Linda Jeffress, Clarine Pollock, Joe Cooper, Betti Gibson and the Rev. John Broome.



BREAK BETWEEN classes—130 young people from all over the country attended conference.

The rest of the day was spent in registering and settling in the dorms and meeting the other delegates from all over the United States. After a delicious supper, as were all the meals, we had a sing feast, Evening Prayer and "lights out".

The next day, Thursday, after Communion and breakfast we were introduced to our keynote speakers, Miss Verna Dozier and Mr. William Stringfellow. The theme, "The Word of God and the Crisis of Our Times", and the purpose of the conference were explained to us. We then separated into two large groups to attend either Mr. Stringfellow's lecture or Miss Dozier's Bible study class. Throughout the week Miss Dozier led her classes in the study of St. Paul's Epistle to the Romans and Mr. Stringfellow talked on the topics of Loneliness, Sex, Racial Discrimination, Evangelism and Baptism. After we had met with either of our keynoters, we then went to our small groups where, by the aid of an advisor, we thoroughly discussed the lecture or Bible study class of that morning.

After lunch we made good use of an hour long study period in which to read our Bible assignment or to

think on ideas Mr. Stringfellow had given us. Free time followed in which everyone participated in an activity to his choosing. One day it was "caving", with our fearless alumnus of the Sewanee caves, John Broome, or swimming at the lake, singing to guitar music, shopping, or just resting.

From free time we moved into our second small group discussions and from there to dinner. After dinner we all gathered for a follow-up session covering the days activities in which we sang and asked questions of our two keynoters.

This was the schedule followed every day. After having our Communion in the Academy Chapel for two mornings, we asked to have our service moved to the inspiring beautiful All Saints' Chapel on the campus of the University of the South.

Before I tell of some special activities we participated in, I must say something about our marvelous leaders. Mr. Stringfellow, a lawyer from New York City, seemed to be the most striking and admirable man any of us had ever met. His deliverance of any material he wanted to get across to us was fascinating. He kept us spellbound and on the edge of our seats by talking in a monotone and looking each of us straight in the eye. His ideas and opinions of the topics he spoke to us on were so honest and forthright, that many of us were literally shocked into thinking about problems that had never been given any thought before by any of us.

Miss Dozier was a very warm and sincere person. When she stood in front of the class, her Bible in one hand and her pointed finger on the other always directed towards heaven, one could easily believe she was a true Angel of God. Through our lessons on Romans, we learned how to take passages out of the Bible and understand them and apply their meanings to everyday life. Truly, I speak for everyone, when I say that

(Continued on Page 15)



# Tibetan Refugees Taught By N. C. Missionary

MISS GORDON'S LETTER

Christian Compound  
Etmadpur, District Agra,  
U. P., India

August 1963

*"I will lift up mine eyes unto the  
hills . . .*

*My help cometh from the Lord,  
Who hath made heaven and  
earth."*

Dear Friends:

On my last night in the Himalayan hills, the sky and hills seemed to burst forth, showing the majestic glory of God. There was a brilliance of red and gold outlining the mountains as if a mighty fire were there, with a glow of rose, blue and white reflected around the horizon. This ended three months away from Etmadpur on holiday and a "working holiday."

May first, news came of an emergency need for a teacher for the new group of refugee Tibetan children entering Wynberg-Allen School in Mussoorie. Classes are taught in the English language. So someone must teach them English conversation. They had been moved often, and most arrived without a change of clothes and with badly infected eyes. Soon chicken pox broke out, followed by mumps. So for the two months during which I taught them they were quarantined in their hostel (a very old house bought for them by the National Christian Council.) The whole experience was rich and rewarding. It was good to be in a classroom again, even an unfurnished room of the hostel. We began by sitting on the floor and graduated to tables and chairs after six weeks, when equipment arrived for the dining room. They were a chosen group and so eager to learn—a delight to any teacher.

TO BE CONTINUED  
IN NOVEMBER



## Master's Degree Received By Grandmother

Thirty-four years after graduating from normal school Mrs. Carolyn Juanita White, of St. Paul's Church, Edenton, received her college degree and one year later was awarded the master's degree in elementary education. The intervening years were occupied with teaching, marriage, the rearing of a family, and the care of grandchildren.

Back in 1928 one could begin a teaching career upon completion of a normal school course. This Mrs. White did, but she felt the need of more training to properly carry on her teaching ministry. She began by taking correspondence courses—from the University of Alabama, the University of Virginia, and George Peabody College for Teachers. She also spent some time in residence at the University of Richmond and at East Carolina College.

In 1962 she was awarded the bachelor's degree by the same school which had granted her a normal certificate thirty-four years before — Longwood College in Farmville, Va. The final victory came in June 1963, when East

Carolina College awarded her the master's degree.

"My last course in graduate school was greatly augmented by the preaching of the Rev. George Holmes", she said in a letter to Bishop Wright. "I learned much about the interrelation of Christianity and science, that they are complimentary to each other, rather than contradictory."

## Convocations Planned By Churchwomen

As this issue of The Mission Herald goes to press, plans are being completed for the meeting of the Convocation of Wilmington in St. Paul's, Beaufort, on October 23rd, and the Convocation of Edenton in St. Mark's, Grifton, on October 24th. Please circle this on your calendar, if you haven't already done it, and plan to attend the meeting of your Convocation! Each one will begin at ten o'clock with a service of Holy Communion celebrated by Bishop Wright, assisted by the host Rector, and adjournment is scheduled for three o'clock at the latest (earlier if possible). Mrs. William Hutaff of Fayetteville, President of the Convocation of Wilmington, will preside at the meeting in Beaufort; and Mrs. D. C. Wade, Jr. of Greenville, President of the Convocation of Edenton, will preside at the Grifton meeting.

The theme this year will be "Understanding Our Role As Episcopal Churchwomen". Women in many parishes are asking for help with problems of organization, as well as asking new questions about what it means to be Episcopal Churchwomen, what our purpose is, and what our task is in the program of the church. We feel that this theme, and the method of presenting it, will be helpful to everyone attending the meeting. There will be no departmental reports! Instead, our Diocesan departmental chairmen will conduct workshops for all Parish chairmen and

(Continued on Page 14)



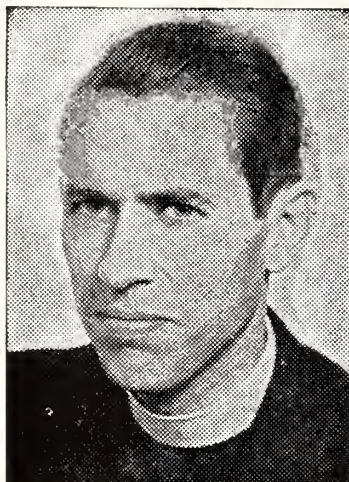
## New Minister At St. Thomas', Bath And Zion Church

The Rev. M. Johnson Hagood has been assigned as Minister-in-Charge of St. Thomas' Church, Bath, and of Zion Church, Washington.

Mr. Hagood is the son of Colonel and Mrs. M. Johnson Hagood of Charleston, S. C. He was born in Durham and lived in Wake Forest during his pre-school years, while his father taught at Wake Forest College. His family moved to Arlington, Va., in 1941, when his father was called into service. He attended secondary schools in Virginia and high school in Tokyo, Japan. He attended college at The Citadel in Charleston, and received the A. B. degree in English in 1958.

He served two years in the 82nd Airborne Division at Fort Bragg and attained the rank of first lieutenant before resigning to attend Virginia Theological Seminary in 1960. While on active duty he attended the Army Parachute, Ranger, Jungle Warfare and Ski Instructor's Schools.

He was married to Betty King Linton of Washington, D. C., in September, 1962 and they are expecting their first child in December.



## New Rector At Grace Church, Plymouth

The Rev. Robert T. Holt became rector of Grace Church, Plymouth and of St. Luke's Church, Roper, on June 16.

Mr. Holt is a native of Philadelphia, Penna., and was educated in the public schools there. He attended the Wharton School of the University of Pennsylvania, where he majored in finance and accounting. After two and a half years he was drafted into the army and placed in the combat engineers—"naturally", he says, "since I knew nothing about engineering."

"I finally attained the exalted rank of staff sergeant", he said in a letter to the editor. "When the war was over I returned from Europe and finished my education, receiving a B. S. in economics. I went to work as a cost accountant for Warner Co., a firm dealing in construction materials, not motion pictures. The next year I married Elaine Evans, and have been ever since. After five years I decided that there were more important things in this life to be done, so I left my work and, with my wife supporting me (not quite in the fashion to which I had become accustomed) I attended Philadelphia Divinity School. In 1954 I graduated with honors because my wife made me work as hard as she did earning a living and keeping house."

(Continued on Page 11)

## Assistant At St. John's Church, Fayetteville

The Rev. Jordan Brown Peck, Jr., has been appointed assistant to the rector of St. John's Church, Fayetteville. A graduate of Sewanee Military Academy and of Vanderbilt University (that makes two of us.—Ed) he received a law degree from the University of Florida. After practicing law and serving in the United States Marine Corps as an artillery and legal officer, he resigned from the Marines at Camp Lejeune with the rank of major in order to enter Virginia Theological Seminary in 1960. He completed his theological training at the Church Divinity School of the Pacific in 1963, and upon his ordination was assigned to St. John's church.

Mrs. Peck is the former Marilyn Van Leer of Atlanta and Raleigh. She holds a Ph. D. degree in chemical engineering and spent two years working on rocket engine development in California, "to help the cause of her husband's theological education", Mr. Peck says. The Pecks have four children.

Mr. Peck is a member of the United States Supreme Court, the Florida Supreme Court, and the U. S. Court of Military Appeals. His special interests include flying and fishing.





## Anglican Congress In Worship

(Continued from Page 1)

At the opening service, the Most Rev. Howard Clark, Canadian primate, surveyed the reasons for holding a Congress, saying "We are here to take a hard and honest look at this strange new age in which we live."

The Archbishop of Canterbury, the Most Rev. Michael Ramsey, the second preacher, said that, in order to serve God in the heart of particular countries, cultures and languages, the church must be as Canadian as the Canadians, as African as the Africans, as Asian as the Asians. He also suggested that African and Asian missionaries might go to England to convert the post-Christian heathenism there and to convert the English church to a closer following of Christ.

Archbishop deBland in the final sermon was full of optimism for the future of the Anglican Communion. He concluded with "In these last days we believe that God has spoken to us all: 'see that ye refuse not Him that speaketh.'"

On Sunday night, Aug. 18, the Mass Meeting of Missionary Witness again filled the Maple Leaf Gardens. The addresses were given by the Rt. Rev. K. D. W. Anand, Bishop of Amritsar, India; the Rt. Rev. Roland Koh, Bishop in Kuala Lumpur, Malaya; and the Rt. Rev. J. C. Vockler, Bishop in Polynesia, Fiji Islands. Bishop Anand spoke of the problems facing the Church of India, Pakistan, Burma and Ceylon in the midst of unprecedented social and economic changes, revolutionary events and political tensions.

Bishop Koh suggested that in south-east Asia today the church's task is to show how Christ Himself is at work in social and political changes, and how the church, as a body, can respond to Christ's call in the new situation of the Asian people. Bishop Vockler said the churches should not insist on an episcopal style of life which costs more than an indigenous church

could support. He spoke of the work of the church in the Communion's largest diocese.

During the Congress, daily Holy Eucharists, using the Prayer Books of various member churches, were celebrated at St. James' Cathedral and in three area parishes. Morning and Evening Prayer were also sung each day at the Cathedral.

A Festival Chorus of some 1,000 performed at the two mass services in the Gardens. The Choir of the Royal School of Church Music sang at the daily Morning and Evening Prayer.

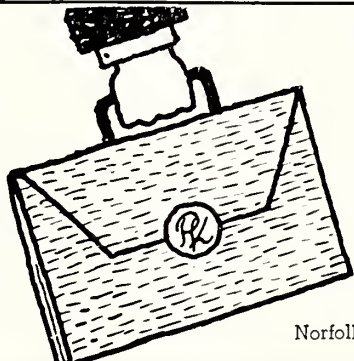
## New Rector At Plymouth

(Continued from Page 10)

He served as vicar of a mission at Hulmeville, Pa., and later as rector of a parish in one of the Philadelphia suburbs.

He and Mrs. Holt arrived at their new parish by boat in June, sailing down the Intracoastal Waterway in their cruiser, "Parson's Pride", arriving at Plymouth ready to begin work. "I refuse to admit", he says, "how much our decision to come to East Carolina was affected by the wonderful boating and fishing which is so close at hand in this diocese. I do know that we are glad we came because of the many wonderful people here who have extended us such a warm welcome to Plymouth and to Roper."





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## The Bishop's Letter

(Continued from Page 6)

deed fortunate to have them there, in our name.

### THE SECOND WEDDING

After the Anglican Congress, I flew to Boston to take part in the second wedding to be held in the Wright family this summer. Our oldest son, Thomas Wright, Jr., was married to Martha Otis of Needham, Massachusetts on August 24. The Episcopal Chaplain of Princeton University had the first half of the ceremony and I had the second. Some of our relatives and friends had journeyed from North Carolina for the event and also we were delighted to have with us at the wedding the Rt. Rev. Gray Temple, Bishop of South Carolina, and his lovely wife. Mrs. Temple took part in the wedding of my wife and myself and my wife Hannah took part in her

wedding. Our families, therefore, have been very closely drawn together. After the wedding, we traveled to Washington and visited our old friends, the Klomans. Doctor Kloman is Rector of St. Alban's Church on the Washington Cathedral grounds. We have been friends for many years.

### FALL SCHEDULE

On September 1 the Fall schedule of the Diocese began in earnest. Our monthly Clergy Conference have been set up well ahead of time and notices went out to all the Clergy concerning them. This schedule of Clergy Conferences is being published elsewhere in The Mission Herald. I know of no single thing that does more to draw our clergy together than these monthly meetings and our Diocese is known for the warm and close fellowship of its clergy. As we start the Fall, it is significant to note that we have few-

er vacancies in the Diocese than we have ever had before. Every Parish in the Diocese is filled and there are only two mission vacancies.

### NEW SEMINARIANS

During the first week in September I saw and had conference with some of our seminary students just before they returned to their respective schools. We will have ten students in the seminaries this year, four of them are seniors, two of them are middlers, and four of them are juniors just starting their seminary careers. I am indeed proud of all of these ten men and I hope that the thoughts and prayers of our entire Diocese will be with them during their seminary years.

On September 6 I had a special confirmation service in St. John's Church, Wilmington, and confirmed a class presented by the Rev. Mr. Elebash. On September 7 I took part in the baptism of little John Laurens Wright, III, in St. Andrew's Church, Wrightsville Sound.

### HOLY INNOCENTS, LENOIR COUNTY

The week-end of September 8 I was in Holy Innocents' Church, Lenoir County, and took part in one of the most outstanding services that I can remember in many years. The Church was filled with the largest number of people ever to attend a Sunday service there. The procession entered the Church and the Service of Consecration took place. This beautiful new church and parish house has now been fully paid for and so the Prayer Book Service of Consecration was permitted to be held. After the Consecration, I confirmed a large class presented by the Rev. Howard Cutler, followed by the sermon. Near the end of the service, many memorials were dedicated, in the name of loved ones, and prayers were offered for those who had meant so much to Holy Innocents and who are now in God's eternal hands. Following the service, a delightful picnic lunch was served on the lawn and over 200 people were bountifully fed.

(Continued on Page 15)

## "Behold, This Stone Shall Be A Witness



*unto us; for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God."* Joshua 24:27.



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## New Rector at St. Cyprian's Church, New Bern

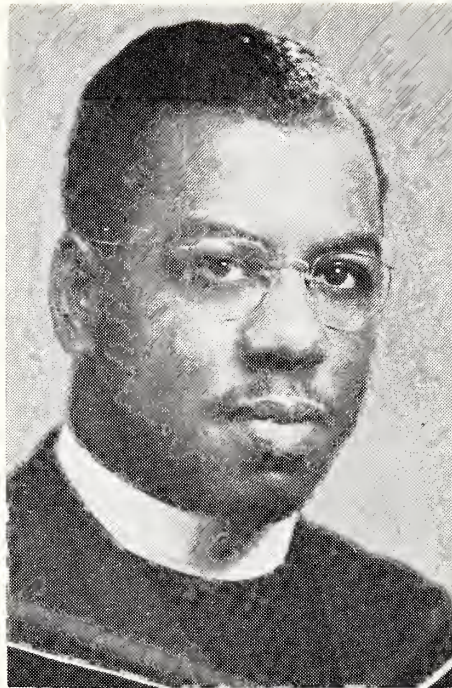
The Rev. Adolphus Carty came to the Diocese of East Carolina, June 1, 1963, to be Rector of St. Cyprian's Church, and Chaplain of the Good Shepherd Hospital, in New Bern, N. C.

He has been Rector of St. Paul's Church, Atlanta, Ga., since March 1961, and during that period has been active in many phases of community life, including the Boy Scout Council and the Carver Boy's Club of America.

Mr. Carty was born in St. John, New Brunswick, Canada, and received his formal education in that city. In 1931 he became a member of the Staff of the Boys Industrial School, a reform school for boys in the Province of New Brunswick, as a Detail Officer, and held this appointment until he enlisted in the Royal Canadian Air Force in 1939. Throughout World War II he served in many capacities in the Aeronautical Inspection Division.

In September of 1945, he entered Wycliffe College, Toronto Canada, which is affiliated with the University of Toronto to study for the Priesthood of the Church of England in Canada, graduating in 1948. He transferred from the Church of England to the Protestant Episcopal Church of the U.S.A., on his Ordination to the Diaconate in May 1948, in St. James' Cathedral, Toronto, and was Priested in Benton Harbor, Michigan in 1949.

The Rev. Mr. Carty is married to the former Miss Mulvina Hamilton of Nova Scotia, Canada. Mrs. Carty worked for a number of years for the Department of Mental Health in Kentucky. The Carty's have two children Jeffery 17 and Joanne 13. Jeffery enters Moorehouse College this fall. The Rev. and Mrs. Carty became Naturalized American Citizens in May of 1957; Joanne was born in Michigan.



THE REV. ADOLPHUS CARTY, of St. Cyprian's Church, New Bern.

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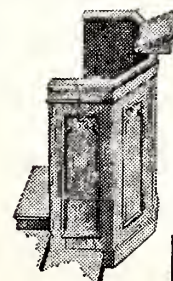
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Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 P.M.

## Fall Events Listed

(Continued from Page 1)

Fourth Province Synod meeting in Asheville October 9th and 10th. On October 18th throughout the parishes of the Diocese their United Thank Offering will be presented. October 23rd the Convocation of Wilmington will meet at St. Paul's Church, Beaufort, and the next day, October 24th, the Convocation of Edenton will meet with St. Mark's and St. John's in Grifton. November 1st will be World Community Day. Our Churchwomen will be very active in assisting to help make this an outstanding ecumenical success in their communities.

St. Paul's, Clinton, has for three months been without a Rector. With the help and assistance of their loyal and dedicated Lay-Readers, they have, however been able to have church services every Sunday. The Rev. Dan Allen, of the Bishop's office and the Rev. E. B. Jeffress, Chairman Christian Education of the Diocese, each visited and celebrated Communion Services for the communicants.

Early in July they called the Rev. Raymond W. Storie of Sebring, Fla., who with his family visited St. Paul's Church, the rectory, and the vestry. He liked what he saw and learned, and so he accepted the call. The Stories arrived in Clinton the week of September 9th, and found everything in the rectory ready from attic to cellar for their occupancy, and a Red-Carpet Welcoming in the church for his first service, September 15th.

## Convocations Planned

(Continued from Page 9)

officers, and those not attending the workshops will join together in a discussion group with everyone participating. We hope there will be a large representation from every parish and mission in each Convocation, for the workshop training period will be of invaluable help to each officer attending and the discussion group should be interesting and helpful to those who participate in that.

For the emphasis on missions, which is customary at this meeting, it will be our great privilege to have our own beloved Bishop as the main speaker! Bishop Wright has just recently returned from a two months trip to Brazil and Africa, and he will talk to us about his visits to these countries and the work our church is doing there. Special emphasis has been placed on Africa in our Churchwomen's work for the past three years, so this should make his address even more timely for us. If you will look at Bishop Wright's picture in his ceremonial robes as the Heap Big Chief of the Bandi Tribe in Africa, on page five of the September issue of The Mission Herald, you will have additional evidence of the delightful treat in store for us!

When we try, earnestly and with prayer, to learn God's will for us, He helps us to find it. "What does God have in mind for us?" is, of course, the basic question for any planning group. The purpose of the Episcopal Churchwomen, to be anything more than a theory, must be shared and understood by the membership at large, not by only a few. Won't you help make our work more successful and more effective by attending this meeting, and joining in the workshops or discussion group as we work towards better "Understanding Our Role As Episcopal Churchwomen"?

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Ahoskie, St. Thomas' .....	\$ 1,200.00	\$ 900.00	Lake Phelps, Galilee Mission .....	65.00 32.50
Atkinson, St. Thomas' .....	125.00	65.00	Lenoir County, Holy Innocents' .....	1,000.00 500.00
Aurora, Church of Holy Cross .....	1,000.00	672.00	Lumberton, Trinity Church .....	1,800.00 450.00
Aurora, St. Jude's .....	36.00	12.00	Morehead City, St. Andrew's .....	3,693.00 2,480.00
Ayden, St. James' .....	195.00	79.00	Nags Head, St. Andrew's .....	480.00 360.00
Bath, St. Thomas' .....	567.05	225.00	New Bern, Christ Church .....	10,000.00 3,000.00
Beaufort, St. Clement's .....	80.00	40.00	New Bern, St. Cyprian's .....	780.00 390.00
Beaufort, St. Paul's .....	4,800.00	1,750.00	Northwest, All Souls' .....	160.00 160.00
Belhaven, St. James' .....	500.00	336.00	Pikeville, St. George's .....	120.00 120.00
Belhaven, St. Mary's .....	81.12	30.00	Plymouth, Grace Church .....	1,200.00 900.00
Bonnerton, St. John's .....	132.20	66.10	Red Springs, St. Stephen's .....	100.00 75.00
Burgaw, St. Mary's .....	219.00	109.50	Roper, St. Ann's .....	117.16
Chocowinity, Trinity .....	640.00		Roper, St. Luke's .....	500.00 250.00
Clinton, St. Paul's .....	1,825.00	912.48	Roxobel, St. Mark's .....	425.00 212.55
Columbia, St. Andrew's .....	300.00	300.00	Shallotte, St. James' .....	30.00 30.00
Creswell, Christ Church .....	520.87	130.22	Sladesville, St. John's .....	52.73
Edenton, St. John-the-Evangelist .....	300.00	150.00	Snow Hill, St. Barnabas' .....	300.00 225.00
Edenton, St. Paul's .....	5,400.00	4,050.00	Southport, St. Philip's .....	900.00 675.00
Elizabeth City, Christ Church .....	7,750.00	4,750.00	Sunbury, St. Peter's .....	200.00
Elizabeth City, St. Philip's .....	84.00	42.00	Swan Quarter, Calvary .....	110.61 55.61
Fairfield, All Saints' .....	60.39	30.20	Swansboro, St. Peter's-by-the-Sea .....	100.00 70.00
Faison, St. Gabriel's .....	250.00	200.00	Tabor City, All Saints' .....	25.00
Farmville, Emmanuel .....	1,325.00	770.00	Thomas' Landing, St. Philip's .....	220.00 146.97
Fayetteville, Good Shepherd .....	549.30	411.99	Trenton, Grace Church .....	300.00 200.00
Fayetteville, Holy Trinity .....	7,500.00	5,000.00	Vanceboro, St. Paul's .....	700.00 700.00
Fayetteville, St. John's .....	10,800.00	8,100.00	Washington, St. Paul's .....	200.00 75.00
Fayetteville, St. Joseph's .....	1,050.00	450.00	Washington, St. Peter's .....	11,500.00 7,700.00
Gatesville, St. Mary's .....	526.76	263.38	Washington, R-2, Zion Church .....	734.64 374.58
Goldsboro, St. Andrew's .....	260.00	95.00	Whiteville, Grace Church .....	1,152.36 750.00
Goldsboro, St. Stephen's .....	9,500.00	6,000.00	Williamston, Church of the Advent .....	3,632.87 1,350.00
Greenville, St. Andrew's .....	100.00	100.00	Wilmington, Good Shepherd .....	1,500.00 875.00
Greenville, St. Paul's .....	8,000.00	5,336.00	Wilmington, St. James' .....	25,200.00 16,800.00
Grifton, St. John's-St. Mark's .....	850.00	637.56	Wilmington, St. John's .....	9,000.00 5,333.36
Haddocks Cr. Rds., St. Stephen's .....	40.00	30.00	Wilmington, St. Mark's .....	1,100.00 709.91
Havelock, St. Christopher's .....	1,500.00	1,000.00	Wilmington, St. Paul's .....	3,250.00 1,925.00
Hertford, Holy Trinity .....	800.00	600.03	Windsor, St. Thomas' .....	1,650.00 400.00
Hope Mills, Christ Church .....	400.00	200.00	Winton, St. John's .....	75.00 63.75
Jacksonville, St. Anne's .....	2,800.00	700.02	Woodville, Grace Church .....	700.00 700.00
Kinston, St. Augustine's .....	390.00	150.00	Wrightsville, St. Andrew's .....	2,200.00 1,833.30
Kinston, St. Mary's .....	11,000.00	7,333.36	Yeatesville, St. Matthew's .....	48.00 48.00
Lake Landing, St. George's .....	477.65	120.00		

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## Bishop's Sunday Appointments

OCTOBER 6—11:00 a.m. Emmanuel Church, Farmville

OCTOBER 13— 9:15 a.m. St. James Church, Shallotte  
11:00 a.m. Grace Church, Whiteville

OCTOBER 20 St. Andrew's-by-the-Sea, Nags Head

OCTOBER 27—11:00 a.m. St. John's Church OR St. Mark's Church, Grifton  
7:30 p.m. St. James Church, Ayden.

## Study And Action

(Continued from Page 8)

both Miss Dozier and Mr. Stringfellow made, with their teachings and concern, a lasting impression on our lives.

Our special activities included a picnic at St. Mary's School for Girls singing a Twentieth Century Folk Mass for the All Saints' congregation, and talks and pictures shown by three foreign exchange students. On our last night some talented delegates gave a

dramatic reading entitled, "Were You There?"

Sorrowful good-byes were said early Tuesday morning as we left Sewanee. On our way back home we stopped for a sightseeing chairlift to the top of a mountain and a visit to the waterfalls at Kanuga.

We arrived in Kinston the next day and departed for our separate homes with fond memories and deep thoughts about our wonderful week in Sewanee.

Linda Jeffress

## Bishop's Letter, con't.

(Continued from Page 12)

On September 10 I met with the Chairman of the Department of Promotion and the Rev. Charles I. Penick. Plans were laid for our Fall Stewardship Conference which will soon be held in Washington. On September 12 I was in Fayetteville, where I attended a vestry meeting of St. John's Church. On September 13 I was back in Wilmington for a conference with our Chairman of the Department of Missions, the Rev. Edwin Kirton, and the Rev. Mr. Allen, our Executive Secretary.

As we move into our Fall and winter program in the Diocese, let us always keep in mind the purpose behind all of our activities, meetings and involvements—namely, to present as clearly as we can our Lord Jesus Christ to God's children.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright



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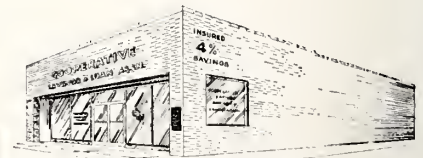
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 77

Wilmington, North Carolina, November, 1963

Number 9



**STEWARDSHIP LEADERS MEET** — Canvass chairmen, stewardship leaders and vestry members at evening prayer in St. Peter's Church, Washington on October 4th. Three Witness Churches were honored at this service.

*Look for it in the "Yellow Pages"*



# Kanuga Adult Conference Draws Fourteen From East Carolina

by Alice deRossett Strong

It was a privilege and an inspiration to be in Kanuga again. What a friendly and joyful place it is, where so many Episcopalians gather to be inspired by good fellowship and great lectures!

Mrs. Walker Taylor, the president of the Episcopal Churchwomen of St. James' Church, and I crawled over the mountains in a pea soup fog, and just managed to be in time for the Sunday morning service, where our Bishop Wright was preaching. Mrs. Dodd Bonner, our Diocesan President, shared the cottage with us, and we all gave a party for the East Carolina people there.

There were so many fine courses to choose from! I decided upon Dr. Addison of Sewanee, who is a scholarly and witty lecturer, whose subject was "Christian Forgiveness"; Bishop Gray Temple of South Carolina, who

spoke on "Church History"; and Mrs. Gertrude Behanna, whose subject was "The Witness of an Alcoholic".

St. Francis of Assisi was the first to bring the Gospel to the little people, Bishop Temple said. Martin Luther was a soldier, scholar and monk, whose thesis nailed to the church door in Wittenberg, Germany, began the Reformation. He left the monastery, married a nun, and the two raised a family of six children. John Calvin, a Frenchman of the 16th Century, wrote his "Institutes of the Christian Religion" in Switzerland at the age of 26. The Articles of Religion in our Prayer Book reflect his influence. Thomas Cranmer is remembered most for his translation of the Scriptures into English, and making the Bible available to the people in the churches. John Knox became the Scottish leader.

Mrs. Behanna, a dynamic person,

told of her experiences as an alcoholic and of her conversion. She was the daughter of the owner of the Waldorf Hotel and was reared in a godless family and in great luxury. She was sent to school in Switzerland at the age of 9 years, travelling alone. Her "I-Q" is said to equal that of Einstein. She has been married three times. One son is an Episcopal priest in New Haven. He was able to save her, physically and spiritually, when she tried to commit suicide after being in the "dregs of alcohol" and being divorced from her third husband. She is dedicated and sincere, and moves one to tears with her impassioned pleas to love God and our neighbor. She told us we must love the sinner but not the sin. She is most informal in her dress and speech, wearing mostly slacks. She is a slender woman of 69. Like St. Francis, she has given away all her wealth. With the help of her son, her

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## The Mission Herald

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### DEPARTMENT OF PROMOTION

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VOLUME 77 NOVEMBER, 1963 NO. 9

## Church School Supt. Retires At Beaufort

Sometimes in the life of a parish the dedication of a layman is unnoticed by the members of the congregation. This should never happen in any church, but often people are so caught up in busy activities of various parish organizations that the quiet efforts of great Christians are overlooked. It cannot be said, however, that the people of St. Paul's, Beaufort, have not been aware of the great contribution Edmond T. Nelson makes to the life of St. Paul's. For twelve years Ed Nelson has been the faithful Superintendent of the Church School and what he has meant to the teachers and children alike is deeply felt now more than ever, for he retired from this position this September in order to devote his time solely to the Acolytes. Ed Nelson has been trainer and adviser for the Acolytes of St. Paul's for fourteen years.

A native of East Carolina, Ed was born in New Bern, July 29, 1921, and was an Acolyte at Christ Church dur-

ing his early years. While stationed at Cherry Point Marine Air Base, Ed met Kathryn Sewell, a Beaufort girl. Now when a man marries a Beaufort

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EDMOND T. NELSON



## Blanchard Awards Given; Reserved For Episcopalians

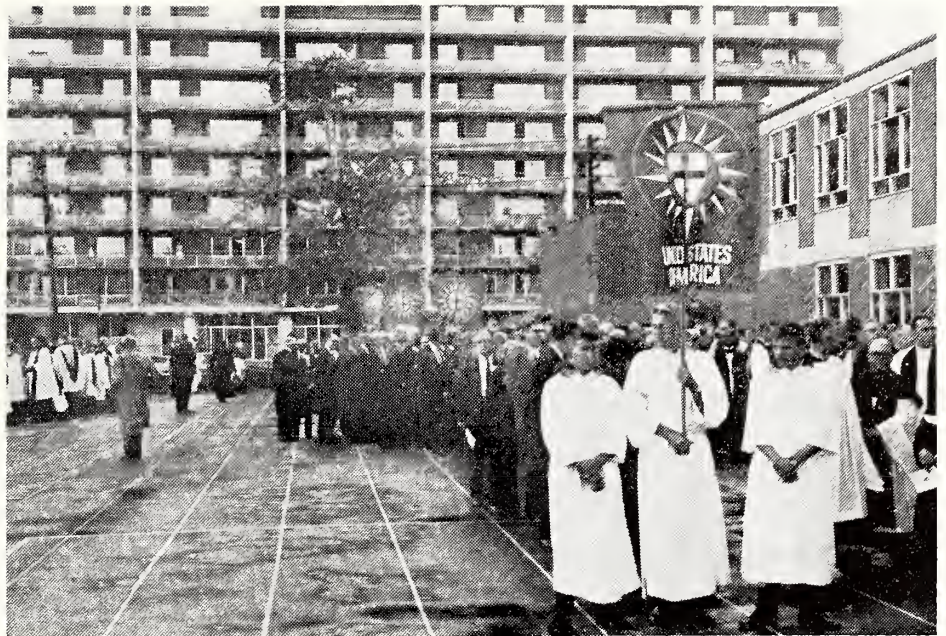
CHAPEL HILL—Twelve students at UNC have received Blanchard Scholarship awards for amounts of from \$250 to \$900, Director of Student Aid Dr. Julian Mason announced today. "Recipients of the award are chosen for academic merit and the value of each scholarship is fixed according to the student's financial need," Mason said.

According to the terms of the scholarship endowment, Blanchard scholarships are reserved for "Worthy divinity students of the Episcopal faith, for worthy sons or daughters of Episcopal ministers, or for worthy Episcopal descendants of colonial ancestors."

Blanchard scholars for 1963 and 1964 are: Frank A. Hall of Alexandria, Va.; Lanta Christine Oliver of Raleigh; Andrea Gartlan Dykes of Fort Lauderdale, Fla.; Sara Anne Trott of Kannapolis; James Leroy Ballentine of Charlotte; Emerson Goodwin Dickey, Jr., of Greensboro; James T. Meredith, Jr., of New Bern; Stephen Warren Hoar of Sumter, S. C.; Kaja Marie Fisher of Tarboro; George Royall Sherwood of Wilson; Bruce James Williamson of Sanford; and Francis Marion Welsh, III, of Charlotte.

The number of Blanchard Scholarships awarded each year depends on the funds available and the number of academically distinguished students who apply. The UNC Faculty Committee on Scholarships considers applications from high school and preparatory school graduates and from students now enrolled in any college or university. Applicants must have "a good academic record, established seriousness of purpose, good citizenship, and need for some assistance in meeting the necessary expenses of attending the University." Deadline for applications is March 1.

Official title of the Blanchard Scholarship is the John Osgood Blanchard and Elizabeth Amis Cameron Blanchard Scholarship.



THE ANGLICAN CONGRESS—Delegates from the United States gather around the bright red banner prior to processing into Maple Leaf Gardens for the opening service August 13. (Canadian Churchman photo)

## School Of Prayer At New Bern Sparks Organization Of Prayer Groups

by Mrs. L. Chevis Kerr, Sr.

Do numbers mean anything? That they do mean a great deal is attested by the fact that a large number of Episcopal Churchwomen, a sprinkle of clergymen and laymen, did attend the One Day School of Prayer, held recently in Christ Church, New Bern, and evidenced that there is a great yearning in many people's hearts for growth and fellowship in Prayer.

Mrs. Samuel Shoemaker, Pittsburgh, Pa., was Leader of the Prayer School, and she gave the three-hundred or more listeners a mountain-top experience. She is a dynamic and personable speaker of vast energy in her teachings and efforts in nourishing spiritually to all who hear her. Wife of one of the Nations most distinguished clergymen, daughter of United States Senator H. Alexander Smith, Helen Smith Shoemaker has become noted for her contribution in strengthening the prayer lives of men and women in all walks of life. She refers to prayer as "the bridge that we throw across the space between our weak-

ness and God's strength — a bridge over which He can walk into our hearts".

The Question and Answer period following the luncheon was particularly meaningful, as the questions asked showed a profound interest and concern. A final talk and closing prayers by Mrs. Shoemaker concluded the School. As a result it is hoped and expected that a number of Prayer Groups will be organized in many parishes throughout this diocese.

### Resolution

As members of the Episcopal Churchwomen of The Church of the Advent, Williamston, North Carolina, we wish to express our deep sense of sorrow in the passing of our faithful member and friend, Carrie Alexander Rhodes Starr, which occurred on September 10, 1963.

Therefore, be it resolved by the Episcopal Churchwomen of The Church of the Advent, that a copy of this resolution be placed in The Mission Herald.

To her family we extend our sincerest sympathy and direct that a copy of this resolution be sent to them.

Members of the Episcopal Churchwomen  
Mrs. William Iverson Skinner, Chairman



## Christ Church, New Bern, Hears Of Thompson Orphanage

On October 7, 1963, the Churchwomen of Christ Church held their first general meeting of the fall. The ladies gathered in the Parish House at 6:30 p.m. for a covered dish supper.

Mrs. M. D. Whisnant was the guest speaker. She gave a very interesting and informative talk on her work at Thompson Orphanage. She expressed her appreciation to the Episcopal Churchwomen for their many contributions to the orphanage.

Mrs. Don Clement, U.T.O. Chairman, announced that the Fall In-gathering held on Sunday morning, October 6, was the most successful one we have had to date and that more women participated than ever before.

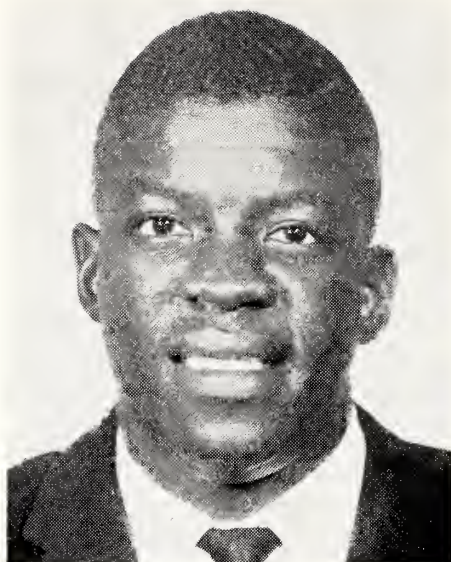
*Mrs. David L. Ward, Jr.*

## St. James', Wilmington, Hears Bishop Warnecke

On October 3rd the Episcopal Churchwomen co-sponsored with the Laymen of the Church a covered dish supper which proved to be a huge success. At this supper we were very fortunate to have Bishop Warnecke speak to us on Christian Stewardship.

With the decision not to hold our annual bazaar this year many money-making projects have come into reality. St. Ann's members were busy as beavers all summer having two bake sales and several luncheons. They have already proved themselves very capable when it comes to raising funds. St. Margaret's members plan to spend a good bit of their year in the church kitchen by catering for such events as the monthly Laymen's League suppers and the Community Concert kick-off dinner. Anyone anxious to do a little advance Christmas shopping can certainly do so by ordering personalized stationery from any member of St. Madeline's chapter. It is beautiful paper and makes wonderful gifts for any occasion, any age,

(Continued on Page 17)



## Marlon Poitier To Be Ordained

Bishop Thomas H. Wright, D.D., will ordain to the Diaconate Marlon S. Poitier on November 10th, 1963, 7:30 P.M. at St. Paul's Episcopal Church, Washington, North Carolina.

Other Clergy participating in the Service: PREACHER, The Rt. Rev. Richard H. Baker, D.D., Bishop of the Episcopal Diocese of North Carolina, PRESENTATION OF CANDIDATE, the Rev. Edwin E. Kirton, St. Mark's Episcopal Church, Wilmington, North Carolina, EPISTLE, the Rev. Joseph H. Banks, St. Augustine's Episcopal Church, Kinston, North Carolina, PREFACE, the Rev. Daniel W. Allen, Executive Secretary of the Diocese of East Carolina, GOSPEL, the Rev. Marlon S. Poitier, St. Paul's Episcopal Church, Washington, North Carolina, THE LITANY, the Rev. Francis G. Johnson, St. Joseph Episcopal Church, Fayetteville, North Carolina.

Mr. Poitier was born in Deerfield Beach, Florida, the son of Stanley Poitier and Drucilla Webb Poitier, who held original membership with the Church of England.

He completed his high school education in Delray Beach, Florida, received the B.A. degree in English from

St. Augustine's College, Raleigh, North Carolina, his Theological training from the Virginia Theological Seminary, Alexandria, Virginia, and Examining Chaplains of East Carolina.

He is married to the former Lena M. McLean of Dillon, South Carolina, they now have two children.

His Lay Ministry includes; St. Matthias Church, Louisburg, North Carolina, St. George's Church, Washington, D. C.; St. Paul's Church, Washington, North Carolina; St. Mary's Church, Belhaven, North Carolina.

## New Rector At St. Paul's Church, Clinton

The Rev. Raymond W. Storie is the new rector of St. Paul's Church, Clinton, succeeding the Rev. Lemuel Robertson, who is now rector of St. Paul's Church, Wilmington.

Mr. Storie was born in Miami, Florida, attended the public schools of Miami, and was graduated from the University of the South in 1952. He attended Seabury Western Theological Seminary and was awarded the Bachelor of Divinity Degree in 1955. He was ordained Deacon that same year and advanced to the Priesthood in 1956 in the Cathedral of St. John the Divine, New York.

He served as curate in St. Peter's Church, Peekskill, N. Y. and in St. Andrew's Church in Tampa as curate and youth director. He later became Vicar of the Church of the Messiah in Winter Garden, Fla., and was made rector of St. Agnes' Church in Sebring, Fla.

He was married in 1959 to Patricia Jane Musick of Charlotte, N. C. They have two children: Mark Arthur, born in 1960 and Susan Elizabeth, born in 1962.

## Baptisms

Harvey Keeling III, St. Christopher's Church, Havelock, April 13, 1963.

Owen Owens, St. Christopher's Church, Havelock, April 13, 1963.



# Orphanage To Build New Group Care Cottage At Goldsboro

The Fox Committee appointed by Bishop Wright to recommend the location of the new group care cottage to be built in the Diocese of East Carolina has recommended the community of Goldsboro, North Carolina. The Committee, composed of Church leaders representative of the entire Diocese, has spent many months in work, study and travel in arriving at their recommendation.

Serving with Chairman James C. Fox of Wilmington was: F. D. Duncan, Greenville; A. H. Jeffress, Kinston; Mrs. William Hutaff, Fayetteville; Edwin B. Borden, Goldsboro; John W. Graham, Edenton; The Honorable Algernon Butler, Clinton; and Dr. C. H. Ashford, New Bern.

This cottage will be built in a growing neighborhood and will be much like the homes already in that neighborhood except that it will be designed to meet specific needs. This cottage will be staffed with a husband-wife team. The husband will work in the community and come home at night as would the father of any family.



LOCAL GOLDSBORO COMMITTEE STANDING ON ACTUAL COLLEGE SITE—North Drive, Goldsboro. L. to R.—The Rev. Raby Edwards, George Vann, Ed Borden, Jr., Charles Norwood.

There will be approximately 12 children in this cottage. They will probably be made of family groups. These children will play with the children in the neighborhood, go to public schools, and they will attend St. Stephen's Episcopal Church, Goldsboro.

To boil it down more simply, they will function as any other family in that neighborhood.

THE THANKSGIVING OFFERING is the main support of the Thompson Orphanage. New and expanding services call for greater sup-

port than ever necessary before.

If you have never before given to the Thanksgiving Offering in your church—join this year with hundreds of other Episcopalians from East Carolina and give.

If you have given in the past—consider giving more. The need is much greater now.

## Baptisms

Patrick Purvis in Holy Trinity Church, Fayetteville, on April 26.  
Donna Evelyn Purvis in Holy Trinity Church, Fayetteville, on April 26.



MAP OF NORTH CAROLINA showing areas to be served by Thompson Orphanage facilities. Site for group care facility in Diocese of Western North Carolina is under current study.





PLENARY SESSIONS IN ROYAL YORK'S CANADIAN ROOM—Presiding Bishop Lichtenberger is seated in the front row during one of the plenary sessions of the Toronto Congress. Also shown are Bishop Higgins of Rhode Island (second row left) and Bishop Stokes of Massachusetts (second row right). (Canadian Churchman photo)

## Churchwomen Hear Report On Anglican Congress

by Juanita Lyerly

On September 30, the Episcopal Churchwomen of St. John's-St. Mark's, Grifton, and St. James', Ayden, were privileged to hear a first-hand report of the work and study of the Anglican Congress of 1963.

The Rev. Richard N. Ottoway, Delegate to the Anglican Congress from the Diocese of Eastern Carolina, shared this great religious experience in words, photographs and spirit.

It was exciting, he said, to see such a great mass of humanity (17,000 bishops, priests and laymen at the opening service) representing a main event in Toronto instead of being a minority, as the Episcopal Church usually finds itself to be.

As the Congress divided into discussion groups, our delegate found himself sharing fellowship and ideas with delegates from South Africa, Central America, Puerto Rico, Australia, Madagascar, Borneo, Wales, England, Hong Kong. One member was actually a tribal chief from Africa.

He compared their coming together with the Episcopal Communion Service, as "making a gift of what we were." Yet, he said, the degree of un-

derstanding was amazing.

As they studied the new problems facing the Church in the world today, they realized the lack of communication and understanding between members of the Church. They talked of living in one world, now, in the late twentieth century.

We, as Christians, must become less concerned with SELF, our speaker told us, and ask what we can do to love the world as God loved it when he sent his only son, Jesus Christ. We must ask what we can do for the community, and for the millions of people in the other parts of the world. We must become concerned with the forty million Africans who have been baptised into our Anglican Communion, yet who are served by only twenty-four priests. We must become concerned with the birthrate of the world, and for those of other religions and other types of government.

We must begin within our own community. We must meet the man returning from prison, we must make life worthwhile for those whose lives are dead.

We must correct the wrong ideas we have given our youth of missionary work abroad. No longer do our missionaries live in mud huts. Their material standard is more apt to resemble our own.

We must correct our own stereotyped ideas of mission work in our

communities. Our mission is not fulfilled when we have invited people to go to Church. Our mission is to BE CHRISTIANS IN ACTION, facing the problems of our community, not escaping them.

"The first claim to our time, money, labor, is to those who do not belong to us. To serve, to redeem, in the name of Christ. The modern Christian is free to live and die, as Christ lived and died."

The Rev. Ottoway is the Episcopal Chaplain of East Carolina College and Curate of St. Paul's Episcopal Church, Greenville, N. C.

## 'The Episcopalian' Used As Program Material At Edenton

by Mrs. David Warren

Current articles in THE EPISCOPALIAN will be circle-meeting program material at St. Paul's, Edenton, this year. Emphasis will be on group discussion, rather than upon discourse. Every family in the parish receives a subscription to the magazine, so the Rev. George B. Holmes can announce in the bulletin just before the circle meetings what article the Churchwomen are to read in preparation. Before the meeting, also, the month's discussion leaders and chairmen of Christian Education for each circle meet together with Mr. Holmes to choose their articles and work on their programs. In September they selected "What Did the Supreme Court Say," about the court's decision on prayer and Bible reading in the schools. This topic aroused almost total group participation, but not total agreement of opinion.

At their general lunch meeting in September, the Edenton Churchwomen heard with pleasure and profit the son of one of their members, Mr. Tommy Kehayes, a student at the School of Theology of the University of the South, Sewanee, Tennessee. He talked about his summer's experiences as a chaplain-internee at San Quentin Prison, San Francisco.



## The Bishop's Letter



BISHOP WRIGHT CONFERRING WITH LEADERS ON HIS RECENT AFRICAN VISIT.

### ALL SAINT'S DAY

This issue of The Mission Herald reaches all of us on All Saints' Day —when we remember those great Saints, and dear Loved Ones, who have passed on into God's Eternal Hands. The Collect for the day says "Grant us Grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee."

What great faith and hope these words for All Saints' Day bring to us as Christians. Death, we cannot think lightly of it. When we go, a whole world goes with us. A world which we and none other have seen and known and loved just as we have loved it. The light recedes from its high peaks. Its valleys fill with shadows. Its cascades are silenced. Some work, too, is left undone and something dies in other lives that we have become a part. No, it is not even true for the Christian to say that there is no

death. But it is true for the Christian to say that death is not the end. For the Christian "Death is swallowed up in Victory." Up in the Alps there is a grave of a man who was carried down by an avalanche. And upon the headstone of the grave there are these words, "It is I, be not afraid." That is the Christian view of death. It is a Gate-way appointed by God out of this life into another. "Be of Good Cheer," said Jesus, "For lo, I have overcome the world — even Death."

### THE REV. JACK R. ROUNTREE

It was the above faith of All Saints' Day that was a part of the life of the Reverend Jack R. Rountree, greatly beloved throughout this Diocese who died on September 13 and was buried from St. Mary's Church, Kinston, on September 14. The Burial Service was read by the Reverend Manney Reid, the Reverend Roscoe C. Hauser and the Bishop of the Diocese. A great host of Jack Rountree's friends were present in the Church and at the

grave-side. The Reverend Mr. Rountree served many years in our beloved Diocese as Priest in Charge of Holy Innocents, Lenoir County, Emmanuel Church, Farmville, St. John's and St. Mark's Church, Grifton, and St. Barnabas Church, Snow Hill. He was also active in our Diocesan life, serving as Editor of The Mission Herald for approximately ten years, Chairman of the Department of Evangelism, a member of our Executive Council and a member of the Standing Committee. He was also active in the community in which he lived, serving on many local Boards and Committees in Kinston. We shall long remember his great spirit and dedication to his Lord, Jesus Christ, and he will be greatly missed by our Clergy, the Lay people of East Carolina, and by the Bishop of this Diocese.

### ST. JOSEPH'S CHURCH, FAYETTEVILLE

On September 15 I was in Fayetteville and at eleven o'clock on Sunday morning preached in St. Joseph's Church and Confirmed a Class presented to me by the Rev. Francis Johnson, Rector of St. Joseph's. After the Service, I had lunch in the Rectory with my good friends, the Johnsons. At two o'clock in the afternoon I had a Confirmation Service for Chaplain Wagner, our very able new Chaplain at Fort Bragg.

On September 17 I traveled to Columbia, S. C. and the following day took part in the Consecration of the new Bishop of Upper South Carolina, the Rev. John Pinckney, who for some years has been the Archdeacon of that Diocese. The Service was held in Trinity Church and the Bishops of South Carolina and East Carolina were the two Presenting Bishops.

On September 20 I was in New Bern for the first Clergy Conference of the Fall. This was the largest attendance that we have ever had at this Clergy Conference and the meeting was on the subject of "Race Relations in East Carolina." The two leaders were the Bishop of the Dio-

(Continued on Page 14)



# The Young Church In Action!

East Carolina Young Churchmen

MARY ANN POTTS

Publicity Chairman

## Wolvertons Attend Conference At Greenwich

The Reverend and Mrs. Wallace I. Wolverton, Jr. of Grifton attended the Fifth Annual Consultation on Youth Work, held on September 23-26 at Greenwich, Connecticut.

The consultation is designed for Provincial, Diocesan, or Missionary youth advisors. Other persons connected with youth work such as officers of Youth Divisions are eligible to attend. Mr. Wolverton attended the conference as a representative of the Diocesan Youth Organization. He is the rector of St. Mark's-St. John's Episcopal Church in Grifton.

"The Search for Identity" was the theme of the conference which was held at Seabury House in Greenwich. Following this theme, many discussions and lectures were held.

On hand to lead the discussion were Dr. Theodore Mauch and Dr. Ross Snyder. Doctor Mauch, who is an associate professor in the department of Religion at Trinity College, dealt on the subject of sociology. He also brought out points concerning the Bible and religious novels.

At Chicago Theological Seminary, Doctor Snyder is the Director of the Department of Religious Education.

The purpose of the conference was to show the importance and many phases of identity. A young person must be able to identify himself by slowly initiated contacts.

Study stemmed around the concept of the ministry and the clergyman's role to help young people towards self-identity.



CLARINE POLLOCK

Identity should not really be new, but *changed*, as Doctor Mauch brought out. Such an identity must allow a person to be truthful and stand up for those things which he feels are right. In addition, he must place himself in a definite situation.

## The Young Church NOW

By Clarine Pollock, President

Have you thought how appropriate for the youth page is the title, "The Young Church in Action"? I could think of no other title that would better describe the work of the Young Churchmen in the Diocese of East Carolina. We're acting, moving forward, really getting somewhere. Then, I think of the person who has such a strong influence on the Young Churchmen of East Carolina, the Rev. John T. Broome.

So many of us Young Churchmen were suffering from "We're the Church-of-Tomorrowitis." Some name for a disease, isn't it? However, this disease was a serious threat to our progress. We were just barely existing and breathing the stale air of pessimism. The idea was, "If we're to be a Church of the future, then the words Young Churchmen are meaningless."

Now, because of the work of Mr. Broome and others, we find that we ARE the Young Church. Many of us realize, for the first time, that we have always been the "Young Church in Action."

Mr. Broome has been a spark who has caused that important group,

(Continued on Page 18)





# WITNESS CHURCHES REPORT ON EVERY-MEMBER CANVASS

## Three Parishes Conduct Early Canvass Using New Methods

### "Witness Canvass" Conducted At Holy Innocents' Church

The Witness Stewardship Canvass at Holy Innocents' Church, Lenoir County, was conducted on Sunday, September 22. This was the climax of approximately six months of planning and preparing. We feel that the extensive planning and preparing was instrumental in the success of the canvass. The results of this Witness Campaign were gratifying to all concerned. It meant much to the members of The Stewardship Committee, to the Congregation as a whole, and to our Rector.

We do not believe that being a Witness Church necessarily had too great an effect on the outcome as far as pledges received were concerned. However, pledges to the Church did increase approximately 25%. But, we at Holy Innocents' feel that the primary gain from our canvass this year was not the opportunity to pledge financial support. Rather it was overall evidence of Christian Fellowship and Stewardship that was obvious throughout in the Stewardship Committee meetings, the informal contacts with other members of the Congregation and the Rector which came about as plans and preparations were made, the fellowship at Canvasser Training Sessions, and the social contacts and fellowship at the Congregational Dinner. Overall we are sure that the members of the Church were brought closer together, that each of us has a better idea of what the Church is trying to do, and how we as individuals can give of our "time, talent and treasure" in order for Holy Innocents' to continue to grow.

For what it may be worth to other Churches in the Diocese, we would



STEWARDSHIP LEADERS AT HOLY INNOCENTS CHURCH, LENOIR COUNTY. PLAN CANVASS SIX MONTHS AHEAD.

like to outline briefly some of the things that were done in our campaign.

Canvassers met twice for training sessions. At the first of these meetings Mr. Ed Borden, a Layman from St. Stephens' in Goldsboro, discussed the meaning of Stewardship and some of the basic mechanics of canvassing. Our Stewardship Chairman discussed with the group some of the "dreams" of members of the Congregation: additional Church School rooms, increased pledge to the Diocese, becoming a full Parish, and continuing to reduce, as rapidly as possible, the building fund debt.

At the second meeting the canvassers were instructed to encourage members that they contacted to ask questions, to express their opinions, and generally discuss the overall program of the Church and how they thought it might be improved.

The Chairman of the Stewardship Committee spoke at the 11:00 a.m. Holy Communion service on the day

of the Canvass. The members of the Congregation were urged to ask questions during the canvassers' visit and to give to the canvassers ideas they might have for improving the Church. (The canvassers had been asked to make notes of any comments or questions so that these could be turned over to the Vestry and the Rector for their study and consideration.)

Lay-Witnessing was used extensively and, we think, with good results. Letters from both the Senior and Junior Wardens, discussing from their points of view the overall idea of Stewardship, were mailed to all Parishioners. The Church Newsletter carried articles by the Stewardship Committee and by the Co-Chairmen of the Committee. General discussions of Stewardship among the members of the Congregation, whenever the opportunity arose, also were beneficial in our campaign. In other words, there was much informal and "off the cuff" campaigning before the actual canvass.

(Continued on Page 16)





**SWANSBORO LEADERS**—Robert King, Chairman; Louis Owens, Senior Warden; Victor Yeck, and Bishop Wright.

## St. Peter's Church, Swansboro, Gets Large Increase

In order to appreciate the relationship between the results of our Every Member Canvass and the potential for other Mission Churches, you must gain the proper perspective by examining the highlights of our brief history.

Five families began the evolution from a dream to a course of action in the Spring of 1960. Services were conducted in the American Legion Building by the layreaders from St. Anne's in Jacksonville. In the spring of 1961, Deacon Noe began holding services for eleven families in the American Legion Hall in Swansboro. The grant of \$1,000 by the Kinston church was used in the summer of 1961 to help purchase a lot for \$2,500. A \$10,000 mortgage was arranged and actual church construction began in November 1961. Church services were moved from the Legion Hall to the undercroft of the roofless church in February 1962. Deacon Noe was ordained in this undercroft in March 1962.

Services began upstairs on Easter Sunday 1962.

The undercroft now contains adequate facilities including Sunday School Classrooms, nursery, Rector's office, kitchen, rest rooms, and meeting or dining area. The Kinston

church has again helped out by donating all their old furnishings made available by their recent remodeling. These will be utilized to complete our present upstairs furnishings.

We have recently lost our Rector and contracted with the Rev. Keiser to join us from his Penn parish. We have also purchased the two adjacent properties to the church; thereby gaining a large lot and a three bedroom house suitable for use as a Rectory.

On 8 June we held an ice cream social for the men of the parish to discuss our selection as a pilot mission church for the Every Member Canvass and to plan a course of action. A two man committee prepared a letter to each parish member and programmed the actual home visits by the Vestry to all thirty-one parish households. The major theme adopted was the need and desire for realistic pledges to be used for planning figures for church operations. Members were encouraged to pledge within means. All members canvassed expressed the desire to exceed the pledged amount by additional plate offerings when possible. We thus have

(Continued on Page 17)



**EXCELLENT RESULTS**—Victor Yeck and Robert King show canvass report to Bishop Warnecke.



## \$12,000 Increase Pledged At St. Peter's Church, Washington

The Canvass at St. Peter's Church began following the Stewardship Seminar conducted in Beaufort. Jim Phillips, Canvass Chairman, met with his assistants and the Rector and it was decided that each vestryman along with two other laymen and two ladies would serve as Team Captains. This represents the first time ladies have actively assisted in the canvass itself and special thanks are due Mrs. Elsie Hoyt and Mrs. Sam T. Carter for their contributions in this regard. After careful consideration, five persons were selected to serve under each team captain and a meeting of all canvassers scheduled as soon as possible. During the first of these meetings, or seminars, Mr. Penick discussed the concept of stewardship, and at later gatherings such outstanding laymen as Huntington Hanchett and Syd Christian shared their experiences and



**THE LEADERS SMILE**—Bishop Wright, the Rev. Charles Penick, and the men who did the job.

opinions with the prospective canvassers.

Mr. Penick utilized the Adult Class following the Family Service on several occasions to present the "new" concept of Stewardship to a larger

segment of the parish, and the text of his sermons at the 11:00 Service frequently pointed to some aspect of Stewardship. It is regrettable that these messages could not have been received throughout the Diocese and the congregation of St. Peter's begs forgiveness for the obvious pride it takes in having Mr. Penick as its rector.

On the Sunday preceeding the "Witness Canvass" St. Peter's was privileged to have as its guest Dr. George Lumb. Dr. Lumb led the Adult Class at the Family Service in a most interesting discussion and "mounted the pulpit" at 11:00 o'clock. We are pleased to relate that a most reliable source advises that Dr. Lumb's remarks will be printed and thereafter distributed throughout the Diocese. We respectfully urge each parish to incorporate this material as an integral part of its canvass program.

Thanks to the efforts of Jim Phillips and the cooperation received from each Team Captain and member, St. Peter's was able to report 95% of its canvass complete five days following the "Canvass Sunday". A review of this year's canvass reflects pledges ag-

(Continued on Page 16)



**THAT'S GOOD**—Bishop Warnecke examines report presented by co-chairmen Hallett Ward and James Phillips.



# How The Money You Send In To The Diocesan Office Is Used

by The Bishop of East Carolina

The pledges that our Churches throughout the Diocese of East Carolina make to the Diocese are always an interesting subject, as to the use of these funds, and I am sure many of our East Carolina Communicants will like to know just *Where the money goes?*

Our Diocesan office is chiefly a medium through which our funds are spent and most of the money sent to the Diocese passes on quickly to the various uses for which it is intended. The Diocesan office is actually a kind of "clearing house" for your contributions.

The largest item in our Diocesan budget, quite naturally, goes for the Diocesan missionary program. 31.85% of our budget is for this purpose and goes to pay the salaries and other expenses of our Diocesan missionaries.

The next largest item in the budget goes for our missionary work outside

of the Diocese and amounts to 23.71%. By far the largest portion of this goes Overseas to take care of our missionaries in far distant places, such as Japan, Africa, South America, and, in fact, 16 Overseas missionary fields. Also, a good bit of this goes to our Domestic missionary fields to help with our Indian work, etc. Also, some of this goes to other national and world-wide programs, which are truly missionary in nature.

The third largest amount in our Diocesan budget is 18%, which goes for "Diocesan overhead" and includes the salary of the Bishop, the Treasurer, the Executive Secretary, two other Secretaries in our Diocesan office, and the general expenses of running the Diocese.

The next item in size is Christian Education in our Diocese and this includes the salary of our Executive Director and the expenses of our Christian Education program. This amounts to 7.44% of the budget.

The fifth item in size is for Student Work and amounts to 4.83%. This includes the salary and expenses of our Chaplain at East Carolina College, our Student Workers at Chapel Hill and at Elizabeth City State Teachers' College.

The next largest amount is for various programs of the Diocese, such as Evangelism, the North Carolina Council of Churches, our Armed Forces appropriation, the Provincial Synod, etc., and amounts to 4.52%.

Again, we give 4.31% of the budget for Theological Education for the training of young men for the Ministry.

The eighth item in size is for Diocesan promotion and amounts to 2.97%. Under this comes the cost of the Every Member Canvass material, Stewardship material, meetings held for Diocesan promotion, etc.

The ninth and last item in the budget, in size, is for capital expense and amounts to 2.37%. This is used to help with the building of new churches and although it is a comparatively small item, it gives great encouragement to some Congregation when they wish to start a new mission in the Diocese.

Great care is taken with the spending of our Diocesan funds and able businessmen work with the Bishop on our Diocesan budget, to be sure that our money is spent wisely, unselfishly, and in what we hope to be the highest Christian manner.

## Baptisms

- Frederica Owens, St. Christopher's Church, Havelock, April 13, 1963.
- Ann Owens, St. Christopher's Church, Havelock, April 13, 1963.
- Kiplan Owens, St. Christopher's Church, Havelock, April 13, 1963.
- Barbara Moller, St. Christopher's Church, Havelock, May 5, 1963.
- Jill Odette Sears in St. George's Church, Englehard on April 14.
- Elizabeth Neal Moore in St. George's Church, Englehard, on April 14.
- Katherine Chesnut Henley in St. John's Church, Fayetteville, on June 2.



BISHOP WRIGHT, MRS. WHITFIELD, THE REV. HOWARD CUTLER, THERON JONES AND BILLY WHITFIELD are delighted at result of canvass at Holy Innocents Church.



# Christian Education In East Carolina

## The Total Program Is Whose Concern?

by E. B. Jeffress, Jr.,  
*Diocesan Director of Christian Ed.*

Consider the formation of a Christian Education Committee, was a suggestion put to a clergyman a short time ago. "Our church is not big enough," he replied, "to be organized like a large Parish." He was absolutely correct in that statement. However, just because a church is small is no excuse for allowing it to move along in an unorganized, haphazard sort of way. Both no organization and over organization can be deadly to any size church. There is a happy medium which can be found. It is the purpose of this article to suggest that small churches, as well as large, need a committee on Christian Education which can study, evaluate and recommend organization and program. It may well be that the results of such a committee's work will be a simplification of organization, a better use of personnel, and a program tailored to the needs and problems of the particular church.

What is the job of a Committee on Christian Education? To answer very simply, the function is twofold: to consider the needs of the people it serves in the light of the Christian Gospel; and, to make sure that the total program of the Church is planned and carried out in the light of those needs.

The responsibility for the educational program of a particular church is, of course, with the clergyman. This responsibility should not be lessened. Rather this responsibility can be exercised best when there is an exchange of ideas and experience accompanied by understanding and support.



In carrying out his responsibility, the clergyman might nominate to the Vestry or Mission Committee a Committee on Christian Education. Such a committee in a small church should be composed of a minimum of three members. One of the members should be a Vestryman and the other two, persons who are growing in the Christian faith and have some knowledge of basic educational principles. Even though these persons may occupy responsible positions in the Church organizations, they DO NOT represent their organization in their capacity as a member of the Christian Education Committee. The total program of the Church is their concern.

The number of members on the Committee will depend upon the size and working force of the Church. Membership should rotate with a maximum term of three years. A member should serve long enough to be able to measure the outcome of programs that are introduced. No one should become a life member.

The number of committee meetings

will be determined by the amount of work that needs to be done. It is most important that stated meeting times be set and that there always be a carefully planned agenda.

What can the Committee do?

1. Evaluate the present educational program of the parish or mission, according to the needs of the people.
2. Develop an educational consciousness throughout the parish.
3. Try to see that the educational program includes these four major elements: worship, instruction, fellowship within the church group, and participation in the community life.
4. Study church school curriculum to see that a well-balanced program of faith, worship, history, and action are presented with the Bible as basic.
5. Survey the church facilities to see whether provision is made for the necessary aids to an educational program and that best use is being made of facilities.
6. See that the entire parish has a planned educational program.
  - A. This should include one or more emphases which will unite the entire parish or mission in a common project, such as the Mission Study each year.
  - B. In the adult field there could be:
    - (1) Sunday study classes or Bible classes.
    - (2) Weekday classes.
    - (3) Special classes such as confirmation or inquirers' classes, which can include persons already confirmed as well as those considering confirmation, Lenten study groups, classes at other times using material listed in the DIRECTORY OF RESOURCES FOR ADULT STUDY.
7. See that evangelism, stewardship, social action, missionary education, and similar emphases are

(Continued on Page 17)



## The Bishop's Letter

(Continued from Page 7)

cese and the Rev. C. Edward Sharp, Chairman of our Diocesan Department of Christian Social Relations.

### NEW BERN VISITATION

On the fourth Sunday in the month, I was in St. Cyprian's Church, New Bern for my annual Visitation. I preached to an exceedingly large Congregation during a wonderful Service and Confirmed a Class presented to me by the Rev. Adolphus Carty, the new Rector of St. Cyprian's. One sees new life and new growth already in St. Cyprian's, under the able leadership of the Rev. Mr. Carty, and it is indeed a joy to have him with us in the Diocese of East Carolina. Following the Service, a luncheon was served in the Parish House and was attended by practically all of the Communicants. Our Clergy of East Carolina welcome the Rev. Mr. Carty into our Clergy and family and fellowship.

At five o'clock on Sunday afternoon, September 22, I was in St. John's Church, Wilmington, for the Dedication of a beautiful window, in loving memory of Mrs. Thomas Darden. Mrs. Darden was greatly beloved in St. John's and is remembered affectionately by a host of those who came under her influence during the many years that she was Director of the Junior Choir. Particularly do we remember her during this All Saints' Season. The window was given by Mrs. Darden's sister and two brothers and the Service of Dedication was conducted by the Rev. Mr. Elebash, the Rev. Mr. Halleck and myself.

On September 25 I took part in the "School of Prayer" conducted by Mrs. Samuel Shoemaker in Christ Church, New Bern. At ten o'clock in the morning I celebrated the Holy Communion and then introduced Mrs. Shoemaker. Again, later in the day, I served as a member of the panel on "Prayer." The whole day was a meaningful and uplifting one and our thanks go largely to Mrs. Dodd Bonner for arranging this fine School of Prayer.

On September 27 I was at the First Baptist Church in Wilmington attending a meeting on Race Relations, with representatives there from almost every denomination in Wilmington. At three o'clock in the afternoon I had a conference on St. Mary's School, Raleigh, looking into the possibility of a Fund Raising Campaign for this institution.

### HYDE COUNTY DEDICATION

On the last week-end of the month, I was in Hyde County and saw many of my good friends there. At eleven o'clock on Sunday morning I preached in St. George's Church, Lake Landing. This was Homecoming and the Church was filled. After the Service, the whole Congregation went to the Parish House where a beautiful Service of Dedication was held. This fine building is now completely debt-free and the occasion was one of great rejoicing. A delicious luncheon was served and, as always, it was a great pleasure being present with the Rev. Wesley Lucas, Priest-in-Charge of our work in Hyde County.

In the afternoon I traveled to Chowinity for a conference with my good friend, the Rev. Samuel Black. From there, I went on to Vanceboro to spend the night in the home of my good friends, the MacRay Robinsons. After a delicious dinner with the Robinson family, I preached in St. Paul's Church and Confirmed an excellent Class presented to me by the Rev. Charles Williams who, together with Mr. Charles Midyette of New Bern, has been conducting Services and preparing the Confirmation Class during this time that St. Paul's is without a Minister.

The next morning I traveled to New Bern for the Annual Meeting of the Good Shepherd Hospital Board. This meeting was a splendid one and revealed clearly the fine work that the Good Shepherd Hospital is doing these days.

### BISHOP WARNECKE VISIT

On the first days of October, it was a great pleasure for Mrs. Wright and I to have as our guest, at the Bishop's House, the Rt. Rev. Frederick J. Warnecke, D.D., the Bishop of

Bethlehem. Bishop Warnecke is an old friend of ours and it was a joy to have him with us. On the night of October 3 Bishop Warnecke spoke in St. James Parish House, Wilmington, at a dinner arranged by the Stewardship Committee of St. James. The next morning Mrs. Wright and I had all the Clergy of the City and their wives come to the Bishop's House for breakfast with Bishop Warnecke. Following the breakfast, the Clergy met in my Study with Bishop Warnecke, while the wives talked in the living room. In the evening, Bishop Warnecke and I traveled, with Mr. Walker Taylor, to Washington for the outstanding Stewardship Service, which is being reported elsewhere in this issue. After this meeting, Mr. Taylor and I traveled back to Wilmington, in order to keep our appointments the next day.

The first Sunday in October I was in the Farmville field and it was good to see the fine work being done by the Rev. W. S. Taylor, the new Deacon in Charge. At the eleven o'clock Service I preached and Confirmed a Class presented by the Rev. Mr. Taylor. After the Service, a luncheon was served in the Parish House and I believe that every member of the Congregation was present. At 2:45 in the afternoon, I was in Snow Hill and met with our fine Church people, in the home of Mr. Frank Warren. At four in the afternoon I was in Kinston for a meeting with the Rev. Manney Reid and his Committee, who are working now on the coming Diocesan Convention to be held January 22 and 23, in St. Mary's Church, Kinston.

### SYNOD MEETING

On October 8 I flew to Asheville for a meeting of the Bishops of the Fourth Province. This meeting was held in the new Conference Center of the Diocese of Western North Carolina called "In the Oaks" and located at Black Mountain. The next day I attended the meeting of the Synod of the Fourth Province, which was held in Trinity Church, Asheville. This meeting was well attended

(Continued on Page 15)



## The Bishop's Letter

(Continued from Page 14)

and a good delegation was there from East Carolina. Following the Synod, I flew to Cincinnati, Ohio to attend the quarterly meeting of The National Council. Matters of vital importance to the Church were taken up at this meeting and will be reported elsewhere.

### SHALLOTTE AND WHITEVILLE

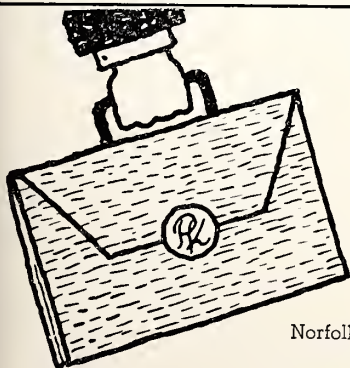
On the second week-end in October, I was in the field being served by the Rev. Nelson Hodgkins. At 9:15 on Sunday morning I preached in St. James Church, Shallotte, and Confirmed a Class presented there. At eleven o'clock Mr. Hodgkins and I were in Grace Church, Whiteville, and, after preaching to the large Congregation, I Confirmed a Class presented by Mr. Hodgkins. Following the Service, a delightful luncheon was served in the Parish House of Grace Church and I think that every Church member must have been present. It is always a joy to be with the Rev. Mr. Hodgkins and to have some part in his adventurous and evangelistic Ministry.

In the midst of our Church life and activities, let us always remember the one purpose of the Church—"To know Christ and to make Him known to others."

*Faithfully, your friend and Bishop,*  
Thomas H. Wright

## Baptisms

Kelly Owen Bonner, Holy Cross, Aurora.  
Aug. 18, 1963.  
Alaska Caudill, St. Christopher's Church.  
Havelock, April 13, 1963.



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## Adult Kanuga Conference

(Continued from Page 2)

will-power and her prayers, she has offered her whole self to God, and dedicated herself to helping others. One charming young matron from Raleigh, inspired by Mrs. Behanna's appeal, gave her own testimony in class one day. Mrs. Behanna asked us all to be witnesses for Christ.

There is so much more to tell of this wonderful experience, but this is the best that I can do in a short resume of the sessions which I enjoyed so much.

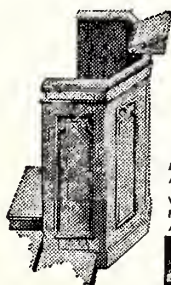
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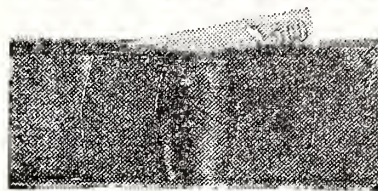
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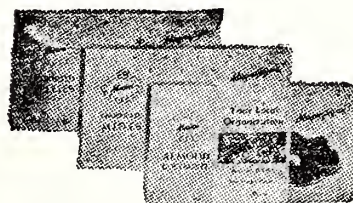
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## Witness Canvass At Holy Innocents

(Continued from Page 9)

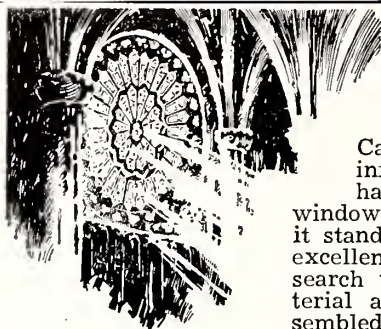
One of the high lights of the entire program was the Congregational Dinner on Thursday evening before the canvass. The Laymen's organization served dinner to approximately ninety people. Our plans for this meeting went slightly astray as a mixup in dates prevented Laymen from other Churches from being present. However, the fellowship that was evident and the general overall atmosphere that was generated by this "get together" was rewarding indeed. A social hour, presided over by the Young Churchmen, followed the dinner and Evening Prayer service. It would be impossible to describe the effect of this event on our canvass, but we think it was worthwhile even if it had none at all.

On Sunday afternoon practically all

canvassers who had attended the training sessions showed up to receive their assignments. There were some last minute questions and some reassignments had to be made, but the canvassers, in teams of two, were on their way in short order.

From comments heard as canvassers began to return it was clear that the canvass was going well. Here are some of the typical comments: "I really enjoyed contacting the people and discussing the Church program." "I visited homes this afternoon that I had never been in before." "My teammate and I really enjoyed working together."

Lest the readers of this article get the idea that our Rector, Mr. Howard T. Cutler, had no part in this venture, let us hasten to assure you that this is not true. This report would be incomplete without expressing to him our sincere appreciation for his guidance and assistance in organizing and conducting what we would consider a very successful Stewardship Canvass.



## A Masterpiece of Beauty and Color

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## \$12,000 Increase At St. Peter's, Washington

(Continued from Page 11)

gregating \$48,000.00, compared with \$36,000.00 just thirteen months ago when Mr. Penick moved to Washington—an increase in excess of 25%.

It is, of course, recognized that Stewardship involves infinitely more than dollars and cents and St. Peter's looks with anticipation towards participation in the new programs designed by its rector to increase in each communicant an awareness of the necessity for practicing Stewardship each day throughout the year.

## Baptisms

Bernadette Caudill, St. Christopher's Church, Havelock, April 13, 1963.

Dagcr Caudill, St. Christopher's Church, Havelock, April 13, 1963.

John Kenneth Middaugh, Jr., in St. John's Church, Fayetteville, on June 9.



## St. Peter's Church, Swansboro

(Continued from Page 10)

the firm conviction that we can count on at least the amount pledged. Ninety per-cent of the canvass was completed in one week. The remaining ten per-cent involved families on vacation or out-of-town for other reasons.

The total canvass involved thirty-one families for a total of sixty active confirmed members. The parish pledging response was 100% and totaled \$5,156. Additional pledges were received from local residents not on the church rolls which really gave a misleading mathematical response of 115%. Last year we received twenty-three pledges from thirty-six families involving seventy-six active confirmed members. Therefore, we take pride in reporting that we not only increased our pledge amount per family from \$152 to \$166 but increased our pledging percentage from approximately 64% to 100%. Recent transfers of families may have reduced our congregation strength, but it certainly hasn't reduced our zeal to increase the impact of God's work in Swansboro!

## The Total Program

(Continued from Page 13)

given balanced consideration in each age group and are integrated into the total educational program.

8. To select and develop leaders, including training classes to give the special skills needed in various capacities.
9. To see that an adequate sum of money is budgeted for Christian educational purposes during each year.
10. To continue to evaluate the program of the parish or mission to constantly improve it.

## Baptisms

Ida Caudill, St. Christopher's Church, Havlock, April 13, 1963.

Juan Caudill, St. Christopher's Church, Havlock, April 13, 1963.

## Miss Gordon's Letter

(Continued from October)

Tibet has been a country of mystery because it was a closed land. This meant that Christian missionaries had not been allowed in, either. But the Communist take-over drove many Tibetans into India, and we now have a unique opportunity to help when they are asking for it.

Joy and I are now back together in Etmadpur. She had taken a post teaching English also, at Queen Victoria (Diocesan Girls School) in Agra. We enjoyed these changes and the God-given opportunities in them. In Agra there were important contacts to bridge the gap between city and village Christians.

During our absence Mr. Moses, beloved husband of our former Bible woman, died after a prolonged ill-

(Continued on Page 19)

## St. James', Wilmington' Hears Bishop Warnecke

(Continued from Page 4)

and certainly anyone. Many more plans are now in the making for more fund raising events to be held throughout the year, so keep your eyes and ears open for ones that might interest you.

Mrs. Walker Taylor, Jr., Vice-President and Program Chairman has announced that Dr. Richard Young from the Bowman Gray School of Medicine will speak at our General Meeting of November 12.



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4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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## The Young Churchmen

(Continued from Page 8)

youth, to burst into flame. I'm sure this fire will continue to burn.

One example of action in East Carolina is the dropping of the Young People's Service League system of awarding successful youth groups at the end of the year. It is our belief that this was a handicap to the youth groups. This system tended to promote "busy work", or working for merit, rather than for God. Now, by setting up individual goals, we believe that youth groups will find their work more meaningful.

This quotation appeared on the front page of the January 1963 issue of the *Newsletter* of the Diocese of North Carolina: "Don't just stand there, ACT, as an individual, as a group!"

I believe the Young Churchmen in East Carolina are doing just that. Come on Young Churchmen; let's have the best year ever!



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James A. Boyer, President

## Church School Superintendent Retires

(Continued from Page 2)

girl, he can be sure of one thing,— his new home will be Beaufort. And so Ed and Kay Nelson have lived in Beaufort ever since and have been active in the parish life of St. Paul's. Kay teaches in the Church School and sings in the choir. Ed, Jr., who is 14, is an acolyte and Young Churchman; and Charlotte, age 11, sings in the Junior Choir. The Nelsons are the kind of family every rector likes to have in his parish.

A civilian employee at Cherry Point, Ed works in industrial relations at the base, and commutes to and from Cherry Point five days a week. On weekends and in his spare time, Ed is found much of the time with his family, which incidentally has two other members, Charlotte's horse, Blaze and Ed, Jr.'s daschund, Professor von Schnouzer. Besides their Church, the Nelsons have another strong interest. They are dedicated fans of the Beaufort high school football and basketball teams. Ed, Jr. is the quarterback for the Junior Varsity football team, and his loudest rooters are his parents and sister. When basketball season rolls around the Nelsons can be seen and heard in the stands cheering their team on to what they hope will be another championship season for Beaufort High. For the past four years, their team has gone to the state tournament, and following them have been the Nelsons.

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## Youth Cabinet Meets At Beaufort

A meeting of all Cabinet members of the Episcopal Young Churchmen in the Diocese was held on the weekend of October 18-20 in Beaufort.

The purpose of the meeting was to make plans for the coming year and to cover the Young Churchmen's Notebook which contains valuable information and leadership training. In addition, Young Churchmen discussed their responsibilities as cabinet members.

On hand to guide the meeting was the Reverend John Broome, Youth Director of the Diocese; the Reverend E. B. Jeffress, Chairman of Christian Education of the Diocese; and the Reverend Don Porcher of Kinston, North Carolina.

Guests, who stayed in Beaufort homes, arrived for dinner on Friday night, Saturday was an important day for cabinet members, who spent most of the time with planning and working for the benefit of Young Churchmen all over the Diocese. During the day, breaks were allowed between meetings.

On Saturday night, after dinner at the Rex Restaurant, a dance, with a combo, was held at the American Legion building.

After Church on Sunday, the Young Churchmen lunched at Toni's. Later they left for their homes after a rewarding weekend of planning and preparation for what is hoped to be a most successful year.

The cabinet, which is composed of Young Churchmen representatives throughout the Diocese, is replacing the commission, which was a similarly organized group of the past. It is from these cabinet members that Diocese youth officers were chosen.

## Baptisms

Lakie Caudill, St. Christopher's Church, Havelock, April 13, 1963.  
Cheryl Keeling, St. Christopher's Church, Havelock, April 13, 1963.



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

	Amount Pledged	Amount Paid Thru 10-10-63			
<i>Town—Church</i>			Lake Phelps, Galilee Mission	65.00	32.50
Ahoskie, St. Thomas'	\$ 1,200.00	\$1,000.00	Lenoir County, Holy Innocents'	1,000.00	750.00
Atkinson, St. Thomas'	125.00	65.00	Lumberton, Trinity Church	1,800.00	450.00
Aurora, Church of Holy Cross	1,000.00	756.00	Morehead City, St. Andrew's	3,693.00	2,790.00
Aurora, St. Jude's	36.00	15.00	Nags Head, St. Andrew's	480.00	360.00
Ayden, St. James'	195.00	95.50	New Bern, Christ Church	10,000.00	4,000.00
Bath, St. Thomas'	567.05	225.00	New Bern, St. Cyprian's	780.00	585.00
Beaufort, St. Clement's	80.00	60.00	Northwest, All Souls'	160.00	160.00
Beaufort, St. Paul's	4,800.00	1,750.00	Pikeville, St. George's	120.00	120.00
Belhaven, St. James'	500.00	378.00	Plymouth, Grace Church	1,200.00	1,000.00
Belhaven, St. Mary's	81.12	60.00	Red Springs, St. Stephen's	100.00	100.00
Bonnerton, St. John's	132.20	66.10	Roper, St. Ann's	117.16	
Burgaw, St. Mary's	219.00	164.25	Roper, St. Luke's	500.00	375.00
Chocowinity, Trinity	640.00	100.00	Roxobel, St. Mark's	425.00	283.40
Clinton, St. Paul's	1,825.00	912.48	Shallotte, St. James'	30.00	30.00
Columbia, St. Andrew's	300.00	300.00	Sladesville, St. John's	52.73	
Creswell, Christ Church	520.87	130.22	Snow Hill, St. Barnabas'	300.00	225.00
Edenton, St. John-the-Evangelist	300.00	150.00	Southport, St. Philip's	900.00	675.00
Edenton, St. Paul's	5,400.00	4,500.00	Sunbury, St. Peter's	200.00	
Elizabeth City, Christ Church	7,750.00	5,750.00	Swan Quarter, Calvary	110.61	55.61
Elizabeth City, St. Philip's	84.00	42.00	Swansboro, St. Peter's-by-the-Sea	100.00	70.00
Fairfield, All Saints'	60.39	30.20	Tabor City, All Saints'	25.00	
Faison, St. Gabriel's	250.00	250.00	Thomas' Landing, St. Philip's	220.00	201.97
Farmville, Emmanuel	1,325.00	770.00	Trenton, Grace Church	300.00	200.00
Fayetteville, Good Shepherd	549.30	411.99	Vanceboro, St. Paul's	700.00	700.00
Fayetteville, Holy Trinity	7,500.00	6,625.00	Washington, St. Paul's	200.00	100.00
Fayetteville, St. John's	10,800.00	9,000.00	Washington, St. Peter's	11,500.00	8,650.00
Fayetteville, St. Joseph's	1,050.00	700.00	Washington, R-2, Zion Church	734.64	416.20
Gatesville, St. Mary's	526.76	263.38	Whiteville, Grace Church	1,152.36	750.00
Goldsboro, St. Andrew's	260.00	145.00	Williamston, Church of the Advent	3,632.87	1,350.00
Goldsboro, St. Stephen's	9,500.00	7,000.00	Wilmington, Good Shepherd	1,500.00	1,000.00
Greenville, St. Andrew's	100.00	100.00	Wilmington, St. James'	25,200.00	18,900.00
Greenville, St. Paul's	8,000.00	6,003.00	Wilmington, St. John's	9,000.00	6,000.03
Grifton, St. John's-St. Mark's	850.00	708.40	Wilmington, St. Mark's	1,100.00	797.94
Haddocks Cr. Rds., St. Stephen's	40.00	30.00	Wilmington, St. Paul's	3,250.00	2,200.00
Havelock, St. Christopher's	1,500.00	1,125.00	Windsor, St. Thomas'	1,650.00	800.00
Hertford, Holy Trinity	800.00	666.70	Winton, St. John's	75.00	63.75
Hope Mills, Christ Church	400.00	200.00	Woodville, Grace Church	700.00	700.00
Jacksonville, St. Anne's	2,800.00	700.02	Wrightsville, St. Andrew's	2,200.00	1,833.30
Kinston, St. Augustine's	390.00	200.00	Yeatesville, St. Matthew's	48.00	40.00
Kinston, St. Mary's	11,000.00	8,250.02			
Lake Landing, St. George's	477.65	360.00			
				\$169,255.71	\$115,830.96

## Bishop's Sunday Appointments

November 3—10:30 a.m.	Confirmation Service
	St. James Church, Wilmington
11:00 a.m.	Stewardship Service
	St. James Church, Wilmington
November 10— 9:45 a.m.	St. Anne's Church, Jacksonville
11:15 a.m.	St. Anne's Church, Jacksonville
5:00 p.m.	St. Paul's Church, Washington
7:30 p.m.	Ordination Service (the Rev. Marlon Poitier
	St. Paul's Church, Washington)
November 17—11:00 a.m.	St. Peter's Church, Washington
November 24—11:00 a.m.	Christ Church, Elizabeth City
5:00 p.m.	St. Philip's Church, Elizabeth City

## Miss Gordon's Letter

(Continued from Page 17)

ness; she has moved away. A woman in the village where we were preparing catechumens (new believers for baptism) also lost her life. In the rainy season she was pulling water from the well when the wooden rod supporting

the bucket broke. She was pulled into the well, and striking her head on the lower brickwork, died immediately. She left a young husband and a four month old baby which will be raised by relatives in this joint-family setup. The villagers spoke highly of her. And in God's mercy He seems to be teaching those left more of Him-

self. We pray there may be further blessing from the knowledge of this Christian's hope in death.

After our three months absence we are visiting those villages which we can reach during this, the rainy season. It is good to see the folks again. Several of our young folks have finished matric (high school) and would like to have special training: nursing or teaching, but expense is a consideration. This difficulty may be used to help us learn that God has a purpose for each life and that He makes in varying ways the provision to enable us to carry out this.

I hope that some of my family will be able to visit me during the winter.

It is always good to have you share by letter, and it is a great joy to know of your prayer fellowship in the work.

With warm greetings,

*Sincerely yours,*  
Jocelyn Gordon



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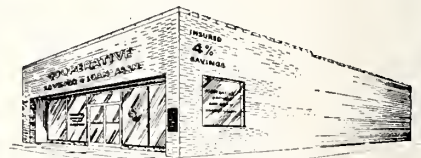
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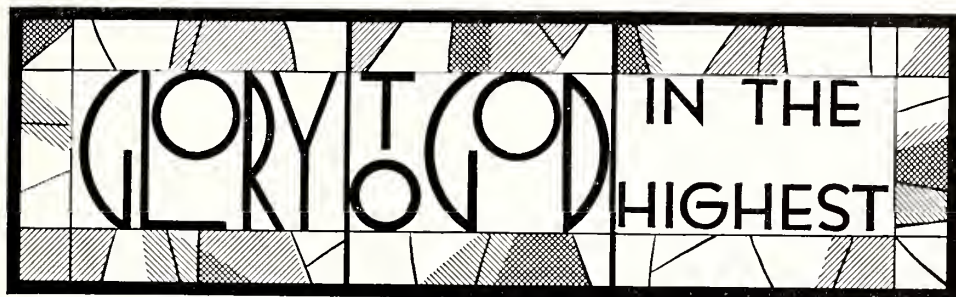
# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 77

Wilmington, North Carolina, December, 1963

Number 10



## Interest Groups for Churchwomen

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## Quiet Days for Advent

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## Convocations have Record Attendance

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## ECW Of Christ Church, Hope Mills, Have Anniversary

The Episcopal Churchwomen of Christ Church, Hope Mills, have been organized for one year this October. It has been an active year.

During the year three bake sales were held. The earnings from these sales were used to buy a complete set of green hangings for the church. The kits were purchased and the ladies made a super frontal, burse and veil, Lectern hanging and Bible markers. These were dedicated on Trinity Sunday and have added a great deal to the beauty of our church this Trinity Season.

In the middle of the summer the Vestry authorized the purchase of a new organ. At present the Churchwomen are planning to have a bazaar on November 16th to help pay for this beautiful instrument.

Mrs. Cicero Deaver,  
*Promotion Chairman*

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

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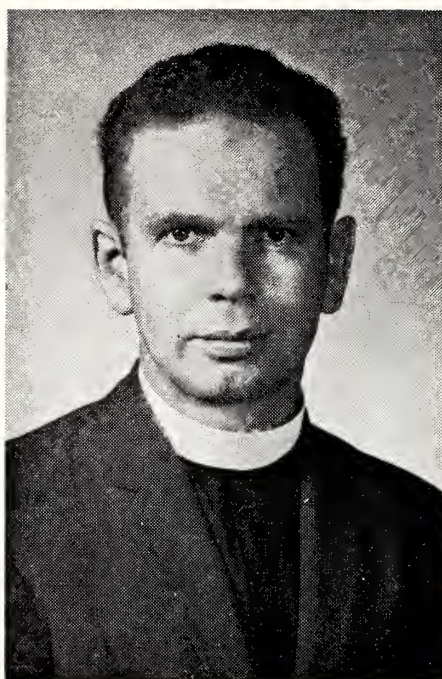
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THE REV. RAYMOND STORIE  
NEW RECTOR AT ST. PAUL'S CHURCH,  
CLINTON.

## College Work Begins At Chowan College

by the Rev. Michael T. Malone

On October 9, a celebration of the Holy Communion was held in a classroom on the campus of Chowan College, Murfreesboro. So far as is known, this is the first time an Episcopal service has been held on the campus.

The service marked the beginning of a college ministry to Episcopal students at Chowan. For some months now, plans have been developing which call for the building of a new church building in Murfreesboro. With the purchase of new land, a multi-purpose building is to be erected which can be used for services, dinners, and meetings of all sorts. This building will be used primarily in a ministry to college students, and it is hoped that in the future, the building can serve as the nucleus around which further additions to the physical plant can be built.

(Continued on Page 13)

## A MEMORIAL The Reverend Jack Robert Rountree, 1880 - 1963

FORASMUCH as it has pleased Almighty God in His infinite Providence to call from this world the soul of our dear Brother, Jack Robert Rountree; now therefore, we his fellow Clergy of the Diocese of East Carolina do hereby record our great thankfulness to God for the good example of the faith and works of this devoted Priest, as well as for the privilege of his fellowship and inspiration; and express our great grief and sense of bereavement at his passing from among us:

WE REMEMBER with gratitude his many virtues and the invaluable service he rendered as Rector of St. Mark's and St. John's, Grifton; Holy Innocents, Seven Springs; Emmanuel, Farmville, and as Missionary and Minister to other Churches in our Diocese:

AS A MEMBER and Chairman of the Standing Committee of the Diocese, Deputy to General Convention and Provincial Synod, member of the Executive Council and its several departments, Chairman of the Diocesan Commission and Department of Evangelism from its organization in 1936 till his retirement, he gave inspiring leadership and untiring labor to the program of the Church:

AS THE ORGANIZER and moving spirit of our monthly clergy meetings that have meant so much to the fellowship and devotional life of his fellow Clergy; as Editor of the Mission Herald from 1946 to 1954, when he effected great improvement in the format, readability, and financial solvency of our Diocesan magazine, he made invaluable contributions to the life of this Diocese:

AS CHAIRMAN of the Kinston Housing Authority from its organization until his retirement on account of illness; as Board member and instructor at the Municipal Hospital, and in his service on many Boards of charitable and social organizations of community, state, and nation, he raised a monument to Christian citizenship and service to his fellow men that will long endure:

FOR THESE and many other blessings through this consecrated Priest, faithful Pastor and affectionate friend, we thank Almighty God, and extend to his family our deepest sympathy and condolence in our common bereavement.

Respectfully submitted for the Clergy by  
their committee.

Roscoe Hauser  
Mortimer Glover

Durward Wallace Payne, age 50. Died Monday morning, Oct. 14, 1963. Funeral services were held Oct. 16, Wednesday afternoon at 3:00 o'clock from St. Matthews Episcopal Church, conducted by the Rev. Angus Miller and the Rev. A. C. D. Noe.

The Mission Herald



# William G. Robertson Honored At St. James' Church, Wilmington

by Virginia H. Holland

On October the 29th the members of St. James Church honored Mr. William G. Robertson at a reception in the church parish. After forty-nine years of devoted service to this church as organist and choirmaster he has retired in hopes of more fully pursuing his favorite game of golf. Mr. Robertson, better known to many of his friends as Scotty, was born in Dundee, Scotland on August 15th, 1890. Having begun his musical career at a very early age, he began to play in churches at the age of 12. When he was fifteen he passed the Trinity College of London Examinations in organ, theory, hymnology, and general music with honors. Soon after this he came to the United States with his family and became organist in St. Paul's Episcopal Church, Newport News, Virginia where our own Bishop Darst was then rector. After doing post-graduate work in organ and liturgical music in Great Britain, he returned to this country to accept the position as organist and choirmaster at Old Monumental Church in Richmond, Virginia. On August 1st, 1914 he came to St. James Church. During his tenure at St. James he has been active in various phases of church work, at one time also being Superintendent of the Church School, and has trained three generations of children and adults in a worshipful ministry of music.

Upon the purchasing of the Kanuga Conference Center near Hendersonville, N. C. by the five Carolina Dioceses in 1929, Mr. Robertson became closely identified with the teaching of hymnology and liturgical music at the various conference periods, and for twenty-five years has also been on the Board of Managers of the conference center, largest in the Episcopal Church in the United States, and for twenty years served as Secretary of the board. The organ in the Chapel of Transfiguration at Kanuga was given in appreciation of his and Mrs. Robertson's services to Kanuga.



**WILLIAM G. ROBERTSON WITH FAMILY.** Standing: Mrs. Robertson, Grandson Stephen, Mrs. Robertson, Jr. and William G. Robertson, Jr.

As a recitalist he has often been heard in Wilmington and in other North and South Carolina cities, and gave several installation recitals in Virginia Churches.

Mr. Robertson has been an active member of the Thursday Morning Music Club of Wilmington and has been secretary-treasurer of the local Community Concert Association since

its inception in 1929.

Mr. and Mrs. Robertson, who was the former Margaret Holt of Newport News, Virginia, have one child William G., Jr. who with his wife and three children reside in Wilmington.

It was indeed a pleasure for the members of St. James to honor their beloved Mr. Robertson upon his retirement.





DELEGATES AT EDENTON CONVOCATION. Mrs. D. C. Wade, Jr., President of Edenton Convocation; Mrs. Ben Harrison, author of skit, "Why, Mary." Mrs. Dodd Bonner, president of diocesan Churchwomen; Mrs. Tom Gower, president of St. Mark's-St. John's Churchwomen, and the Bishop.

## Convocations Draw Record Attendance

by Mrs. L. C. Kerr, Sr.

Not even the fickleness of Ginny, the hurricane, could dampen the feathers of the 300 or More East Carolina Diocese Episcopal Churchwomen on October 23rd and 24th. It was the time of their convocational meetings and they felt it their bounden duty to attend. So they travelled early and late that they might be present at 10:00 o'clock communion and stay until the benediction in the afternoon. Beautiful autumn weather contributed to the joy of traveling the highways those days where one could feast eyes on the magnificent colors of the forest and woods. No artist can do justice in depicting such an array of colors.

Those attending the convocations were most hospitably received by their hostesses and given a special welcome by Mrs. Jack Barnes of Beaufort and Mrs. Gower of Grifton. Bountifully filled luncheon plates with delicious food was served at each convocation

in attractive, comfortable, and practically new, Parish Houses. Hospitality and fellowship was shared and enjoyed.

For the Wilmington Convocation the President, Mrs. Wm. R. Hutaff, and for the Edenton Convocation the President, Mrs. D. C. Wade, Jr., presented a program that held the attention and interest of the group throughout the day. Bishop Thomas H. Wright was the highlight and missionary speaker of both days. He kept the women as silent as mice as he went into minute detail to tell them of his travels, tours and observations of the peoples and mission fields in Brazil and So. Africa. He told them very human stories, very serious stories, as well as some very amusing ones, as he described his experiences as he moved among the people of both countries. These Churchwomen of East Carolina Diocese have been contributing funds to these mission fields during the past several years. So, Bishop Wright's address brought the needs and work of the Over-seas Mission fields a bit closer and gave the

women a broader insight of "Understanding Our Role as Episcopal Churchwomen".

Mrs. Dodd Bonner, Diocesan President, gave in a most delightful manner, a report of the Synod meeting in Asheville recently, which she attended.

A skit "Why Mary", written by Mrs. Ben Harrison of St. Paul's, Greenville, was presented by Churchwomen of Holy Trinity, Fayetteville, and St. Paul's, Greenville. While it was a scream from first to last it nevertheless depicted the many excuses many women give in refusing to accept leadership or participation, in church work.

Work-shops held by the Departmental Chairman in the afternoons were enthusiastically attended by the parish chairmen, and so were the two special discussion groups that were presided over by Mrs. Heman Clark and Mrs. Wm. B. Rosevear.

## Annual Woman's Day Celebration Held At St. Mark's Church

The 11th Annual Woman's Day Celebration sponsored by the Episcopal Church Women of St. Mark's, Wilmington, and held on Sunday, October 27th at 5 p.m., was an overwhelming success. The Church was filled to capacity and there were large representations from Protestant, Catholic and Jewish denominations, members of both races, who came to join hands and hearts in this yearly observance. The moving and provocative address was delivered by the Rev. Edward G. Connette, Jr., Minister of St. Andrew's - Covenant Presbyterian Church and Member of the Wilmington-New Hanover Bi-Racial Committee. His subject was "Our Mutual Problems - The Framework Within Which They Can Be Solved". Other participants were the Rev. Edgar W. Halleck, Mrs. Edwin E. Kirton, President; Miss Geraldine Bowman, Mrs. Hartford E. Boykin, Mr. C. Howe McDonald and the Rev. Edwin E. Kir-

(Continued on Page 13)



## Devotional Address Clarifies Role Of Churchwomen

Mrs. Dodd Bonner, Mrs. John Flanagan and Mrs. W. A. Magee, Jr., were hostesses to the Episcopal Churchwomen of East Carolina Diocese on the evening of October 23rd. The dinner was at the lovely Country Club of Kinston. The menu was barbecued chicken, with all the "fixins". From there the women retired to the attractive home of Mr. and Mrs. Flanagan on Greenbriar Rd. to hold their Board Meeting, to make plans for future programs and work. Mrs. Bonner, President, presided, and Mrs. Robt. E. Tunnell, Chairman Dept. of Devotions, opened the meeting with the following meditation:

### *"Understanding Our Role As Episcopal Churchwomen"*

"As Episcopal Churchwomen we are united in the common Christian task of bringing others to Christ that they may experience this the greatest fellowship in the world — THE CHURCH.

We, who are members of this great fellowship know how much God loves us. We know that He gave His only begotten Son that we might be saved from our sins. But, are we carrying this same love out into the world in which we live? As our lives touch others we either create in them the desire to COME to Christ OR we REPEL them. The true worshipper will be asking for the secrets of transforming his own personality, and for knowledge of how God's Kingdom can be brought about on earth. If we aspire to be His disciples, we shall have to go with Him into the pain and suffering and sin of the world. We must keep near our Lord in prayer, meditation and frequent attendance at Holy Communion, if we are to carry Him with us as we move about. With HIM we can keep tender hearts for sin and pain and suffering. We must get into that pain and suffering ourselves if we are to take His love and peace to those needing them beyond expression. We



SHOO, BAD LUCK—Teresa Strickland, five-year-old daughter of Mr. and Mrs. Rupert Strickland, Good Shepherd Church, Wilmington, loves black kittens. When she heard they brought bad luck, she hastened to cancel the hex for Friday, the 13th, and shooed away the jinx by ringing her favorite kitten's neck with a lucky horse shoe. Photo by Bill Mitcham

must have scarred hands too. Are we willing? Will we let ourselves live lives of Peace and pain? Are we willing to pay the price of taking a different attitude toward money from that held by many who think themselves Christian? A different attitude toward race relations? Toward peace? Love is a great adventure made at great costs. When Christ said "Ye are the salt of the earth" to his disciples he paid them great tribute, because salt adds flavor, preserves, and kills poison. Salt alone is not very good. It is valuable only when it is in the midst of things, making them taste better, preventing them from spoiling or freeing them from corruption. Salt does not gain its end by rejoicing in its own saltiness. It finds itself by losing itself. Some Christians, who think more highly of themselves than they ought, might reflect profitably on the thought that a dish of salt alone would hardly be palatable. As a preservative its value lies in the preservation of other things, never of itself. As an antiseptic, its task is to prevent the spoiling of other things, never of itself, for it cannot be destroyed.

We have known some of the great

souls who are the salt of the earth, who seem always to be intimately in contact with God, who reach into the resources of divinity for strength which the rest of Christians do not understand. "Not by might nor by power, but by my Spirit", saith the Lord. This Spirit must create us, fill us to overflowing, so that we may be able to say with the psalmist "My cup runneth over". The greatest need of the day in the church, in our homes, and in the world, is more Spirit filled people. The mark of the Church is the presence or absence of the Spirit. He has put this tremendous life-giving power within our reach to be utilized for His glory and the healing of others, the redemption of our bodies, and the salvation of our souls. THIS is OUR ROLE."

*By: Mrs. L. C. Kerr, Sr.  
Promotion Chairman  
East Carolina Episcopal  
Churchwomen*

## Baptisms

Christopher Charles Augerson in St. John's Church, Fayetteville, on July 28.  
Nancy Margaret Butt in St. John's Church, Bonneton, on June 16.



## Interest Groups Popular With Churchwomen Of St. Peter's Church, Washington



OFFICERS AND LEADERS in Churchwomen's work at St. Peter's Episcopal Church, Washington. Pictured left to right: Mrs. Sam Fowle, Mrs. R. P. MacKenzie, Jr., Mrs. Perry Nelson, Mrs. Thomas Sloan,

Mrs. Henry Hodges, Mrs. Robert E. Tyndall, Mrs. B. C. Homes (to the front), Mrs. Bill Thompson, Mrs. William P. McLean, Mrs. Neal Trueblood, and Mrs. Fred M. Mallison, the new Churchwomen chairman.

by

Mary M. Toler

It was an enthusiastic group of some 70 women who gathered at St. Peter's church October 15 to participate in the first General meeting after the summer re-organization. The Churchwomen now function through Interest Groups rather than chapters or guilds. Mrs. Fred M. Mallison, new chairman, was in charge of the meeting.

The meeting opened with a busi-

ness session, and much lively interest was shown in reports from Interest Groups where work is already underway; such as, the Discussion group had decided on a weekly rather than monthly meeting because there is so much to think about and discuss with others, as one attempts to understand Faith in relationship with Life in today's world. The leader of this discussion group is Mrs. Jimmy Glenn.

Other groups shared most interesting type plans for work and study now getting underway. These include four Bible classes under general di-

rection of Mrs. Fred Outland; the Prayer group represented by Mrs. Caleb Bell; the Altar Guild directed by Mrs. Bill Thompson; the Christian Education group, chaired by Mrs. Thomas Sloan; Christian Social Relations workers, guided by Mrs. Bill McLean; Kitchen and Housekeeping force working under directions of Mrs. Swanson Graves, Jr., Mrs. John Leach and Mrs. Ray Phillips; and the Missions and Supply work, Mrs. Leonard Nelson, leader.

The call to this meeting had been

(Continued on Page 12)



# The Bishop's Letter

## ADVENT SEASON



Bishop Wright

When we receive this issue of *The Mission Herald*, Christmas will be less than four weeks off. When it comes, it will mean different things to different people. To children, of course, it will mean a wonderland of trees and lights and presents and parties. To parents it will mean supremely the children's delight and family reunions. To students away at school, it will mean coming home for vacation and a round of parties. To the world at large, it will mean a holiday of brightness and cheer. Now all of these things are good—but Christmas to the Christian means so much more than any of these. Christmas means the coming of Jesus Christ into human lives. It means light and love and life—rebirth and renewal.

The whole purpose of Advent is to make the Church start getting ready for Christmas in its deepest and truest sense, with all of its glorious meaning of the coming of Jesus Christ. The preparation of the world for Christmas goes deeper than the preparation of the secular world. The traditional color is purple and our Churches are draped with purple and not white, as at Christmas. The mood of the Advent Season is penitential. It ranks in importance with the mighty Penitential Season of Lent. The long, gaunt figure of John-the-Baptist casts his shadow over the Season of Advent and the music of the Season is the voice of one crying in the wilderness.

Let us make Advent a Season of real meaning to us this year. Let us examine our own lives and the lives of our families in a true Christian sense.

And so when Christmas comes it can have for us its greater meaning. Having passed through Advent, we can share the joy and the uplift of those who have been cleansed again and who share anew the meaning of the Birth of the Saviour.

## VISITATION NOTES

Since the last issue of *The Mission Herald* came out, I have been quite busy both in Wilmington and in various parts of the Diocese. On October 15 I had a special Confirmation Service for the Rev. William L. Smith, Rector of St. Anne's Church, Jacksonville, in St. Paul's Chapel, Wilmington.

On October 16 I was in Raleigh and attended the annual Board of Directors' meeting of St. Mary's Junior College. This meeting was well attended and all of our East Carolina representatives were present. In the evening I traveled to Fayetteville, where I had dinner, following by a joint meeting

of the Vestries of St. John's Church and Holy Trinity Church. The purpose of this meeting was to discuss the establishment of a new mission church in Fayetteville, which will soon be started.

## EXECUTIVE COUNCIL MEETING

On the third Monday of the month, the Fall meeting of the Executive Council was held. This meeting was well attended and many matters of great importance to the Diocese were discussed, which will be reported elsewhere in this issue.

On October 23 I was present for the meeting of the Convocation of Wilmington of our Churchwomen. This meeting was held in St. Paul's Church, Beaufort, and the church was filled to capacity. Mrs. William Hutaff, the President of the Convocation, was an able leader. I was the missionary speaker and told those assembled about my recent trip to Brazil and Africa. On the following day, the meeting was held of the Convocation of Edenton, with Mrs. D. C. Wade ably presiding. This meeting was held in St. Mark's Church, Grifton, and I presented again the same missionary program.

(Continued on Page 12)



BISHOP WRIGHT at a Confirmation in Brazil. Bishop Sherrill seated before the altar.





BISHOP WRIGHT IN AFRICA—teachers and pupils in a mission school in Liberia.

## Four-Day Preaching Mission At Hope Mills

A four-day preaching mission was conducted at Christ Church, Hope Mills by the Rev. Daniel W. Allen, executive secretary of the diocese, and the Rev. J. Daniel Gilliam, rector of Christ Church, November 4th to 7th. Attendance was good for each service. This was a teaching mission, planned to acquaint the community with the Episcopal Church, and the Gospel of our Lord Jesus Christ, as this church has received the same. Mr. Gilliam expressed himself as highly pleased with the missionary and with the outcome of the mission.

## Baptisms

Mary Duane Gilliam in Holy Trinity Church, Fayetteville, in May.

Mary Catherine Sandlin in Holy Trinity Church, Fayetteville, in May.

Kelly Owen Bonner in Holy Cross Church, Aurora, on August 18.

Gayle Ann Bock in Holy Trinity Church, Fayetteville, on April 21.

## Swansboro Has New Minister-in-Charge

The Rev. Elmer A. Keiser began his ministry Sunday, Nov. 3rd. The Rev. Keiser comes to us from St. Paul's Church, Bloomsburg, Pa., which he served for ten years. The communicants of St. Peter's are indeed fortunate to have secured the services of the Rev. Mr. Keiser.

We are grateful to the Rev. Donald N. Kreymer, Chaplain from Camp Lejeune, for serving as Priest in Charge during the absence of a rector.

St. Peter's By-The-Sea, Swansboro are very grateful to St. Marys Church, Kinston, for letting us have the pews, altar and other furniture which was replaced by new furniture.

## Annual Dinner At St. Stephen's Church, Goldsboro

St. Stephen's held their annual Parish Dinner on Wednesday, October 30th in the Parish House. There were 250 parishioners present. The Rev. Hunley Elebash of St. John's, Wilmington was our speaker. He was introduced by the Rev. Raby Edwards, Rector of St. Stephen's and spoke to us on the subject of Stewardship. A new plan of having Loyalty Day on the day before the Canvass was announced.

On Monday, November 18th the Women of the Church of St. Stephen's will have a luncheon meeting in the Parish House. The program will be showing of slides of the National Cathedral.

—Carolyn Lewis

## Joint Service Held At Yeatesville

The first joint service in almost 100 years took place on Sunday, November 10th at St. Matthew's Church, Yeatesville, at which time the whole of the congregations of the parish of St. James and St. Matthew's met for Morning Prayer at 11:00 a.m.

Earlier in the year St. James, Belhaven was host to St. Matthew's, Yeatesville, in a similar joint service. It was quite an undertaking for the Mission church to be host to a larger one.

96 Episcopalians crowded into a church which actually holds only 71. Following the service a turkey and ham luncheon, with all the trimmings, was held in the parish house.

Pledge cards were distributed as the satisfied participants of a good service and luncheon departed.

## QUIET DAYS FOR CHURCHWOMEN

DECEMBER 3rd and 4th

TUESDAY DEC. 3 St. Paul's, Edenton  
St. Peter's, Washington

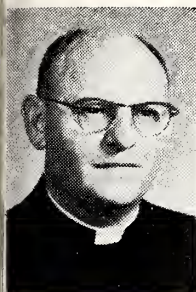
WEDNESDAY, DEC. 4 St. Paul's, Wilmington  
Holy Trinity, Fayetteville

HOURS: 10 a.m. to 2:15 p.m. Please attend the one nearest to you. Take sandwiches, coffee will be provided.



# Christian Education In East Carolina

## Christmas Material



Christmas dramatizes for us the longed-for hope foretold in Advent. It is not simply the lovely story of the Babe in the manger: It is the great mystery that God was Incarnate in Jesus the Christ

and has reconciled us to Himself. We express our joy in the special services of the season, in the special relationships between one another, in special giving to friends and relatives and to those in need, symbolizing the self-giving love of God. God sent His son, who for us men and for our Salvation came down from heaven. Let us make it a festival of true joy.

We hear many people complain that we are missing the true meaning of Christmas. Would you like to raise this issue of the meaning of Christmas and our own activities? A remarkable little play will help you do this with adults and young people. The play is one of **FOUR SHORT PLAYS** written by Marjorie Shearer. (Seabury Press, \$1.25) The play, entitled, *Charity in Two Keys*, is a skit designed for reading rather than for stage production. It is simple, short and direct. In a vital way, it presents a picture of us ordinary Christians. This play, (and the other three), is guaranteed to start a lively discussion. Use it at a guild meeting, a teacher's meeting, an E.Y.C. Sunday night session, or, with a few changes, use it the next time the Brotherhood of St. Andrew meets.

The Department of Christian Education will send you, on request, a list of plays, pageants, and services for the Christian Year. The list includes many simple and some rather elaborate

plays, appropriate recorded music, books and pamphlets, audio-visual aids, and material for use in the home. A postcard to Episcopal Church Center, 815 Second Avenue, New York 17, New York, will be answered right away.

### DIOCESAN FILM LIBRARY

A real effort has been made to increase the number of items in the Diocesan Film Library for Christmas use. The following are on hand:

#### I. KINDERGARTEN & PRIMARY

##### *Christopher Mouse*

75 frames, color, 33 1/3 rpm recording, script. Cathedral Films. This is a charming fantasy about a little mouse who goes to a carnival with his Grandfather and learns about the first Christmas. Kindergarten and primary children will be delighted with pictures, sound and story.

##### *When the Littlest Camel Knelt*

45 frames, color, 33 1/3 rpm recording. Cathedral Films. This is a story built around the imaginative experience of a little camel who went along with the big camels who carried the wise men to visit the Christ Child. It is an excellent story for kindergarten and primary age children. A sense of genuine reverence is conveyed.

##### *The Little Donkey*

51 frames, color, script, 33 1/3 rpm recording. Family Films. This is a new story for children. It is quite simple. It seeks to tell to primary children the accounts of the journey to Bethlehem, the birth of Jesus, the adoration of the shepherds, the visit of the wise men, and the flight to Egypt.

##### *The Christmas Donkey*

43 frames, color, script, 33 1/3 rpm recording. Cathedral Films. This is a delightful story with which to enter-

tain primary children. The pictures of the little donkey will bring a chuckle now and then. The story is simple, fanciful and fun for children.

##### *The First Christmas*

64 frames, color, script, 33 1/3 rpm recording. Cathedral Films. By far the finest filmstrip for Christmas is this beautiful one. The art, color, and music are excellent. It is divided into two parts, **THE COMING OF THE SHEPHERDS** and **VISIT OF THE WISE MEN**. Primary children and adults will find it true to the Biblical story and reverent in presentation. The mood is truly Christmas.

#### II. JUNIORS AND ABOVE

##### *Bells at Christmas*

43 frames, color, script, 33 1/3 rpm recording. Cathedral Films. The pealing of bells has a history as do many holiday customs. This film combines these as it tells the Christmas story. Juniors and above will find this interesting either as a program or as a service in which they may participate. The film is divided into three parts: **BELLS OF ADVENT**, **BELLS OF NATIVITY**, and **BELLS OF EPIPHANY**.

##### *Christmas Songs and Carols*

55 frames, color, script, 33 1/3 rpm recording. Family Films. This filmstrip may be used to project 10 favorite Christmas songs. The accompanying record gives organ music recorded on "bands" so that the songs may be used individually. The following are presented: **GOD REST YOU MERRY, GENTLEMEN; GOOD KING WENCESLAS; WHILE SHEPHERDS WATCHED THEIR FLOCKS; ANGELS WE HAVE HEARD ON HIGH; BRING A TORCH, JEANETTE, ISABELLE; GOOD CHRISTIAN MEN, REJOICE; WHAT CHILD IS THIS?; AS WITH GLADNESS MEN OF OLD; GO TELL IT ON THE MOUNTAINS; and ANGELS FROM THE REALMS OF GLORY.**

##### *Christmas Devotionals*

66 frames, color, script, 33 1/3 rpm recording. Family Films. It is not of-

(Continued on Page 13)



# ANGLICAN CONGRESS SENDS MESSAGE TO THE CHURCH

## INTRODUCTION

The members of the Anglican Congress at Toronto having approved of the following message to the members of our Communion, ask that it may be read in all churches, with the approval of the Bishop, on a day to be fixed by him and with a suitable introduction.

### "THE CHURCH THAT LIVES TO ITSELF WILL DIE BY ITSELF"

This was the warning which the Archbishop of Canterbury gave us during the Congress, and we have taken it to heart. For God has moved us by His Holy Spirit to think *very hard* about our vocation as Christians. *Selfish ways must go.*

#### 1) God has called us to be a SERVING CHURCH

He has redeemed us in Jesus Christ, the Son of God, who came among us as a servant.

We are determined to learn how to serve our neighbours outside our Church walls, and our fellow men and women of other nations and continents.

We thank God that He has made us a world-wide fellowship of many races, so that the riches and talents of one Church may meet the needs of another.

All receive from God; all are called to give to others—

We can no longer think of some Churches doing all the giving, and some doing all the receiving. We pray that our congregations may learn to give and to receive men, money and ideas, with true and sensitive Christian love.

We are sure that our Communion must find new ways to support those provinces and peoples that are in urgent need, both spiritual and material. Some of our Churches struggle to survive; others face grave emergencies; none can meet our Lord's challenge alone. This calls into question what we all spend on ourselves. This is what Christian love means, in practice. We were reminded, for example, that a new organ in a city church may mean that twelve fewer priests are trained in Asia or Latin America.

WE HAVE WELCOMED FOR SERIOUS STUDY THE PLAN PRESENTED TO US BY OUR CHURCH LEADERS CALLED "MUTUAL RESPONSIBILITY AND INTERDEPENDENCE IN THE BODY OF CHRIST".

#### 2) God has called us to be a LISTENING CHURCH.

We have learned again at Toronto that Anglicans, like other people, have no monopoly of God's Truth. We must all listen more carefully to what He has to say to us. He speaks through the Bible, through prayer and sacrament. He speaks through men of other faiths and through those involved in this world's affairs whether or not they recognize Him.

#### 3) God has called us to be ONE CHURCH.

Anglicans cannot live in isolation from other Christians. Some of our dioceses are now preparing to enter into unity with other Churches. In this new life we shall seek to offer them our support and our fellowship. And we intend to work far more closely with our fellow Christians of other Communion, both at home and throughout the world.

#### 4) God has called us TO AFFIRM THE UNITY OF THE HUMAN RACE.

Segregation and other forms of discrimination are sin. We voice our deep concern and compassion for all who suffer on account of their race, colour or creed. We pledge our active support for all those in various parts of the world are witnessing for Christ by their courageous stand against discrimination and segregation. We are ashamed that barriers of race should still persist in the life of the Church.

#### 5) God has called us ALL, CLERGY AND LAITY TOGETHER.



CANTERBURY AND HOST PRIMATE—The Archbishop of Canterbury and the Primate of All Canada, the Most Rev. Howard Clark, are shown as they move off to enter the huge hockey arena for the opening service of the Anglican Conference. (Canadian Churchman photo)



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### Youth Advisers Conference Held At St. Mary's Church

On November 22-23 at St. Mary's, Kinston the Youth Division conducted a Leadership Training Conference for all the Youth Advisers throughout the diocese. This conference was the first of its kind, and the people who participated in the overnight meeting, seemed to respond well to the ideas presented concerning the Church's Ministry with young people.

After supper Friday night, a play was presented the conference members by some of the Young Churchmen of St. Mary's. The play, "The Church and Youth Culture", was written by the Rev. Andrew J. Young and appears in this year's Young Churchmen's Notebook. The play revealed how the Church needs to help its young people develop a Christian style of life that is based on a critical awareness of the kind of world we live in. By encountering real issues the Church must help its young people to overcome their present separation into a "youth culture" and to find their place in society, recognizing Christ as in the world and responding to Him there.

The play provided an excellent springboard for evaluation of our present understanding of youth work and the new approach of what is called youth work "New Style", based on "Training For Mission". This is not new to some of our young people in the diocese, for it was presented to them this past summer at Senior High Conference at Camp Leach. Proceeding from the understanding that young people are not the "Church of Tomorrow", but rather the "YOUNG CHURCH TODAY", the

Rev. John Broome, the diocesan Youth Director, described the purpose of Sunday night youth groups as opportunities for training our young people to BE THE CHURCH, not so much as the Gathered Church on Sundays, but as the Scattered Church during the week. To be ON MISSION as Christians involved in the world and witnessing their faith wherever they find themselves is their Christian calling. And so rather than burdening teenagers with busy work to give them something to do, youth advisers, as concerned adults, should enable them to talk about what really matters to them in life and should help them interpret their faith to the crises of their lives.

An entirely new and somewhat radical departure from the old Y.P.S.L. youth group program was outlined

as a far better structure for meaningful youth work to take place. This new approach is the SMALL GROUP PLAN. In brief, this plan attempts to provide a structure where young people and their adult advisers can be together for a period of time in small groups of eight or ten. The group commits itself to meet together for three or four months and chooses a study, a skill, and a community service project to work on during the life of the group. Once the members of each group signs up, they are committed to stay with that group and follow through the decisions of what they decide to do. The essential value of the Small Group Plan is that it provides for *three basic needs* of young people: 1. to talk about important issues with the help of a concerned and understanding adult, 2. to learn that growth in discipleship requires the discipline of challenge and commitment, and 3. to become involved in the Church's mission which requires a continual deepening of their awareness and knowledge of the historic faith.

(Continued on Page 15)



YOUNG CHURCHMEN'S CABINET at St. Paul's, Beaufort, during a weekend planning and study conference.



## Interest Groups At St. Peter's, Washington

(Continued from Page 6)

issued to all Episcopal Churchwomen through a news sheet, "The Trumpet", published by the new secretary, Mrs. Perry Nelson. During the year this news sheet will keep all Interest Groups in touch with the other, and with business and program plans for the over-all organization of Episcopal Churchwomen.

After the business, the program featured the United Thank Offering presented by Mrs. Neal Trueblood, who explained the use of the offering in inspiring terms. Mrs. Trueblood told how this offering has amounted to approximately three million dollars per three years for some time now. The remainder of the program was in two parts. The first showed what it can mean to a woman if she puts a coin in a small blue offering box each time she is thankful. Those participating in this part were Mrs. Z. T. Koonce, Miss Anice Harding and Mrs. Thomas Campbell. These short, informal talks were given and received with much enthusiasm.

The second part of the program was a portrayal of the ways in which this offering is used in over-seas and home mission fields. The illustration displayed a blue offering box mounted above a map of the world with tips of red ribbon showing through the coin slot. Each speaker attached a symbol of the project she described to the ribbon and carried it to the place in the world where the work is being accomplished.

Exhibited were Mrs. William Garrett, an airplane to Alaska; Mrs. Bill Moore, a church for Liberia; Miss Mary Cecilia Tankard, a school building in Japan; Mrs. Thomas Sloan, a college building in North Carolina; Miss Rae Cutler, a Missionary's salary in the Philippines; Miss Lalla Bragaw, the training school for future missionaries.

Mrs. Trueblood turned the meeting over to Mrs. Mallison who led closing prayers before a fellowship hour.

## The Bishop's Letter

(Continued from Page 7)

### AYDEN AND GRIFTON

On the last week-end of the month I was in the field being served by the Rev. Wallace I. Wolverton, Jr. It was a great pleasure to be in Grifton for the week-end. I arrived on Saturday afternoon and spent the night in the Wolverton's lovely Rectory. At nine o'clock on Sunday morning I preached in St. James Church, Ayden, and Confirmed a class presented to me by the Rector. At eleven o'clock I preached in St. John's Church and Confirmed another fine class. Following the Service, a delicious lunch was served in the Community Building and was attended by the entire Congregation.

On October 29 I attended a reception at St. James Parish House, Wilmington, given in honor of Mr. William G. Robertson, the beloved organist of St. James Church for the past 49 years. He has meant a great deal to me throughout my life.

### FAYETTEVILLE STEWARDSHIP DINNER

On October 30 I was again in Fayetteville and addressed the Annual Parish Family Dinner of St. John's Church. I spoke to them on "Stewardship and its Application to Our Daily Lives." This meeting had an unusually large attendance and was held in the dining room of the new Methodist College in Fayetteville.

The first week-end in November was in St. James Church, Wilmington. At 10:30 on Sunday morning I Confirmed a class presented to me by the Rev. Mr. Glover, and at the eleven o'clock Service I Celebrated the Holy Communion and preached on "Stewardship" and its Relation to the World-Wide Mission of the Church." It was indeed a great pleasure being with my many friends of St. James Church again, on this Stewardship Sunday.

On November 5 I attended the Monthly Clergy Conference of the Diocese, which was held in St. Paul's Church, Greenville. The three official delegates to the Anglican Congress gave reports to the Clergy on "The Implications of the Congress for Our Own Diocese." Mr. Walker Taylor, Jr. spoke first, the Rev. Richard Otaway then gave his impressions and I finally spoke on "Mutual Responsibility and Interdependence within the Anglican Communion." On November 7 I attended a meeting on Camp Leach in the afternoon and, in the evening, at meeting at St. John's Church, Wilmington, to consider the possibility of establishing a parochial school.

As we move into the Advent Season, let us prepare ourselves in our daily devotions for the coming of our Lord and Master, Jesus Christ.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright

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3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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## Christmas Material

(Continued from Page 9)

ten that we find a filmed worship aid as useful as this one. Here are four services, each seven minutes long, that are quite good. With picture and music and excellent recorded text, these four devotionals may prove of real value to junior and junior high boys and girls. Try them!

### *Stories About Our Christmas Traditions*

54 frames, color, script, guide, 33 1/3 rpm recording. Family Films. What are the origins of our holiday customs? For brief answers about a number of our traditions this film does a very good job. The communication of information is done primarily by the script and recording. The recorded narration moves so fast it might be wise to use the script, only, and slow down the pace. The film should prove most interesting to primary and junior age children. Covered are the following: Christmas tree and decorations, evergreens, candles, holly, mistletoe, poinsettias, gifts, yule log, and criche.

### *The Light of Christmas*

45 frames, color, scripts, 33 1/3 rpm recording. Cathedral Films. Cathedral Films has done a remarkable job with this new filmstrip. This filmstrip carries one back into the Old Testament, tracing the light of God's promised Savior, the Messiah, from Adam through Old Testament prophecies to the glorious fulfillment in the birth of Jesus when the skies were ablaze with light and earth rang with the song of angels. Superb art, music, and script combine to provide a sound filmstrip of worship and praise.

### *Peter and the Hermit*

43 frames, color, script, 33 1/3 rpm recording. Cathedral Films. This is another new Cathedral filmstrip. It has a real message which though simple is forcefully gotten across. It will stimulate Juniors to think about the purpose of the Incarnation. You and

your children will like this beautiful filmstrip.

## III. JUNIOR HIGH AND ADULTS

### *The Other Wise Man*

59 frames, color, script, guide, 33 1/3 rpm recording. Cathedral Films. Henry Van Dyke's story is told with clear pictures and good color. This story moves rapidly and is recommended for Junior High's and up. This film will serve as an excellent means to stimulate discussion of the way in which THE OTHER WISE MAN found the Messiah through a life of unselfish service to his fellowmen.

### *Christmas in the Arts*

40 frames, color, script, guide, 33 1/3 rpm recording. Cathedral Films. With a wonderful musical background, this film presents some of the masterpieces of art which were inspired by the Christmas story. The film is well done. It should lead from a discussion of art and music to a deeper appreciation of the meaning of Christmas to men through the ages as well as today.

E. B. Jeffress, Jr.

Director, Christian Education  
Diocese of East Carolina

## Woman's Day At St. Mark's, Wilmington

(Continued from Page 4)

ton. The Senior Choir under the direction of Mrs. W. H. Cotton, organist sang as an Offertory, "The Radiant Morn" by Woodward. Procession Marshall was Mrs. William C. Stevenson, and Girls of the Episcopal Young Churchmen served as Ushers. Reception after the Service was held in Jackson Hall.

## College Work Begins At Chowan College

(Continued from Page 2)

In the meantime, a ministry has been begun to the college students. Coming from several states, Episcopal students number over sixty this year, with more expected each year. Present plans call for weekly meetings, alternating discussion programs with the Holy Communion. The Rev. Michael Malone, rector of St. Thomas', Ahoskie, is serving as temporary chaplain to the students, until the Diocese is able to secure the services of another priest to serve this area of the Diocese.

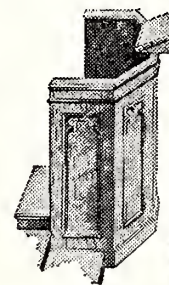
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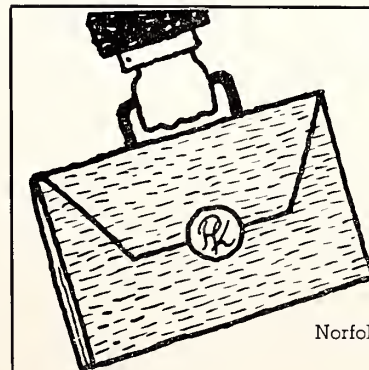
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H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

### WILMINGTON

St. Andrew's—Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

St. John's—Forest Hills Drive  
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11  
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11



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FOR INFORMATION WRITE:

THE REGISTRAR

James A. Boyer, President

## Property Given To Diocese

One of the nicest lots in the new development near Wilmington, known as Boiling Spring Lakes, has been recently Deeded to the Diocese of East Carolina by the owner of this development. The lot is 200 feet by 400 feet and borders on the Highway. The back of the lot overlooks one of the lovely lakes and it is hoped that some day this beautiful property will be the site of an Episcopal Church serving this area.

## Letter To The Bishop

Dear Bishop Wright:

I'd like to comment on the excellent September issue of THE MISSION HERALD. The issue is the best I've seen in many months and apparently reflected considerable hard work on the part of the Rev. Edward T. Small, its editor.

Not only was there an interesting variety of material, but the stories and the pictures were well presented through the issue.

Sincerely,

Paul R. Jennewein

Editor, Wilmington News

## New Book By Emily Gardiner Neal

Emily Gardiner Neal, hitherto noted as the author of four impassioned books about spiritual healing, has stepped outside that field to write a fast-moving, novel-like account of the St. Francis Boys' Home in Western Kansas. Perhaps the step was not so big, however; the boys whom St. Francis takes in from courts, jails, and reformatories suffer from a variety of social ills and they find health in the given grace of the sacraments and healing fellowship of Christ's Church.

*Father Bob and His Boys* is as rich in conflict and suspense as are many thrillers, but it also raises some important questions. The Rev. Robert H. Mize, Jr., St. Francis' founder, admittedly was no psychologist, administrator, or theorist, but he managed to plant his Homes firmly, keep them true to their original vision, and give to hundreds of young men on parole (for offenses from car theft to homicide) a sense of responsibility for themselves, their fellows, and their communities. Furthermore, he took in boys from all sorts of religious and social backgrounds, and, armed with no gimmicks other than love and the Prayer Book, taught them to know and depend on God.

If Father Mize (now Bishop of Damaraland) so often succeeded in bringing youths to disciplined, constructive lives through such out-of-fashion methods as daily doses of compulsory chapel (Elizabethan English and all), a father-centered Christian family life, and obedience to the hard says of our Lord, one may wonder why many modern-minded parishes fail to inculcate charity and zeal within their more select clientele.

Among the joys and tragedies of the St. Francis story, thoughtful readers will find much to meditate upon: particularly in the contradictory character of the founding priest.

This book is the autumn selection of the Episcopal Book Club. Price \$4.00.



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## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged	Amount Paid Thru 11-13-63		
Ahoscie, St. Thomas'	\$ 1,200.00	\$ 1,000.00	Lake Phelps, Galilee Mission	65.00 32.50
Atkinson, St. Thomas'	125.00	65.00	Lenoir County, Holy Innocents'	1,000.00 1,000.00
Aurora, Church of Holy Cross	1,000.00	840.00	Lumberton, Trinity Church	1,800.00 600.00
Aurora, St. Jude's	36.00	22.00	Morehead City, St. Andrew's	3,693.00 3,043.00
Ayden, St. James'	195.00	128.50	Nags Head, St. Andrew's	480.00 400.00
Bath, St. Thomas'	567.05	225.00	New Bern, Christ Church	10,000.00 5,000.00
Beaufort, St. Clement's	80.00	60.00	New Bern, St. Cyprian's	780.00 585.00
Beaufort, St. Paul's	4,800.00	2,950.00	Northwest, All Souls'	160.00 160.00
Belhaven, St. James'	500.00	420.00	Pikeville, St. George's	120.00 120.00
Belhaven, St. Mary's	81.12	60.00	Plymouth, Grace Church	1,200.00 1,100.00
Bonnerton, St. John's	132.20	66.10	Red Springs, St. Stephen's	100.00 100.00
Burgaw, St. Mary's	219.00	164.25	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	100.00	Roper, St. Luke's	500.00 500.00
Clinton, St. Paul's	1,825.00	1,368.72	Roxobel, St. Mark's	425.00 425.00
Columbia, St. Andrew's	300.00	300.00	Shallotte, St. James'	30.00 30.00
Creswell, Christ Church	520.87	260.44	Sladesville, St. John's	52.73
Edenton, St. John-the-Evangelist	300.00	225.00	Snow Hill, St. Barnabas'	300.00 225.00
Edenton, St. Paul's	5,400.00	4,950.00	Southport, St. Philip's	900.00 750.00
Elizabeth City, Christ Church	7,750.00	6,750.00	Sunbury, St. Peter's	200.00
Elizabeth City, St. Philip's	84.00	42.00	Swan Quarter, Calvary	110.61 83.47
Fairfield, All Saints'	60.39	30.20	Swansboro, St. Peter's-by-the-Sea	100.00 80.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00
Farmville, Emmanuel	1,325.00	880.00	Thomas' Landing, St. Philip's	220.00 201.97
Fayetteville, Good Shepherd	549.30	411.99	Trenton, Grace Church	300.00 200.00
Fayetteville, Holy Trinity	7,500.00	6,250.00	Vanceboro, St. Paul's	700.00 700.00
Fayetteville, St. John's	10,800.00	9,900.00	Washington, St. Paul's	200.00 100.00
Fayetteville, St. Joseph's	1,050.00	700.00	Washington, St. Peter's	11,500.00 9,600.00
Gatesville, St. Mary's	526.76	263.38	Washington, R-2, Zion Church	734.64 457.82
Goldsboro, St. Andrew's	260.00	145.00	Whiteville, Grace Church	1,152.36 1,000.00
Goldsboro, St. Stephen's	9,500.00	9,500.00	Williamston, Church of the Advent	3,632.87 1,982.87
Greenville, St. Andrew's	100.00	100.00	Wilmington, Good Shepherd	1,500.00 1,125.00
Greenville, St. Paul's	8,000.00	6,670.00	Wilmington, St. James'	25,200.00 21,000.00
Grifton, St. John's-St. Mark's	850.00	779.24	Wilmington, St. John's	9,000.00 6,666.70
Haddocks Cr. Rds., St. Stephen's	40.00	30.00	Wilmington, St. Mark's	1,100.00 890.12
Havelock, St. Christopher's	1,500.00	1,250.00	Wilmington, St. Paul's	3,250.00 2,457.00
Hertford, Holy Trinity	800.00	733.37	Windsor, St. Thomas'	1,650.00 1,225.00
Hope Mills, Christ Church	400.00	200.00	Winton, St. John's	75.00 75.00
Jacksonville, St. Anne's	2,800.00	1,166.69	Woodville, Grace Church	700.00 700.00
Kinston, St. Augustine's	390.00	200.00	Wrightsville, St. Andrew's	2,200.00 2,200.00
Kinston, St. Mary's	11,000.00	8,250.02	Yeatesville, St. Matthew's	48.00 48.00
Lake Landing, St. George's	477.65	480.00		
			\$169,255.71	\$133,068.35

## Bishop's Sunday Appointments

DECEMBER 1—11:00 a.m.	St. John's Church, Fayetteville
4:00 p.m.	Christ Church, Hope Mills
7:30 p.m.	Fort Bragg Chapel
DECEMBER 8—9:00 a.m.	St. Alban's Church, Washington, D. C.
11:15 a.m.	St. Alban's Church, Washington, D. C.
DECEMBER 15—11:00 a.m.	St. John's Church, Wilmington
6:00 p.m.	St. Philip's Church, Southport
DECEMBER 22—11:00 a.m.	St. Paul's Church, Beaufort
3:00 p.m.	St. Clement's Church, Beaufort
5:30 p.m.	St. Christopher's Church, Havelock
DECEMBER 29—11:00 a.m.	Trinity Church, Lumberton
6:00 p.m.	Conference on the Ministry St. Paul's Church, Greenville.

## Youth Advisers

(Continued from Page 11)

During the course of the year, a parish youth group may divide into smaller groups twice, September to Christmas and from February until

school lets out. Three churches in the diocese are now experimenting with the Small Group Plan—Christ Church, Elizabeth City, St. Christopher's, Havelock, and St. Paul's, Beaufort.

The Youth Division recognizes the need for continued adviser conferences to encourage and promote effective youth programs in our churches throughout the diocese. The needs of young people, like every one else, change with the years as our world changes, and the Church must keep up with these changing needs if it is to fulfill its Ministry. The pace of change has quickened over the years, and often we have lagged behind. Our young people are caught right in the middle of our fast-moving world, looking for help. We must be prepared to give it.

*"If you have raced with men on foot  
and they have wearied you,  
how will you keep up with the  
horses?  
And if in a safe land you fall down,  
how will you do in the jungle  
of the Jordan?"*

—Jeremiah 12:5



Mr. William S. Powell  
U. N. C. Library  
Chapel Hill, N. C.



JACKSONVILLE OFFICE

*"Where  
Thousands  
are  
Saving Millions"*



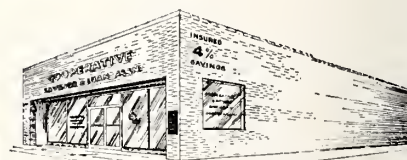
ELIZABETHTOWN OFFICE



WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE



# *The* COOPERATIVE SAVINGS and LOAN ASSOCIATION OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, JR., PRESIDENT



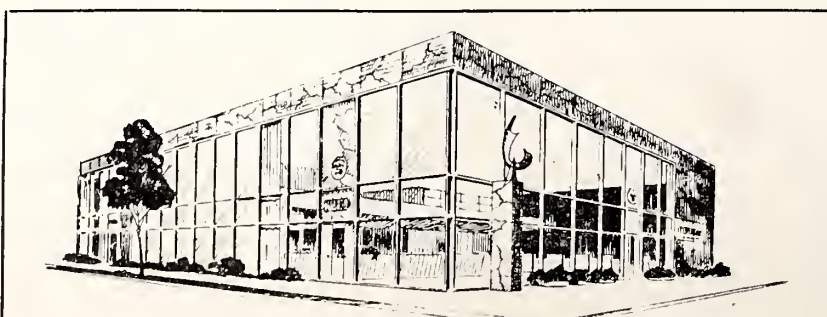
WILMINGTON  
JACKSONVILLE

WALLACE  
MOREHEAD CITY

ELIZABETHTOWN  
TABOR CITY

CURRENT **4<sup>1</sup>/<sub>4</sub>%** DIVIDEND RATE

*Mortgage  
Loans*



WILMINGTON OFFICE

*Insured  
Savings*



# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, January, 1964

Number 1



TRUSTEES OF NEW HOME FOR ELDERLY. Seated: Mrs. Thomas H. Wright, Mrs. Royce S. McClelland, Champion McD. Davis, Harmon Rorison. Standing: Frank Ballard, Michael C. Brown, Lewis F. Ormond, Peter Browne Ruffin, Dr. R. T. Sinclair, Jr., Cyrus Hogue.

**Champion McDowell Davis Endows Home for Senior Citizens**

SEE PAGE 3

**81st Annual Convention, Kinston, January 22-23**

SEE PAGE 5



# The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July and August  
at Wilmington, North Carolina

## DEPARTMENT OF PROMOTION

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Bishop

WALKER TAYLOR, JR.  
Chairman

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Episcopal Churchwomen

MISS MARY ANN POTTS  
Youth Editor

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VOLUME 78

JANUARY, 1964

No. 1

## THE BEGINNING OF A GOOD WORK

### *An Editorial*

The gift by Champion McDowell Davis of land and funds for a home for senior citizens is a matter of deep satisfaction for all of the people of this section of our state, and particularly for church people. God has blessed Mr. Davis with both material success and long life, and in the best tradition of Christian character he is multiplying God's grace to reach many people.

Mr. Davis, like a good citizen, has sensed a need in society, and like a good Christian, he has discovered in himself the ability to do something about this need. The gift of his beautiful plantation, together with funds for the erection of buildings, to house and care for elder citizens, will constitute a continuing and, we hope, ever-increasing contribution toward this need. It must give him, as it does us all, great satisfaction to look out over his plantation and picture in his mind those who will enjoy it in future time.

We hope that this is only a beginning. Others will be moved to share in this great work. Indeed, Mr. Davis has himself expressed the hope that others might join him in this very project. We feel sure that others will, for whenever a good man has set his hand to an unselfish task, others have been inspired to join him. Particularly ought Church people to be interested in this, since it originated in the mind of a son of the Church. We confidently expect this project to be one of the great forces for good in this area.

## In Memoriam

IONE HAYES TAYLOR  
OCT. 2, 1893 — SEPT. 3, 1963

In the passing of Mrs. Ione Taylor, Trinity, Chocowinity, lost a faithful, loyal and devoted member. She knew the secret of Christian joy and radiated cheerfulness everywhere.

We wish to express our gratitude to God for her beautiful life and for her years of active service and devotion to the life of her church.

May her wonderful example inspire each of us to greater devotion and service.

Episcopal Churchwomen  
Trinity, Chocowinity



MARTHA OTIS and THOMAS HENRY WRIGHT IV coming down the aisle after their wedding on August 24, 1963, in St. Paul's Church, Dedham, Mass.



## "Mr. Champ" Plans Home For Elderly

Champion McDowell Davis, retired president of the Atlantic Coast Line Railroad and member of St. Andrew's Church, Wrightsville Beach, N. C., has announced the gift of 90 acres of land and \$650,000 in negotiable securities for the purpose of establishing a home for senior citizens. The home will be known as the Cornelia Nixon Davis Home in honor of the donor's mother. Groundbreaking for the structure is planned for early 1964.

An 11-member board of trustees has been named for the home, including Lewis F. Ormond, member of St. James' Church, Wilmington, as chairman; Mrs. Hannah K. Wright, wife of the Bishop of East Carolina; Harmon C. Rorison, member of St. James' Church; Dr. R. T. Sinclair, a Presbyterian medical advisor; Frank I. Ballard, a Methodist; Cyrus D. Hogue and Peter B. Ruffin, members of St. James' Church; Michael C. Brown, a Roman Catholic; Mrs. Catherine E. McClelland, member of St. James' Church; Mrs. Janet W. Blumenthal, Jewish, and George I. Cain of Jacksonville, Fla.

The home is to be operated on a non-profit basis. Those accepted as residents, Mr. Davis said, will be furnished with complete accommodations at cost or as nearly at cost as practicable. The home will be non-denominational. He said plans will call for a one-story, fireproof building in a star shape with 'fingers' radiating from a large circular room which will probably be a reception and recreation room, with dining room and recreational facilities nearby.

"I have endeavored through this gift to make some provision for the comfort and care of the aged", Mr. Davis said. "I do this since I have observed throughout my relatively long life (I am now in my 85th year) that there is a genuine need for such facilities. At a later date I will probably convey to the home my residence and grounds to be used for meetings of the trustees, as an administrative



"MR. CHAMP" LOOKS OVER SITE OF PROPOSED HOME. 90 acres of land will provide site for the home and recreation facilities.

building, and for the benefit of the residents."

A state charter is being obtained to cover the establishment of a founda-

tion to operate the home. The board of trustees will render their services practically without compensation and the board will be self-perpetuating.

## Week Of Prayer For Christian Unity

Christians around the world—Protestant, Roman Catholic, and Eastern Orthodox—will pray together during the Week of Prayer for Christian Unity, Jan. 18-25, 1964. Leaflets distributed for the annual observance last year topped the two million mark.

The Commission on Faith and Order of the World Council of Churches sponsors the international observance. The Association United Chretienne in Lyon, France, promotes the observance among Roman Catholics. The same prayers, meditations, and intercessions are used by the two groups.

In the United States the leaflets are available from the New York Office of the World Council of Churches, 475 Riverside Drive, New York 27, N. Y., at \$2 per hundred.

The leaflet, which will be translated into dozens of languages, has as its theme for 1964 "The great shepherd of the sheep" (Heb. 13:20). The introduction to the leaflet points out

"we do not live together as his one flock."

"We all invoke the name of the Lord Jesus Christ. We are his people, a single people, and yet still unable to glorify him and praise him in unity. We are called to share one hope, and we often talk about it, but we are unable to live together in it," the Week of Prayer material says.

The Week of Prayer for Christian Unity is observed in many different ways in different parts of the world. It has become the occasion for new ecumenical endeavors such as inter-confessional prayer vigils, Bible study, retreats, and conferences aimed at better mutual understanding.

## In Loving Memory

The Vestry of St. John's, Fayetteville, North Carolina, joined by the congregation, mourn the loss of our beloved friend and excellent child of God, E. O. Rehm, a Lay Reader and former Vestryman, for many years teacher of the Adult Study Group, member of the Brotherhood of St. Andrew, and minister to the sick and infirmed. He was called to a higher service on October 12, 1963. His faith has and will inspire many. His love created love. The world is a better place because he lived.

He lives with God as he always has.



## Busy December For Churchwomen In Elizabeth City

Churchwomen of Christ Church, Elizabeth City, opened their December meeting with Christmas carols, and a devotional by Mrs. Isabella Olsen. On recommendation of the supply chairman, Miss Olivia Aydlott, it was decided to send gifts for the children of Galilee Mission as a Christmas project. 75 articles of clothing have been sent to needy families in town and 139 articles to the Thompson Orphanage.

Mrs. Victor Finck's committee on Christian Social Relations prepared five Thanksgiving baskets for needy families in the community. Mrs. C. O. Robinson and her committee on Personnel and College Work served breakfast on December 22, following a corporate communion of all students of the parish who had been away at school.

The following donations were made during December:

Parish House Fund .....	\$50.00
Work at Camp Leach .....	75.00
Leper Fund .....	40.00
Christmas Gifts .....	50.00
Gifts to Thompson Or.....	25.00
Young C'men's Supper.....	15.00

Miss Hattie Harney, Ecumenical Chairman, led a group of our women to attend World Community Day at First Christian Church this group donated 16 clothing packets for overseas.

Mrs. John Shipley presented a program on "Four Thousand Years of Christmas", explaining the origin of many Christmas traditions. Mrs. Oscar Owens read Peter Marshall's "Let's Keep Christmas." Mrs. Thomas Pritchard played Christmas music during the social hour following.

### DEADLINE

*Final date for material for the Mission Herald is 10th of month preceding issue in which it is to appear.*



## Mrs. Wannamaker To Speak At Convention

Mrs. T. Elliott Wannamaker, Orangeburg, S. C. was born Angie Ray Bryant, active member of the church of the Redeemer, in Orangeburg. She is a graduate of Converse College and has had a long history of service in the Episcopal Church on local, diocesan and provincial levels.

Her outstanding leadership and ability was first discovered in her home parish, where she has served in many different capacities. Her diocesan career began in 1953 when she was installed Diocesan Custodian of The United Thank Offering. She was sent as a delegate from her diocese to General Convention in Honolulu, where she presented the United Thank Offering from the diocese of South Carolina.

Since that time Mrs. Wannamaker has held numerous diocesan offices and appointments. She has served as chairman of Christian Education, Missions and Christian Social Relations. As President elect of her diocese, she attended General Convention in Miami Beach, Florida in 1958; as President of the diocese she was in attend-

ance at General Convention in Detroit, Michigan.

In 1962 at Provincial Meeting in Pensacola, Mrs. Wannamaker was elected to serve as representative of the Episcopal Churchwomen to the Provincial Department of Missions. Last October in Asheville, she was elected to sit on the Provincial Council.

Mrs. Wannamaker will be the keynote speaker for annual meeting of the Episcopal Churchwomen, Diocese of East Carolina, when they meet in Annual Convention in Kinston at St. Mary's Episcopal Church, January 22nd and 23rd.

East Carolina Churchwomen feel very fortunate to have such a dedicated and talented person to speak at their annual meeting, and await her message with real anticipation.

## Good Response To Appeals For Blankets

*by Mrs. Albert W. Gard, Jr.*

In response to the call for BLANKETS FOR ALGERIA, that went out from the Supply Department the Churchwomen of East Carolina Diocese did very well, as the following tabulation indicates:

New Bern, Christ Church.....	7
Washington, St. Peter's .....	10
Baby .....	1
Ahoskie, St. Thomas.....	1
Wilmington, St. Paul's.....	8
Faison, St. Gabriel's .....	2
Williamston, Advent .....	6
Whiteville, Grace .....	3
Jacksonville, St. Anne's.....	1
large .....	2
Wrightsville, St. Andrew's.....	7
Farmville, Emmanuel .....	3
Greenville, St. Paul's.....	15
Plymouth, Grace .....	5
Gatesville, St. Mary's.....	8
Elizabeth City, Christ Church.....	3
Windsor, St. Thomas.....	6
Fayetteville, St. Joseph's.....	7
Aurora, Holy Cross .....	7
Havelock, St. Christopher's.....	7
Total.....	109

Twenty-five cents was sent with each blanket to defray shipping.



# 81st Annual Convention to Meet in St. Mary's, Kinston

JOINT SESSION  
WITH EPISCOPAL  
CHURCHWOMEN

## Churchwomen Plan For Convention

by Mrs. L. Chevis Kerr, Sr.

Episcopal Churchwomen of East Carolina Diocese will hold their annual Convention at the same time and place that the Diocesan Convention meets, viz., St. Mary's, Kinston, January 22nd and 23rd.

After the celebration of Holy Communion at 11 o'clock on Wednesday morning at St. Mary's, there will be a joint session with the Diocesan Convention to hear Bishop Wright's annual address; report of Episcopal Churchwomen by the President, Mrs. Dodd Bonner, and the Laymen's report by Mrs. J. C. Jackson.

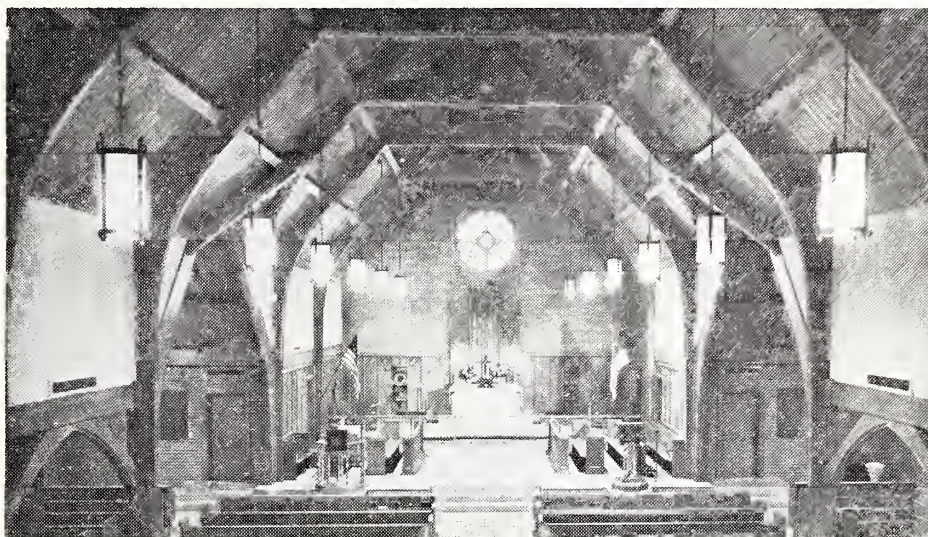
A business session of the Episcopal Churchwomen will convene at Westminster Methodist Church about three P.M., and after Meditation and Prayers by Mrs. Robert Tunnel there will be three minute reports given by several members of the Board.

At an early evening hour a joint buffet supper will be enjoyed by both groups in St. Mary's Parish House. The evening service sermon in St. Mary's Church will be by the Rt. Rev. Noble Powell, D.D. Bishop of Maryland.

After the celebration of Holy Communion on Thursday morning at 7:30; presentation of Bishop's Fund, and Memorial service, there will be a joint breakfast at St. Mary's Parish House.

The second session of Episcopal Churchwomen will convene at 9:30 a.m. in the Methodist Church to listen to reports of "Channels Through Which We May Serve". Mrs. T. Elliott Wannamaker, a member of Provincial Council will address the

(Continued on Page 12)



ST. MARY'S CHURCH, KINSTON, showing new furnishings installed in November. The Convention will meet here January 22-23, 1964.

## Tentative Program Of The Convention

WEDNESDAY, JANUARY 22nd  
MORNING

- 9:30 a.m. Meeting of The Episcopal Foundation of the Diocese of East Carolina, St. Mary's Parish House, Kinston, N. C.
- 10:30 a.m. Celebration of the Holy Communion, St. Mary's Episcopal Church.
- 11:30 a.m. Joint Session of Convention and Episcopal Churchwomen.  
Annual Address by the Bishop.  
Annual Report of the President of the Episcopal Churchwomen.
- 1:00 p.m. Luncheon in St. Mary's Parish House.

AFTERNOON

- 2:00 p.m. First Session of the Convention, St. Mary's Episcopal Church.  
(Business session of the Episcopal Churchwomen will be held in a place designated at a later date).

Organization of the Convention.

Appointment of Chairman of Dispatch of Business.

Report of Committee on Credentials.

Election of Secretary of the Convention upon Nomination of the Bishop.

Appointment of Nominating Committee.

Election of Chancellor of the Diocese upon Nomination of the Bishop.

Report of the Standing Committee of the Diocese—The Rev. Edwin F. Moseley.

Report of the Examining Chaplains of the Diocese—The Rev. Hunley Elebash.

Report of the Treasurer of the Diocese—Mr. Robert Strange.

Report of the Trustees of the Diocese—Mr. Robert Strange.

Report of the Department of Finance—Mr. Peter B. Ruffin.

Report of the Laymen of East Carolina—Mr. J. C. Jackson.

Report of The Mission Herald—The Rev. Edward T. Small.

Report of The Episcopal Foundation—Mr. Louis Stuart Ficklen.

Report of the Chairman of the Camps and Conferences—The Rev. C. Edward Sharp.

EVENING

- 6:00 p.m. Buffet Supper in St. Mary's Parish House.

- 7:30 p.m. Service for the Diocesan Convention and the Episcopal Churchwomen, St. Mary's Church.

Sermon by the Rt. Rev. Noble C. Powell, D.D., the Bishop of Maryland.

THURSDAY  
MORNING

- 7:30 a.m. Celebration of the Holy Communion, St. Mary's Episcopal Church.
- 8:15 a.m. Breakfast, St. Mary's Parish House.

(Continued on Page 14)



## A NEW CHURCH IN FAYETTEVILLE



**NEW CHURCH PLANNED**—Clergymen and laymen representing Episcopal churches in Fayetteville this weekend looked over the site where a new Episcopal church will be constructed on Ireland Dr. Left to right are the Rev. Roscoe Hauser, rector of St. John's; Walker Bender, senior warden, St. John's; the Rev. Jordan B. Peck, assistant rector of St. John's who will be vicar of the new mission; Dr. William Breeden, senior warden, Holy Trinity; and the Rev. Henry Johnston, Jr., rector, Holy Trinity. The church will be built in 1964.

—Fayetteville Observer Photo by Bob Wilson

### Holy Innocents' Laymen 'Adopt' A Boy

The Laymen of Holy Innocents, Lenoir County, feel that they are proudly unique in a very special way. This uniqueness involves Ricky Craig, a twelve year old member of the Thompson Orphanage family. The Laymen of Holy Innocents consider themselves Ricky's guardians and this feeling was particularly eminent during Thanksgiving season when Ricky visited Holy Innocents.

Almost one year ago, the Laymen contacted Mrs. M. D. Whisnant at the Orphanage expressing their desire to help a boy. Mrs. Whisnant's reply was somewhat startling. She replied: "Your Laymen's Association of Holy Innocents is not only the first Laymen of the Diocese of East Carolina to say they want to help us here at Thompson Orphanage but you are the first in all of North Carolina who have said they wanted to help us as a group.

This will be a great help to us. I feel sure many others will help after they realize we do need it and that you are helping. The women of our church have done a wonderful job in helping us with our family but we do need plenty of help from the men in our church too."

Mrs. Whisnant introduced the Laymen to Ricky through correspondence. They have helped to buy his clothes, provided spending money for him and lunch money for his school lunches. The Laymen have had a real sense of joy in the venture.

Having Ricky at Holy Innocents during Thanksgiving made Thompson Orphanage a reality to our whole congregation. Ricky is a wonderful example of the excellent training given him by the Orphanage. During his visit he attended church services, Young Churchmen, spoke to the Laymen's group, and lived in the homes of some of our boys. Ricky is no longer a member of the Thompson Or-

phanage family known to us through correspondence but also a member of Holy Innocents family known personally.

The Laymen of Holy Innocents feel that Ricky Craig and Thompson Orphanage have contributed a great deal to the success of our newly formed Laymen's Association.

### Help For Youth In School Suggested By Guidance Counselor

W. C. McClammy, guidance counselor at Tileston Junior High School in Wilmington and member of Good Shepherd Church, has suggested a way by which the church may render a meaningful and need-answering service to the youth of the community. This suggestion came out of a group which was considering the possibility of an Episcopal school in Wilmington.

"A need has been found to exist among many students", Mr. McClammy said, "for an adequate and supervised place for studying. The Episcopal Church in East Carolina may wish to investigate, in their communities, the feasibility of opening their parish houses to meet this need. If any church should find itself in a position to pursue this possibility, it may find adequately trained help available within the local congregation, or it may prove more advantageous to employ retired or even active teachers for this work."

Mr. McClammy has long been interested in this matter, feeling that the church has a real opportunity to render a service to the youth in this way, and perhaps make a helpful contribution to the solution of the drop-out problem, which is claiming the attention of our National Council this year. In the crowded housing areas in the larger communities many young people have no place where they may be quiet and study. Perhaps study halls in parish houses may be one way to further the education of our youth.

Anyone interested in this matter is invited to write to Mr. McClammy at P. O. Box 1595, Wilmington.



# The Bishop's Letter

## ADVENT SEASON



Bishop Wright

This is Convention Month and we meet this year on January 22nd and 23rd in St. Mary's Church, Kinston. I earnestly hope that every Church in the Diocese will be well represented. A Diocesan Convention is

part of the democratic process of our Episcopal Church. Each Church has its opportunity for Representation, Expression of Opinion, and Vote. Again, the Convention of a Diocese is a time for mutual planning, setting objectives for the future, and Christian fellowship. The Convention this month should be a most interesting and constructive one. Printed in this issue of The Mission Herald you will see the program of the Convention and it will be noted that our Guest Preacher will be the Rt. Rev. Noble C. Powell, D.D., Bishop of the Diocese of Maryland. If you have been elected a Delegate to the Convention, please do not fail to be present.

## JAPANESE MISSIONARY

On November 7th through 10th, Mrs. Wright and I had Paul Rusch, a Japanese missionary, staying with us at the Bishop's House. He preached in St. John's Church on Sunday and spoke to a large gathering of our young people.

The second week-end in November I preached twice in the morning in St. Anne's Church, Jacksonville, and Confirmed a class presented to me by the Rev. William L. Smith, Rector. After a delightful lunch in Jacksonville, I traveled to Washington and had a five o'clock Confirmation Service in St. Paul's Church, followed by a supper in the school house cafeteria, given in honor of the Rev. Mar-

lon Poitier, who was Ordained that night. The Ordination Service, coming at 7:30, was an outstanding event for the whole Diocese and many of our Clergy were present with Marlon Poitier. The Sermon was preached by Bishop Baker from the Diocese of North Carolina.

On November 12th through 15th I was in Little Rock, Arkansas attending the annual meeting of the House of Bishops. The meeting was on the subject of Church Unity and was well attended.

## ST. PETER'S CHURCH, WASHINGTON

On the second week-end in November I was in Washington. At 9:45 I spoke to Mr. Penick's Bible Class and Discussion Group, and at the 11:15 Service I preached and Confirmed a class presented by the Rector. After lunch in the Rectory, I met with the President of our Diocesan Episcopal Churchwomen in the afternoon and then traveled to Williamston, for a conference with the Rev. William Campbell.

On November 22nd I attended a meeting of our Department of Christ-

ian Education in St. Mary's Church, Kinston, and at noon had a special Confirmation Service in Kinston for the Rev. Henry Johnston, Rector of Holy Trinity Church, Fayetteville. While our Christian Education Department was having lunch in the Kinston Hotel, news came of the tragic death of John Fitzgerald Kennedy. We immediately went back to the Church for a Memorial Service. In the afternoon I attended a meeting of the Camp Leach Committee and that night was present for the Leadership Training Conference of Youth Advisors, which met in St. Mary's Parish House through the next morning.

## ELIZABETH CITY VISITATIONS

On the last week-end in November, I was in Elizabeth City and it was a great joy for Mrs. Wright and I to again be the guests of our dear friends, the Will Gaithers. I preached at the eleven o'clock Service in Christ Church and Confirmed a Class presented by the Rev. Heath Light. At four o'clock in the afternoon I preached in St. Philip's Church, Elizabeth City, and Consecrated the new Parish Hall, following the Service.

On November 26th I had a meeting in Wilmington of all of our eight new Clergy and their wives, with the Chairman of our Departments of the

(Continued on Page 8)



BISHOP WRIGHT WITH HOLY CROSS FATHERS IN WEST AFRICA.



## St. Stephen's Church, Goldsboro, Has Prayer Group



PRAYER GROUP AT ST. STEPHEN'S CHURCH, GOLDSBORO. This group has been meeting weekly for five years.

St. Stephen's Prayer Group will observe its Fifth Anniversary in January, 1964. It has been a slow growth and development of our potential strength and belief in the power of prayer. With the many "ups and downs," it can truthfully be said that we are now on a solid basis. We have had help, seen and unseen, from so many persons. Much encouragement has come from our clergy, primarily in the form of a semi-annual retreat. The

theme of most of these is simply to "STOP! come apart for two or three hours to consider our relationship with God and His will for us."

We meet weekly at 9:30 A.M. for one-half hour of prayers and quiet exchange of ideas and then go into Church to participate in the Service of Holy Communion.

The experience shared and prayer lessons learned have been rewarding.

Youth Work. That afternoon I traveled to Kinston and spoke that night at the Annual Parish Dinner and meeting of St. Mary's Church. While in Kinston, I was the guest of my good friends, Mr. and Mrs. Haywood Weeks.

During the first week in December I was in Jacksonville, Florida, for one day visiting my sister, who has been quite ill. I returned to Wilmington the following day.

### FIRST PRESBYTERIAN CHURCH, WILMINGTON

On the evening of December 5 I spoke at a dinner meeting at the First Presbyterian Church in Wilmington and saw there many old friends whom I have known all of my life. I spoke on the subject of my recent trip to Africa.

The week of December 8 I was in New York City attending a series of meetings in connection with our Episcopal National Council. The Chairman of all Departments met with the Program and Budget Committee of the General Convention. Another meeting was held in Greenwich, Connecticut of our Council members. I also met twice with the "Committee on Mutual Responsibility" of which I had been named Chairman by our Presiding Bishop.

### WILMINGTON AND SOUTHPORT

On the third week-end in December I attended the early Service in St. John's Church, Wilmington. At the eleven o'clock Service I preached in St. John's and Confirmed a Class of 31 persons presented to me by the Rev. Hunley Elebash. This is the second Class that I have Confirmed at St. John's this year. At six o'clock in the evening I was in Southport and preached and Confirmed in St. Philip's Church. Following the Service a delightful reception was held in the Parish House and it was a great pleasure being with the Rev. Mr. Jordan, who is doing such a fine work in his whole field.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright

## The Bishop's Letter

(Continued from Page 7)

Executive Council. After the meeting, we adjourned to the Bishop's House, where Mrs. Wright served lunch for all of us.

### FAYETTEVILLE CONFIRMATIONS

On December 1st, the first Sunday in Advent, I was in Fayetteville. At the eleven o'clock Service I preached in St. John's Church and Confirmed a Class presented by the Rev. Mr. Hauser. At four o'clock in the afternoon I was at Hope Mills and Confirmed a Class presented jointly by

the Rev. Daniel Gilliam and the Rev. Henry Johnston. A delightful reception followed this Service at Hope Mills. At 7:30 in the evening I preached in the Fort Bragg Chapel and Confirmed a Class presented by Chaplain Hynck and Chaplain Wagner. Following this Service, a reception was held in honor of those Confirmed at Fort Bragg. While in Fayetteville, I was the guest of the Rev. and Mrs. Hauser, in their lovely Rectory, and it was a great pleasure to be with them.

On December 2nd I was in Goldsboro and attended the Monthly Clergy Conference, which was led by the Rev. John Broome on the subject of our



# Christian Education In East Carolina

## Concern For The Unity And The Catholicity Of The Church Of God



E. B. Jeffress, Jr.

Newspapers and church papers carry articles occasionally stating the fact that Episcopalians have met with representatives of other churches to discuss church unity.

Almost immediately a flood of questions arise such as: What are *those* people trying to do? What is this all about? How can we ever get together with *them*? Soon, however, the questions cease without ever being answered. The matter can be put off for there is no immediate change in prospect. The prayer of our Lord "that they may all be one" (John 17:21) is not taken so to heart that it must be our prayer, too.

Bishop Wright, in his Convention address last year, pointed the way for us. He said, "We pray that the coming year may see a real awakening of the Church to its true mission in America and to the whole world and we hope for a greater concern for the unity and the catholicity of the Church of God."

The Rev. Charles Kean says, "Most church members tend to take the history of their communion for granted, and know it only superficially, if at all. When it is explained, it is too often put in technical theological terms with little practical meaning for the daily life of men and women who are continually rubbing shoulders with Christians of other backgrounds. Therefore a great many people alternate in their thinking and feeling about church matters between the conviction that their own group has all the necessary truth and all

other groups are more or less in error, and the opposite opinion that the differences between the churches do not really matter.

It is interesting to note that while an ever-increasing number of thoughtful Christians are intellectually persuaded that a divided Church cannot really fulfill the saving mission of the Lord, when it comes to actual practice they seem willing to let the present denominational pattern continue. It is quite easy to talk about the treasures of one's denominational heritage as if these must be preserved at all costs, without really making an effort to discover the treasures that other groups prize."

There is every intention on the part of the leaders of the Episcopal Church that its lay people be fully informed about the Church's mission and ecumenical conversations. Information is not acquired without effort and concern does not suddenly appear wide awake. To make the effort easier, the National Department of Christian Education has provided us with five, new study guides. These guides lead us to a consideration of the history of our conversations and statements since 1886. They also lead us to a study of Holy Scripture and call us to prayer that the Holy Spirit may awaken our concern.

**ECUMENICAL ENCOUNTERS IN CHRISTIAN UNITY:** *Background Information.* Charles D. Kean. Seabury Press, 1963. 80 pages. \$.95. From 1949, until his death last summer, the Rev. Charles Kean was a member of the Episcopal Church's Joint Commission on approaches to Unity and served as secretary of that body. In a few pages, he gives all the

background data needed for anyone who wants to be informed about the modern ecumenical movement and the Episcopal Church's involvement in it. This little book is truly a "gold mine" of resource material.

**THE MEANING OF QUADRILATERAL.** Charles D. Kean. Seabury Press, 1963. 56 pages. \$.65. The official platform of the Episcopal Church concerning union with other churches was formulated in 1886. The document presented to the General Convention in Chicago has come to be known as the Chicago Quadrilateral. It was called Quadrilateral because it was "four-sided"—its four points presented the four basic elements held by the bishops to be necessary to an ultimately reunified Church. The Lambeth Conference in 1888 adopted an abbreviated version. The two statements deal with the same four points: The Holy Scriptures, the Nicene Creed, the two Sacraments — Baptism and the Supper of the Lord, and the Historic Episcopate. These basic guidelines are important and their full significance should be understood by clergy and lay people. The Quadrilateral is explored in this study unit. A leader's guide is included, plus, suggested reading material.

**BAPTIZED INTO THE ONE CHURCH.** C. Kilmer Myers. Seabury Press, 1963. 32 pages. \$.40. This study is about Baptism *today*. It does not consider the origin or history of Baptism. Its aim is to help us understand more deeply Christian commitment that we might have a new sense of oneness as the people of God — the Church. The leader's guide, which makes up part of the book, offers specific suggestions. It will be well, however, for leaders to become acquainted with some of the material listed in the short bibliography. This material should not be difficult to obtain.

**SALTY CHRISTIANS.** Hans-Ruedi Weber. Seabury Press, 1963. 64 pages. \$.75. This is a study course designed to help people know them-

(Continued on Page 13)



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### Youth Week To Be Observed In The Diocese

During the first week of February, young churchmen throughout the world will join hands with their fellow teenagers in a united effort, called Youth Week.

Throughout the designated week, young people will conduct special services at school, at church, and in the community.

As a climax to the week's activities, young people will HAVE to be in charge of their Sunday services. Singing in the choir, even delivering the sermon will be in the hands of the youth.

This week (Jan. 25-Feb. 2) is a project of the United Christian Youth Movement. U.S.Y.M. works in all towns and cities as a joint council representative of all Christian denominations. Each denomination has several young people who represent their church on the council.

The U.C.Y.M. council in each town takes an active part in religious affairs in the community and the world.

The annual United U.N.T.C.E.F. drive in October is one of the council's major projects. Young people collect for U.N.I.C.E.F. (United Nations Children's Emergency Fund.)

Christmas is a special time for the council—holding carol sings for shut-ins, visiting the sick, helping underprivileged people.

After Youth Week in February, the U.C.Y.M. council rests for a while un-

til Easter when it holds special sunrise services for young people. Young churchmen who take an active part in E.Y.C. find the U.C.Y.M. a wonderful media through which they and all other young people can express their religious ideas and projects within the community and the world.

### Three Groups Working In Christ Church

ELIZABETH CITY

This year there have been several changes in our Young Churchmen Group. We have divided into three groups according to age, each having two adult advisors. Mr. and Mrs. Thomas Owens for the 12th grade; Mr. and Mrs. Luther Sanders, Jr. for the 10th and 11th grades and Mrs. Emmett Ingram and Mrs. W. C. Dawson, Jr. for the 8th and 9th grades.

Each group has four goals to meet. They are: Service, Skill, Recreation, and Study. The individual groups decided on what they wanted to do to accomplish these goals.

The first Sunday of every month we have a joint supper meeting at which time we decide on important business concerning the entire group.

Every third Sunday we have Corporate Communion at the 8:00 A.M. Service.

Sarah Goodwin  
Publicity Chairman  
Christ Church,  
Elizabeth City, N. C.

### Many Projects Planned At The Church Of The Advent

The Young Churchmen at the Church of the Advent in Williamston, North Carolina, are having a successful year with their new slate of officers who are as follows:

President—Beverly Godwin  
Vice-President—Jane Dunn

(Continued on Page 11)



WILLIAMSTON YOUNG CHURCHMEN at breakfast following corporate communion.



## Many Projects Planned At The Church Of The Advent

(Continued from Page 10)

Secretary—Janice Malone  
Corresponding Sec.—Hank Crawford  
Treasurer—Richard Cooke

Advisors—Miss Bertha Thrower and  
Mr. William Bridgen

The Young Churchmen voted to buy an Episcopal flag for the new church, when it is built. Mr. Campbell agreed in feeling that the flag is needed.

All of the members decided to make it a group project to pledge to the EVERY MEMBER CANVASS. They also held the CANVASS collect pledges.

In the past, the group has supported the San Juan Mission. It was decided to continue that support with money and old, but usable clothing.

The girls of the group have volunteered to continue taking care of the nursery during the eleven o'clock service.

The girls of the group have also decided to start a Junior altar guild to help the women of the church. So far, this has only been discussed.

The young men of the organization also have a new project for the year. Besides acolyting, Hank Crawford, Haul Reddick, Richard Cooke, and Charles Coppage will act as layreaders during the Church School Service. They have been assisted in preparing for this by Mr. William Bridgen.

The Churchmen also plan to have a Corporate Communion Service on the second Sunday in each month.

If all goes as planned, the Young Churchmen should have a very successful year.

Corresponding Secretary  
Hank Crawford  
Church of the Advent,  
Williamston, N. C.

## Briefing Session For New Clergy In The Diocese

A briefing session was held for new clergy in the Diocese on November 26 at Diocesan House in Wilmington. Heads of the various departments of the Executive Council explained the workings of their groups. Speakers included the Rev. Edwin Kirton for the Department of Missions; Mr. Walker Taylor for the Department of Promotion; the Rev. Manney Reid for the Department of Christian Education; the Rev. Edwin B. Jeffress, Jr., Diocesan Director of Christian Education; Mr. Robert Strange and Mr. Peter B. Ruffin for the Department of Finance; the Rev. Henry Johnston for the Department of Evangelism; and the Rev. Daniel W. Allen, Executive Secretary of the Diocese.

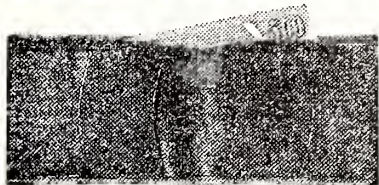
Mr. Kirton pointed out that the largest item in the diocesan budget, in amount of \$70,000, went for missionary salaries. There are 28 parishes, 9 aided parishes and 46 missions in the Diocese. 20 clergy are serving as missionaries. Regional meetings of this department are being planned for New Bern, Greenville, Fayetteville Goldsboro, he said.

Mr. Taylor likened the Department of Promotion to "the sales department of the Diocese". "Our energies", he said, "are devoted, not to strengthening our own position, but to serve all God's people. There are enough untapped resources among us to change the course of the history of our diocese. Our doctrine is that of tithing, which we understand to mean fifty per cent of parish income for work outside of the parish, and ten per cent of all capital funds for capital needs elsewhere. This is the goal for which we aim."

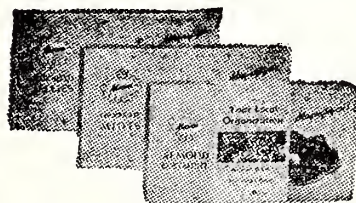
Mr. Reid declared that the Department of Christian Education formulates policies, develops programs, and assists the Diocesan Director to present the programs. Mr.

(Continued on Page 12)

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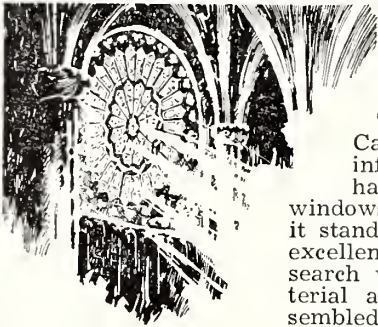
## Churchwomen Plan For Convention

(Continued from Page 4)

women on the convention theme "Here Am I, Send Me". Returning to St. Mary's for a joint session they will hear the closing address by the Rt.

Rev. Noble Powell, D.D. Bishop of Maryland.

Immediately following the luncheon the Convention will adjourn.



### A Masterpiece of Beauty and Color

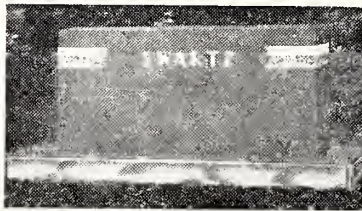
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4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

*"Your Will Is Your Message to the Future"*

## Briefing Session For New Clergy

(Continued from Page 11)

Jeffress gave a "job analysis" of his work, which includes attendance upon national and provincial conferences to set up conferences in this diocese to prepare the page on Christian education in the Mission Herald, to be the custodian of educational materials, and to meet with parish teachers and congregations.

Mr. Strange pointed out that the Treasurer's office is the statistical and bookkeeping office and urged each church to remit its pledge monthly. Mr. Ruffin told the clergy that each parish and mission makes a voluntary pledge on the basis of its every-member canvass. The budget committee then prepares a budget, which is then approved by the Finance Committee and the Executive Council before being sent to the floor of the convention for final adoption.

Mr. Johnston said that the purpose of the Department of Evangelism is to "know the Christ and to make Him known." He pointed out that ex-officio members of the department are the Editor of the Mission Herald; the executive Secretary of the Diocese, Mr. Allen; the Director of Christian Education, Mr. Jeffress; the president of the Laymen's Association, Mr. Jackson; for the Episcopal Churchwomen, Mrs. Marion Cowper; and representing communication agencies, Mr. William Page. He announced that a conference on recruiting men for the ministry would be held on December 29 at Greenville, with the Rev. Richard Ottaway in charge.

Mr. Allen described the group insurance program of the Diocese. Bishop Wright presided, and reminded all present that the goal of all work was the maintenance of the missionary spirit in East Carolina.

### NOTICE TO CORRESPONDENTS

*All articles should be typewritten and double spaced.*



## Concern For The Unity And The Catholicity Of The Church Of God

(Continued from Page 9)

selves as "the salt of the earth"—persons who share Christ's ministry to the world with those of all communions and denominations. Miss Emma Lou Benignus says "that discussion groups will find that this book throws light upon the following four convictions:

- the whole Church is called—and sent
- to reveal God's love for the world and to reveal His presence in the world;
- the whole Church is called and sent to serve the world, not primarily by special "religious" tasks, but mainly by a style of life that affirms Christ's lordship over all parts of the social order;
- in the Church's ministry to the world, Christ's love and lordship can bring unity to the fragmented world;
- the Church can carry out its mission only when its members learn to be concerned about all men and to accept all men as Christ Himself accepts all who come to Him in baptism and the Holy Communion."

**OUR UNITY IN CHRIST—A Bible Study.** Suzanne de Dietrich. Seabury, 1963. 24 pages. \$.35. What kind of unity do we believe in, strive for? We have to turn to the Bible for an answer. This book gives us three separate, yet related, studies directed toward an answer. Material is taken from I Corinthians, Ephesians, and the Fourth Gospel. Suggestions are made for private meditation as well as for group study.

**CHRISTIAN EDUCATION FINDINGS** has given valuable aid to all who are concerned about the Church and the Ecumenical Movement. In the February, 1963, issue, there appears on pages 14 and 15 a reading list and a plan for using the resources suggested. In the April, 1963, issue, the reading list recommended by the Episcopal Church's Joint Com-

mission on Approaches to Unity is printed in full. (If you do not have these copies of Christian Education FINDINGS, let us know and we will see that you get the information contained therein. EBJ.)

The Rev. Edwin B. Jeffress, Jr.  
Director, Christian Education  
Diocese of East Carolina

### Notice To All Church Treasurers

Mr. Robert Strange, the Diocesan Treasurer, will hold all pledge accounts open through January 7, 1964, and he urges all Treasurers to please remit all funds due the Diocese prior to the closing date.

Stipend checks for the month of January will be mailed on January 8.

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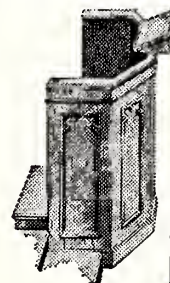
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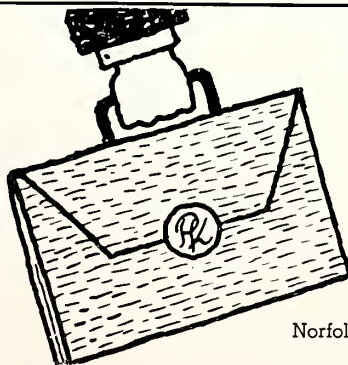
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THE REGISTRAR

James A. Boyer, President

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#### St. Paul's Church

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Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

### WILMINGTON

St. Andrew's — Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11  
M.P.—Other Sundays 11

St. John's—Forest Hills Drive  
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11  
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Tentative Program Of The Convention

(Continued from Page 5)

9:30 a.m. Second Business Session of the Convention, St. Mary's Episcopal Church.  
(Business Session of the Episcopal Churchwomen will be held in a place designated at a later date).

Election of Deputies to the General Convention.

Report of the Church Pension Fund Committee—The Rev. Francis Johnson.

Report of the Good Shepherd Hospital—Mr. John G. Dunn, Chairman, and Mr. O. T. Faison, Administrator.

Report of the Committee on Status of Parishes and Missions—Mr. Stanley Woodland.

Elections:

1. The Standing Committee.
2. The Executive Council.
3. Trustees of the Diocese.
4. Treasurer of the Diocese.
5. Historiographer of the Diocese.
6. Trustees of St. Mary's Junior College.
7. Board of Managers of the Thompson Orphanage.
8. Trustees of the University of the South at Sewanee.
9. Kanuga Board of Managers.

Appointment of Chairmen of the Departments of Executive Council.

12:00 Final Joint Session of the Convention. Noonday Prayers.

12:15 p.m. Installation of New Officers of the Episcopal Churchwomen, by Bishop Wright.

12:20-12:40 p.m. Closing Address to Joint Session, the Rt. Rev. Noble C. Powell, D.D., the Bishop of Maryland.

12:45 p.m. Photograph taken of Clergy and Convention Delegates.

1:00 p.m. Luncheon in St. Mary's Parish House.

Closing Prayers and Adjournment.

## Baptisms

Wallace Ward Bock in Holy Trinity Church, Fayetteville, on April 21.

Terence Michael Green in Holy Trinity Church, Fayetteville, on April 21.

Patricia Ann Green in Holy Trinity Church, Fayetteville, on April 21.

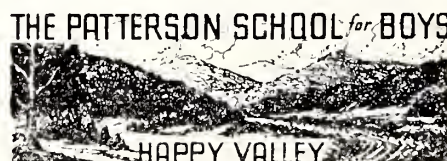
Benjamin Garrett Pratt in Holy Trinity Church, Fayetteville, on April 21.

## Wade H. Chestnut Chapel Has Good Season

My Dear Bishop:

I am happy to send you quite early a report on the activities of the Wade H. Chestnut Memorial Chapel for the summer of 1963. The Chapel served 2312 persons and there were 154 Communion, for the Camp sessions as well as for the nine Sundays, it was made available for the beach residents. All bills were paid and we ended the year with a balance of \$30. As has been the custom, the Vestry through its treasurer, Dr. Edward P. Norris of 707½ Fayetteville Street, Durham, N. C., is most happy to enclose a check for \$30 to help with the Missionary Program of the Diocese. With every good wish, I am,

Respectfully Yours,  
Ed Kirton



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## PARISH SECRETARIES

Please send additions, cancellations and changes of address each month.



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

	Amount Pledged	Amount Paid Thru 12-11-63		
<b>Town—Church</b>				
Ahoskie, St. Thomas'	\$ 1,200.00	\$1,200.00	Lake Phelps, Galilee Mission	65.00
Atkinson, St. Thomas'	125.00	80.00	Lenoir County, Holy Innocents'	1,000.00
Aurora, Church of Holy Cross	1,000.00	924.00	Lumberton, Trinity Church	1,800.00
Aurora, St. Jude's	36.00	22.00	Morehead City, St. Andrew's	3,693.00
Ayden, St. James'	195.00	128.50	Nags Head, St. Andrew's	480.00
Bath, St. Thomas'	450.00	225.00	New Bern, Christ Church	10,000.00
Beaufort, St. Clement's	80.00	60.00	New Bern, St. Cyprian's	780.00
Beaufort, St. Paul's	4,800.00	3,350.00	Northwest, All Souls'	160.00
Belhaven, St. James'	500.00	462.00	Pikeville, St. George's	120.00
Belhaven, St. Mary's	81.12	60.00	Plymouth, Grace Church	1,200.00
Bonnerton, St. John's	132.20	66.10	Red Springs, St. Stephen's	100.00
Burgaw, St. Mary's	219.00	164.25	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	640.00	Roper, St. Luke's	500.00
Clinton, St. Paul's	1,825.00	1,368.72	Roxobel, St. Mark's	425.00
Columbia, St. Andrew's	300.00	300.00	Shallotte, St. James'	30.00
Creswell, Christ Church	520.87	360.44	Sladesville, St. John's	52.73
Edenton, St. John-the-Evangelist	300.00	225.00	Snow Hill, St. Barnabas'	300.00
Edenton, St. Paul's	5,400.00	5,400.00	Southport, St. Philip's	900.00
Elizabeth City, Christ Church	7,750.00	7,750.00	Sunbury, St. Peter's	200.00
Elizabeth City, St. Philip's	84.00	42.00	Swan Quarter, Calvary	110.61
Fairfield, All Saints'	60.39	30.20	Swansboro, St. Peter's-by-the-Sea	100.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00
Farmville, Emmanuel	1,325.00	880.00	Thomas' Landing, St. Philip's	220.00
Fayetteville, Good Shepherd	549.30	549.32	Trenton, Grace Church	250.00
Fayetteville, Holy Trinity	7,500.00	6,875.00	Vanceboro, St. Paul's	700.00
Fayetteville, St. John's	10,800.00	10,800.00	Washington, St. Paul's	200.00
Fayetteville, St. Joseph's	1,050.00	700.00	Washington, St. Peter's	11,500.00
Gatesville, St. Mary's	526.76	263.38	Washington, R-2, Zion Church	734.64
Goldsboro, St. Andrew's	260.00	145.00	Whiteville, Grace Church	1,152.36
Goldsboro, St. Stephen's	9,500.00	10,000.00	Williamston, Church of the Advent	3,632.87
Greenville, St. Andrew's	100.00	100.00	Wilmington, Good Shepherd	1,500.00
Greenville, St. Paul's	8,000.00	7,337.00	Wilmington, St. James'	25,200.00
Grifton, St. John's-St. Mark's	850.00	850.00	Wilmington, St. John's	9,000.00
Haddocks Cr. Rds., St. Stephen's	40.00	40.00	Wilmington, St. Mark's	1,100.00
Havelock, St. Christopher's	1,500.00	1,500.00	Wilmington, St. Paul's	3,250.00
Hertford, Holy Trinity	800.00	800.04	Windsor, St. Thomas'	1,650.00
Hope Mills, Christ Church	400.00	300.00	Winton, St. John's	75.00
Jacksonville, St. Anne's	2,800.00	1,400.02	Woodville, Grace Church	700.00
Kinston, St. Augustine's	390.00	260.00	Wrightsville, St. Andrew's	2,200.00
Kinston, St. Mary's	11,000.00	9,166.68	Yeatesville, St. Matthew's	48.00
Lake Landing, St. George's	477.65	480.00		
			\$169,088.66	\$147,103.45

### Bishop's Sunday Appointments

January 5—11:00 a.m.	Church of the Holy Cross, Aurora
7:00 p.m.	St. Mary's Church, Burgaw
January 12—11:00 a.m.	St. Andrew's Church, Columbia
4:00 p.m.	Galilee Mission, Lake Phelps
7:30 p.m.	Christ Church, Creswell
January 19—11:00 a.m.	Good Shepherd Church, Wilmington
January 26—11:00 a.m.	Zion Church, RFD, Washington
3:00 p.m.	St. Thomas Church, Bath

### Alcohol Education Programs Needed

Greatly expanded diocesan programs of alcohol education and increased seminary training of future priests for work with alcoholics were urged Nov. 4-7 by delegates to a mid-western Episcopal Church strategy conference on alcoholism and alcohol education.

The meeting, attended by representatives of the bishops of 10 dio-

ceses in the Fifth and Third Provinces, was held at the Procter Conference Center, London, Ohio. Sponsored by National Council's Department of Christian Social Relations, it was the fourth such regional meeting held since the 1961 General Convention as part of a concerted effort to help dioceses develop new responses to problems of excessive drinking and alcoholism.

It was agreed that the mounting incidence of excessive drinking in our society requires greater church effort

to acquaint both youth and adults with their Christian responsibility to practice temperance, whether through total abstinence or moderate use; that the seriousness of the problem of alcoholism requires expanded educational efforts to acquaint church members with the nature of the illness and the resources for counselling and rehabilitation; that the shortage of competent counsellors in the alcoholic rehabilitation field requires greater attention by the church's seminaries (as well as by the training institutions of such other disciplines as medicine and social work) to the preparation of its students for work with alcoholics; that the shortage of alcoholic rehabilitation facilities requires greater community effort to establish and support the needed hospital beds, clinics, halfway houses, and other institutions and services.



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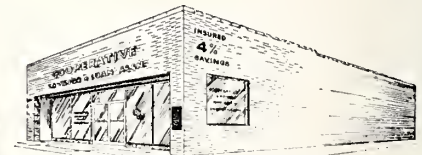
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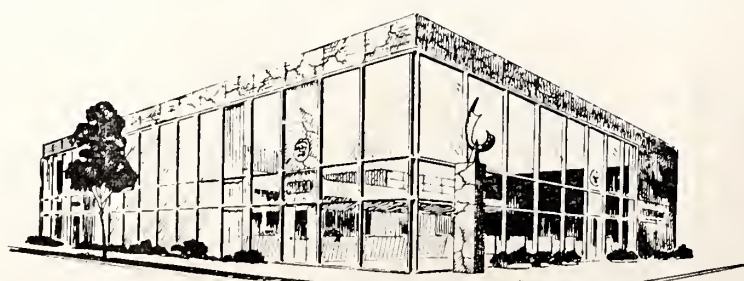
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, February, 1964

Number 2

## First Part of Bishop's Convention Address

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(Second part next month)

## English Bishop Speaks In Wilmington

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Page 7

CONVENTION REPORTS  
WILL APPEAR IN MARCH  
ISSUE.



THE RT. REV. THOMAS H. WRIGHT, D.D.  
BISHOP OF EAST CAROLINA



## Bishop Of Dunwich Speaks At St. James' Church, Wilmington

by Virginia H. Holland

Tonight, January 6, it was my pleasure to attend a joint dinner meeting of the Laymen's Association and the Episcopal Churchwomen of St. James Church. At this meeting we were blessed with the presence of the Rt. Rev. Thomas Cashmore, Lord Bishop of Dunwich in the Church of England and his most charming wife. As guest speaker Bishop Cashmore chose as his topic "The Challenge which the Modern World Presents to the Church". His treatment of this subject was done with such magnitude, sincerity, and wisdom that I find it almost impossible as a strictly amateur reporter to relay to you all of his message. I can only try to give to you my interpretation and my feelings of his talk as it comes to me at this time.

Bishop Cashmore says that we are in the midst of a battle of ideologies and that we must decide what we really believe in. We must be positive, determined and have courage and never let go of our freedom, our ideals, and our ideas of goodness. There are people in this world today attacking the faith of our forefathers. There are people in this world attacking our ten commandments and substituting them for new ones. These new ones were appalling and shocking to hear but I am ashamed to say not too unfamiliar. The first of these new commandments is that you are your own god and there is no other god but man. Man with his scientific knowledge can do all things. Duty to God is last and to self first. The second of the new commandments is to remember not to keep Holy the Sabbath Day. Work five days a week making a living and save the other two for yourself. The third is that you are not to honor thy mother and father. You have your life to lead so do not feel obligated to them. The next is that you not normally kill but you can exterminate your enemy. The fifth



THE RT. REV. THOMAS CASHMORE, Lord Bishop of Dunwich, who addressed a joint session of the Laymen's Association and the Episcopal Churchwomen of St. James' Church, Wilmington, on January 6.

(Photo by Southeastern Engraving Co.)

says that it is fine to commit adultery if you must and if it interferes with marriage get a divorce. Do not steal but you can fiddle with your expenses, your time sheet or your income tax return. Do not lie but there is no wrong in telling half truths. The last is to covet your neighbors wife, car, T.V., income and anything that is his and not your own. How can we do away with these new commandments that are destroying our lives, our morals and our religion? We must decide where we stand and what our church really stands for. We must make up our minds that we belong to a truly christian society and not a pagan one.

Bishop Cashmore went on to explain how our world has been made small as far as time goes by means of modern transportation. The world has been made a small neighborhood where enemies as well as friends can enter into our backyards. We must not be content to accept the church as our own particular body with its own lo-

(Continued on Page 14)

## Christ Church, New Bern, Encouraged By Growth

The congregation of Christ Church New Bern, was given a report on parish stewardship, as reflected in the completed Every Member Canvass, at its recent annual meeting of the parish. Pledging more than \$54,000 Christ Church parishioners will increase their giving for the work of the Church by 12½% in 1964.

Walter H. Paramore, Jr. and David L. Ward, Jr. were chairman and co-chairman, respectively, of the Every Member Canvass in New Bern. In addition to an enthusiastic corps of canvassers, they were assisted by Edwin B. Borden, Jr., Goldsboro, who spoke at one of the special canvasser training sessions. Dr. L. Sidney Christian, Williamston, was the stewardship speaker at the special dinner for parishioners immediately preceding the canvass.

C. Edward Hancock, Jr., senior warden of Christ Church, presented to the congregation the 1964 parish budget adopted by the Vestry. The budget of \$68,000, largest in the history of the parish, includes a 20% increase in the parish's pledge to the diocese.

Three new vestrymen were elected by the congregation at its annual meeting. Dr. Dale T. Millns, Dr. Ernest C. Richardson, Jr. and David L. Ward, Jr. will begin their three year terms on the Vestry in January. Retiring vestrymen are William J. Edwards, C. Edward Hancock, Jr., and Joseph R. Latham, Jr.

The rector of Christ Church, the Reverend C. Edward Sharp, reported on recent developments in the parish program which have been planned to meet the growing needs of parishioners. A Sunday morning Family Service at 10:30 has been instituted to bring the families of the parish together in one service as the Parish Family doing its primary work—the worship of God. Parish committees for Christian Education, Christian

(Continued on Page 15)



# BISHOP'S ADDRESS CHALLENGES CONVENTION

## Joint Meeting with Churchwomen Jan. 22-23

Brethren of the Clergy and Laity,  
and Churchwomen of East Carolina:

*"Grace be unto you and Peace from  
God our Father and the Lord Jesus  
Christ."*

I welcome you today to the Eighty-First Annual Convention of the Diocese of East Carolina and the 19th over which I have had the privilege of presiding.

We are meeting today in St. Mary's Church, Kinston, a Church noted for its warm hospitality and its effective Christian leadership, in the name of our Lord and Master, Jesus Christ.

No one knows how or when the Episcopal Church was first brought to Kinston. The earliest records of the town speak of the "Chapel" as being already in existence. In the act of incorporating the Town of Kinston dated November, 1762, in the reign of George III, Francis McLe-wean, Richard Caswell, Simon Bright, Jr., John Shine and David Gordon were appointed as trustees to lay off the town out of the land on Adkin's Banks, belonging to William Herri-tage. And in the Act special instruc-tions were given "to reserve one acre and a half of said land whereon 'the Chapel' and Public Warehouses now stand for their respective uses." Ap-parently, therefore, the Church was here before the town was built.

Occasional Services were held in this Chapel but the town was not im-portant enough to support an organiz-ed Parish until well along in the 19th century. There is mention in early records of a "St. Matthew's Church, Kinston" under the date of 1823. But evidently the name was changed, for when the present Parish was organiz-ed in 1832, it was with its present name "St. Mary's Parish."

The first Church building of which we have definite record was built on the northwest corner of the Court

House block. The original subscrip-tion list for the building of this Church is included in the first Parish Register of St. Mary's and is one of the oldest documents in Lenoir Coun-ty. The date of this document is 1832. The building was begun at once but was not finished and a second sub-scription was necessary to make the building ready for occupation. And included in this list are the names of others who were not members of the Episcopal Church. For this rea-son, when the Church was finally erected, the Vestry ordered that it be open for the use of "all orthodox min-isters of respectable standing in their churches." The Methodists and Bap-tists, and possibly others, used this Church, therefore, for many years be-fore they became strong enough to build churches of their own.

In 1846 the Parish was admitted into union with the Diocese of North Carolina of the Protestant Episcopal Church, at the Convention held in Washington, North Carolina.

The original Church was destroy-ed by fire on October 15, 1873. From the sale of the site, the proceeds bought the uncompleted Presbyterian Church on King Street. After com-pleting the building, which was a wooden structure, the Congregation worshipped in it until it was destroy-ed by fire February 18, 1900. A brick Church was then begun in the sum-mer of 1901, under the leadership of the Rev. John C. Griffith. The Rev. Mr. Griffith was also respon-sible for the building of St. Augus-tine's Church. On August 6, 1901, Bishop Watson laid the corner-stone for this Church and on March 20, 1902 the first Service was held in the new building.

Many distinguished Clergymen served St. Mary's from the time of its recorded Clergy records in 1832. Among those is the Rev. Edwin F.

Moseley, present in this Convention today, who served so ably and well from 1938 until 1959.

Shortly after World War II, a Con-gregational meeting, under the lead-ership of Mr. Moseley, decided to re-locate St. Mary's Parish in a part of Kinston more central to its member-ship. The present property on the corner of Rhem and Rountree Streets was purchased at this time— namely, in June of 1948. In 1950, a handsome Rectory was built on the northwest corner of Rhem and Rountree and occupied in 1951. The corner-stone for the new St. Mary's was laid in 1957 and the first Services were held in the Parish Hall in 1958. The first Services in the Church itself were held on Easter Day of 1959. When the Chapel is completed early this year, St. Mary's will represent a financial outlay of some half million dollars, of which less than \$100,000 remains as indebtedness. It stands today as one of the most beautiful examples of modified Gothic architecture in the whole Southeast.

The present Rector of St. Mary's, the Rev. Manney C. Reid, came to this Church after an outstanding rec-ord in the Diocese of South Carolina. Soon elected to the Executive Council of the Diocese, the Rev. Mr. Reid was appointed Chairman of the Depart-ment of Christian Education. To this work he brought wide experience and knowledge and has moved the Depart-ment forward, with rapid strides. Greatly admired in Kinston and in the Diocese, Mr. Reid has become one of the outstanding Clergymen of the Southeast. We are delighted to have him as our host and to be with him today.

THE REV. JACK R. ROUNTREE

On September 13, one of the most beloved Clergymen who ever served

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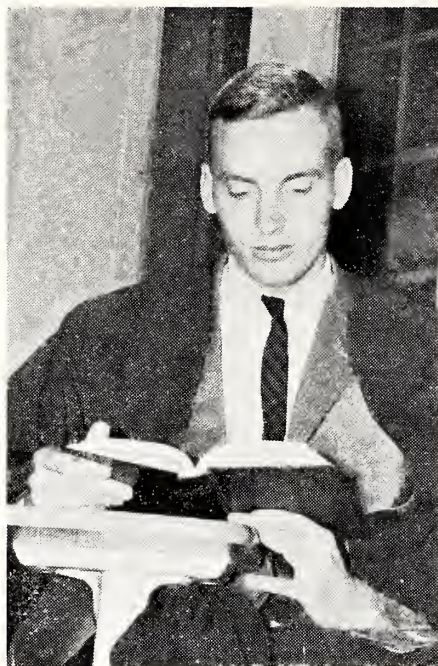
## Bishop Notes Clergy Changes

(Continued from Page 3)

in East Carolina, passed on into God's eternal hands. He was buried from this Church—St. Mary's, Kinston—on September 14. A great host of Jack's friends were present in the Church and at the graveside. The Rev. Mr. Rountree served many years in our Diocese as Priest-in-Charge of Holy Innocents', Lenoir County, Emmanuel Church, Farmville, St. John's and St. Mark's, Grifton, and St. Barnabas Church, Snow Hill. He was also active in our Diocesan life, serving as Editor of *The Mission Herald* for approximately ten years. Serving also as Chairman of the Department of Evangelism, a member of our Executive Council, and a member of the Standing Committee. He was active in the community in which he lived, serving on many Boards and Committees in Kinston. We shall long remember the great spirit of this committed man and his dedication to our Lord and Master, Jesus Christ.

### CLERGY CHANGES IN THE DIOCESE

Since the last meeting of our Convention, the following Clergymen have been added to our Diocesan Clergy family. The Rev. Kenneth L. Whitney has transferred from the Diocese of Newark and is at present Rector of St. Andrew's-by-the-Sea, Nags Head. The Rev. Raymond W. Storie has transferred from the Diocese of South Florida and is at present Rector of St. Paul's Church, Clinton. The Rev. Adolphus Carty has transferred from the Diocese of Atlanta and is Rector of St. Cyprian's Church, New Bern. The Rev. Steirling G. Gordon has transferred from the Diocese of Virginia and is Rector of St. Thomas Church, Windsor. The Rev. Robert T. Holt has transferred from the Diocese of Pennsylvania and is Rector of Grace Church, Plymouth, and St. Luke's Church, Roper. The Rev. Elmer A. Keiser has transferred from the Diocese of Harrisburg and is Rector of St. Peter's-by-the-Sea.



THOMAS CARL KEHAYES, a middle year student in the School of Theology of the University of the South from St. Paul's Church, Edenton. (Photo by University of the South)

Swansboro. The Rev. John Hagood has graduated from the Virginia Theological Seminary and is Deacon-in-Charge of St. Thomas Church, Bath, and Zion Church, Washington. The Rev. Jordan B. Peck has graduated from the Divinity School of the Pacific and is Assistant Rector of St. John's Church, Fayetteville. The Rev. W. S. Taylor has graduated from the Virginia Theological Seminary and is Deacon - in - Charge of Emmanuel Church, Farmville. The Rev. Paul K. Mears has graduated from the Virginia Seminary and is Assistant Rector of St. James Church, Wilmington.

We welcome these new men and at a later time in this Convention, they will be formally introduced to all of us.

In addition to these changes, two Clergymen have moved their residence from one Church within the Diocese to another. The Rev. D. Raby Edwards has transferred from St. Paul's Church, Wilmington, to St. Stephen's Church, Goldsboro. The Rev. Lemuel G. Roberson has transferred from St. Paul's Church, Clin-

ton, to St. Paul's Church, Wilmington. Both of these Clergymen are doing outstanding work, in their new charges.

### STEWARDSHIP IN THE DIOCESE

In this Convention Address, I can not refrain from singling out one of the Departments of our Executive Council—the Promotion Department—and saying what a very remarkable job Mr. Walker Taylor, its Chairman, has done and is doing at the present time. Few Laymen in my memory have given of their time, talents and devotion as Mr. Taylor is giving to his Church, at the present time. I believe also that the Stewardship growth of our Diocese reaches over and far deeper into the spiritual realm. Many of our people have caught a new vision of their faith, through Stewardship—and this can well happen. Again, outwardly, the pledges have shown a sizeable increase. We are moving forward in East Carolina and this is due, in no small measure, to Mr. Walker Taylor and his outstanding leadership. I thank God for his leadership, at this time.

### THE NEW EPISCOPAL CHURCH CENTER

On March 1, 1963, the new Episcopal Church Center in New York City was completed and Dedicated and is one of the most beautiful and impressive buildings occupied by any Church body in America. Its total cost was \$5,800,000.

East Carolina has had a very real part in this venture and are paying our full share of this undertaking. Your Bishop has been on the Committee since the early stages of its planning.

And now I am happy to announce that The National Church will honor the beloved former Bishop of this Diocese, the Rt. Rev. Thomas Campbell Darst, by dedicating one of the most beautiful parts of the building—the office of the Secretary of the General Convention and the Secretary of The National Council—in his loving mem-

(Continued on Page 13)



## Work Started On Rebuilding Of The Church Of Advent

PLAN TO COMPLETE \$100,000.00 PROJECT LATTER PART OF NEXT SPRING

Work was started this week on restoring the Church of the Advent, Williamston, destroyed in an early morning fire last February 14. Plans for rebuilding the 45-year-old edifice have been in the making for months, with members working on the pressing financing problem at the same time.

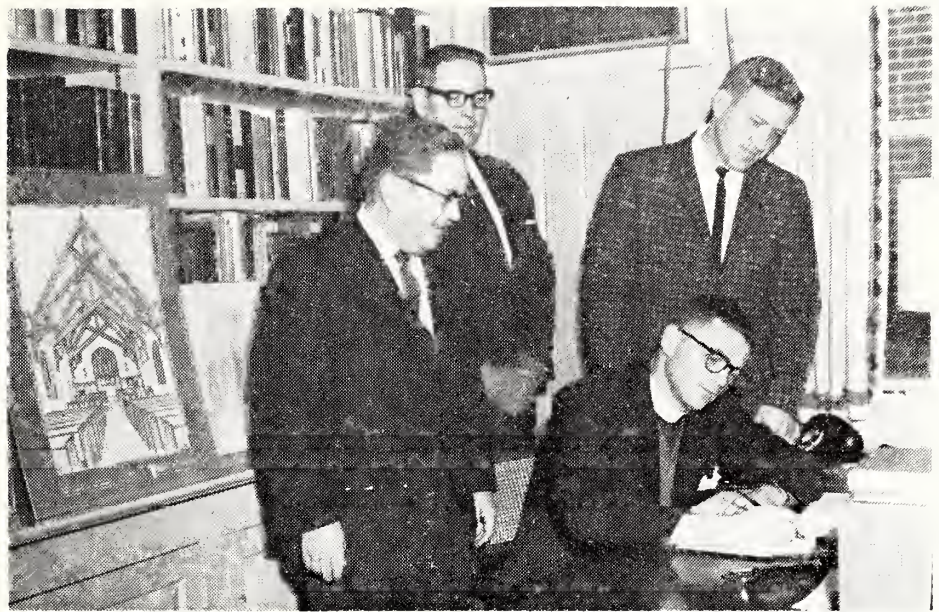
Costing in excess of \$100,000, the restoration project is being financed through insurance and gifts in the amount of slightly more than \$65,000. The remainder of the amount is to be financed through a thirty percent increase in pledges to the Parish by the membership, Mr. William A. Campbell, rector, explained.

Construction work is scheduled for completion by the latter part of next spring, it was learned.

Signing the contract were Senior Warden, Dr. L. S. Christian, Junior Warden, Dr. William F. Coppage, and members of the Vestry, including Drs. Jas. S. Rhodes and G. C. Godwin, and Messrs. Asa Crawford, Charles Sale, D. R. Davis, W. B. Watts, Jr., W. I. Skinner, William J. Bridgen, Thomas Crockett and Reginald Simpson.

J. Paul Simpson was chairman of the building committee; Mrs. James S. Rhodes, Jr., served as furnishing committee chairman, and Mrs. Vella Wynne was the chairman for the organ committee.

The general contract was let to George W. Kane, Inc., of Henderson. White's Heating and Sheet Metal Works, Williamston, is handling the heating contract, and Roberson Electric Company, Williamston, got the electrical contract. George L. Payne of Patterson, N. J., is to install the stained glass windows.



THE REV. WM. A. CAMPBELL, rector, signs the \$100,000-plus contract for the restoration of the Episcopal church, destroyed by fire last February 14. The small inset to left shows the architect's sketch of the interior of the church. Left to right, J. Paul Simpson, building committee chairman; Walter Burgess, architect, and Dr. L. S. Christian, senior Warden, watched the operation in the Parish House yesterday afternoon.

## Bishop And Mrs. Wright Entertain Clergy Families At St. Peter's Church, Washington

The Rt. Rev. Thomas H. Wright, Bishop of East Carolina, and Mrs. Wright entertained with their annual Christmas dinner party in St. Peter's parish house last night, and approximately 200 guests attended. Guests included the clergy throughout the East Carolina diocese, their wives and children. The event took place in Gardner Hall, and 1963 is the first time the annual dinner has taken place in St. Peter's parish.

Edmund H. Harding was guest speaker and kept the joyous spirit of Christmas "rolling" with his comments and hilarious stories. The Bishop gave the invocation, presented guests, and welcomed guests to the Christmas celebration.

Gardner Hall never looked lovelier than in Christmas dress. The brightly decorated Christmas tree glowed on the stage, bared with beautifully wrapped Christmas gift packages for the children. Dinner music was furnished by the Washington High school or-

chestra, directed by Jimmy Larkin, and during the evening guests joined in singing Christmas carols.

Dinner tables were laid in cream linen and on the buffet table a heavy silver candelabra held lighted red tapers, while the central epergne of the candelabra placed at the head table was piled high with glittering red Christmas balls. Other tables held attractive cedar arrangements marked by single red candles and red balls. At each setting was a striped candy cane while adults were remembered by Bishop and Mrs. Wright with pineapple ironstone jars filled with marmalade. The pots were marked with Christmas greetings from the Bishop's House.

A delicious buffet dinner was prepared and served by the Churchwomen of St. Peter's church, headed by Mrs. Swanson Graves, Jr. The women of the church were assisted by the Young Churchmen.



# Christian Education In East Carolina

*By the Rev. Edwin B. Jeffress, Jr., Diocesan Director of Christian Education*

## A FEW SUGGESTIONS FOR CHURCH SCHOOL TEACHERS



E. B. Jeffress, Jr.

A large percentage of the Church Schools of the Diocese use as their course of study the material known as the Episcopal Church Fellowship Series, published by Morehouse-Barlow Company. I do not intend to write a criticism of this material, but rather to offer a few suggestions concerning its use which I hope will be helpful to teachers in the Diocese. Suggestions will have to be of a general nature for the series is closely graded from nursery through high school.

Teachers using the revised editions of the Fellowship Series are fortunate in that their material is nicely divided into Units of work. A string of lessons for the whole year is not presented. The Units of work provide a neat package of four to ten lessons. These lessons should be treated as a whole. Teachers should not plow through a unit, lesson by lesson. It will be best if they will read all the lessons in the unit and then make their plans. It may be that a unit will be condensed or perhaps it will be expanded to cover a longer period than the numerical number of lessons in the unit indicates. Freedom should be felt to rearrange the order of the material to suit the interests of students.

Remember, when a textbook writer gives a "suggested" lesson plan, it is just that—a "suggested" plan. Don't follow the suggestions slavishly. Use imagination and initiative with the children to be taught in mind and the goal of the course and lesson in view.

Even though the Fellowship Series courses contain more things to do than can ordinarily be done well in forty to fifty minute classes, requests for supplementary material come in over and over again. When pressed for the kind of help wanted, two things are usually found. First, the material is being used without imagination; or secondly, the stories provided do not "fit" the particular class.

One cannot make an unimaginative person become an imaginative person. For the most part, however, in East Carolina, one deals with imaginative persons who simply are not letting their imagination have a chance. Imagination needs some time to do its work. A teacher can't wait until the last possible moment to prepare and expect imagination to play much of a part.

The teacher who is often described as an imaginative teacher begins Sunday evening to prepare for next Sunday. This kind of a start should not take a long time. The teacher simply needs to make a decision as to what next Sunday's lesson will be about; what particular ideas he will try to get across; what points made; what problem discussed or what issue raised. The teacher keeps this decision with him all week. Try this procedure and you will be amazed at the amount of useable material which will seemingly present itself. Perhaps, there will be a newspaper article which can be used to introduce the lesson, or a picture which can raise an issue for the class, or a story that can be told, or even a novel activity which will help the class fix in their minds the material which has been covered. The possibilities are endless. Nearly every

one of the above could have slipped by if the teacher had not decided so early what next Sunday's lesson would be about. Imagination—give it time to work and something to work on and your teaching will improve in countless ways.

### STORIES TO "FIT"

Do you really know your children? Can you put into words some of their interests, concerns and daily activities? In what ways are these related to the subject matter of your course or particular lesson? Are the stories contained in the material suitable for your class? If not, can you change the stories? If the stories just won't do, can't you make up your own? It is not so difficult. Start with things your children know about, set a scene, delineate characters, pose a problem, a question, a point for decision, and then begin to ask questions. Draw the children into discussion with one another. Guide and help when needed.

Always read the stories you plan to use, carefully, and critically. Ask questions about them. What do they seek to communicate about God? What ideas about man do they convey? Test the stories for reality. Do they agree with what you have experienced to be true? Is this a real life situation for the students? Test the stories for reality with the children. Usually they will be quick to tell you what is not realistic about the stories. This can lead to a most profitable discussion and can be a valuable learning experience for you as well as your students.

Perhaps the best resource to help you with stories is a book by Jeanette Perkins Brown, *THE STORYTELLER IN RELIGIOUS EDUCATION*. (The Pilgrim Press, \$2.00).



## Children, Dogs And Clowns Enliven Carnival

ST. PAUL'S CHURCH, EDENTON

by Rebecca D. Warren

Stray dogs attracted to the carnival outside St. Paul's Parish House, Edenton, one day last November quickly found themselves beruffed and wearing jaunty clown hats. This was a spontaneous result of the make-up booth, which also transformed children into clowns, pirates, and baby dolls. While the canine clowns brightened the scene outdoors, indoors the Parish House was enlivened by autumn leaves and a quantity of small bright orange pumpkins as the Fall Festival took place, featuring plants, food, and a luncheon, as well as the carnival.

The Churchwomen look forward to hearing the Rev. Kenneth Whitney of St. Andrew's, Nag's Head, speak in February about spiritual healing. This program continues a series begun in the fall by Mrs. L. A. Patterson, chairman of Christian Education, and is characterized by variety of subject and presentation. The October program was slides on Kanuga Camps and Conferences, shown by the Rev. F. B. Drane. They were followed by Mrs. W. B. Rosevear's account of the daily schedule, Mrs. F. B. Drane's tribute to the spirit of Kanuga, and the Rev. George Holmes' reading of girl camper's letters of appreciation of Kanuga. In November the Rev. Richard Ottaway of Greenville spoke very effectively on the Anglican Congress. A quiet Day was held in Edenton in December, attended by twenty local people and ten from the Convocation. Several came from as far away as Nag's Head. As leader, the Rev. Mr. Holmes gave a meditation on "The Soul," which was well received. The January program was a skit directed by the U. T. O. chairman, Mrs. Keith Reeve.

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MRS. SUSAN PEACOX and MISS VENETIA COX with some of the church school pupils at St. Andrew's Church, Greenville.

## Healing Mission Set For Greenville

The Rev. Edward Winckley, O.S.L., of Stutterheim South Africa will be in Greenville at St. Paul's Episcopal Church February 16-18, 1964. The Rector of St. Paul's, the Rev. John W. Drake, Jr., announced that the Healing Mission will commence on Sunday evening at 7:30 P.M. and extend through Tuesday evening. There will be morning sessions at 10:30 A.M.

Rev. Mr. Winckley is Associate Warden of the Order of St. Luke, an international order of persons interested in the healing ministry. The Rev. Dr. Alfred Price, Rector of St. Stephen's Church, Philadelphia, is the Warden for the Order of St. Luke. The members of the order include clergy, laity, and physicians. There is daily prayer, Bible reading, and healing work in the proscripton of the Order of St. Luke. The healing ministry is promoted. There are a number of members of the Order of St. Luke in Greenville and East Carolina.

Mr. Winckley conducted a similar mission in Greenville in 1959 which

was well attended and received. This will be his only location in the state of North Carolina. His itinerary this trip will be stops in Ohio, Illinois, Kentucky, Ontario, Penna., New York, New Jersey, Maryland, Virginia, and South Carolina. He will go from Greenville to Georgetown, S. C., Spartanburg, S. C., Marietta, Ga., Birmingham, Ala., Deland, Florida and out to Texas and Western USA. This tour began in August 1963 and will encompass a full year in this country and thence to New Zealand and Australia next fall.

Mrs. Miriam Price, Secretary to Mr. Winckley is accompanying him on this tour and will be available to address prayer groups and children. She has had long experience in the field of healing missions.

Mr. Winckley is a native of England and went out to Africa after his ordination to be a railway chaplain. He traveled over much of the African continent conducting services from his chapel railway car in many places. He developed the dream of settling in one place to carry out a healing ministry having seen the vast need in Africa.

(Continued on Page 12)



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### Study Conferences Held By Young Churchmen

During the weekend of January 31-February 2, six week-end study conferences were held for young churchmen of the diocese.

Each of the six meetings was composed of approximately thirty young people from churches within the particular district. Missions were allowed to send two people to the meeting, while parishes or aided parishes could send four.

Delegates began arriving at their particular conferences in the late afternoon of Friday, January 31. After registering they ate their first meal of the weekend.

Following dinner, study groups were organized at which time "The Cup of Trembling" was introduced. This four-act play on the life of Dietrich Bonhoeffer, a Christian who resisted Hitler and the Nazi party, was the basis for study in all the groups.

On Saturday the young people continued their studies of the play which were summarized later in the day.

After church and lunch on Sunday, guests departed the host towns, leaving behind them the weekend, but carrying new insight into the problems and solutions of society as seen through the play.

The six meetings held in the various districts were centers of learning and instruction during the weekend. The districts represent specific areas within the diocese.

Christ Church in Elizabeth City was host to the young churchmen in the

Edenton district. The leaders for the group were the Reverends Mike Malone, Stirling Gordon, and Heath Light.

The young churchmen in the Plymouth district met at Grace Church, Plymouth, with the Reverends John Hagood, Wesley Lucas, and Robert Holt as leaders.

The Reverends Howard Cutler, Ben Wolverton, and John Drake led discussion at St. Mark's in Grifton, the sight of the Greenville district's meeting.

At St. Andrew's, Morehead City, the young people of the New Bern district met under the direction of the Reverends Josh Mackenzie, John Broome, and Mayo Little.

In Goldsboro members of the Fayetteville district converged at St. Stephen's. The leaders for this group were the Reverends Nelson Hodgkins, Ed Jeffress, and Raby Edwards.

Young churchmen in the Wilmington area congregated at St. James, Wilmington. This meeting was guided

by the Reverends Hunley Elebash, Ed Kirton, and Lem Roberson.

Following the newly-initiated plan of smaller group gatherings among the young churchmen in the diocese, this weekend of six study groups marked a great stride of progress toward more successful and effective church work within the "Young Church in Action."

### Epiphany Season Holds Much Meaning

*"As with gladness men of old  
Did the guiding Star behold—"*

As Christmas draws to a close, the Church enters the season of Epiphany which begins on January 6 and will last until the time of Lent, which falls this year on February 16.

Epiphany and Christmas are so very closely related that at one time in the early history of the Church, many eastern Christians observed the two feasts together.

However the seasons are now celebrated quite separately, Christmas being the actual birth of Christ, and Epiphany, His manifestation and beginning of His mission to the world.

(Continued on Page 12)



YOUNG CHURCHMEN AT ST. PETER'S CHURCH, WASHINGTON, presented their "Feast of Lights" on January 12. (Photo by John Litchfield)



## Paul Rusch Speaks To Wilmington Youth

Dr. Paul Rusch, founder of the Kiyosato Educational Experiment Project (KEEP) addressed a joint meetnig of all of the Young Churchmen's Leagues in Wilmington held at St. John's Church on November 10. He had preached to the morning congregation of St. John's that day.

Paul Rusch first went out to Japan as a member of an earthquake rescue team in 1924. He intended to stay a year, but was persuaded to join the faculty of Rikkyo University. Many of his students were helped through school with money scraped from his own small salary. He was interned during the war, and released in the first exchange of prisoners. During the occupation he became a member of General MacArthur's staff, assigned to the duty of teaching democracy to a people who did not know the meaning of the word.

Where to begin? "I pondered my own country's history", he said. "How did democracy take hold? The Pilgrims laid the foundation. They held regular town meetings in the colony. Later they formed a grange, studied and experimented with seed, livestock, poultry. I decided that if we could begin this way, the Japanese would work it out."

He was given 857 acres by the Japanese government, located near the village of Kiyosato in the Japanese highlands. In an altitude too high to grow rice and too far from the sea to get fresh fish, the people subsisted on a diet of saba (a gray noodle), dried seaweed and occasional fresh vegetables. Using his own army pay, Rusch built a road from the railway station to his project. People in the United States began to send aid. A herd of Jersey cattle came from Tennessee, North Carolina, Florida and Michigan. A Hereford bull was sent by a Nebraska rancher. Hereford cow came from the Amarillo Rotary Club. California sent 200 hundred hens. An instrument manufacturer in Wisconsin



DR. PAUL RUSCH, with staff and students of KEEP, at first county fair ever held in Japan.

sin gave equipment for an operating room in the hospital and a dental clinic was set up by a congregation in Pennsylvania.

Today nineteen kinds of vegetables and seven kinds of grain are produced. A modern dairy supplies fresh milk. The clinic has grown into a modern hospital with three doctors and five nurses. 6000 patients a year are treated and field clinics are held in outlying areas. In 1954 the first county fair ever held in Japan attracted two thousand people. The first rural free library served the people of Kiyosato. A conference center enables the people to gather for study and fellowship. St. Andrew's Church, the largest rural church in Japan, has outreach stations in 13 surrounding villages. In 1959 LIFE magazine had this comment: "The children are taller, their teeth finer, their health bet-

ter than their parents. This has been accomplished without one cent expense to Japanese or American taxpayers."

Dr. Rusch challenged the young people to come out to Japan next summer and live for a month in KEEP, staying with Japanese farm families and helping to spread the Gospel of Christianity and self-help.

## Baptisms

Kathryn Carol Bonner in Holy Trinity Church, Hertford, on October 27.  
Julia Deanne Lopez and Gaston Justice McMillan in Holy Trinity Church, Fayetteville on January 5.  
Robert Christian Peel on October 19 and John Barnes Dunn, Jr., on December 25 in the Church of the Advent, Williamston.  
Donald Lee Bennett, Jr., on Dec. 22 and Johna Marie Grissom on Dec. 29 in Holy Cross Church, Aurora.



## Meaningful Christmas At St. Paul's Church, Clinton

by Mrs. P. J. Melvin

St. Paul's Church, Clinton, brought to a close a very meaningful and joyous Christmas season by the traditional Feast of Lights service, held in the church on the eve of the Epiphany. The service was in charge of the youth of the church and the church choir. The various Bible lessons for the evening were read by Judge Algernon Butler and Mr. Joe Chambliss, lay-readers. From the moment when the Christ candle was carried down the aisle of the darkened church to be placed on the altar until the recessional, when the choir and congregation marched out of the church with their lighted candles, the service was one of simplicity and beauty: carrying the message of the spread of the Light from Christ to His Apostles, and from them to Bishop, Priest and Deacon and finally to the layman in the pew.

St. Paul's, under the leadership of its new rector, Mr. Raymond Storie,

observed the Advent season with prayers and lighting of the Advent Wreath each Sunday. This brief devotion was held in the Parish House when the congregation gathered for coffee following the service.

On the evening of the 23rd a White Gift service was held in the church, followed by a Christmas Tree and small gifts for the younger children of the Church School, held in the Parish House.

On Christmas Eve a capacity congregation gathered for the Christmas Eucharist, and again on the following Sunday when a choral Celebration, followed by a parish breakfast was held.

### CHURCH OF THE ADVENT, WILLIAMSTON

The Churchwomen of the Church of the Advent, Williamston, held their first meeting for the new year Monday night, January 6, in the Parish House. Recommendations from the Executive Board were discussed and voted on, and plans made for the year's work.

We are looking forward to a busy and productive year at Advent. Plans have been made for a bridge party in

February and for a bazaar in November. Projects are already underway for the bazaar.

Our Rector, the Rev. W. A. Campbell, will lead our study during Lent on "The Importance of Being Human". This will be a night study for the entire parish. He also plans a study on prayer to be held each Thursday before the Communion Service.

Work on the Church is progressing rapidly, and we look forward to its completion early this summer.

### IN MEMORIAM Eva Horton Rouse

Emmanuel Church sadly acknowledges the passing of Mrs. G. Alex Rouse on Dec. 10, 1963. She was a faithful and devoted member of the Church, always keeping her devotion above all else. She was organist for fifty years. She was active in many phases of Parish and Diocesan life, having served as Chairman of the Manual Committee, United Thank Offering Custodian, and as Past President of the Woman's Auxiliary. Her long example of service and her deep courage in the face of illness will long provide a witness to a sincere and life-long Christian love for our Lord and Savior, Jesus Christ.

We are grateful to Almighty God that her life and her witness have meant so much to us. Her memory will long be an inspiration.

Episcopal Churchwomen  
Emmanuel, Farmville



THE NATIVITY SCENE PRESENTED BY THE CHURCH SCHOOL AND JUNIOR CHOIR of the Church of the Good Shepherd, Wilmington, under the direction of Miss Anna Louise Robertson on December 22.

(Photo by Alan Lewis)



## St. Andrew's Church, Greenville, Has Busy Christmas

The holiday season came to St. Andrew's with a great rush. The mission located on Bonner's Lane in Greenville has been active for many years. 1963 Advent saw its heightened activity.

The second Sunday in Advent was the occasion for the first of two Christmas parties. This was presented by students at East Carolina College who were leaving for their holiday. The Sunday afternoon scene had the Priest in Charge, the Rev. John W. Drake, dressed in the garb of St. Nicholas, whose day is celebrated December 6th. The clergyman distributed gifts for 36 children ranging in ages from 1 to 18 years. The assembled group which regularly meets on Wednesday evenings, sang familiar Christmas carols accompanied by Mrs. Robert Tunnell at the organ. Mesdames Alfred Peel, James Poindexter, Susan Peacock, Helen Brooks, and Geneva Fortescue were the adult leaders. Favorite carols were heard by the college students who had sponsored the party. The students were the Jewish college group, led by Jon Singer of Baltimore, Md., their president. Here were met Christian brethren of two races with Jewish brethren of another. There was a hilarious and festive occasion for all present.

The fourth Sunday in Advent was the time for the visit to St. Andrews from the Young Churchmen of St. Paul's. Young Churchmen of the two churches received gifts with their names inscribed. Social games were played, the refreshments were enjoyed, and carols sung. It was the first such meeting of the two youth groups and a very happy one. The children of St. Andrew's Church School were remembered by name with a gift.

The Rev. John W. Drake, Jr., Rector of St. Paul's and Priest in charge of St. Andrew's presented the Bishop's Cup to Amos T. Mills, III, for his excellence at Camp Oceanside last



AMOS T. MILLS, III, receives the Bishop's Cup from the Rev. John W. Drake, Jr.

July. The recipient was voted the outstanding camper by his fellow campers and the camp staff. The silver cup from the Bishop was presented on behalf of the Bishop of East Carolina by the Greenville clergyman. Amos Mills is an acolyte, Young Churchman, and active communicant of St. Andrews. His father is a lay reader.

Miss Venetia Cox is missionary to St. Andrew's. She visits, is organist, director of activities. Currently she is on an extended trip to the Orient visiting missionary friends, to return in late January.

## New Idea For The Ministry

"The Church, in these times, can use only the very best qualified men for the Ministry," said Bishop Wright of East Carolina, in his address to 50 young men who had been selected by their Rectors throughout the Diocese of East Carolina to attend a conference held Dec. 29. This Conference on the Ministry had been arranged by Bishop Wright over the past two months. Each Clergyman had been asked to nominate the three young

men in his Parish, now in college, who would seem to him to be the best prospects for the Ministry. None of those nominated could be either Postulants, or men who had expressed a desire to enter the Ministry. Those attending, therefore, were young college men, some of them at the present time specializing in various fields, such as business, medicine, etc.

The main speaker at the dinner was the Rev. Martin Caldwell, Rector of Emmanuel Church, Southern Pines, N. C., who had entered the Ministry from the field of Journalism. Following his thought-provoking presentation, the college students presented many questions to the speaker and a number of them said later that, for the first time, their thoughts had been turned to the Ministry.

At the close of the evening's presentation, a Service of Evening Prayer was held in St. Paul's Church, Greenville, where the Rev. John Drake is Rector.

This brief but unusual Conference on the Ministry had as its Chairman the Rev. Richard N. Ottaway, Episcopal Chaplain of East Carolina College, which is located in Greenville, N. C.



## Thomas Kehayes Is In Middle Year At Seminary

Sewanee, Tennessee—Thomas Carl Kehayes, from the Diocese of East Carolina, is a middler student in the School of Theology of the University of the South at Sewanee, Tenn. Kehayes is from St. Paul's Church in Edenton, North Carolina. He received his B.A. in Germanic languages and literature from the University of North Carolina. His parents, Mr. and Mrs. E. P. Kehayes, live at 103 Pembroke Circle in Edenton.

The University of the South includes a small men's liberal arts college and Episcopal Seminary located on a 10,000 acre domain on the Cumberland Plateau at Sewanee. It is supported by the twenty-one southern dioceses of the Episcopal Church.

## Epiphany Season

(Continued from Page 8)

The word Epiphany is Greek in origin and comes from "epiphania" meaning "showing forth." Contrary to popular belief the idea of "manifestation" does not denote one specific point in Christ's life. Rather, it covers such important appearances among men as His birth, His baptism, His first miracle at Cana of Galilee, and others.

In observance of Epiphanytide, many churches present programs and pageants depicting the Nativity, the coming of the three wisemen or magi, and the spreading of Christ's ministry into the world.

"The Feast of Lights" is a favorite among these pageants. A moving service conducted in semi-darkness, "The Feast of Lights" is presented in many churches by the young churchmen who play the parts of Mary, Joseph, the magi, and the twelve apostles.

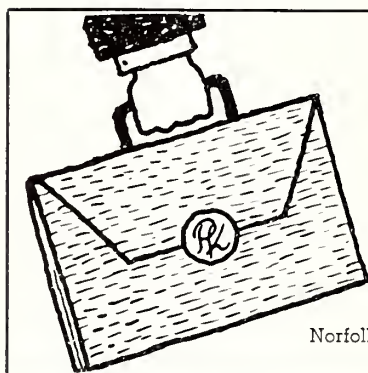
## Healing Mission Greenville

(Continued from Page 7)

In 1949 he began the Kearsney Healing Homes and the Ekuphilisweni Mission Hospital. These are now combined into a group called the Forest Sanctuary. The Sanctuary is designed as a retreat center, rest house, and healing home. There is a regimen of prayer, study, and meditation in addition to the medical services available.

NEW LIFE is a magazine published monthly with Mr. Winckley as Editor. This is addressed to many persons in the prayer healing fellowship. The prayer fellowship receives names of persons desiring prayers and will remember them and their malady regularly.

While in Greenville the Missioner will be available for private consultations. Meetings with Mr. Winckley and also Mrs. Price can be arranged through the Rev. Mr. Drake PL 23482 (St. Paul's Church). Late afternoons will be free for Mr. Winckley's meditations and preparations for the evening services. Groups desiring the presence of the missioner can make this known and a schedule set with the Rector of St. Paul's.



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THE HENRY KNOX SHERRILL LIBRARY in the new Episcopal Church Center in New York City. A growing collection of books is available in the fields of church history, missions and Christian education for general loan, as well as reference works and restricted collections for in-house use. (Photo by Diocesan Press Service)

## Bishop Pleased With Episcopal Center

(Continued from Page 4)

ory. Bishop Darst served his Diocese and the National Church well and it is most fitting that some part of this beautiful building will be dedicated to him.

It is my hope to have a Service of Dedication sometime this year, in New York, when a suitable plaque will be placed on the wall and Bishop Darst will be remembered and honored as one of the great Bishops and spiritual leaders of our Church. We need more leaders like him and we need to keep his memory ever before our people.

(To Be Continued Next Month)

## Conference On Ministry For Married Couples To Be Held Again This Year

by The Rev. Philip A. Smith

Many answers to questions regarding seminary life and the ordained ministry will be available to inquiring married couples at this year's Married Couples' Conference to be held at the Virginia Theological Seminary on

March 20-22, 1964. As in past years, the Seminary invites those married men who are considering the ordained ministry to visit the Seminary for a weekend, with their wives, in order to examine several phases of seminary and parish life and to discuss the question of their vocation with men who are preparing for the ministry.

The Married Couples' Conference will begin with a reception and registration on Friday afternoon, March 20, 1964, and conclude with Holy Communion followed by breakfast on Sunday, March 22. On Friday and Saturday, the visiting couples will hear Dr. John F. Woolverton, Assistant Professor of Church History, speak on "The Kind of World and Times We Live In", the Rev. John E. Soleau, Associate Professor of Pastoral Theology, will talk on the concept and goals of Theological Education and the Rev. Frank Pisani, Director of Development, will speak on "The Parish Today". The Seminary's Chaplain, the Rev. Philip A. Smith, will discuss "Some Considerations before Seminary." The Rev. Coleman McGehee, Rector of Immanuel-on-the-Hill, will deliver the sermon on Sunday morning.

## Burials

Edward Chamberlin Conger on July 18 and William Oscar McMullan on October 9 from Christ Church, Elizabeth City. Roy Harmon Smith on September 23 from St. John's Church, Fayetteville. Mary McDonald Ivey on October 24, James E. King on November 13, Margaret Virginia Siefert on January 13 and Bertha Jones Huband on January 13 from Good Shepherd Church, Wilmington.

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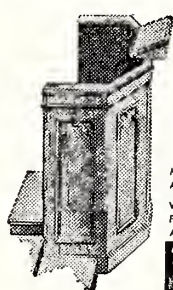
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Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Bishop Of Dunwich Speaks At St. James Church, Wilmington

(Continued from Page 2)

cal problems. The challenge today is to face up to the church to which you belong which is the church of Christ. The church goes beyond denominational barriers and the work of the church is the work of the whole church against the conflicts of human society. We need union of hearts and not of organizations.

Bishop Cashmore ended by saying that we must examine very carefully our membership of the Christian church to see if we are prepared to follow in the footsteps of Christ. We must learn to live together or we will die together, and the only way we can live together is through Christ.

I only wish that every reader of this newspaper could have heard this dynamic personality speak. I am sure that you would have left with the same amount of determination to face the challenges of our modern world with more strength and courage to stand up to them.



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## Marlon Poitier Ordained To Sacred Order Of Deacons

WILMINGTON, N. C. — With a colorful procession of choirs, twenty-one priests and two bishops, Marlon Poitier was ordained to the Sacred Order of Deacons by the Rt. Rev. Thomas H. Wright, D.D., Bishop of the Diocese of East Carolina, at St. Paul's Episcopal Church, Washington, N. C., on Nov. 10th.

Mr. Poitier was a candidate from St. Mark's, Wilmington, and a delegation from his parish church was present to witness the ancient rite.

Other participants in the service were the Rev. Charles I. Penick, rector of St. Peter's, Washington, who read the "Preface to the Ordinal; sermon by the Rt. Rev. Richard H. Baker, D.D. Bishop of the Diocese of North Carolina; presentation of candidate by the Rev. Edwin E. Kirton; the Litanist, the Rev. Francis G. Johnson, rector, St. Augustine's, Kinston; the Rev. Joseph H. Banks, Epistoler; the Gospel by the Rev. Marlon Poitier.

Acolytes were Charles Pierce and Melvin Midgett. Ushers were Zeno King, William Bonner, John Price, Chester L. Bright, Alroy Murrell, Jesse Parham and J. Herman Eason.

THE CHOIR was directed by Mrs. E. G. Washington. Prior to the ordination service, Bishop Wright confirmed a class at the church and supper was served to 200 persons between the services in the school cafeteria.

At the supper, Bishop Wright presented the ordinand's family as well as Bishop and Mrs. Baker. He also called upon the Rev. Edwin E. Kirton to present the gift of a stole to Mr. Poitier from the congregation of St. Mark's, the very stole which was used in his ordination as a deacon.

Those making the long trip from Wilmington were Mr. and Mrs. William Wilson, Mr. and Mrs. Lewis Williams, Miss Elsie Kirton, Mrs. W. C. Stevenson, James Byrd, the Rev.



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged	Amount Paid Thru 1-7-64		
Ahoskie, St. Thomas'	\$ 1,200.00	\$1,200.00	Lake Phelps, Galilee Mission	65.00 65.00
Atkinson, St. Thomas'	125.00	80.00	Lenoir County, Holy Innocents'	1,000.00 1,000.00
Aurora, Church of Holy Cross	1,000.00	1,000.00	Lumberton, Trinity Church	1,800.00 750.00
Aurora, St. Jude's	36.00	27.00	Morehead City, St. Andrew's	3,693.00 3,693.00
Ayden, St. James'	195.00	161.50	Nags Head, St. Andrew's	480.00 480.00
Bath, St. Thomas'	450.00	450.00	New Bern, Christ Church	10,000.00 10,000.00
Beaufort, St. Clement's	80.00	80.00	New Bern, St. Cyprian's	780.00 780.00
Beaufort, St. Paul's	4,800.00	4,800.00	Northwest, All Souls'	160.00 160.00
Belhaven, St. James'	500.00	504.00	Pikeville, St. George's	120.00 120.00
Belhaven, St. Mary's	81.12	60.00	Plymouth, Grace Church	1,200.00 1,200.00
Bonnerton, St. John's	132.20	132.20	Red Springs, St. Stephen's	100.00 100.00
Burgaw, St. Mary's	219.00	164.25	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	640.00	Roper, St. Luke's	500.00 500.00
Clinton, St. Paul's	1,825.00	1,825.00	Roxobel, St. Mark's	425.00 425.00
Columbia, St. Andrew's	300.00	300.00	Shallotte, St. James'	30.00 30.00
Creswell, Christ Church	520.87	520.87	Sladesville, St. John's	52.73
Edenton, St. John-the-Evangelist	300.00	300.00	Snow Hill, St. Barnabas'	300.00 300.00
Edenton, St. Paul's	5,400.00	5,400.00	Southport, St. Philip's	900.00 900.00
Elizabeth City, Christ Church	7,750.00	7,750.00	Sunbury, St. Peter's	200.00 200.00
Elizabeth City, St. Philip's	84.00	42.00	Swan Quarter, Calvary	110.61 111.22
Fairfield, All Saints'	60.39	30.20	Swansboro, St. Peter's-by-the-Sea	100.00 110.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00 25.00
Farmville, Emmanuel	1,325.00	880.00	Thomas' Landing, St. Philip's	220.00 210.98
Fayetteville, Good Shepherd	549.30	549.32	Trenton, Grace Church	250.00 250.00
Fayetteville, Holy Trinity	7,500.00	7,500.00	Vanceboro, St. Paul's	700.00 700.00
Fayetteville, St. John's	10,800.00	10,800.00	Washington, St. Paul's	200.00 100.00
Fayetteville, St. Joseph's	1,050.00	1,050.00	Washington, St. Peter's	11,500.00 11,500.00
Gatesville, St. Mary's	526.76	526.76	Washington, R-2, Zion Church	734.64 500.00
Goldsboro, St. Andrew's	260.00	145.00	Whiteville, Grace Church	1,152.36 1,152.40
Goldsboro, St. Stephen's	9,500.00	10,000.00	Williamston, Church of the Advent	3,632.87 3,332.87
Greenville, St. Andrew's	100.00	100.00	Wilmington, Good Shepherd	1,500.00 1,500.00
Greenville, St. Paul's	8,000.00	8,000.00	Wilmington, St. James'	25,200.00 25,200.00
Grifton, St. John's-St. Mark's	850.00	850.00	Wilmington, St. John's	9,000.00 9,500.00
Haddocks Cr. Rds., St. Stephen's	40.00	40.00	Wilmington, St. Mark's	1,100.00 1,106.12
Havelock, St. Christopher's	1,500.00	1,500.00	Wilmington, St. Paul's	3,250.00 3,300.00
Hertford, Holy Trinity	800.00	800.04	Windsor, St. Thomas'	1,650.00 1,650.00
Hope Mills, Christ Church	400.00	400.00	Winton, St. John's	75.00 75.00
Jacksonville, St. Anne's	2,800.00	2,800.00	Woodville, Grace Church	700.00 700.00
Kinston, St. Augustine's	390.00	390.00	Wrightsville, St. Andrew's	2,200.00 2,200.00
Kinston, St. Mary's	11,000.00	11,000.00	Yeatesville, St. Matthew's	48.00 48.00
Lake Landing, St. George's	477.65	480.00		
			\$169,255.71	\$166,602.73

### AMOUNTS RECEIVED TO APPLY ON 1963 APPORTIONMENTS AFTER BOOKS CLOSED JANUARY 7, 1964

Town	Church	Paid
Atkinson, St. Thomas		\$ 45.00
Aurora, St. Jude's		9.00
Lumberton, Trinity Church		1,050.00
Fairfield, All Saints'		30.19
Goldsboro, St. Andrew's		90.00
		\$1,224.19

## Bishop's Sunday Appointments

FEBRUARY 2—11:00 a.m.	St. Thomas Church, Ahoskie
FEBRUARY 9—11:00 a.m.	Grace Church, Plymouth
4:00 p.m.	St. Ann's Church, Roper
7:30 p.m.	St. Luke's Church, Roper
FEBRUARY 16—11:00 a.m.	St. Thomas Church, Windsor
FEBRUARY 23—11:00 a.m.	St. Paul's Church, Edenton
7:30 p.m.	St. Mark's, Roxobel OR Grace Church, Woodville

*A reed organ is needed for Camp Leach. Any one willing to give one to the Camp please notify Mr. James Larkin, Washington, N. C.*

## Christ Church, New Bern

(Continued from Page 2)

Stewardship, and the organization of a parish library have been formed during the year. The laymen of the parish, calling themselves The Men of Christ Church, have adopted an ambitious program of service. A Sunday evening adult study group has been meeting weekly since October for the study and discussion of current issues and problems. The Ministry of the Laity was the first study of the group as it begins to explore many areas of Christian responsibility. A Christ Church prayer group was organized in November with the assistance of several members of a similar group from St. Stephen's Church, Goldsboro.

Christ Church parishioners are anticipating a great new year for their historic parish which will observe its 250th anniversary in 1965.



Mr. William S. Powell  
U. N. C. Library  
Chapel Hill, N. C.



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*Mortgage  
Loans*



WILMINGTON OFFICE

*Insured  
Savings*



# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, March, 1964

No. 3



*Lay and Clerical Delegates to 81st Annual Convention*

(who is the rose among the thorns?)

*Bishop's Address on Page 3*



## LENT — TIME TO SEW!

Sewing in Lent this year will be for the Thompson Orphanage. Make white placemats 18 in. x 12 in. finished. Use Indian Head or some heavy material that will launder well. Their table tops are red. You may add some decorations if you like. Make in sets of eight. Each table seats eight.

The girls who serve have never had any aprons. Make some pretty ones—white with red trim—no ruffles. They are too hard to iron.

You will be surprised at how much you can do in a few hours one day a week. There is a great satisfaction in doing something to bring pleasure to others.

Mrs. Albert W. Gard, Jr.  
Diocesan Chairman of Supply

I .....  
will purchase ..... copies of a Pictorial History of the Episcopal Church in North Carolina at eight dollars per copy—  
Signed .....  
Address .....

*Send no money now. Notices will be sent when book is published.*

Rev. Norvin C. Duncan  
12 Von Ruck Court  
Asheville, N. C.

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA  
Published Monthly Except July and August  
at Wilmington, North Carolina

### DEPARTMENT OF PROMOTION

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Bishop

WALKER TAYLOR, JR.  
Chairman

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MISS MARY ANN POTTS  
Youth Editor

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VOLUME 78 MARCH, 1964 NO. 3



MRS. EDWIN E. KIRTTON, the recipient of honors from the Church Women of the Diocese because of her activities as a Church Woman, was recently elected Secretary of the Travelers Aid Society of the City of Wilmington. She is very active in Church and civic affairs, has been writing for ten years a weekly column for the "Afro-American Newspapers", and is also First Vice-President of the United Church Women of the Wilmington Area.

## Mr. McDonald And Mr. Shelton Honored

Our congratulations to Mr. C. H. McDonald for having received recently—the new principal certificate—from the N. C. State Department of Public Instruction, Division of Certification, Raleigh, N. C. It is called the Advance Administrator's certificate. This brings honor not only to his work as a School Principal, but also to his race because this honor is a first for in-service principals in New Hanover County.

Our congratulations also to Mr. Lee A. Shelton who received a promotion through examination as a Carrier-Technician from the Postmaster of Wilmington.

Both men are members of St. Mark's, Wilmington.

### DEADLINE

All material for the Mission Herald must be sent in by the 10th of the month preceding publication. Please type, and double space, leaving top third of first page for headline.

## Bishop Baker Honored By N. C. Council Of Churches

The North Carolina Council of Churches' 27th Annual Meeting was held Jan. 28-29 in Hickory:

The Council Assembly was given official word of the resignation of the Rev. Morton R. Kurtz, executive director, who will leave office March 31.

The Convention received into its membership the N. C. District of the Salvation Army, the 16th communion to hold membership in the Council.

It installed the Rev. Jack Crum as Director of Christian Social Action and heard his first report since taking office January 1.

It re-elected Dr. George R. Whittecar, President of the N. C. Synod, Lutheran Church in America, Salisbury, to a second term as Council President, along with the following officers: Dr. Samuel E. Duncan, Salisbury, President of Livingstone College, First Vice-President; the Rev. W. W. Finlator, Raleigh, pastor of Pullen Memorial Baptist Church, Second Vice - President; the Rev. George M. Webb, Shelby, pastor Shelby Presbyterian Church, Third Vice-President; Mrs. Ernest F. Dixon, Charlotte, Fourth Vice-President, and General Chairman, Dept. of United Church Women; Mrs. B. Frank Hall, Wilmington, Secretary; Mr. E. B. Hobgood, banker and Baptist layman, Treasurer. Newly elected to office was Mr. Irwin Belk, Belk Stores, Charlotte, a Presbyterian layman, Chairman of the Finance Committee.

Awarded a citation for distinguished service to the Rt. Rev. Richard H. Baker, Raleigh, Bishop of the Episcopal Diocese of N. C. and a former Council President. Mr. Blaine Madison, Raleigh, Chairman of the Council's Public Relations Committee, presented the Richard Shelton Communications Awards.

The Rev. and Mrs. Robert J. Snell attended from the Diocese of East Carolina.



# The Bishop's Address at 81st Annual Convention

*Continued from February Issue*

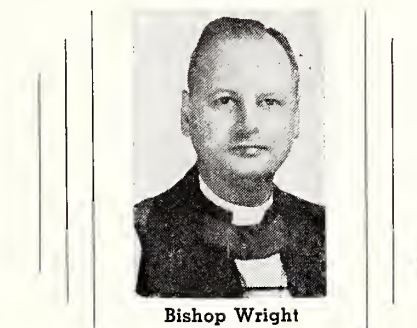
## RACE RELATIONS

I have been requested by a number of our Clergy and Lay people to have a section of my Convention Address on the subject of "Race Relations" and to spell out, as your Bishop, what seems to me to be the Christian teaching about race, the Church's teaching, and the position that the Church has enunciated, in its General Conventions.

I am glad to do this and let me say, first of all, that I am happy that I am Bishop of this particular Diocese—which is comparatively small in number of people, and where, because of this, the Bishop can know personally and intimately many of its people—both white and Negro Communicants. As all of you know, there are times when I Baptize your children—of both races. I Confirm your young people. I take part in your weddings. And I bury your dead. I feel very close to you, my dear people of this Diocese, and I thank God that it is this intimate kind of Diocese that you and I are working and laboring in.

Moreover, I thank God that I can speak today, in this Convention (of both white and Negro delegates) not in an atmosphere of racial tension and mistrust, such as might exist in other areas and groups, but in an atmosphere of Christian fellowship of understanding and of real concern for the feelings of others.

How happy the relationship between the races has been in our Diocesan family. The wonderful fellowship of our Clergy is widely known, in the Church. The Christian attitude of our Lay people has been long evident in the life of our Diocese. We have Conventions together. We have Convocation meetings together. We have study groups and conferences together. Our Young People worship,



Bishop Wright

plan and study together, in our Youth Division. Now all of this is not new in East Carolina. It is not a product of these times. Much of it has been here for 20 to 25 years. It has grown and developed through the years. This is as the fellowship of Jesus Christ should be. I cherish this relationship, I say. May this Christian spirit between races never be broken, in this Diocese. I thank God for it and I am glad that I can speak today, in the atmosphere of this Convention, in which there is no bitterness, no tension and no mistrust.

Now, having said that, it would be dishonest of me—unfair to you—and, in a sense, cowardly, if I let this matter stop here. And if I did not face with you courageously and realistically today the fact that this harmony does not exist, in fact, outside of the organization of the Church and that, in many areas today, there are terrific racial tensions in the nation, in the South, and in our State and section of North Carolina.

About these racial tensions, the Church, above all other organizations, should help men with their thinking—help them "point the way." And that is because religion and life are not in two separate departments of this world. It is where our people live, move, and have their being—all of our people—that religion is concerned. Religion and life are inseparable

and always have been. The Old Testament, through the Prophets, spoke out on this. The New Testament, through Jesus Christ, again said this.

Now, let me pause here and re-emphasize and be specific—the New Testament teaches the equality of races. There is not a shred of evidence that points otherwise. The words and teachings of Christ—his story of the Good Samaritan—the answers to questions directed toward him. I do not believe that there is a single New Testament scholar in the world today who does not agree upon this point. Indeed, the first Council of the Church—"The Council of Jerusalem" was called primarily for this purpose—to settle the question of racial discrimination, in the Christian community. It might be interesting for you to know that the first heresy in the Church was a heresy—not about matters of abstract theological doctrine—but precisely about the matter of racial discrimination. The earliest recorded conflict in the church's life—the conflict between those who wanted Christianity to adopt the old Jewish law of racial segregation and those who wanted the new message of Jesus and St. Paul, reminds us that from the very start the Christian church took a stand against racial segregation.

Again, we can go a step further. The Prayer Book bears out this Christian teaching. We pray — "Almighty God, who has made of one blood all nations of men." We affirm "There is neither Jew nor Greek, slave nor free. We are all one in Jesus Christ."

Again, the Constitution and Canons of our Church are clear on this. They make no distinction whatever between races.

(Continued on Page 4)



## *The Bishop States Christian Teaching About Race*

Again, the Lambeth Conferences, the highest body of our Anglican Communion, spoke out on this in both 1948 and 1958. In its last meeting in 1958, it specifically condemned discrimination of any kind because of race or color.

Again, the Anglican Congress, meeting last summer, urged its members to witness strongly and wisely against all forms of racial discrimination and segregation.

Finally, the General Convention, the highest legislative body of our own Church in America, called upon all of our Church members "to work together toward the establishment, without racial discrimination, of full opportunities in fields such as education, housing, employment and public accommodations."

And so let us today make no mistake about it. The faith of Jesus Christ and the Church that we live by, some day will die by, teaches that discrimination against any people because of race, color or creed, and segregation of any people because of race, color or creed, is contrary to the Christian doctrine and contrary to Jesus' way of life.

If there is any doubt about this, my brethren, let us remember that Jesus Christ himself was a man of another race.

Now that I have laid out what seems to me to be the Christian teaching about this matter, the next point is quite obviously—what should we do about it? What should we, as Christians and as Church members, try to do about this? Well, first of all, we should make the Christian faith known, at every opportunity—of the equality of all men, in the sight of Almighty God. Second, we should try, in every way possible to help—through conferences and voluntary persuasion to bring about fair, equal, and unsegregated treatment for all of our brethren. The demonstrations in the streets should be moved inside—around the conference tables. There differences should be worked out. Christian brotherhood and understanding should prevail. Episcopalians, I hope, will give full cooperation to the bi-racial committees of their communities and to other agencies working for peace, harmony, good will and fair play, and seek to be "Beacons of light and understanding"

to a troubled time, in the history of America and yes, one might say, in the history of the whole world today.

Now, for the third and last point on this subject of race relations. Let me be very objective this morning. I feel that a special sub-committee of our Department of Christian Social Relations would be very helpful, as occasions arise—to give advice to our Clergy, when asked to do so by the Clergyman himself—to meet with Vestries, when asked to do so by the Vestries themselves. This Committee would be men with some experience in this area. After consultation, therefore, with the Chairman of our Department of Christian Social Relations, the Rev. C. Edward Sharp—Mr. Sharp and I are appointing the following men as members of this "Sub-Committee on Race Relations." Mr. William Page of Kinston, Chairman, the Rev. Richard Ottaway of Greenville, Mr. Wallace Murchison of Wilmington, the Rev. Edwin E. Kirton of Wilmington, the Rev. William Campbell of Williamston, the Rev. Hunley Elebash of Wilmington, Dr. J. H. Horton of Edenton, Mr. Walker Taylor of Wilmington. And, of course, the Rev. C. Edward Sharp, Chairman of the Department, as ex-officio Chairman of this sub-committee. I earnestly hope that all of these men will accept this appointment to serve their Church, at this time, as members of this most important and vitally needed group.

### **MUTUAL RESPONSIBILITY IN THE BODY OF CHRIST**

Last summer, at the Anglican Congress in Toronto, the Archbishop and Primates of our Communion (who had been meeting previously) startled the Congress with their proposal of "Mutual Responsibility." The term was ambiguous and, in fact, as with all great revivals in the Church, it was hard for the Archbishops to explain just what they were talking about. We knew, however, that it was something tremendous. We knew that it called for a complete change in all of our

(Continued on Page 11)



LOCATED ON THE 8th FLOOR of the Episcopal Church Center is the Emery Room. It is adjacent to the Overseas Department, near the offices of the General Division of Women's Work, and it has a small serving pantry. The room is named for Miss Julia Emery, secretary for the Women's Auxiliary from 1876 to 1916. A similar room was established in 1923 in Church Missions House and the new one will continue the tradition of having a place to welcome missionaries on furlough and other visitors. It can be used for small teas or receptions.



## Trinity Church, Lumberton, Consecrated

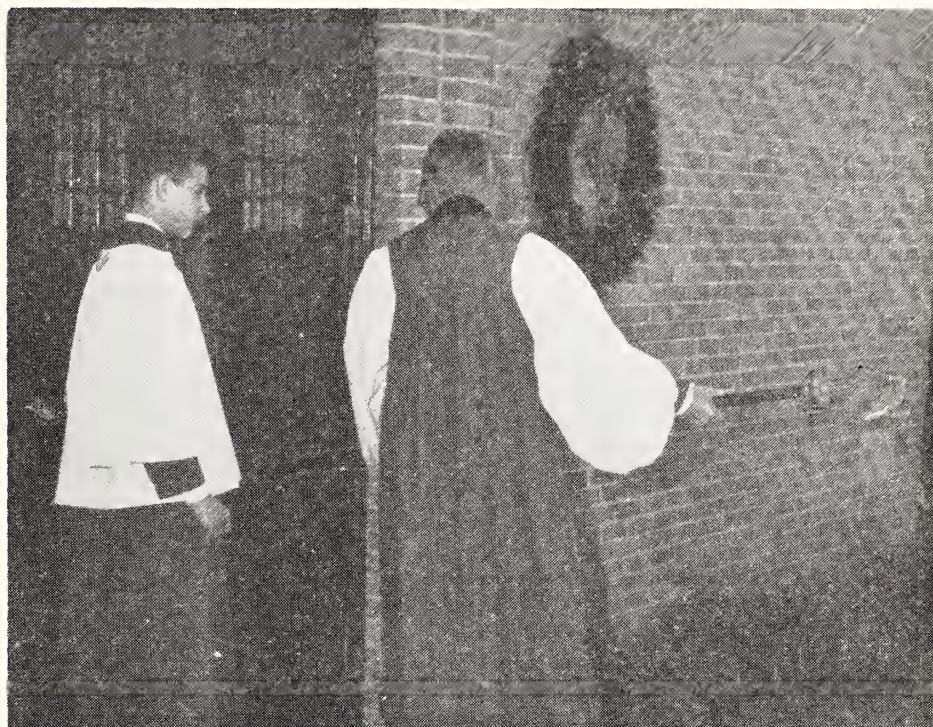
On Sunday, December 29th, at the 11 A.M. service Trinity Episcopal Church was consecrated by the Rt. Rev. Thomas H. Wright with appropriate ceremonies including the reading of a brief history of the parish by the Senior Warden Mr. Eugene W. Hackney and the delivering of the instrument of consecration to the rector the Rev. Robert J. Snell. On December 1st a debt of about \$3,500 remained on the original mortgage of \$20,000 contracted in August of 1960 with a maturity date of ten years. Gifts were received from individuals and from the Episcopal Churchwomen during the month that made it possible to make the final payments on the mortgage. Work was completed on the new Church in December of 1960 when services were first held in it. The total cost of the Church is \$70,000. In addition to raising \$20,000 to clear this mortgage the parish has raised in the last three years about \$31,000 to take care of regular budget requirements or a total of \$51,000. For the four year period from January 1960 to January 1964 the parish has raised about \$110,000 for building costs and regular budget. We are indeed grateful for all who have made this record possible.

Our Sunday School is running to capacity at present and we predict an enlargement of the Parish House will come next to give more class room space and meeting room facilities.

## Malone Wins Award

The Rev. Michael T. Malone, who has lived in Ahoskie only 18 months, won the Ahoskie Junior Chamber of Commerce 1963 Distinguished Service Award, according to the Virginian-Pilot.

W. Sid Tayloe, Jr., a Jaycee and former DSA recipient, presented the award to the Episcopal minister at an annual award and ladies night program.



"OPEN ME THE GATES of righteousness, that I may go into them, and give thanks unto the Lord".—The Bishop knocks with his staff upon the door of Trinity Church, Lumberton. The server is Dick Page.

The Rev. Mr. Malone, a former student director of the Edenton High School Band, served as director of the Ahoskie High School Band during the illness of the director. He helped reactivate the Ahoskie Teen Center and is serving as its director. He is the Hertford County chairman of the North Carolina Little Symphony Society, and is chairman of the Hertford County Heart Association. He is president of the Ahoskie Ministerial Association and has served in Boy Scout fund raising drives.

A graduate of Edenton High School, the Rev. Mr. Malone also graduated from Duke University where he was a member of Phi Beta Kappa. He attended Virginia Episcopal Seminary at Alexandria. He came to St. Thomas Episcopal Church here in July 1962, as deacon-in-charge and was ordained to the priesthood at the diocesan convention at Wilmington last January.

Charles L. McCullers, manager of the Dunn Chapter of Commerce and former band director in Ahoskie, made the principal address.

## Church Aid To Hurricane Devastated Haiti

Only hours after hurricane "Flora" devastated the island Republic of Haiti last October the forces of the Church moved in with aid for the wounded and hungry. Episcopal clergy and nuns resident in the country, and Church World Service of the National Council of Churches (helped by the Episcopal Church through the Presiding Bishop's Fund for World Relief) all played a part in the mission of rescue.

Sister Joan Margaret, Society of St. Margaret, Executive Director of the Episcopal St. Vincent's School for Handicapped Children in Port-au-Prince, reported on the situation in Haiti's southern peninsula. She said that CARE functioned in one area, Church World Service in another, The Salvation Army in a third and the Catholic Relief Service in a fourth. All cooperated and acted under the direction of a Governmental Executive Committee.



# Episcopal Churchwomen Go On "Wampage"

(Typewriter develops lisp.—Ed.)

by Mrs. L. C. Kerr, Sr.

The joint meeting of the Diocesan Convention and the Episcopal Churchwomen of East Carolina Diocese was Colossal, Enormous, Tremendous! We do not doubt that "Mauney Weid, and his folk, weally did have to go on a wampage to get weady for it". But, what a beautiful job they did! It was a joy and a privilege to share in their warm welcome and hospitality, to have the opportunity of visiting so splendid an edifice as St. Mary's, in its semi-Gothic architecture, spread on a great spacious lawn and giving-forth a most worshipful atmosphere within its walls. And, oh, those wide corridors, the beautiful Chapel, the cloister and the pretty church court yard flower garden! Well, Mr. Weid, a lot of us broke the 10th commandment, but just the same, thanks to you and all your people for the "Wampage".

As guests of St. Mary's Churchwomen all Diocesan Board members of ECW arrived Tuesday afternoon, January 21st, in time for an hour of fellowship and a sumptuous dinner at the Kinston Country Club. After dinner the President, Mrs. Dodd Bonner, called a business session of the Board. Bishop Wright conducted the devotional and blessed the cross, given by an anonymous donor, for each succeeding President of the Diocese to wear during her term of office. Speaking to the Board the Bishop told about Cape Mount, Liberia, a children's mission, and recommended it to any parish that wanted to contribute to an over-seas mission. He, also, stated that the new theme for the church is "Mutual Responsibility; Our Obedience to God". We are to take a long look at ourselves, our relation to God. This calls up a new type of mission into the world. We must learn to receive as well as to give.

Following the celebration of Holy Communion Wednesday morning the Diocesan Convention and Episcopal Churchwomen met in joint session to hear the addresses of Bishop Wright and Mrs. Dodd Bonner. Both gave interesting resumes of the past year's accomplishments in the respective fields of work, and a challenge that we move forward by undertaking to do more and bigger things for the advancement of our Lord's Church.

The first business session of the ECW opened Wednesday afternoon with over 200 present. "Here am I, send me" was the theme of the convention, and around this Mrs. Robert Tunnel gave the meditation and prayers. Several departmental reports were given that afternoon, and it was quite obvious that these chairmen had taken seriously the oft-heard remark "people just hate to have to listen to long and dull reports", for they not only cut them short, but injected spice and humor to the extent no one was caught napping or slipping out. "How we may serve Through Christian Ed-



DELEGATES TO ANNUAL CONVENTION OF EPISCOPAL CHURCHWOMEN.



ucation, Promotion, Mission Herald, Supply, Christian Ministries and Youth Work" was pin-pointed by each Chairman as she gave her departmental report. Mrs. D. C. Wade, Jr. gave a paper on "Reviewing the Past", stating that reports in both convocations show progress has been made in all phases of the women's work, both in the local parish and in participation of the world-wide mission of the Church. Mrs. William Hutaff, Diocesan President-elect, addressed the women on "Looking Forward." She was most challenging and inspiring as she pointed out numerous ways and channels through which women may work and push forward for progress and growth in answer to "Here am I, send me".

The second business session was held Thursday morning following Holy Communion, and a joint breakfast. "Channels through which we may serve" were well defined in reports given by the Chairmen of CSR; CPC; Ecu.R; UTO., and Altar Guild. Miss Jane Augustine, Alumnae Secretary,



CONVENTION MEMBERS ARRIVING AT ST. MARY'S CHURCH, KINSTON.



CONVENTION SPEAKERS: Mrs. T. E. Wannamaker, Council member of the Fourth Province, was keynote speaker at Episcopal Churchwomen's Convention in Kinston. Miss Jane Augustine, Alumnae Secretary, gave a factual report on St. Mary's Junior College. Mrs. Dodd Bonner, President of Episcopal Churchwomen, presided over the convention.

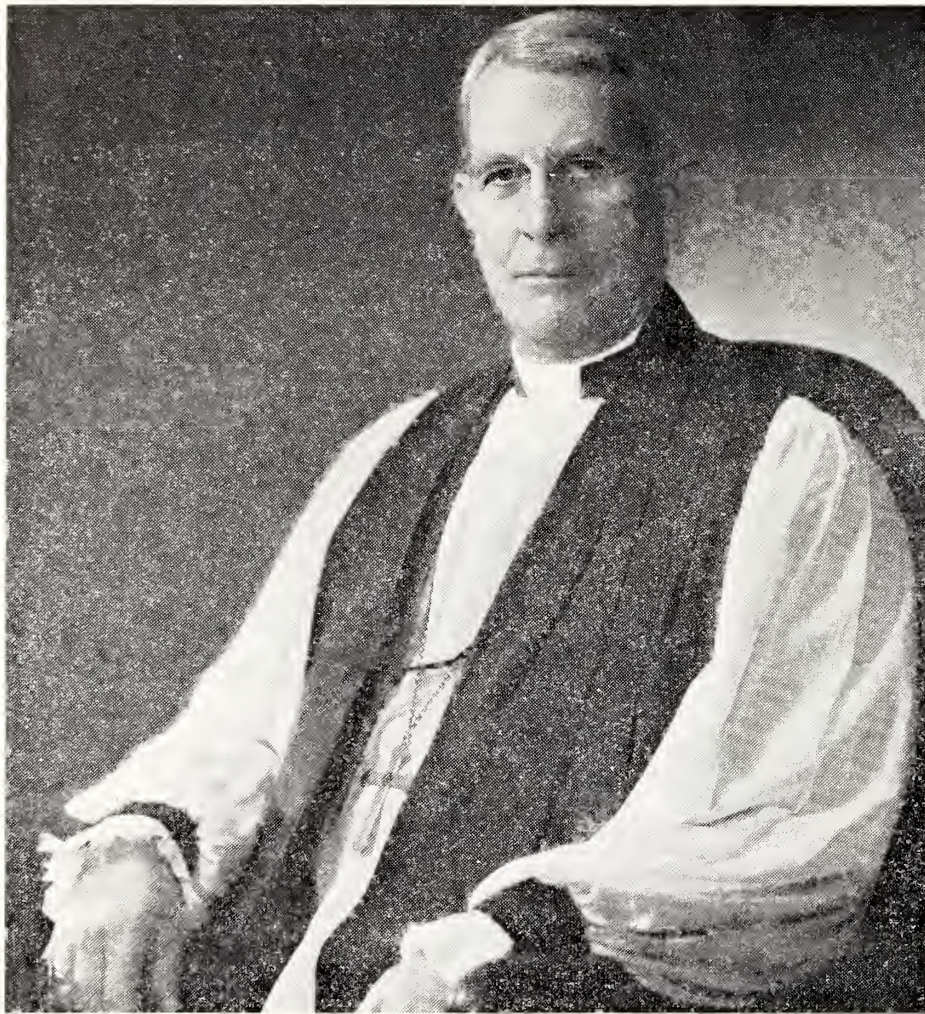
gave an interesting factual report of St. Mary's Junior College.

The Hi-Light, and the best part, was kept for the last—the address of Mrs. T. Elliott Wannamaker, our Provincial representative. She had spent nearly three days with us, giving us a chance to know her (and to fall in love with her). When she stepped on to the podium and faced the women with her dynamic-magnetic personality she took complete control of her audience. In her humorous parenthetical remarks she had the women in stitches, but in her earnest and serious moments she gave them meat for deep and serious thinking, as when she urged "obedience to the Heavenly Mission"; that "you either find God everywhere or you do not find Him anywhere"; "Our Christ is a changeless Christ for a changing people."

#### IMPORTANT

The most important event of the week is the Church Service. Do not begin the week without worship in your church.





## Bishop Powell Speaks At Joint Sessions

The Rt. Rev. Noble C. Powell, Bishop of Delaware, retired, spoke to the joint sessions of the Convention. Taking as his theme the question, "What kind of a world is this?" he characterized it as a world without absolute standards and a world of dis-illusionment. In the midst of so much confusion and perplexity, about the only positive assertions about life are those made by the Christian Gospel.

"In this age many philosophers are saying that there is no absolute right, and that all moral concepts are relative", he said. "Time seems to make ancient good uncouth. That which was right for our fathers is said to be unrelated to this age. Many people have no positive beliefs at all."

"Means are substituted for ends", the Bishop continued. "In our marvelous technological age we can speak to the ends of the earth, but do we have anything to say to them? In our public schools we may speak of the things of Nero but not of the things of Christ. The question for us is, not what we do or say, but what is worth doing or saying."

Raising the question, where is security for this world, the Bishop declared that only the Christian Gospel can answer." Jesus said, "Father, into thy hands I commend my spirit. One is your Father, and all ye are brethren." Bishop Powell declared that the cultural, economic and racial differences which we have erected are nothing. Spiritual values are the only ones which can bind evil and cast it out.

## New Sparks Of Interest At Trinity, Chocowinity

The Episcopal Churchwomen of Trinity, Chocowinity, are off to a good start in '64 under the inspired leadership of their new president, Mrs. T. E. Guilford, Jr. This spark of interest is centered around the theme, "We can give more in '64". Both the January and February meetings showed an attendance doubled any meeting of the past year. Inspirational devotionals and most informative programs have increased the attendance. The programs are, "The Prayer Book Speaks to an Adult Society".

World Day of Prayer, February 14, was observed by each lady going to the church at her convenience and meditating and having her silent prayer. Selected organ music was played softly during the afternoon.

The lenten study group will meet each Tuesday evening during Lent in the social hall of the Church. Mrs. Charles L. Sale of Williamston, N. C. will conduct the study classes which will include the men and young people as well as the ladies of the Church. Plans are underway to greet and co-operate with the new Priest, the Reverend James T. Alves, who is expected to be here in the Spring.

A real spark of interest was shown in the recent supper sponsored by the Churchwomen for the benefit of the building program when so many people came to give of their time and assistance in the preparation of a very delicious meal. More food was given, more people helped, more plates were sold, and more profit realized than ever before. Several other financial projects are underway. We realize that by giving more, we are also receiving more. So in '64 the Churchwomen of Trinity, Chocowinity plan to give more of their time, means, service, devotion, and talents to further the extension of God's Kingdom at home and abroad.



## Christ Church, Elizabeth City, Makes Large Offering

### DURING VISIT OF SEMINARIAN

Christ Church, Elizabeth City, had as its guest on January 26th, Theological Education Sunday, Mr. Russell W. Ingersoll, an upper classman of the Virginia Theological Seminary.

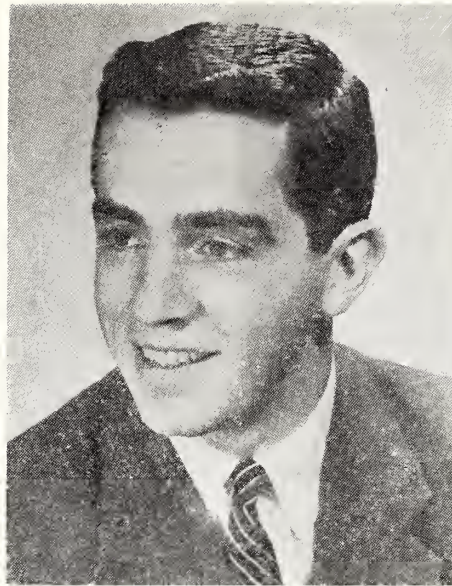
Theological Education Sunday marked the completion of an endeavor begun early in the fall. At that time the teachers of the Church School were made aware that \$900.00 represented one-third the amount necessary to educate a seminarian for one year. In the past Christ Church had been giving about \$200 annually for theological education. With the enthusiasm provided by the Church School teachers' meeting and through the efforts of members of the congregation the combined offering for theological education from the parish amounted to \$900.00 this year.

On Sunday morning Mr. Ingersoll spoke to the Church School during assembly and delivered the sermon at the eleven o'clock service. His remarks at these services were an inspiration to both groups and were most valuable for the information given about the Seminary, such as those in attendance, their reasons for entering the ministry, and the expenses involved.

Mr. Ingersoll is a native of Minnesota. He is a graduate of Dartmouth College where he received the honor of making the All American Hockey Team. He came to the Seminary from Oregon where he was engaged in the lumber industry before deciding to enter the ministry. He is presently serving as one of the chaplains at Episcopal High.

Mr. Ingersoll made a most favorable impression on everyone, and Christ Church members feel that it was a privilege to have had him visit the parish.

While in Elizabeth City, Mr. Ingersoll was the guest of Mr. and Mrs. W. W. Foreman.



RUSSELL W. INGERSOLL

## Convention Actions Indicates Progress

The Eighty-First Annual Convention of the Diocese of East Carolina, meeting in St. Mary's Church, Kingston, on January 22-23, re-affirmed the principle of Voluntary Stewardship with a goal of "half for ourselves and half for others", adopted a resolution on the settlement of racial issues, and admitted two aided parishes to full parish status.

Bishop Thomas H. Wright, the diocesan, in his address announced that two rooms in the new Episcopal Church Center in New York City will be dedicated to the memory of the Rt. Rev. Thomas Campbell Darst, former Bishop of East Carolina. He commended the Promotion Department and its chairman Walker Taylor of Wilmington, for its fine stewardship program, and challenged the church to adopt a new piece of missionary work overseas.

The Convention adopted a resolution re-affirming the stand of the National Council and appointed a committee on race relations, a committee on Church Music and a Drama Committee. A resolution that the Diocese pay the minimum pension dues for

any clergyman desiring to retire at age 65 was referred to the Executive Council for study and report next year.

In joint sessions on Wednesday evening and Thursday noon the Convention and the Episcopal Churchwomen heard two addresses by the Rt. Rev. Noble C. Powell, retired Bishop of Maryland. He spoke on the theme "What Kind of a World is This?" and noted that it was a disillusioned world and one without absolute standards. The only security in such a world is offered in the Church.

### ELECTIONS

Chancellor of the Diocese—Mr. John Graham of Edenton.

Secretary of the Convention — the Rev. Robert J. Snell of Lumberton.

#### *Delegates to General Convention*

Clerical: The Rev. Hunley Elebash, the Rev. D. Raby Edwards, the Rev. Daniel W. Allen and the Rev. Charles I. Penick.

Lay: Wallace Murchison, Edward Borden, Lee Shelton and S. Worthington.

Holy Innocents' Church, Lenoir County, the Rev. Howard Cutler, rector, and St. James' Church, Belhaven and St. Matthew's Church, Yeatesville, the Rev. Angus Miller, rector, were admitted to Parish status.

The Convention accepted the invitation of Christ Church, New Bern, the Rev. Edward Sharp, rector, to hold the next convention in New Bern.

### Baptisms

Rita Faye Pritchett on July 28, Donna Lynn Meyer on October 12, Jennifer Marion Waters on October 13, Brigid Mae Stevenson on October 27, Shelley Jill Stevenson on October 27, Daniel Bradford Fearing on November 10 and Esther Helen Waters on November 17 in Christ Church, Elizabeth City.

Charles Judson Sawyer, IV, on November 3 and Horace Palmer Beasley on November 10 in St. Thomas' Church, Windsor.

Kathryn Elizabeth Ray on November 10 and Catherine Leilani Staton on November 24 in St. John's Church, Fayetteville.



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### The Best Use Of Lent

"I must keep a faithful Lent." This familiar statement will occur repeatedly within the forty days of that penitential season as young and old people alike vow rigid programs of self-denial.

In too many instances young people, especially, are forced to regard Lent as a dreaded, dull period in which their every moment must be closely policed by an iron will.

With this type of attitude it is no wonder that countless numbers of young people literally sigh when Lent approaches.

Just as Jesus Christ spent forty days in the wilderness, so it remains within the hearts of people to use Lent to their best advantage as a self-discipline. More than this, though, Lent is a period of re-examination—taking inventory of one's personal life.

It need not be denying oneself of every worldly pleasure, for with frail humans this would be virtually impossible. The real test comes in the true spirit with which Lent is accepted.

Young people are constantly faced with decisions during this time which will test their spirit. A big dance is on the agenda and the young individual, although he has decided to curb his social activities during the forty days, finds the temptation to attend the function, irresistible. He is torn between doing that which he knows is right and that which is a personal desire. The decision rests in the mind and heart of the individual, but the situation is a common one which is typical of the time.



No one can force a young person to observe Lent. It must be a willing agreement between the person and God. Any promises made in regard to the season are strictly confidential and need not be hawked at the public. The teenager who boastfully declares, "Oh, I'm giving up sweets for Lent," is most likely the chronic Lent-breaker who flings self-denial to the wind.

The chances for re-evaluation and purification are unlimited. The Church offers countless opportunities to perform these acts. By taking part in the specially planned church services, young people can gain a clearer understanding of the Lenten season and its purpose. The corporate communions, the family meals and the evening prayer services which follow, are only two of the many functions provided in which people can find the key to Lent within the Church.

Perhaps one of the most unrestricted times in the religious year is the Lenten period—unrestricted as far as hard and fast Church rules are concerned. The amount of governing is, again, the decision of the individual.

Indeed it is foolish to look on Lent

as an easy forty days. On the contrary, it is one of the most difficult areas on the Christian calendar, but with the proper attitude and the help of Almighty God to overcome petty desires and weaknesses, it can be most rewarding and invaluable in the lives of human beings.

With all these thoughts in mind one must not lose sight of another great aspect of the season; Lent with its forty days of penitance is, in effect, a prelude to the most important time of all, Easter.

### St. John's, Wilmington, Enthusiastic

The Churchwomen of St. John's, Wilmington, have started off the new year with much enthusiasm and feel this is due to the new order of beginning the Church year in January.

We had nineteen of our members attend the Convention of Episcopal Churchwomen of East Carolina Diocese, January 22-23 at St. Mary's Church in Kinston.

We were very pleased and proud to have our immediate past president of our Churchwomen, Mrs. Louis J. Poisson, Jr. elected to be President of the Convocation of Wilmington at this meeting and installed with all Officers of the Diocese of East Carolina by the Rt. Rev. Thomas H. Wright, D.D. at the Joint session of the 81st Annual Convention.

St. John's was very much in attendance in Kinston as our Rector, the Rev. Hunley Elebash reports there were six Laymen, nineteen Churchmen and fifty-seven hats made the trip to the Joint Convention.

The Churchmen and Chapters have a busy time ahead beginning with a Shrove Tuesday Pancake supper for the whole Church family. Each Thursday during Lent will see activity in the kitchen as we plan to serve lunch to all those attending the weekly Lenten Service at 12:30 PM.

Mrs. Robert H. Bailey



## The Bishop's Address

(Continued from Page 4)

previous thinking about missions. And that unless this change should come that the Church was doomed to decay. God, it seems, calls for these changes in His Church down through the centuries. The Church in these eras, with God's help, has caught the new vision and has risen above the downward trek. A new insight has come—a new Prophet—a new reform—a new revival—a new mission.

Such a new insight and mission, we believe Mutual Responsibility to be. First, if we are to hear God at this time, we must study our obedience to God's mission. We say, for example, "All things come of Thee, Oh Lord." We say, for example, "All we have comes from God." And yet, we know full well that both individually and collectively we do not live in accordance with these stated beliefs. First we must take a long look at ourselves. And the mission of our Churches. What really are they here in this world to do? For example, 97% of our money today and 98% of our manpower are devoted to keeping up our Churches and just keeping them going, in the United States. Many of them really think of their mission as social clubs rather than as Churches, with the world Overseas desperately needing the message of Jesus Christ.

Again, God is calling us to a new type of mission. We must learn how to receive as well as to give. Mission is no longer the kindness of the lucky to the unlucky. It goes deeper than that. We know now that the man of Africa and the man of India have something to give us. We must learn to receive as well as to give.

Finally, we are called to a deep involvement in one another's affairs. The Christian Church stands or falls together, across the whole world. The work of God is one and the Church is one.

Now, as a response to this new revival of the Church of God, I am hoping that East Carolina will again step out into the forefront, as she has done

in the past—set the pace for others to follow, lead the way for the new thinking. I am hoping, for example, that we will adopt a particular piece of missionary work — way across the waters— in Cape Mount, Liberia, where I was this past summer. To do this will cost between \$8,000 and \$10,000 over and above our regular National Council quota. I am hoping we can bring the missionary who serves this place here, and perhaps his wife, and that it can be done sometime this year—that we can see him and hear him—that we can let him travel in the Diocese. He has something to give us, as well as we have something to give him. It is a mutual responsibility, as part of the whole Body of Christ.


### CONCLUSION

The Church today is set in the midst of difficult and dangerous times —so like the Church in the first cen-

tury. The editors of the Reader's Digest tell us that on the evening of President Kennedy's assassination, a television reporter was prowling the corridors of the United Nations and sought the comments of several delegates from the newly emerged nations of Africa. Under the profound impact of the murder in Dallas, they questioned whether democracy was a valid form of government—whether it could last.

Democracy will last, because it is the only decent form of government that man has been able to devise. But a world in turmoil can ill afford the spectacle of this nation—supposed to be the shining example of a great political faith—settling its differences with violence. We cannot reform the rest of the world but we can and must reform ourselves. We must search our souls.

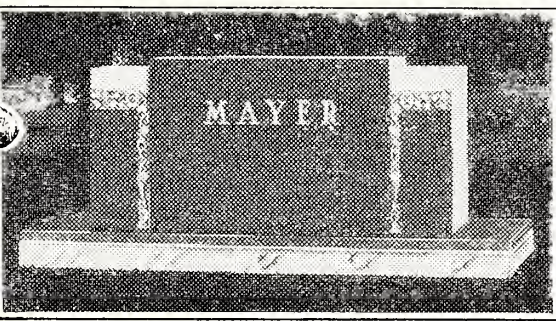
(Continued on Page 12)



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

## What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—  
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## The Bishop's Address

(Continued from Page 11)

It is time, for example, for parents to begin again to assert their authority once more. It is time, for example, for the Churches and the schools to try harder than they are now trying to rebuild the moral fiber of this country. It is time, for example, for men of fair minds to speak out, with a great and persistent voice, against the extremists of all flavors.

On that black night of November 22, 1963, an American Broadcasting Company reporter stood in New York's Times Square, studying the reaction of the people. They were still stunned, numb, unbelieving. But they sensed, too, that this dreadful event was not something apart from them. It was our history, America's history, that had been made this day. It was an event in which we were all somehow involved. And one young man he talked with summed it up—this haunting sense of involvement and personal responsibility.

"We should all go home to discover who we are," he said. "We should all go home to find ourselves."

And it is this "finding of ourselves" that is the Church's job always—for us as individuals—for us as leaders of the Church that we serve.

## Status Of Women In The Episcopal Church

The role and status of women in the Episcopal Church has not changed essentially since grandmother's time. The Episcopalian finds in a comprehensive study commencing in the February issue.

Women's role was described in 1910 as "helpers" and in all essentials the facts are the same today, says Jeannie Willis.

"The packaging has been updated but the product is the same, excepting that it now comes in a giant economy size."

"To a greater extent than ever before, the contributions of Episcopal women—their prayers, their work and their money—are acceptable in the life of the Church. And yet, why is it that the women themselves—as persons—are not?"

The writer notes, while there are many doors through which Christ's work can be done, two remain closed to women leading many to ask "when are the men going to stop treating us as second-class Christians?"

Women may become members of an Episcopal religious order or a deaconess, but are denied ordination.

American women have had equal suffrage for half-century, but Episcopal women have neither voice nor vote in the councils of the governing body of their Church—General Convention.

Several hundred parishes and half the dioceses and districts have granted equal suffrage. General Convention, however, in four successive efforts since 1952, has rejected constitutional amendments to allow women to be seated as delegates.

"The masculine fears seemingly inherent in this voting record," Mrs. Willis observes, "controvert the whole world's sociological pattern."

These barriers to women as persons provoke lively discussions, but the live issue, Mrs. Willis says, concerns another question: "Is there an established profession for women in the Church, or just a series of opportunities for service?"

The survey shows that the Church offers women many vocational opportunities as directors of Christian education, teachers, social workers and other fields. The Church has facilities for training and recruiting but many jobs go begging.

The problem, she concludes, is that women church workers "are viewed by the Church in the same way that chiropractors are by the medical world."

"Why a fully qualified woman should be accorded such a tepid acceptance remains a mystery as well as a serious detriment to recruiting."

The February article "WOMEN'S WORK IS NEVER DONE" is the first of three that will cover what Episcopal women do, who they are, where they are now, and where they want to go. The second article will appear in March.

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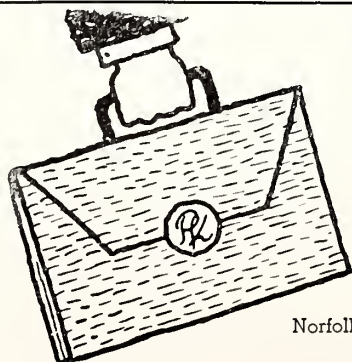
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# Married Couples Conference To Be Held At The Virginia Theological Seminary

MARCH 20-22, 1964

FRIDAY, MARCH 20:

- 4:30 P.M.—Registration and coffee, Scott Lounge  
 6:00 P.M.—Dinner, Refectory  
 7:00 P.M.—“The Kind of World and Times We Live In”—A talk by the Rev. John F. Woolverton, B.D., Ph.D., Assistant Professor of Church History—Scott Lounge  
 8:15 P.M.—“Seminary Life, as the student and his wife see it”—A panel Discussion and Question and Answer period—Scott Lounge

SATURDAY, MARCH 21:

- 8:30 A.M.—Morning Prayer, Seminary Chapel  
 9:30 A.M.—“Theological Education”—A talk by the Rev. John E. Soleau, B.D., Associate Professor of Pastoral Theology—Scott Lounge  
 10:30 A.M.—Coffee break  
 11:00 A.M.—“The Parish Today”—A talk by the Rev. Frank W. Pisani, Director of Development—Scott Lounge  
 12:30 P.M.—Lunch, Refectory

*(Afternoon is free of scheduled events. “Information centers” (jobs, housing, schools, etc.) manned by students and their wives will be open in Scott Lounge. Also, the faculty and the Admissions Committee will be available for consultation by appointments)*

- 3:00-5:00 P.M.—Informal drop-in tea at the Deanery—Mrs. Jesse M. Trotter  
 6:00 P.M.—Dinner, Refectory  
 7:30 P.M.—“Considerations before Seminary”—A talk by the Rev. Philip A. Smith, B.D., Chaplain

SUNDAY, MARCH 22:

- 7:30 A.M.—Holy Communion, Seminary Chapel—the Rev. Coleman McGehee, Rector of Immanuel-on-the-Hill, Alexandria, Virginia  
 9:00 A.M.—Breakfast, Refectory

*Couples who wish to attend are urged to write as soon as possible, giving their parish and the name of their rector to the Rev. Philip A. Smith, Chaplain, Seminary Post Office, Alexandria, Virginia.*

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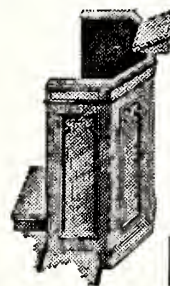
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## Slips Of The Pen

From the minutes of the Vestry of St. Peter's Church, Washington:

“The meeting of the vestry of St. Peter's Church was held in the Rector's study Nov. 21, 1963.”

From the bulletin of St. Andrew's School, Sewanee, Tenn.:

“The Rev. Samuel Black is retiring from his ministry among the Chocowinity Indians of North Carolina.”

## Bishop's Sunday Appointments

- MARCH 1— 9:30 a.m.—St. Stephen's Church, Goldsboro  
 11:00 a.m.—St. Stephen's Church, Goldsboro  
 4:00 p.m.—St. Andrew's Church, Goldsboro

MARCH 8—11:00 a.m.—St. Paul's Church, Wilmington

MARCH 15—11:00 a.m.—St. Paul's Church, Greenville  
 4:00 p.m.—St. Andrew's Church, Greenville

MARCH 22—11:00 a.m.—St. James Church, Wilmington  
 7:30 p.m.—St. Mark's Church, Wilmington

MARCH 29—11:00 a.m.—St. Andrew's Church, Wrightsville Sound



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F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

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M.P.—Other Sundays 11



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## Classification Of Films Is Asked By Parents

A system of classifying all motion pictures in the U.S.A. is proposed by Malcolm Boyd in the February issue of The Episcopalian magazine.

Boyd, Episcopal clergyman and an authority on mass media, notes a rising tide of parental hostility to Hollywood because of the exploitation of "adult" movies by exhibitors bent on luring youngsters to the box office.

An increasing number of parents, tired of policing the film-going of their offspring in the teens and sub-teens, are demanding censorship, he says. Censorship is not the answer, he adds.

The writer contends that classification is self-imposed by the film industry would protect the freedom of the film maker as well as the freedom of parents to guide their children's moral education.

Under the system each film would be classified for adult or family viewing. Persons under 18 would have controls placed on their movie attendance. The system would require the whole-hearted cooperation of theaters, including drive-ins.

"Such systems have long worked advantageously in most of the rest of the world. But U. S. exhibitors have opposed it. They don't want to be stuck with a film labeled 'For Adults' or 'For Adults Only', on weekends when the kids take over the theaters and buy lots of popcorn and candy".

Despite their opposition, Boyd maintains, a firm, honest classification system must come soon.

## Baptisms

William Warfield Roush, II, on October 2 and John Albert Levi, George Louis Levi and David Lawrence Levi on October 27 in St. John's Church, Fayetteville.

Deborah Deane Bender on September 22 and Thurman Williams, III, on September 29 in St. John's Church, Fayetteville.

William Henry Mullen, Jr., on Oct. 12 and Lloyd Kenneth Stillely on October 20 in St. John's Church, Bonneron.



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged	Amount Paid Thru 2-13-64		
Ahoskie, St. Thomas'	\$ 1,200.00	\$ 200.00	Lake Phelps, Galilee Mission	65.00
Atkinson, St. Thomas'	110.00		Lenoir County, Holy Innocents'	1,100.00 275.00
Aurora, Church of Holy Cross	1,000.00	84.00	Lumberton, Trinity Church	2,000.00
Aurora, St. Jude's	36.00		Morehead City, St. Andrew's	3,750.00 312.50
Ayden, St. James'	200.00		Nags Head, St. Andrew's	480.00 80.00
Bath, St. Thomas'	450.00		New Bern, Christ Church	12,000.00
Beaufort, St. Clement's	80.00		New Bern, St. Cyprian's	500.00
Beaufort, St. Paul's	5,000.00	400.00	Northwest, All Souls'	160.00
Belhaven, St. James'	600.00	50.00	Pikeville, St. George's	120.00
Belhaven, St. Mary's	84.59		Plymouth, Grace Church	1,320.00 220.00
Bonnerton, St. John's	132.20		Red Springs, St. Stephen's	100.00 25.00
Burgaw, St. Mary's	220.00		Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00		Roper, St. Luke's	500.00
Clinton, St. Paul's	2,000.00	200.00	Roxobel, St. Mark's	450.00 37.50
Columbia, St. Andrew's	300.00		Shallotte, St. James'	25.00
Creswell, Christ Church	300.00		Sladesville, St. John's	300.00 150.00
Edenton, St. John-the-Evangelist	300.00		Snow Hill, St. Barnabas'	35.00
Edenton, St. Paul's	6,000.00	1,000.00	Southport, St. Philip's	900.00
Elizabeth City, Christ Church	7,750.00	2,750.00	Sunbury, St. Peter's	150.00
Elizabeth City, St. Philip's	84.00		Swan Quarter, Calvary	110.00
Fairfield, All Saints'	52.00		Swansboro, St. Peter's-by-the-Sea	125.00
Faison, St. Gabriel's	250.00		Tabor City, All Saints'	25.00
Farmville, Emmanuel	1,325.00	110.00	Thomas' Landing, St. Philip's	220.00 20.00
Fayetteville, Good Shepherd	8,000.00	666.67	Trenton, Grace Church	250.00
Fayetteville, Holy Trinity	11,400.00	2,000.00	Vanceboro, St. Paul's	700.00 100.00
Fayetteville, St. John's	1,050.00		Washington, St. Paul's	200.00
Fayetteville, St. Joseph's	549.30		Washington, St. Peter's	11,500.00 1,050.00
Gatesville, St. Mary's	526.76		Washington, R-2, Zion Church	500.00 83.32
Goldsboro, St. Andrew's	260.00		Whiteville, Grace Church	1,300.00 250.00
Goldsboro, St. Stephen's	12,000.00	2,000.00	Williamston, Church of the Advent	3,640.00
Greenville, St. Andrew's	125.00		Wilmington, Good Shepherd	1,500.00 125.00
Greenville, St. Paul's	8,600.00	717.00	Wilmington, St. James'	27,000.00 2,250.00
Grifton, St. John's-St. Mark's	1,000.00	166.68	Wilmington, St. John's	9,250.00 780.00
Haddocks Cr. Rds., St. Stephen's	40.00		Wilmington, St. Mark's	1,160.00 88.81
Havelock, St. Christopher's	1,500.00		Wilmington, St. Paul's	3,300.00 275.00
Hertford, Holy Trinity	1,000.00	166.68	Windsor, St. Thomas'	1,650.00
Hope Mills, Christ Church	400.00		Winton, St. John's	75.00
Jacksonville, St. Anne's	2,800.00	300.00	Woodville, Grace Church	800.00 200.00
Kinston, St. Augustine's	400.00	70.00	Wrightsville, St. Andrew's	2,200.00 366.70
Kinston, St. Mary's	12,100.00	2,016.70	Yeatesville, St. Matthew's	100.00
Lake Landing, St. George's	477.00	80.00		
			\$169,255.71	\$166,602.73
			\$180,019.01	\$19,666.56



### Officers Of Clinton Episcopal Church Women Installed

At a ceremony held at Morning service in St. Paul's Church, Clinton on January 19 the following officers of St. Paul's Churchwomen were installed by the Rev. Raymond Storie: Mrs. Algernon Butler, president; Mrs. James White, vice-president; Mrs. R. C. Mathews, secretary and Miss Ruth Martin, treasurer. St. Paul's looks forward to an efficient and a successful administration for the year, with much interest being shown on the part of all members.

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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, April, 1964

No. 4



Photo by Bob Wilson

*Clergy Participating in Ordination at Fayetteville*

SEE PAGE 4

*Prominent Churchwoman Dies*

STORY ON PAGE 4



## Bishop Wright Appreciated By Diocese Of Texas

The Rt. Rev. Thomas H. Wright  
Bishop of East Carolina  
305 South 3rd St.  
Wilmington, N. C.

Dear Bishop Wright:

In the name of the 115th Council of the Diocese let me thank you for the great effort you made to be with us in Houston. We are very grateful to you.

My personal greetings to you and the hope that you will visit us again.

Sincerely,  
Everett Grant Smith

## Lights Placed At St. Mark's Church, Wilmington

Outdoor Lanterns installed at the front door of St. Mark's Church, the gifts of Mr. and Mrs. Lawrence King, and outdoor Chapel Lights, the gifts of Mr. and Mrs. Reginald Telfair, were blessed by the Rev. Edwin E. Kirton on Sunday, March 8th during the 11 A.M. Service.

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July, August and September  
at Wilmington, North Carolina

### DEPARTMENT OF PROMOTION

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WALKER TAYLOR, JR.  
Chairman

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Youth Editor

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VOLUME 78 APRIL, 1964 NO. 4



## Dr. Lee Raymond Shelton Honored

Dr. Lee R. Shelton recently was certified as a Diplomate of the American Board of Surgery.

A native of Pittsburgh, Pa., he is a graduate of Williston High School, Wilmington, N. C., received his B.S. degree from Howard University, Washington, D. C., 1951, and graduated from the Howard University School of Medicine, Washington, D. C. in 1955. He interned at Freedman's Hospital, Washington, D. C., 1956, and completed his residency in surgery at the Veterans Hospital, Tuskegee, Alabama. He is now engaged in the practice of General Surgery in Atlanta, Georgia, where he is also on the staff of General Surgery at Grady Memorial Hospital, Dekalb General Hospital and Hughes Spalding Pavilion.

Dr. Shelton served in the Marine Corps 1946-49, also as a reservist, and is currently a member of the USAR-MC.

He is a member of the Fulton County Medical Society; Atlanta Medical Association; Georgia Medical Society; National Medical Association; Georgia and American Heart Associations; Candidate for American College of Surgeons; National Rehabilitation Association; Alumni Association of

## Annual Meeting Of Laymen

The Annual Meeting of The Laymen of The Diocese of East Carolina will be held in Christ Church, New Bern, N. C. Sunday, April 19th, 1964. The meeting will begin with a business session 4:00 P.M. followed by a program especially for the Laymen and Clergy.

Dutch Supper—6:00 P.M.

Seven P.M. the program will be continued ending 8:00 to 8:30.

The Clergy and Laymen are urged to be present for this most interesting meeting.

J. C. Jackson, Chairman  
Laymen's Association

Howard University.

An active civic leader in Atlanta, he is a member of the Fairburn-Bolton Road Civic Club; (vice-president); Northwest Council of Community Clubs; National Association for the Advancement of Colored People; Southern Christian Leadership Conference; Episcopal Society for Cultural and Racial Unity; Atlanta Health Council; Georgia Council on Human Relations and Advisory Board of the Y.M.C.A.

One brother, Maj. Marvin L. Shelton, USAR, MC is Chief of Orthopedic Surgery, U. S. Army Hospital, Fort Jackson, S. C. and is also a Diplomate of the American College of Orthopedic Surgery. Another brother, Dr. Thomas G. Shelton, is an instructor in Internal Medicine, Howard University College of Medicine, Washington, D. C.

The son of Lee A. and Mrs. Mabel Butler Shelton of 810 Rankin Street, he is married to the former Delores Walker of Greensboro, N. C. They have four children, Marva Delores 7, Fawn Michele 6, Gia Monet 5 and Raymond Chancellor 3.

He is a member of Saint Paul's Episcopal Church and is presently serving as Senior Warden.



## Churchwomen Elect Officers

Several changes in the roster of Diocesan officers of the Churchwomen took place during the convention at Kinston in January and will be of interest to the whole diocese.

Newly elected and installed officers were: Mrs. Louis Poisson, Jr., Wilmington, President Convocation of Wilmington; Mrs. Robert Bryan, Goldsboro, Chairman of Devotions; Mrs. Melvin Whitfield, Rt. 4, Kinston, Chairman of Christian Education; Mrs. George Mardre, Jr., Windsor; Chairman of Christian Ministries; Mrs. McCulloch B. Wilson, Wilmington, Custodian of U.T.O. Mrs. William R. Hutaff, Fayetteville, was elected the new President-elect, and will be installed at the Convention in January 1965.

Elected delegates to Triennial, meeting in St. Louis, October eleventh to twenty-third were: Mrs. Dodd Bonner, Mrs. Wm. R. Hutaff, Mrs. D. C. Wade, Mrs. Louis Poisson, Jr., Mrs. McC. B. Wilson, and Mrs. Jos. H. Banks. Alternates named were: Mrs. Burgess Urquhart, Jr., Mrs. Melvin Whitfield, Mrs. K. R. Jones, Mrs. Geo. Mardre, Jr., Mrs. Arch Flanaga, and Mrs. Adolphus Carty.

Mrs. Bonner thanked the retiring officers for their devotion and untiring efforts in filling their respective offices in their departmental work, and on the Board.

Tentative place and dates for the next annual convention of the Churchwomen are, St. Stephen's, Goldsboro, January 13th and 14th. The Edenton Convention will meet at Grace Church, Plymouth, November 11th. The Wilmington Convocation will meet November 12th, (the place is pending). Mrs. Troy Rouse and Miss Henie Long were named as Manual Committee.

Mrs. Bonner appointed the following Nominating Committee: Miss Henie Long, Mrs. John Dunn and Mrs. W. L. Harris, and stated that



**DIOCESAN CHAIRMEN OF THE EPISCOPAL CHURCHWOMEN OF EAST CAROLINA**—Left to right, Marguerite Whitfield, Chm. Christian Education; Marian Wilson, Custodian, U.T.O.; Mary Mardre, Chm. Christian Ministries; Elizabeth Hutaff, President, Diocesan Churchwomen; Paula Poisson, President, Convocation of Wilmington.

the vacancies coming up are, President of Edenton Convocation, Altar Guild Chairman, CSR, Chr., CPC, Chr. Promotion, Char., and Supply Chairman.

The Camp Leach Laity Conference dates are June 12th, 13th and 14th.

Word comes from Mrs. J. C. Jackson (Pinky), UTO Chairman, that presents a challenge in her statement that "our fall offering was one of our very best, the total being \$6,927.64. Oh! how I wish that our Spring Offering will be over \$7,000.00. Please let's work real hard and make it OUR VERY BEST; Everybody 100%. Do all that you can to promote it". The continued growth of the United Thank Offering is the fruit of a glorious vision in which we, the women of the Church, share today. Were there no UTO many projects would remain just a hope or a dream. This Spring Ingathering date is April 6th. Send your report and offering as soon thereafter as possible to Mrs. Jackson.

## Burials

George Stetson from Christ Church, Elizabeth City, on January 15.  
James Davenport Chandler on January 12 from Holy Trinity Church, Fayetteville.  
Dr. James Havens Bonner on January 17 and Mrs. William Henry Clav on February 18 from Christ Church, Elizabeth City.

## Miss Gordon Reports From India

It is always a great inspiration to hear from Jocelyn Gordon in India at the Christian Compound, Etmadpur, Dist. Agra, U. P., for she brings her work so close to us, and her letter written in January was best of all. She was in a joyful mood and thankful spirit, having had her Mother, Mrs. William Gordon, Spray, N. C. and two sisters, Mia from Singapore, and Mary Irwin, travelling with the mother, spend Christmas Holidays with her. Quoting from her letter she says "How wonderful God provided for our Mela (Christmas Celebration) this year through friends. The little church overflowed and there were 350, city and village Christians mingled for lunch of nan roti (bread) and mutton curry at 2:30 P.M., though some were not fed till 5:00 P.M., as we had not expected so many. (250 from the villages, the largest number since I have been here), there was a happy spirit. Christians are such a minority in the village, that the fellowship of so many was invaluable. It was an especially happy day for me because

(Continued on Page 12)





**NEW PRIESTS**—Bishop Wright ordained to the Priesthood in St. John's Church, Fayetteville on February 24 the Rev. Monroe Johnson Hagood, II, priest-in-charge of Zion Church, Washington and St. Thomas' Church, Bath; the Rev. Jordan B. Peck, Jr., assistant rector of St. John's Church and Priest-in-charge of St. Paul's Church, Fayetteville; the Rev. Willard Taylor, rector of Emmanuel Church, Farmville; and the Rev. Paul K. Mears, assistant rector of St. James Church, Wilmington. Photo by Bob Wilson

## Light Given Jaycees' DSA For Second Time

ELIZABETH CITY—The Rev. A. Heath Light, rector of Christ Episcopal Church, was presented the annual Distinguished Service Award by the local Junior Chamber of Commerce for the second time during ceremonies at the Virginia Dare Hotel on Feb. 22.

The Rev. Mr. Light was the recipient of the same award in 1961, making him the second person ever to receive the award twice. Levin Culpepper, now mayor of Elizabeth City, is the other two-time recipient.

The award was presented by Congressman Herbert C. Bonner, who was principal speaker for the event.

During the past year Light has served the community in many capacities, it was pointed out. He served as chairman of the citizens committee on education; chairman, mental health advisory board; chairman, Albemarle Mental Health Association; member, board of directors, Pasquotank County chapter Red Cross; vice chairman, board of trustees of Albemarle Hospital; vice chairman, Albe-

marle Council on Migratory Labor, etc.

In presenting the award Congressman Bonner said "it is a distinct honor and it gives me great pleasure to present this DSA to a person who has proven to be a true and dedicated public servant."

In his talk leading to the presentation of the awards, Bonner was high in his praise for the City of Elizabeth City and its officials. He said "your mayor has done a very excellent job in getting your share of our generous government's accelerated public works program. You have a good government here, and it is very evident."

Bonner said "we are here not only to honor a dedicated young man and a worthy organization — a sufficient enough cause for this gathering; we honor much more than that. We honor the greater things of which this man and this group are an integral part, a clear manifestation—the deeply rooted enthusiasm and community spirit that is the keynote of the Junior Chamber of Commerce."

*This story came to the Mission Herald through the courtesy of Bob Wilson of the Fayetteville Observer.*

## Mrs. MacMillan's Death Felt Throughout Church

Mrs. Henry Jay MacMillan, whose death occurred on January 31 in Wilmington, was a woman of many interests and a holder of responsible positions in the Episcopal Church.

She was born October 10, 1882 in Wilmington, the daughter of William Arthur and Jane Iredell Williams. She married Henry Jay MacMillan on Nov. 9, 1905. Mr. MacMillan died in 1920 only seven months after forming a partnership with Bruce B. Cameron. Mrs. MacMillan took her husband's place in the firm and remained Mr. Cameron's active partner until his death in 1944. She was vice-president of MacMillan and Cameron Company and vice-president of the Cape Fear Terminal Co. She was one of the first women prominent in the automotive and petroleum industries.

She was actively interested in community affairs, and was awarded a certificate of merit for her work as director of the nursery for children run by the National Special Aid during the influenza epidemic of 1918.

She was active in church work in her native parish of St. James and was successively president of the Woman's Auxiliary of the Diocese from 1926 to 1932, president of the province of Sewanee, 1933-1936, member of the National Executive Board, 1937-1943, and member of the National Council of the Episcopal Church, 1940-1946. She was the first woman to serve simultaneously as a member both of the National Executive Board and of the National Council.

She was president of the National Society of Colonial Dames in North Carolina, 1947-1953. It was during her term of office that the Burgwin-Wright House, now called the Cornwallis House, was furnished and decorated. She was a charter member of St. John's Art Gallery and Founder

(Continued on Page 12)



## Holy Trinity, Hertford, Gives Scholarship To Japanese Youth

by Mrs. Walter E. Edwards

For the past few years we, the Episcopal Churchwomen of Holy Trinity, Hertford, N. C. have given a scholarship to Elizabeth Koyama in Kobe, Japan for her schooling. She graduated last spring and now teaches at Shoin Girls School. Her mother, Esther Koyama, and Miss Leonora E. Lea, upon our request recommended Yutaka Nakamura (picture), a seventeen year old boy for our scholarship. He attends school in Asaka and lives in Kobe.

In December Miss Leonora E. Lee, Headmistress at St. Michael's School, Kobe, Japan, wrote us the following:

"Thank you for all you have done for Elizabeth and Mrs. Koyama. Their contact with you has made them so happy. It is wonderful that you will help with the Nakamura boy. He is one of nine children and his father, a priest of our church died last summer. The family is in desperate need."

She also thanked us in another letter for our contribution to St. Michael's School. During the war the school now known as St. Michael's was bombed and burnt completely. Under the leadership of Bishop Michael H. Yashiro, Bishop of Kobe, shacks and a building were built and used for school and church. Last year these buildings were condemned so a building of concrete safe from fire and cyclones was started in the spring of 1963. The school is not endowed and has no independent source of income so needs everyone's help and prayers. The aim of the school is to give a thorough elementary and lower secondary education in a Christian atmosphere to children of all nationalities and to enable socially handicapped children to study and play alongside the children from more fortunate homes. We received a report from the school stating that they hoped to move back in the school in



YUTAKA NAKAMURA

mid-February. The English language School for adults will be the first to go into the new classrooms.

At St. Michael's Cathedral twenty-three people were baptized and confirmed during the Christmas Season. The theme of Bishop Yashiro's Christmas talk was that we should become as wisps of straw in the stable, in order to be of service to our Lord and to those who come near to Him. We may be trodden on; we may be blown about, and wonder what is happening but we must be ready to do His will wherever we have been placed, leaving the outcome to Him. It has been a wonderful straw Christmas this year, and all the straws have been together in the stable to celebrate His Birth.

Esther Koyama (Elizabeth's mother) in a letter to us written in January says:

"Our long desired dream has come true. Our Lord answered in such a wonderful way to our sincere prayers. Only the Lord Himself can change things impossible to possible. Our new building is at last almost completed. Now the cross is firmly erected on high in clear, blue, wintry sky, symbolizing the spirit of Christianity and also the spirit of St. Michael's School.

I wish to extend my heartfelt thanks to all the members of St. Catherine's

(Continued on Page 14)

## Dept. Of Promotion Studies Mutual Responsibility

Fifty laymen met in Goldsboro on February 28-29 to consider the meaning of "Mutual Responsibility", as outlined in a communication from the Primates of the Anglican Communion. The meeting was arranged by the Department of Promotion under the chairmanship of Walker Taylor, Jr.

Following a fellowship supper at the hotel, Evening Prayer was offered at St. Stephen's Church by the rector, the Rev. D. Raby Edwards. Bishop Wright then introduced the document signed by the primates of the churches included in the Anglican Communion. In it the authors defined the mission of the Church as "response to the Living God who in His love creates, reveals, judges, redeems, fulfills. It is He who moves through our history to teach and to save, who calls us to receive His love, to learn, to obey and to follow."

The immediate necessities were declared to be a comprehensive study of needs and resources throughout the whole Church, increased financial support at all levels of the church, and a commitment of manpower to carry out the work. Consultation must be continued throughout the Anglican Communion and each church must study the form which its own obedience to the mission will take.

It was emphasized strongly that each Church must seek the way to receive as well as to give, "asking expectantly what other churches and cultures may bring to its life, and eager to share its tasks and problems with others." The primates declared that the Church is not a club or an association of like-minded people. If our church is guilty of presenting such a picture of ourselves, and we are, it is because we regard our own perpetuation as the end of our duty."

The rest of the time was given to

(Continued on Page 15)





A SEVERELY BURNED CHILD with her mother receives medical attention from the local doctor and a volunteer Lutheran doctor of Church World Service. After Hurricane "Flora," Haiti, 1963. (Church World Service Photo)

## Church Aids Haitian Relief

Last year Episcopalians contributed \$9,833.78 to the Presiding Bishop's Fund for hurricane relief work in Haiti. Volunteer medical, construction and agricultural teams are still working in the area. On Sunday, March 8 of this year an appeal will again be made for the Presiding Bishop's Fund as part of "One Great Hour of Sharing."

Flying in a helicopter with the Major in charge of the Salvation Army work to visit the interior, they found cities and towns where the roofs had been blown off all the houses and churches. In one place of 165 homes, only 7 were habitable. She said that destruction in the mountains was even more appalling. Tiny villages were completely wiped out and death and desolation was on every side. At one point they hovered low and threw out the box lunches, that had been prepared for their trip, to people who were trapped by flood waters.

On another occasion, a group from St. Vincent's went inland and spent

the day giving typhoid shots, making dressings, manufacturing splints out of next to nothing and making home visits to persons too ill to be brought to them. Neighbors had made litters out of anything they could find to bring victims to the clinic. One woman had lost all her children and her husband, and infection had already set in where she had received

a severe head wound. As no medical team had reached the area before, she, with countless others, was in a critical condition. When the first helicopter came to take the staff out, they loaded on six patients instead. When a second arrived Sister Joan Margaret and her companions sent out more of the wounded. Hating to take food needed by hungry people they had eaten only raisins, malted milk tablets and Life Savers during the day. Finally, trapped for the night, and after a few sardines and some crackers, they slept on the floor and on cots, given up by a Salvation Army Captain.

By three in the morning, patients were arriving for the next day's clinic. After a breakfast of soup and crackers, the staff began the shots and dressings once more.

Now St. Vincent's boarding home is filled with 25 to 50 extra children to feed. Many have been seriously wounded and require constant care. Uninjured adults, in spite of almost daily rains, are trying to dry out what little has been left to them and build tiny lean-to-huts to protect themselves.



EMERGENCY TENT-UNIT. Note the kitchen shelter to the right and the town of Cotes-de-Feu, Haiti in the background. After Hurricane "Flora," 1963. (Church World Service Photo)



# The Bishop's Letter



Bishop Wright

This past week I read an interesting and significant story. It seems that a group of businessmen in New York City made a survey of Young Preachers recently graduated from various Seminaries. The business-

men were interested in what the young Ministers were preaching. One of the conclusions that they came to was that, in their Sermons, the Clergymen were "trying to answer questions that nobody was asking." If true, this is a sad commentary upon preaching today and something which all of us (older Preachers as well as younger preachers) should carefully evaluate.

One of the questions that people are asking Religious Leaders today is concerned with Morality. Does the Church still teach that Religion and Morality are closely bound together? All of America was shocked a few weeks ago by an issue of Time Magazine (the Cover as well as the Inside) revealing the moral laxity prevailing today. Again, we have seen some of it in our communities—even in East Carolina. The question, of course, is what to do about it? We know it is not a Federal problem. We know it is not a State problem. We know it is not a Community problem. It is a Religious problem and it must be handled in the Homes in which our young people are being brought up. Let us in East Carolina think seriously about this, in the days that lie ahead.

## VISITATION NOTES

The first week-end in February I preached in St. Thomas Church, Ahoskie, and Confirmed a class presented to me by the Rev. Michael T. Malone, Rector of the Church. Following the Service, a delicious

luncheon was served in the Parish House. After lunch, a group interested in our new Church venture in Murfreesboro met with me.

On February 3, I was with the Rev. Mr. Glover in St. James Church, Wilmington, for the Burial Service of Mrs. Henry J. MacMillan, one of the outstanding Church leaders of our Diocese, the Province, and the whole National Church. Elsewhere in this issue of The Mission Herald an account of her Church activities is recorded. She will be greatly missed by many of us and I am sure she has now gone from strength to strength in God's life of greater understanding and purpose.

On February 4 I met with the Overall Planning Committee of the City of Wilmington. On February 5 I was in Holy Innocents' Church, Lenoir County, with the Clergy of the Diocese, for our Clergy Retreat held each year before Lent, and which was led this year by Doctor Lansing Hicks, Professor of Old Testament at Berkeley Divinity School.

## PLYMOUTH INSTITUTION

On the second week-end in the month, I was in Grace Church, Plymouth, where I Instituted the Rev. Robert T. Holt as the new Rector. The Service was a thrilling one, with the Church filled. The Rector presented to me the largest Class that I have ever Confirmed in this Church. After the Service, a luncheon was given by the members of the Vestry and their wives.

On February 11 I was in Rocky Mount, where I took part in the Burial Service of my dear friend and relative, Colonel Robert Davis, who was so greatly beloved in all of this section of North Carolina. On February 12 I was at the Virginia Theological

Seminary and led their Annual Retreat before Lent.

## ST. THOMAS CHURCH, WINDSOR

On the third week-end in the month, I preached in St. Thomas Church, Windsor, and Confirmed a Class presented to me by the Rev. Steirling Gordon. It was a great joy being with the Gordons for my first official visitation. In the evening, I preached in St. Mark's Church, Roxobel, and Confirmed a Class presented by the Rev. Frederick B. Drane. From February 17 to 20, I was in Greenwich, Connecticut, attending the quarterly meeting of The National Council. On February 21 I was again at the Virginia Theological Seminary for my annual visit with our Seminarians. I had a one-half hour conference with each of our nine men and also saw some of the Faculty. In the evening, Mrs. Wright and I took all of the Seminarians and their wives to dinner in Washington, then to the Theatre. On the following day, Mrs. Wright and I traveled from Washington to Edenton.

## ST. PAUL'S CHURCH, EDENTON

On the fourth week-end of the month, I preached in St. Paul's Church, Edenton, and Confirmed an excellent Class presented by the Rev. Mr. Holmes. While in Edenton, Mrs. Wright and I were the guests of Colonel and Mrs. William B. Rosevear. On February 24 I was in Fayetteville and Ordained four young men to the Priesthood. On February 28 and 29 I was in Goldsboro for a Promotion meeting of 52 outstanding Laymen, under the Chairmanship of Mr. Walker Taylor, Jr.

## ST. STEPHEN'S CHURCH, GOLDSBORO

On the first week-end in March, I was in Goldsboro for my first visitation with the Rev. Raby Edwards, the new Rector of St. Stephen's. I preached at both of the Morning Services and Confirmed a class at 11:15 presented by the Rev. Mr. Edwards. At

(Continued on Page 11)





## Churchwomen At Holy Innocents Adopt Child

Inspired by the devotion of our Laymen for Ricky Craig, the members of the Episcopal Churchwomen of Holy Innocents, Lenoir County, have adopted precious eight year old Patty Nash of Thompson Orphanage.

The Churchwomen are including thoughts of Patty in their program each month during the year. Each month one of the members writes a letter to Patty and includes a small gift. As a special Lenten Project the Churchwomen are having "sewing parties" and making spring clothes for Patty. Money is sent quarterly to the Orphanage for Patty's support. Plans are being made for her to spend her two week vacation with us here at Holy Innocents.

This article is written for the purpose of relating the joy of our endeavor to other Churchwomen in our Diocese. Perhaps there is room in your present program for such an undertaking. We realize that there are many worthwhile projects going on, but feel that we must share as best we can the real joy that we experience as we work with Patty.

## Dr. Elizabeth Utterback Speaks At Grifton

On February 24, Dr. Elizabeth Utterback, English Professor at East Carolina College, member, vestry woman and Chairman of Christian Education of St. Paul's Episcopal Church, Greenville, spoke to the Churchwomen of St. Mark's and St. John's about missionary work which might be done by the Churchwomen's groups.

Dr. Utterback gave a very enthusiastic and warm report of a five year project adopted by the Churchwomen of St. Paul's Episcopal Church.

Lake Izabal, Guatemala, Central America, was once the site of the highly civilized Mayan culture. Now it is a steaming jungle inhabited by about 7,000 Kekchi Indians who live in scattered tribes and who are, for the most part, illiterate, diseased and pagan.

In 1961 the Episcopal Church took this area as a National Project. With the use of funds from individual churches and church groups a program of Christianity, self-respect and democracy was begun there.

Lake Izabal, or KEKCHI CALLING, operates under the able direction of a young Priest-in-Charge, the Rev. Robert Demery.

In 1962 a clinic and dispensary, the best in Guatemala, was established for the bodily needs of the Kekchi Indians. The incidence of malaria, intestinal parasites and anemia is very heavy. The dispensarian staffs the clinic, taking care of everything short of a major operation. As Dr. Utterback said, "Christ's ministry is also physical ministry. You can't teach ill people."

An elementary school has been set up to help eradicate the high rate of illiteracy. At present this is staffed only by a part time native teacher.

A farming program and a cottage industrial program have been started. The Indians are growing rice and

rubber, operating a sugar refinery, and making brooms for export. Many of them are becoming self-supporting.

The Rev. Demery conducts services of Morning Prayer, Evening Prayer and Holy Communion in the chapel. The Church of St. Michael and All Angels. Fifty families have been converted to Christianity and are studying the Episcopal Church's teachings.

The Rev. Demery visits the outlying tribes around the lake, travelling by boat. He has been able to move from his grass hut into a Rectory. Dr. Utterback quoted one of his letters as saying that he was very happy about this because formerly his guests had had trouble sleeping in the grass hut. Wildcats fighting and trying to get in, and the boa constrictor in the rafters for control of rats seemed to make them nervous.

The Kekchi Indians are responding so well to the Christian ministry in the fields of spiritual, educational, physical and economical improvement that they are no longer the target for Communism that they once were. They are still in great need of continued and growing support from the Church wherever possible.

Dr. Utterback gave other examples of missionary work being done by the Episcopal Church and meriting the support of individual church groups. Miss Mildred Huff, at San Juan Mission in New Mexico, works with the Navaho Indians; Bishop Wright has a keen interest in establishing an elementary school in Liberia; there is a Diocesan Project in operation to support and improve St. Andrew's, a mission in Greenville. All these, and many more, are worthwhile ways for Churchwomen to carry on Christ's ministry in the missionary field.

In her voice and gestures, Dr. Utterback conveyed to the Churchwomen of Grifton the pride and participation which the Churchwomen of Greenville feel in the wonderful work they are doing.



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### THE SMALL GROUP PLAN

This year Beaufort and Elizabeth City Young Churchmen have been operating on a slightly different basis from the other youth groups in the Diocese.

These two Parishes of St. Paul's and Christ Church, respectively, are following what is known as the small group plan in youth work. The method, devised by Henri A. Tani, Youth Director in the United Church of Christ, has been proved quite effective by the groups which have put it into practice.

To understand exactly what this procedure is and how it operates, it is first necessary to examine the various facets of the program.

In the beginning active members of the Parish youth group are asked to "sign up" for the programs. The completed list is then divided into small units containing seven or eight persons.

People in a group should be relatively close together as far as age and grade in school are concerned. A span of more than a year in ages usually results in a less effective participation among group members.

Geography should also be a factor in determining the certain members in a group. Members will probably find that being in a group with people who live in their specific area is more conducive to good attendance rather than being scattered in many different sections.

Interests should be of prime importance in selecting members, for, if there is much in common among the seven

or eight, the unit will progress much more rapidly.

Each small unit should have an adult advisor or a couple of advisors who attend the meetings during the period of activity. They are to be helped by the director of the Parish Youth Program, to whom they are also responsible.

A most important act of the small groups is the "inactive member campaign". Two young people who are not involved in youth work or are otherwise "inactive" are placed in each individual group. It is the duty of the active members to perform an evangelistic act, thus drawing the two into the life of the groups. As soon as these two young people are rendered active, the unit is given another pair of inactive members.

The meetings of the group are scheduled for every week, in the house of a member. This meeting site is only temporary and will rotate from

house to house. The person at whose home young people are meeting serves as chairman for the group. This meeting need not be at any specific time, but Sunday night has been generally preferred by the participants.

An hour and a half should be ample for the meeting time. The length should be determined in advance and should end punctually.

The evening chairman plus the advisor should commence where the groups stopped in the previous week of study, with the first hour spent in topic discussion. The last half hour or so should be concerned with learning the skill training for a service project.

During the study period which should consist of a minimum of three months, four important goals are set before the group.

- (a) To undertake a major study of a field of common interest.
- (b) To become good at at least one skill such as the correct use of audio visual materials, leading group singing, worship, etc.

(Continued on Page 11)



ONE SMALL GROUP meets with the Rev. John Broome of Beaufort.





**TURKEY DINNER**—St. Thomas' Church, Windsor, serves members and friends at the Bazaar.

## Bazaars At St. Thomas' Church, Windsor

These are pictures of the 1963 Bazaar held at St. Thomas' Parish House. They were taken at the turkey dinner served at night by the men of the Parish. Of course they have help with cooking but they serve and clean up afterwards. There is always a man chairman and woman co-chairman. These are separate from the over all Bazaar chairman.

The women of the church serve a lunch at noon and this through the years has taken on more or less the aspect of a social affair. Many take advantage to entertain at lunch. The tables are decorated beautifully in a seasonal motif. Friends from neighboring towns as well as our towns people come and help make the bazaars successful.

Other than the two meals there are many lovely and interesting things to sell. The food booth is especially popular.

The Young Churchmen add their bit to the general effort. One of their projects is the cutting of silhouettes

at which they are very good.

The women work hard all summer making pickles, preserves, aprons, dressing dolls and any other thing that is thought would sell. The plant booth is lovely with its potted plants and flower arrangements. Much pride is taken in decorating the booths attractively.

One rule made many years ago is that nothing is sold until noon at which time the Rector formally opens

## Episcopal Churches In Wilmington Consider Episcopal Day School

The Minister and Representative from each Vestry of the Episcopal Churches in the Wilmington area met twice this fall and winter to explore the possibilities of establishing an Episcopal Day School.

The agenda of these meetings included discussion of what the purpose and standards of such a school should be. Information on other such schools was given. A frank discussion of the local interest followed.

At least for the present, it was the unanimous decision to pursue no further this endeavor, unless there was a marked increase in the interest.

the Bazaar with a prayer and saying the grace.

In Windsor only two of the churches, the Methodist and the Episcopal have bazaars. These, with a gentlemen's agreement, alternate in having their bazaar first.

The Bazaars of St. Thomas' Church, Windsor, are truly parochial affairs. All take part to make them the success they are.



**FELLOWSHIP OF THE FAITHFUL**—Members enjoying good time at St. Thomas' Bazaar.



## Churchwomen Concerned About Movies, Television

For several years the Episcopal Churchwomen of Saint James Parish, Wilmington, North Carolina, have been very much exercised over the demoralizing trend of certain movies, and television programs. As a result a Resolution, signed by the Bishop of East Carolina and the Episcopal ministers of this city, was adopted by the Woman's Auxiliary. We enclose a copy of this Resolution together with a pamphlet entitled, "WHO IS TAMPERING WITH THE SOUL OF AMERICA." This pamphlet came to us by chance, and expresses in detail our sentiments in regard to the subject.

We trust that you, in your position, will use your influence to bring about a concerted effort to disapprove many unsavory movies, and their vulgar advertisements within, and without, the theatres. Also, we trust you will censure the impassioned love scenes portrayed on many television programs as a substitute for normal family living.

*Sincerely yours,*  
Mrs. J. Winder Hughes  
Mrs. Louis T. Moore  
Mrs. Alexander Sprunt  
Committee

### RESOLUTION

**SAINT ELIZABETH'S CHAPTER** of the Episcopal Churchwomen of Saint James' Parish, Wilmington, North Carolina, assembled on May 18, 1959, adopted the following Resolution:

WHEREAS, Saint Elizabeth's Chapter recognizing the powerful force of the visual arts in shaping public opinion by depicting the accepted mores of society, and having proof of the power of the pictured deed we must acknowledge responsibility for the les-

## IN MEMORIAM Louis Fisher Ormond 1894 - 1964

Junior Warden, Vestryman, and Treasurer of St. James Parish, Wilmington, N. C., Louis Fisher Ormond was a faithful Churchman, a loyal servant of his Lord, and a ready worker in every cause for the extension of Christ's Kingdom;

He was an able executive who achieved high distinction in the business world; a faithful citizen who was always ready to perform any civic duty or community responsibility that was asked of him; a faithful and affectionate husband and father, whose family life was a model for every Christian home; and an example to all men of the highest type of Christian gentleman;

In the death of Mr. Ormond, the members of our parish have lost a devoted friend, a wise leader, and a faithful worker, whose place will not easily be filled, and whose passing will leave a real gap in the lives of all who knew him;

We are grateful for the life and example of Louis Fisher Ormond, and the privilege of our fellowship with him. We extend our heartfelt sympathy to his family and friends and record our sincere grief that he is no longer present with us. May he rest in peace and may light perpetual shine upon him.

sons thus learned; Therefore be it  
**RESOLVED,**

That Saint Elizabeth's Chapter deplores the demoralizing effect of certain movies and the degrading advertisements of same, and the so-called horror movies, and the violence portrayed on television, as abnormal and terrifying to children; and asks other organizations of the Episcopal Church at local and national level, and the National Council of Churches to join in initiating a movement to turn these valuable arts in to a force for good, and thus elevate movies of the type mentioned and television to a more decent and edifying form of entertainment.

*By the President—*  
Fanny B. deRosset  
Recording Secretary

Mrs. J. Winder Hughes  
The Rt. Rev. Thomas H. Wright  
The Rev. Mortimer W. Glover  
The Rev. Edward T. Small

(Continued on Page 15)

## The Bishop's Letter

(Continued from Page 7)

four o'clock in the afternoon, I preached in St. Andrew's Church and Confirmed a Class presented by the Rev. Joseph H. Banks.

On March 4 and 5 I went with Mr. Walker Taylor, Jr. to Chicago to attend a meeting of the Presiding Bishop's Committee on Mutual Responsibility.

### ST. PAUL'S CHURCH, WILMINGTON

On the second week-end in March, I preached in St. Paul's Church, Wilmington, and Confirmed the largest Class that I have ever Confirmed in this Church. Following the Service, a reception was held in the Parish House and then Mrs. Wright and I had dinner in the Rectory with Mr. and Mrs. Lemuel Roberson.

During these weeks following Easter, let us remember that unless the spirit of Easter continues with us, we have not lived up to the glorious message of the Risen Lord.

*Faithfully, your friend and Bishop,*  
Thomas H. Wright

## The Small Group Plan

(Continued from Page 9)

- (c) To undertake one service project during the three months.
- (d) To plan and put on one social event for the group.

In summary, many decided advantages can be seen through the "small group". The fewer members there are, the closer and more mutual the group feeling and the more in depth the discussions.

Through the small groups, parents and advisors come into closer contact with young people and their ideas.

As with the plan to "bring two inactive members", it can be readily recognized that there is a definite evangelistic feeling and drive.

More valuable, however, the Small Group serves as another "gathered community", which tries to understand the most important scattered mission which lies ahead.



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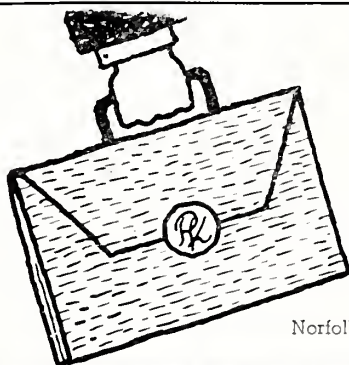
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**Mrs. MacMillan**

(Continued from Page 4)

of the Lower Cape Fear Historical Society.

Survivors include one son, Henry Jay MacMillan, of Wilmington; two daughters, Mrs. J. Laurens Wright of Wrightsville Beach and Mrs. Helen MacMillan Lane, of Ogonquit, Maine; a brother, Robert M. Williams of Wilmington, and three sisters: Mrs. John Blackwell and Mrs. Frank Blackwell of Marion, S. C., and Mrs. Allen Jones of Charleston, S. C. Funeral services were conducted from St. James' Church by Bishop Wright, the Rev. Mortimer Glover and the Rev. Stanley Jeffery on Feb. 3.

**Miss Gordon  
Reports From India**

(Continued from Page 3)

joining in the meal and the Service were my Mother and two sisters. The had spent Christmas with me. A fullough is meant to be a refreshing time but a visit from the family was indeed a tonic. To join in pleasure and experiences of the varied life in India from Delhi City and Agra's Taj Mahal to tramping to a village for Bible teaching and a peep at the skill of our rural hospital in Kachhwa, when a man had to be operated on for camel bite in the lungs, and having them meet the BCMS family when Mother spoke to our January Day of Prayer, seemed a very short time, but wonderful. So many of you too made this trip possible and added to the joy of Christmas. And, what a generous response in Christmas cards, needles and safety pins. Packages continue to come with used sweaters. The first arrivals were a real excitement in the Christmas presents they provided. For the late ones pray for the certificate authorizing their distribution without discrimination, so they may be released duty free. Most Indians cannot afford warm clothes, and there is a great need. Last year's Epiphany Offering was an abundant one. Things have come in abundance. Now will you pray for God's abundant provision for personnel here, but more so, with thanksgiving in His triumph, pray for such a relationship with Him that vital issues in lives may be decided to His Glory by His abundant provision for this. I thank Him for each of you and pray for a deepening blessing through the Holy Spirit for you this year."

*Warmly and sincerely yours*  
 Jocelyn Gordon

**NOTICE**

*In paying subscriptions or contributions, please make checks payable to The Mission Herald, not to the Editor.*



## St. James Church, Wilmington, Has Spring Housecleaning

by Virginia H. Holland

On the Sunday before Ash Wednesday our Rector in his sermon stated that Lent is a time for Spring house cleaning of our Christian lives. Through the many services and varied courses of study the members of St. James parish had a chance to do a thorough job of getting their Christian way of living back in to order.

The season of Lent started on Ash Wednesday with the service of Holy Communion at 7:30 A.M. The Litany was read and a sermon given at 11:00 A.M. At 5:15 P.M. the Daily Lenten Family Service was begun. At this daily service the Church School Junior Lenten Choir sang. The choir included the third, fourth, and fifth grade students and awards were presented on Easter Sunday to those having perfect attendance at these services. Each afternoon Mr. Glover, our Rector, spoke on the "Meaning of Some Christian Words and Doctrines". The topic proved to be both educational and inspirational. The service of Holy Communion were held each Wednesday at 7:30 A.M. and each Friday at 11:00 A.M. throughout Lent.

The members of the seventh grade met regularly during Lent in preparation for Confirmation which was administered on Palm Sunday by our own Bishop Wright. The members of this class are: Barbara Bear, Julia Boatwright, Miriam Broadfoot, Robert Broadfoot, Rebecca Crittenden, Frederick Dunn, Margaret Fensel, Alex Fonvielle, Kirby Harriss, William Latham, Mary Bridgman, William Mason, Rachel MacRae, Herbert McKim, James Morton, David Murchison, Marcia Quigley, Robert Taylor, Anne Wells, Thomas Woodbury, Bruce Johnston, and Philip Borneman.

The Celebration of Holy Communion was held at our annual Maundy Thursday Service. On Good Friday we were fortunate to have as our guest the Rev. Ed Humphrey, an

official in the Presbyterian church in Richmond, Virginia. He led the meditations from 12 noon to 3:00 P.M. commemorating the three hours of darkness while Jesus was being crucified.

Easter Sunday was as usual filled with Easter bunnies, new outfits, and slightly worn Mite boxes jingling with an assortment of coins as the Church School presented their annual missionary offering. At 6:00 A.M. on Easter morning our traditional sunrise singing on the tower was held followed by Holy Communion at 8:00 A.M. and Holy Communion and Sermon at 11:00 A.M. At 4:00 P.M. the Church School Easter Festival was held in the church at which time the church school marched in procession with the Junior Lenten Choir.

During Lent the members of each chapter of the Episcopal Churchwomen attended weekly study sessions. The topics were varied and offered a plentiful supply of cleaning fluid for the Spring housecleaning of our Christian lives. St. Margaret's Chapter under the leadership of our Assistant Rector, Mr. Paul Meares, studied "Man's Need and God's Action". The purpose of this topic was to help find understanding and inspiration to seek encounter in order to come to know and love both man and God more deeply. St. Ann's Chapter chose as their course of study "Salty Christians" and "Our Cities Glorious". They also had a prayer study during Holy Week. St. Madeline's attended a Bible Study course at the Y.W.C.A. which was a series of Lectures by Miss Emma Losen. St. Elizabeth's chapter studied the Episcopalian starting with the September issue. The Episcopal Churchwomen also held a Quiet Day on Wednesday, Feb. 19 from 11:00 A.M. to 2:00 P.M. which was conducted by individual members of this group.

Aside from all these services during Lent many found time to travel to Fayetteville for the Ordination of our

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Assistant Rector, Mr. Paul Meares. Our prayers were with him and his family on this happy occasion.

As the Lenten season came to a close I feel that each member of St. James Church was at least exposed to and more than likely supplied with the essential equipment needed to keep our Christian lives more in order and far neater throughout the remainder of the year. Let us at least try!

### DEADLINE

Stories and pictures must be sent in by the 10th of the month preceding the month of publication.





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Canterbury H.C.—5:00 p.m.

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The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Holy Trinity, Hertford

(Continued from Page 5)

Auxiliary (Episcopal Churchwomen) for the constant prayers and ever increasing warmest friendship toward both of us and Uutaka and also to our St. Michael's School all through the years."

During lent we at Holy Trinity have Self Denial cards in which we place a dime each day. Mr. Moseley, our rector, suggested that this year we send these dimes to Saint Michael's School in Kobe. If you would also like to make a contribution send it to: Miss L. E. Lea, 21 Yomamoto-dori, 2 Chome, Kobe, Japan.

## Baptisms

Kimberly Ann Hood in Holy Trinity Church, Fayetteville, in January, 1964.

Frederick Charles Bonner, Jr., on January 26. Keith Redder Braddy and Abner Sells Braddy, and Jane Clara Moore on Feb. 2, in St. Thomas' Church, Windsor.

Margaret Dene Steppe on December 29 and Robun Lynn Ladley on Feb. 9 in Christ Church, Windsor.

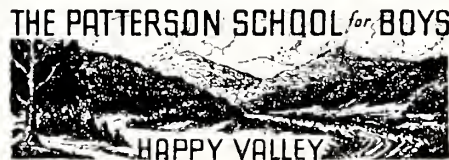
John Allen Fisher, Anthony Dave Fizer, Kathleen Brophy Leonard, Mary Helen Lowder, Kristin Lane Stiles in Holy Trinity Church, Fayetteville.

Harvey Williams and Hazel Violet Bailey in the Church of the Good Shepherd, Wilmington, on February 20.



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## St. Paul's Church, Clinton, Has Many Activities

At the late celebration on Sunday, March 1st, a beautiful white set of Eucharistic vestments was presented at St. Paul's, Clinton, and blessed by the rector, the Rev. Raymond Storie. The congregation joined him in the brief but meaningful service. The set was given to the church by the altar guild, and was made by Mrs. James White. On the same day a beautiful wooden Cross, of dark walnut wood, was given to the church by Mrs. White's husband, and hung over the mantel of the parish house. This cross was the handwork of Mr. White, who so often in the past has put his skill in woodworking to the service of his church.

Also, in the making, is a black frontal to be used on the altar on Good Friday. This, too, will be the gift of the altar guild.

The Rev. Addison Hosea, a former Rector of St. Paul's Episcopal Church in Clinton, has been named Canon of the Cathedral of the Diocese of Lexington, Kentucky, by Bishop William R. Moody.

In the Episcopal Church, a Canon is a Priest who is on the staff of a Cathedral, which is the home church of the Bishop of the Diocese.

Bishop Moody said that he is honoring Canon Hosea "because of his great interest in and help to the Cathedral and the diocesan activities that take place there, and because of the great value of the Schools of Religion Canon Hosea conducts in parishes throughout the diocese".

In the Diocese of Lexington the Cathedral clergy are not resident; hence the appointment will not effect Canon Hosea's ministry at St. John's Church, Versailles, Ky., where he is now concluding his tenth year as rector.



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount		Amount Paid Pledged Thru 3-11-64		
	Pledged	Thru 3-11-64			
Ahoskie, St. Thomas'	\$ 1,200.00	\$ 200.00			
Atkinson, St. Thomas'	110.00				
Aurora, Church of Holy Cross	1,000.00	168.00			
Aurora, St. Jude's	36.00				
Ayden, St. James'	200.00	25.00			
Bath, St. Thomas'	450.00				
Beaufort, St. Clement's	80.00				
Beaufort, St. Paul's	5,000.00	400.00			
Belhaven, St. James'	600.00	100.00			
Belhaven, St. Mary's	84.59				
Bonnerton, St. John's	132.20				
Burgaw, St. Mary's	220.00				
Chocowinity, Trinity	640.00				
Clinton, St. Paul's	2,000.00	300.00			
Columbia, St. Andrew's	300.00				
Creswell, Christ Church	300.00				
Edenton, St. John-the-Evangelist	300.00				
Edenton, St. Paul's	6,000.00	1,500.00			
Elizabeth City, Christ Church	7,750.00	3,750.00			
Elizabeth City, St. Philip's	84.00				
Fairfield, All Saints'	52.00				
Faison, St. Gabriel's	250.00				
Farmville, Emmanuel	1,325.00	220.00			
Fayetteville, Holy Trinity	8,000.00	1,333.34			
Fayetteville, St. John's	11,400.00	3,000.00			
Fayetteville, St. Joseph's	1,050.00				
Fayetteville, Good Shepherd	549.30				
Gatesville, St. Mary's	526.76				
Goldsboro, St. Andrew's	260.00				
Goldsboro, St. Stephen's	12,000.00	3,000.00			
Greenville, St. Andrew's	125.00	25.00			
Greenville, St. Paul's	8,600.00	1,434.00			
Grifton, St. John's-St. Mark's	1,000.00	250.02			
Haddocks Cr. Rds., St. Stephen's	40.00				
Havelock, St. Christopher's	1,500.00	250.00			
Hertford, Holy Trinity	1,000.00	250.02			
Hope Mills, Christ Church	400.00	100.00			
Jacksonville, St. Anne's	2,800.00	300.00			
Kinston, St. Augustine's	400.00	70.00			
Kinston, St. Mary's	12,100.00	2,016.70			
Lake Landing, St. George's	477.00	120.00			
Lake Phelps, Galilee Mission		65.00			
Lenoir County, Holy Innocents'		1,100.00			275.00
Lumberton, Trinity Church		2,000.00			
Morehead City, St. Andrew's		3,750.00			625.00
Nags Head, St. Andrew's		180.00			80.00
New Bern, Christ Church		12,000.00			1,000.00
New Bern, St. Cyprian's		500.00			
Northwest, All Souls'		160.00			48.00
Pikeville, St. George's		120.00			
Plymouth, Grace Church		1,320.00			330.00
Red Springs, St. Stephen's		100.00			25.00
Roper, St. Ann's		117.16			
Roper, St. Luke's		500.00			
Roxobel, St. Mark's		450.00			75.00
Sladesville, St. John's		25.00			
Snow Hill, St. Barnabas'		300.00			150.00
Shallotte, St. James'		35.00			
Southport, St. Philip's		900.00			150.00
Sunbury, St. Peter's		150.00			
Swan Quarter, Calvary		110.00			
Swansboro, St. Peter's-by-the-Sea		125.00			25.00
Tabor City, All Saints'		25.00			
Thomas' Landing, St. Philip's		220.00			40.00
Trenton, Grace Church		250.00			
Vanceboro, St. Paul's		700.00			100.00
Washington, St. Paul's		200.00			
Washington, St. Peter's		11,500.00			2,000.00
Washington, R-2, Zion Church		500.00			124.98
Whiteville, Grace Church		1,300.00			250.00
Williamston, Church of the Advent		3,640.00			606.66
Wilmington, Good Shepherd		1,500.00			250.00
Wilmington, St. James'		27,000.00			4,500.00
Wilmington, St. John's		9,250.00			1,550.00
Wilmington, St. Mark's		1,160.00			218.42
Wilmington, St. Paul's		3,300.00			550.00
Windsor, St. Thomas'		1,650.00			
Winton, St. John's		75.00			
Woodville, Grace Church		800.00			200.00
Wrightsville, St. Andrew's		2,200.00			733.36
Yeatesville, St. Matthew's		100.00			50.00
		\$180,019.01			\$32,818.50

### Bishop's Sunday Appointments

APRIL 5—10:30 a.m.	St. Paul's Church, Clinton.
APRIL 12—11:00 a.m.	St. Andrew's-by-the-Sea, Nags Head
4:00 p.m.	Dedication of Parish House Elizabeth City
7:30 p.m.	Holy Trinity Church, Hertford
APRIL 19—11:00 a.m.	St. Christopher's Church, Havelock
4:00 p.m.	Laymen's Meeting, Christ Church, New Bern
7:00 p.m.	Laymen's Meeting, Christ Church, New Bern
APRIL 26—11:00 a.m.	Chapel of the Cross, Chapel Hill
6:00 p.m.	Canterbury Club, Chapel Hill

### Dept. of Promotion Studies Responsibility

(Continued from Page 5)

study groups which discussed the document. Final resolutions included every delegate pledging to report to his congregation, providing the vestries with the document itself, and another meeting to be held later to plan for implementing the aim of mu-

tual responsibility. This meeting will be at the Laymen's Association, to assemble in New Bern on April 19. At this time both Laymen and Clergy will consider this document.

### Correction

In the last issue we printed the names of the alternate delegates to

### Churchwomen Concerned

(Continued from Page 11)

The Rev. Alexander Miller  
The Rev. Hunley Agee Elebash  
The Rev. Edwin E. Kirton  
The Rev. Lemuel G. Robertson  
The Rev. L. Stanley Jeffery

This resolution has been submitted to the National Department of Christian Social Relations of the Episcopal Church and has received its approval. It has also been presented to the Episcopal Churchwomen of the Diocese of East Carolina and has been adopted by them as a part of their program.

General Convention instead of the delegates. We are glad to make the correction: Lay delegates to General Convention are Walker Taylor, Jr., of Wilmington, William Page of Kinston, Thurman Williams of Fayetteville and Dr. Sidney Christian of Williamston.



Mr. William S. Powell  
U. N. C. Library  
Chapel Hill, N. C.



JACKSONVILLE OFFICE

*"Where  
Thousands  
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ELIZABETHTOWN OFFICE



WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE



*The* **COOPERATIVE**  
SAVINGS and LOAN ASSOCIATION  
OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, JR., PRESIDENT



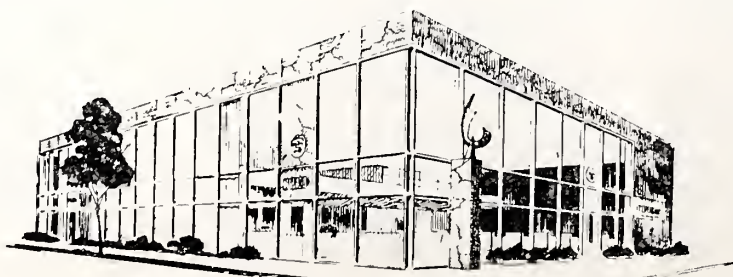
WILMINGTON  
JACKSONVILLE

WALLACE  
MOREHEAD CITY

ELIZABETHTOWN  
TABOR CITY

CURRENT **4<sup>1</sup>/<sub>4</sub>%** DIVIDEND RATE

*Mortgage  
Loans*



WILMINGTON OFFICE

*Insured  
Savings*



# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, May, 1964

No. 5

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Heads  
Important  
Committee**

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Alaska**

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Bishop  
To Retire**

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WASHINGTON CATHEDRAL, WASHINGTON, D. C.—Recent view of Washington Cathedral where traditional State Day ceremonies honored the State of North Carolina Sunday, March 15, according to Mrs. Henry Hodges of Washington, N. C., Regional Chairman of the National Cathedral Association in the Episcopal Diocese of East Carolina. The flag of North Carolina was carried in the procession of choir and clergy. Color guard for the flag was Eloise Graham, daughter of Brig. Gen. and Mrs. Gordon M. Graham of Goldsboro, N. C., and Katherine Westmoreland, daughter of Maj. Gen. and Mrs. William C. Westmoreland, Cdg. Gen. HQ XVIII ABN Corps and Fort Bragg, N. C. Both girls are students at the National Cathedral School for Girls. The flag was presented to the Cathedral by the Tarheel Club of North Carolina. On March 15, special prayers were offered for the work and welfare of the State of North Carolina and its people.



## Senior High Confab At Camp Leach

The last important meeting of the season for Episcopal Young Churchmen will take place in Senior High Conference at Camp Leach from Friday, June 15th, through Wednesday, June 20.

Young people from the tenth through the twelfth grades are eligible to attend this particular phase of Camp Leach.

A ten-dollar registration fee, paid before the Conference date, followed by a fifteen dollar deposit on entering will assure conference members of cabin space.

Young people may check into camp between the hours of 2:00 p.m.-4:00 p.m. on Friday, the 15th.

The Reverend John Broome, Youth Director in the Diocese, will be the director of the Senior Camp Program.

**ADDITIONAL COPIES OF THE MISSION HERALD MAY BE SECURED AT 25c EACH FROM THE DIOCESAN OFFICE, 305 S. THIRD STREET, WILMINGTON, N. C.**

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July, August and September  
at Wilmington, North Carolina

### DEPARTMENT OF PROMOTION

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VOLUME 78 MAY, 1964 No. 5



**POSTER GIRL FOR CRIPPLED CHILDREN'S SOCIETY.** Cynthia Oiler, daughter of Mr. and Mrs. C. H. Oiler of Wilmington, was chosen poster girl for the New Hanover chapter of the Easter Seal Drive. Cynthia attends the church school of the Church of the Good Shepherd.

## Home For Elder Citizens At Atlanta

Final arrangements have been made for financing Canterbury Court, a nine-story apartment building for retired persons, being sponsored by All Saints' and Saint Luke's Episcopal Churches, Atlanta, Ga.

Frank A. Player, president of the non-profit, non-denominational project, said that Connecticut General Life Insurance Company has agreed to a long-term loan of \$1,500,000.00 and that the Trust Company of Georgia and the First National Bank of Atlanta will jointly provide the construction loan of \$2,500,000.00.

Batson-Cook Company, West Point and Atlanta, general contractors, will begin construction during the week. The building is expected to be ready for occupancy in the spring of 1965.

## Alaska Earthquake Damage Reported By Bishop Bentley

My dear friends:

Since Alaska was struck by the disastrous earthquake on Good Friday evening, all of us have had a deep concern for our friends and loved ones in the disaster area. In an effort to secure news, I tried all day on Saturday to get a telephone call through to Bishop Gordon in Fairbanks, but quite properly the telephone people said such calls were restricted to the military and the Red Cross and other relief agencies.

On Sunday afternoon I was able to reach Bishop Gordon's home in Fairbanks and talked to his daughter who was able to give me fragmentary reports that had reached Fairbanks. Then, yesterday afternoon I was able to talk to Mrs. Gordon. I would like to share with you now such information as we have been able to obtain.

First of all, we give thanks that, so far as we now know, no missionary family has suffered the loss of either life or injury. For this we must be deeply thankful.

*Anchorage:* Our two churches in Anchorage, All Saints and St. Mary's, seem to have escaped any serious damage. This seems all but incredible in view of the tragic destruction in other parts of the city. The Elliots have had to move from their home, but have found temporary shelter elsewhere. The Zabriskies are without heat and water, but these facilities can be expected to be restored soon.

*Valdez:* It is likely that the Church of the Epiphany, the parish hall and the rectory must be counted as a total loss. The Rev. Mr. Walker and his family are safe. Mrs. Walker and the children are in Fairbanks with the Gordons. Mr. Walker is at Glen Allen with the evacuees from Valdez.

*Seward:* The latest report would indicate that the residential section

(Continued on Page 14)



## New Rectory Purchased At Christ Church

An historic New Bern home was recently purchased by Christ Church for its rectory. The Reverend and Mrs. C. Edward Sharp and family moved into the new rectory during Lent. The blessing of the house was held on the Sunday after Easter, and Mr. and Mrs. Sharp were hosts at an Open House for Christ Church parishioners after the ceremony of the blessing.

The beautiful home on the Neuse River was built in the 1770's by James Coor, talented architect and prominent statesman. Sir George Pollock later purchased the home and he entertained President James Monroe and Vice-President John C. Calhoun there in 1819. It was also the home of Judge Matthias E. Manly, Justice of the State Supreme Court.

In more recent years the historic home on East Front Street was the residence of E. K. Bishop, one of New Bern's most prominent citizens. Mr. Bishop was Senior Warden of Christ Church for more than forty years before his death in 1951. The old Craven parish will observe next year the 250th Anniversary of its founding.



NEW RECTORY at Christ Church, New Bern.

## Mutual Responsibility Committee Named; Bishop Wright Is Chairman

A 17-member committee on "Mutual Responsibility and Interdependence in the Body of Christ" was established at the February meeting of the National Council of the Episcopal Church. Its aim will be to put specific recommendations for implementation of the unprecedented inter-Anglican document before General Convention when it meets Oct. 12-23 in St. Louis, Mo.

Chairing the committee, which will meet initially on March 4 and 5 in Chicago, will be the Rt. Rev. Thomas H. Wright of Wilmington, N. C., Bishop of East Carolina.

The "mutual responsibility" document, calling for "the death of much that is familiar about (the Anglican Communion) now," already has been unanimously adopted by the House of Bishops and National Council. When proposed by the Anglican Communion leaders at the Anglican Congress in Toronto last August, it received overwhelming favorable response.

In brief, the document endorses:

- 1) A meeting of the archbishops and metropolitans every two years.
- 2) The appointment of regional officers in Africa, the British Isles, India, Pakistan and the Middle East, the South Pacific, and Southeast Asia, working under the Executive Officer of the Anglican Communion (at present, the Rt. Rev. Stephen F. Bayne, Jr.)
- 3) Frequent meetings of the Advisory Council of Missionary Strategy to collect and distribute information on resources and needs.
- 4) A substantial increase—\$15 million over the next five years—in present contributions to meet existing and pressing needs in the "younger churches" over and above current budgets.
- 5) A "new way of thinking and acting," based on the equality and independence of each national church—the old and young together—and their unity and interdependence in mission.

### Laymens Conference

4th PROVINCE

at

SEWANEE—JUNE 11-14, 1964

and

### Sewanee Summer Training School

also at

SEWANEE—JUNE 14-20, 1964

*Theme "Mutual Responsibility and Interdependence," plus a daily class on "Preparation of Churchwomen for Triennial."*

Check with Diocesan Department of Christian Education.

*Vacation and Inspiration  
for Families*



## Presiding Bishop To Retire

NEW YORK, April 2—The Rt. Rev. Arthur Lichtenberger, Presiding Bishop of the Protestant Episcopal Church, today announced his intention to resign in October as spiritual leader of the 3½ million member communion. His resignation will be submitted to the House of Bishops at the Episcopal Church's General Convention, which meets October 12-23 in St. Louis, Mo.

The 64-year-old Episcopal leader has served in the Church's highest office since 1958 and was expected to continue as Presiding Bishop until 1970, when he reaches the retirement age of 70.

In a letter sent this week to all Episcopal bishops, Bishop Lichtenberger expressed regret that speech difficulties "do persist and evidently will continue."

The decision to resign in October, he said, "does not fill me with joy! In the New Testament sense of the word, I have had and I am having a *good* time in my work as Presiding Bishop. I do wish I could continue. But since I should not and cannot, I believe I am ready by God's grace to accept this necessity not in sorrow but in gladness of heart as His will."

The Presiding Bishop added that he has been "working constantly and steadily to overcome this disability, but I have made little progress."

Last March it was announced that Bishop Lichtenberger was suffering from the preliminary stages of Parkinson's Syndrome. Since that time he has undergone speech therapy. His progress, however, was hampered early last fall when he underwent surgery for a hernia and later incurred phlebitis, a complication resulting from the hernia operation. Since November he has continued to discharge the duties of his office.

Clifford P. Morehouse, President of the Episcopal Church's House of



BISHOP LICHTENBERGER

Deputies, expressed surprise and sorrow at hearing of Bishop Lichtenberger's intention to resign.

"The news of Bishop Lichtenberger's intention to resign next October," Mr. Morehouse said, "comes as a shock not only to all Episcopalians but to a multitude of other men and women of good will of every communion and race.

"Bishop Lichtenberger has spent his life and his health in the service of Christ and the Church," the Episcopal layman and vice-president of the New York publishing company of Morehouse-Barlow said.

Mr. Morehouse also called attention to the fact that Bishop Lichtenberger is "widely recognized as one of the truly great Christian leaders in America today."

"Under his guidance," Mr. Morehouse said, "the Episcopal Church in cooperation with other religious bodies has exercised an ever-growing witness in the fields of evangelism, ecumenicity, social relations and civil rights."

Bishop Lichtenberger in 1961 became the first head of an American Church to meet with a Pope of the Roman Catholic Church. He paid a courtesy call on the late Pope John XXIII en route to New Delhi, India,

where he represented the Episcopal Church at a general assembly of the World Council of Churches.

As Presiding Bishop, Bishop Lichtenberger has met controversy head-on. Last May he issued a Whitsunday message urging Episcopalians actively to support civil rights movements throughout the country and to involve themselves in the struggle, financially and otherwise. Until recently he was Chairman of the National Council of Churches' Commission on Religion and Race.

Mr. Morehouse, in further emphasizing Bishop Lichtenberger's influence upon American religious life said:

"He has placed the stamp of his gentle but forthright character on the life of a great Christian communion, and on the conscience of the American nation."

The Episcopal Church's leading layman added that Bishop Lichtenberger's influence "will not end with his resignation (when offered) from the high office that he has filled and continues to fill with the distinction and the modesty that characterizes true greatness."

As Presiding Bishop, Bishop Lichtenberger presides over the Church's National Council (its administrative arm), is president of its Domestic and Foreign Missionary Society, and chairman of the House of Bishops. He takes order for the consecration of all bishops and has consecrated 33 bishops to date. In ecclesiastical relationships, he is the titular head of the Church.

The son of a grocer in Oshkosh, Wisc., he was graduated from Kenyon College, Gambier, Ohio, in 1922 and, three years later, received his Bachelor of Divinity Degree from Episcopal Theological School, Cambridge, Mass.

He served first as a missionary to China and professor of New Testament in St. Paul's Divinity School, Wuchang. A Communist uprising in

(Continued on Page 15)





WILLIAM NORWOOD

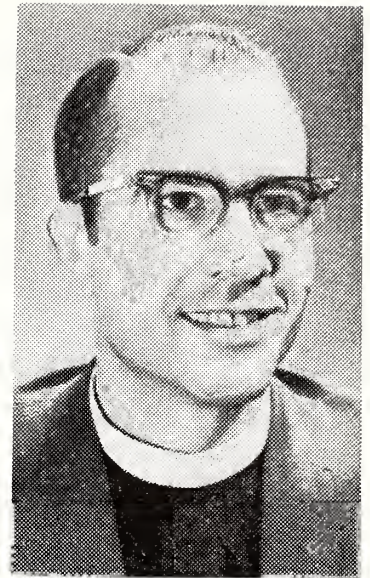
## St. Mark's Church, Wilmington, Receives Bequest

The Rt. Rev. Thomas H. Wright, D.D., Bishop of the Diocese of East Carolina and Chairman of the Overseas Dept. of the National Council of the Protestant Episcopal Church, USA, administered the Sacrament of Holy Confirmation to Russell Artis, Nathaniel Bowman, William Bowman, Larry James, Sheryl Jones, Michael Freeman, Fred McNeil, Miss Bestine Grant, Mr. and Mrs. Elijah Jackson and Miss Susan McAllister, on Palm Sunday at 7:30 p.m. at St. Mark's Episcopal Church. The Class was presented by the Rev. Edwin E. Kirton and he was assisted by the Rev. Edgar W. Halleck, Lay Readers C. H. McDonald and Lee A. Shelton and Mr. Lawrence King who served as the Bishop's Chaplain. Music was rendered by the Senior and Young People's Choirs with Mrs. Lee A. Shelton, organist. Bishop Wright also preached the sermon and blessed Purple and Red Silk Superfrontals, Antependia and Bible Markers in memory of John and Margaret Norwood and their son, William H. Norwood, whose will was recently probated and who died in New York City on April 19, 1962 at the age of 99 years and

left \$1,000.00 to St. Mark's Church. The donor was a prominent citizen of Wilmington, and was confirmed at St. Mark's Church in 1875 by the late Bishop Atkinson, the very first Bishop of North Carolina after Colonial times. He taught school and later entered the Post Office as a mail carrier, and was appointed in 1894 to the Board of Examiners of the United States Civil Service Commission, Washington, D. C. In 1898, he became chairman of the Combined Boards of the Post Office and Custom House Services. In 1900, he transferred his activities to the Postal Service in New York City and also served as a Vestryman and Senior Warden at St. Philip's Episcopal Church for 50 years. The Rev. Edwin E. Kirton had the privilege of visiting him before his demise and becoming acquainted with his widow, Mrs. Ida B. Norwood. He is also related to Mr. and Mrs. Winslow B. Merrick of this City members of St. Mark's. His father, John Norwood was elected an Alderman of the City of Wilmington, served on the Board of Education for twenty years and was one of the organizers of Pine Forest Cemetery. On the death of his wife, Margaret, he married Mrs. Fannie Sampson Jackson, whose name is memorialized in the Fannie Norwood Home for the Aged. The historical facts herein enclosed are furnished by his widow and Dr. Frank W. Avant, a prominent citizen of the City, a Lay Reader of St. Mark's and one of its historiographers. At the close of the eventful Service, a reception in honor of the Bishop and Mrs. Wright and the Confirmands, was held in the Parish House. Present also was Mr. Champion McDowell Davis.

## Baptisms In St. Stephen's Church, Goldsboro

Diane Lynn Pryor, daughter of Mr. and Mrs. Sam J. Pryor, baptized February 18, 1964.  
Lorie Ann Pryor, daughter of Mr. and Mrs. Sam J. Pryor, baptized February 18, 1964.  
Francis Scott Van Hoy, son of Mr. and Mrs. David M. Van Hoy, Jr., baptized February 23, 1964.  
Eric Ivey Bizzell, son of Mr. and Mrs. Ernst Metz Bizzell, baptized February 23, 1964.



THE REV. JAMES T. ALVES

Photo courtesy Vanceboro News.

## Rev. James T. Alves Priest-in-Charge At Vanceboro

The Rev. James Thomason Alves, a native of Guntersville, Ala., assumed his duties as priest-in-charge of St. Paul's Episcopal Church in Vanceboro and Trinity Episcopal Church in Chocowinity on April 1. The Rev. Mr. Alves and his family will live in Vanceboro.

The new priest comes to this field from the Church of the Holy Comforter, Gadsden, Ala., where he has served as curate from September of 1961. He was rector of St. Paul's West Whiteland, Exton, Pa., for five years. Prior to that he served the church of the Epiphany in Tunica, Miss., where he had been ordered to the priesthood.

After graduating from the Church Farm School in Glen Loch, Pa., in 1944, the Rev. Mr. Alves served in the U. S. Army in Germany until the summer of 1946, and that fall entered the University of the South, Sewanee, Tenn. He transferred to Auburn University where he received his B. S. degree in Biological Sciences in 1950,

(Continued on Page 11)





**GROUP VISITS THOMPSON ORPHANAGE.** Left to right: W. H. Howell, Howard Hardy, Robert Whitfield, Melvin Whitfield, Mrs. Ann Lindsey, Mrs. M. D. Whisnant, Nathan Hardy, Horace Whitfield. In front: Patty Nash, Ricky Craig.

## Group Visits Thompson Orphanage

A group of the Laymen of Holy Innocents, Lenoir County, visited Thompson Orphanage recently. The Whisnants commented that they were the first body of men ever to visit Thompson Orphanage.

The visit was a never to be forgotten experience. The Laymen spent most of their hours with the "chosen children" of Holy Innocents Parish, Patty Nash and Ricky Craig.

The Thompson children are an impressive group. Their careful and loving upbringing is evident in the every action of each child. The meals enjoyed by the Laymen were delicious, and everything served was a product of "the farm" which is owned by the Orphanage and cared for by the children.

One of the most lasting impressions

of Thompson Orphanage is one of mutual responsibility. Perhaps many of its youngsters could not define this term, but in their actions they exemplify the true meaning of mutual responsibility.

The Laymen of Holy Innocents returned to Lenoir County a refreshed and rewarded group of men, having seen a true example of God's work through men on earth.

## Robert Noble Writes On Thompson Orphanage

Dear Episcopal Churchmen:

March is over so it looks as though we can safely say that we have received about all of the Thanksgiving Offering contributions that we can expect for this year. We have received this year a total of \$31,515.90. This is \$2,000.00 less than we received last year. This was regrettable since we

had high hopes of an increased Thanksgiving Offering. The Thanksgiving Offering broken down according to the three Dioceses of North Carolina is: Diocese of North Carolina \$20,728.95; Diocese of East Carolina \$7,223.31; and, Diocese of Western North Carolina \$3,563.70. The decrease in our offering came mainly from the Diocese of North Carolina.

Many of you have felt that it would be helpful to know a little more specifically how the Thanksgiving Offering is used. Our operating budget this year is approximately \$140,000.00. The Thanksgiving Offering represents one of the major sources of operating income. Here is how your Thanksgiving Offering is allocated to meet this budget. Broken down according to budgeted expenditures.

\$15,700.00—Salaries for twenty-one full-time staff personnel

\$2,920.00—Administrative expenses (office supplies, audit, telephone, travel, etc.)

\$1,680.00 — Institution insurance, hospital insurance and pension costs

\$5,730.00 — Household expenses (children's school lunches, food, cottage supplies, laundry, etc.)

\$1,350.00—Family home program.

\$450.00 — Education (school supplies, books, fees, allowances)

\$3,600.00 — Plant operation (fuel, lights, power, water, repairs and supplies)

In terms of human need, the Thanksgiving Offering will this year provide complete care for twenty children and casework service for their families. Your Thanksgiving Offering paid the cost of the professional care to reunite seven children with their families. Your contributions meant that we were able to admit six new children into our care.

Thank you for what you have done in this way to show your love for God and his children.

*Faithfully yours,*  
Robert D. Noble  
Assistant Superintendent



# The Bishop's Letter

## MUTUAL RESPONSIBILITY



Bishop Wright

Two meetings have recently been held in the Diocese, on the new thinking of the Church known as "Mutual Responsibility." This new thinking came out of the Anglican Congress held in Toronto last summer.

If those gathered there were convinced of anything, it was that "God had spoken to us in these times" as surely and unmistakably as He has spoken to His children in other great turning point eras, both in Scripture and in the life of the Church. When the Mutual Responsibility Document was first read in Toronto, it changed the nature of the entire Congress. As one writer has put it "When it was introduced, all other business became immediately of secondary importance." Another spoke of its "explosive results." Bishop Goto, speaking first to us in Japanese, then translated, called it the "New Era in our Common Life." "It throws" he said "a flood of new light upon our common situation—where before we were groping in the dark, it gives us hope and encouragement—when we were often near despair, it stirs us to new and exciting ventures where we did not even dare to dream."

## VISITATION NOTES

Since my last Bishop's Letter, I have traveled to many parts of the Diocese. On the third week-end in March, I was in Greenville where Mrs. Wright and I were the guests of the Drakes, in their lovely Rectory. I was with Mr. Drake for his early Service at 7:30. At nine and eleven I preached in St. Paul's and Confirmed two classes presented to me by the Rev. Mr. Drake and the Rev. Mr. Ottaway. At four

in the afternoon I preached in St. Andrew's Church, Greenville, and Confirmed another class presented by Mr. Drake.

On Wednesday of Passion Week I was in Fayetteville and preached in Holy Trinity Church. Before the Service, a covered dish supper was held in the Parish House and was well attended. On Friday night of that week I was in New Bern and Mrs. Wright and I had supper with the Sharps in their new Rectory. Later that evening I attended a Vestry meeting at Christ Church, when plans were laid for their 250th anniversary celebration which comes next year.

## WILMINGTON CHURCHES

On Palm Sunday I was in Wilmington. At eleven o'clock in the morning I preached in St. James' Church and Confirmed a class presented by the Rev. Mortimer Glover. At 7:30 in the evening I was in St. Mark's Church and Confirmed a class presented by the Rev. Edwin B. Kirton.

On Tuesday I attended a meeting of the Executive Committee of the Department of Christian Social Relations, under the leadership of the Rev. Mr. Sharp, Chairman of the Department. On Thursday I preached in St. John's Church, Wilmington. Later that afternoon I flew to Houston, Texas where on Good Friday I conducted the three-hour Service in Christ Church Cathedral, in downtown Houston. It was a great joy to be again in Texas, where I served my last Parish, and I saw many old friends on this trip. On Easter Sunday I preached in St. Andrew's Church, Wrightsville, and Confirmed a class presented by the Rev. Stanley Jeffery, Rector of the Church.

## ST. PAUL'S CHURCH, CLINTON

On the first Sunday in April I

preached in St. Paul's Church, Clinton, and Confirmed the first class presented to me by the new Rector, the Rev. Raymond Storie. It was indeed a joy to see the outstanding work that Mr. Storie is already doing in Clinton and everywhere I heard expressions of appreciation for his splendid Ministry. On Tuesday evening I attended a reception at the First Presbyterian Church in Wilmington to welcome the new Pastor, the Rev. Jerome Jones, who has already made such a fine impression in this outstanding Church. On Wednesday I spent the day in a State meeting for Civil Defense and took part in the program. The following day I was at St. James' Church, Wilmington, for luncheon with the Executive Board of the North Carolina Council of Churches. In the afternoon I had a private Confirmation in St. Paul's Church, Wilmington, for the Rev. Henry Johnston, and in the evening I was again at St. James' Church for the monthly Laymen's meeting. At this meeting the Rev. Theodore Eastman from Washington, D. C. was the guest speaker and he spoke on "The Overseas Mission of the Church."

## ST. ANDREW'S, NAGS HEAD

The second week-end in April I was in the Northern end of the Diocese. I flew to Elizabeth City early Saturday morning and was met by the Rev. Kenneth Whitney, our new and able Rector of St. Andrew's. He drove me to Nags Head, where I spent the week-end in their Rectory. On Sunday morning I Celebrated the Holy Communion at eight o'clock. At eleven o'clock I preached in St. Andrew's and Confirmed one of the largest classes ever presented in St. Andrew's. Following the Service, a covered dish luncheon was served in the Parish House. This was my first Visitation for the Rev. Mr. Whitney and it meant a great deal to me to spend the week-end with this wonderful couple, who have already given new life and spirit to our work at Nags Head.

(Continued on Page 13)





LUNCHEON AT ST. PAUL'S CHURCH, CLINTON.

## Edwards Military Institute Cadets Confirmed At St. Paul's Church, Clinton

by Mrs. P. J. Melvin

The cold wind and drizzle of an overcast spring day did little to chill the warmth and affection of the members of St. Paul's Church, Clinton as they gathered to greet their beloved Bishop and newly-confirmed members of the congregation, at a parish luncheon served at the close of the service on Sunday, April 5th. This was by way of being a first in St. Paul's Church: three fine young cadets from Edwards Military Institute of nearby Salemburg were the candidates for confirmation, and were the first from this military school ever to come into the fellowship of Christ's religion through membership in our parish. They, and their parents and friends, were warmly greeted by the members of St. Paul's, as was also Bishop Wright and his charming wife.

For several years now, under the able sponsorship of Colonel and Mrs. Virgil Shaw of the Pineland-EMI faculty, a group of Episcopal young people have been attending St. Paul's

and have come to consider it their home away from home. When the group grew to be larger than Colonel and Mrs. Shaw could accommodate in their car, members of the parish volunteered to chauffeur the students to and from church. Of late, the number has grown to where several non-Episcopalians are in regular attendance; a study and inquirer's group began meeting each Sunday afternoon at the home of Colonel and Mrs. Shaw, and from this nucleus a confirmation class was formed. Our rector, Mr. Raymond Storie has prepared this class, talked with the group on numerous occasions and has lately used EMI cadets as ushers.

Present at the service of Holy Confirmation were President W. J. Blanchard and Mrs. Blanchard of Pineland College—Edwards Military Institute.

OUR NEXT ISSUE WILL BE THE LAST  
UNTIL OCTOBER — EDITOR.

## Comments on Declaration Of Mutual Responsibility

by The Rev. Wesley B. Lucas

When an individual reads the Declaration of Mutual Responsibility and Interdependence in the Body of Christ, he becomes instantly engaged by the urgency, complexity, and hope found within it. The urgency of the declaration demands that Anglicans examine the entire workings of the Church now. The complexity of the declaration desposes one to become existentially involved. The hope of it brings forth the symbolic and constant Truth that Jesus Christ is Lord.

The initial impact of the statement rests upon an omission. The over-used word ecumenical is excluded. Probably the closest reference to it is made in the concluding paragraph of section three.

*"Finally, every church needs to develop swiftly every possible channel of communication with its companions in the Anglican Communion—indeed in the Church of Christ as a whole."*

The horror of this is that a too swift development could ruin the declaration before it gets off the ground. Then of course there are those persons who feel that the Anglican Communion is the Church of Christ-alone. The urgency of this matter within the Anglican Communion really did not call for an ecumenical statement. Perhaps it should not infer any idea of union apart from our own communion. The primary weakness of all of our ecumenical ventures has been what the declaration brings to the surface. *We cannot rightly or honestly discuss ecumenicity until it has been accomplished within the Anglican Communion.*

Two bishops of the Church of England—The Bishop of Adelaide, the Rt. Rev. T. T. Reed, and the Bishop

(Continued on Page 15)



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### Young Churchmen's Conference Was Held In Fayetteville

The annual Episcopal Young Churchmen's Convention in the Diocese was held at St. John's Episcopal Church in Fayetteville May 1-2.

Delegates from various parishes and missions within the Diocese, registered at the church from 4:30-6:00 p.m. on Friday, May 1. From there they went immediately to dinner.

Mr. Richard Good, associate director in the Youth Division of the National Council led discussion between the hours of 7:00 and 9:00 P.M.

A recreation period was then on the agenda. This helped members of the convention to get acquainted with one another.

One of the most important phases of the convention, the election of cabinet members and Young Churchmen officers in the Diocese for 1964-65 was scheduled for 10:30-11:30 p.m.

A late service which began at 11:30 climaxed the day's many activities.

A business meeting on Saturday, May 2, was followed by a break from 10:30-11:00 a.m.

Again, from 11:00-12:30, Mr. Richard Good led discussion. After this a special communion service took place, marking the end of the weekend convention.

As with the other meetings which have been held this year within the Young Churchmen groups in the Diocese, the convention was much smaller than ones of previous years, and, as a result, the interest was more con-

centrated.

Delegates were sent on the basis of interest in the conference and the church work, rather than in social affairs.

In *A New Look at the Young Church*, a booklet published by the Youth Division of the Diocese of East Carolina, certain steps were outlined for youth work. These steps which amounted to many changes, included "replacing social-centered conventions with conference - centered conventions."

The Young Churchmen Convention held in Fayetteville was a conference idea with an effort to carry out the plan.

### Small Group Plan, Elizabeth City

This year our E.Y.C. group started their year by dividing into three groups according to age. The first group consisting of the 8th and 9th grades have as their advisors Mrs. W. E. Ingram and Mrs. W. C. Dawson, Jr. The second group—the 10th and

11th grades with Mr. and Mrs. Luther J. Sanders, Jr. as advisors. Mr. and Mrs. Thomas Owens are advisors for the 12th grade members. Each group had four goals to meet. They were: service, skill, study and recreation. The first two groups studied integration while the seniors studied LORD OF THE FLIES. Each group met in different homes. Once a month we held a joint business meeting. The disadvantage of this joint meeting was that we could never get all of our business done in one meeting a month. This semester we voted to meet as a large group and have a business meeting; then break into our individual groups for our studies. This seems to be working quite well. In the smaller groups, where everyone is with persons of their own age the discussions seem to be more interesting.

### Report From Beaufort "Small Group"

by Fran Potter

At St. Paul's Episcopal Church in Beaufort the Young Churchmen have adopted the Small Group Plan. At St. Paul's there are only twenty-two Young Churchmen. Out of these twenty-two we have about twenty active participants in our league. This gives us about a ninety-five percent participation which is unusually good.

(Continued on Page 11)



DISTRICT STUDY CONFERENCE, St. Andrew's Church, Morehead City. Front row: Jerry Conner, Jacksonville, Pat Hatcher, Havelock. Back row: Sandra Thompson, Beaufort, Margaret Pake, Beaufort.



# Christian Education In East Carolina

## CAMP AND CONFERENCE CENTERS



The Rev. E. B.  
Jeffress, Jr.

Interesting and true stories come to me from time to time which illustrate in a wonderful kind of way the value of the Church's Camp and Conference Centers. A friend wrote a month or more ago about their Diocesan Convention. In her letter she said that some one at their Convention questioned the budget item for their Camp and Conference Center. A clergyman of the Diocese did not argue about the money involved but did something quite different. First he asked all the clergy whose decision to enter the ministry had been helped by the Center to stand. Twenty-six men stood. While they stood, he asked for laymen who had come to know God better through the Camp and Conference Center to stand. Fifty or more stood. Then when he asked all men to stand whose wives or children had benefited, three-fourths of those in attendance were on their feet. Immediately the objection to the budget item was withdrawn and the Convention moved on to other business.

Without doubt this same kind of response could be matched in the Diocese of East Carolina. Its long history of worthwhile Camps and Conferences has helped the people of the Diocese to know their Lord, to have an interest and concern for each other, and to find themselves to be a Diocese with a wonderful esprit de corps. All this has not happened easily or without a great deal of planning and effort. The Camp and Conference Center committees and boards are aware of this fact. They are therefore spend-

ing considerable time and thought in securing top-flight personnel, providing worthwhile program material, and considering building and equipment needs. This is true of Kanuga, Ocean-side, and Camp Leach.

Folders which give details regarding plans for 1964 have been issued for the three Diocesan owned Centers listed above. The folders may be secured from your church office. Get them, look them over, and make plans for the summer months.

I will not list schedules here but simply point out that you will find listed Camps for boys and girls and Conferences for young people at all three Centers. Listed are several outstanding Adult conferences at Kanuga and, of particular interest in East Carolina, a Laity Conference at Camp Leach. Also note the Family Conference at Kanuga and their August Guest Period.

## THE LAITY CONFERENCE

The annual Laity Conference for the Diocese of East Carolina is to be held at Camp Leach the second weekend in June. The Conference, which is sponsored by the Episcopal Churchmen and the Episcopal Church Women of the Diocese, will open with supper on Friday, June 12th and conclude after the mid-day meal on Sunday, June 14th.

The focus for the weekend Conference will be "The Ministry of the Laity and the Structures for Mission in the 20th Century Church". This theme will carry forward the work of last year's Conference led by the Rev. Francis O. Ayres, and will support the theme and work being done in the Diocese concerning "Mutual Responsibility and Interdependence in the Body of Christ."

The leader for the Laity Conference will be the Rev. B. Bradshaw Minturn. Mr. Minturn is associated with the Department of Christian Education of the Diocese of Washington with the responsibility of establishing an Ecumenical Institute of Human Studies in the Baltimore-Washington area. He is a native of Chicago, finished High School in Florence, Kan-

(Continued on Page 11)



EASTER PROCESSIONAL of St. Peter's Church, Washington, 350 people marched in the procession.  
Photo by Daden Wolfe



## Camps And Conferences

(Continued from Page 10)

and received undergraduate training at Trinity College, Hartford, Connecticut. He attended Virginia Theological Seminary, graduating in 1954. From 1954 through 1956 he was Vicar of St. Martin's Church in suburban Kansas City. After a year and a half of graduate work at the Menninger Clinic in Topeka, Kansas he became the Rector of Ascension Church, Silver Spring, Maryland. On January 1st of this year he took up his present duties in the Diocese of Washington.

Registration for this Conference should be sent to Mr. James Larkin, Camp Beach, Box 863, Washington, N. C. Total cost \$15.00.

Others of interest—perhaps—: I have just served as the Chairman of Provincial Meeting at Camp Gravatt for the Division of Camps and Conferences. Representatives from 10 Dioceses met April 7, 8, and 9th at Camp Gravatt, Batesburg, S. C. I served as Chairman.

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## Rev. James T. Alves

(Continued from Page 5)

and studied Veterinary Medicine for two years.

The Rev. Mr. Alves in the summer of 1952 applied to the Rt. Rev. Duncan M. Gray of Mississippi to enter the seminary. After completing one year at Sewanee, he transferred to Philadelphia Divinity School, where he received his Th. B. degree in 1955. He was ordained deacon by Bishop George Murray, acting for Bishop Gray, at the Church of the Epiphany in Guntersville, Ala., in April of 1955.

During the summer of 1953, the Rev. Mr. Alves attended the Rural Mission Training Center at Valle Crucis, N. C. Since being ordained he has attended the College of Preachers, Agnes Sanford's School of Prayer, the School of Advanced Pastoral Studies and a group life laboratory.

He has been active in youth camps and conferences. He served in the Department's of Christian Education and Christian Social Relations in the Diocese of Pennsylvania. He reports that he enjoys hunting, fishing, water skiing and bowling.

The Rev. Mr. Alves is married to the former Louella Rice of Warrenton, Ala. They have three children, Mark 5, Ann 4 and Beth 18 months.

## Small Group Plan At Beaufort

(Continued from Page 9)

We have two groups, the first being made up of eleventh and twelfth graders which has eight members, and the second, consisting of ninth and tenth graders which has twelve members. For the first group our advisor is the Reverend John Broome and the second group's advisor is Mr. Curtis Pake. We meet on Sunday mornings for one hour from 9:30 to 10:30. Our study subjects are "Lord of the Flies" for the first group and "The Rough Years" for the second group. Neither group has decided on his skill yet. We met from September 15 to December 15 in the fall, and now we have started our second session which will last from February 9 to May 10th. In between our two sessions we had a Feast of Lights Service which was most impressive.

For our Project we went to the Mayor to see about the needs of our community. He suggested our cemetery and other places in town that needed to be cleaned up. We decided to clean up and beautify our cemetery. So far we have painted the wall and removed the briars and weeds. We have planted pines and hardwoods in various places among the cemetery. We also intend to plant grass seed and clean some of the tombstones. We are planning to participate in our Town Beautification Project, which our mayor is promoting in Beaufort. We are going to help plant 4,000 trees in various places in our town.

Every Sunday night from six to seven we have a worship service, business, fellowship, recreation and an occasional supper. We have had several "money making" projects with our most prosperous one being a Rummage Sale in New Bern.

Of all the ways we have tried to have successful Young Churchmen groups, the Small Group Plan has indeed been more successful with our Young Churchmen.

Fran Potter, President,  
St. Paul's Episcopal  
Young Churchmen,  
Beaufort, N. C.

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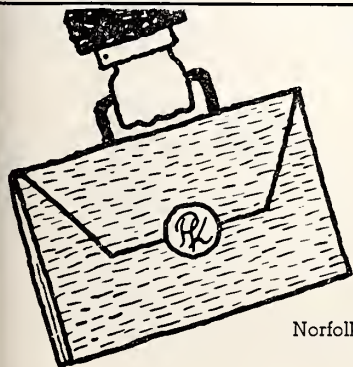
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**LAITY CONFERENCE—**

Leader: The Rev. B. Bradshaw Minturn, Diocese of Washington

June 12 (supper)—June 14 (lunch)

Advance Registration Fee: \$5.00

Balance due on arrival: \$10.00

**SENIOR HIGH CONFERENCE (Grades 10-12)—**

Director: The Rev. John T. Broome, St. Paul's Church, Beaufort

June 15 (2-4:00 p.m.)—June 20 (10:00 a.m.)

Advance Registration Fee: \$10.00

Balance due on arrival: \$15.00

**JUNIOR HIGH CAMP (Grades 8-9)—**

Director: The Rev. Charles I. Penick, St. Peter's Church, Washington

June 22 (2-4:00 p.m.)—July 3 (10:00 a.m.)

Advance Registration Fee: \$10.00

Balance due on arrival: \$40.00

**JUNIOR CAMP (Grades 6-7)—**

Director: The Rev. D. Raby Edwards, St. Stephen's Church, Goldsboro

July 6 (2-4:00 p.m.)—July 18 (10:00 a.m.)

Advance Registration Fee: \$10.00

Balance due on arrival: \$40.00

**MIDGET CAMP I (Grades 4-5)—**

Director: The Rev. Josh T. MacKenzie, St. Christopher's Church, Havelock

July 20 (2-4:00 p.m.)—August 1 (10:00 a.m.)

Advance Registration Fee: \$10.00

Balance due on arrival: \$40.00

**MIDGET CAMP II (Grades 4-5)—**

Director: The Rev. Howard T. Cutler, Holy Innocents Church, Lenoir County

August 3 (2-4:00 p.m.)—August 15 (10:00 a.m.)

Advance Registration Fee: \$10.00

Balance due on arrival: \$40.00

Grade designations are for the 1964-65 school year. Both boys and girls attend all camp sessions.

Application forms and registration fee should be mailed to Mr. James Larkin, Camp Leach, P. O. Box 863, Washington, N. C.

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Balance due on arrival: \$20.00

**BOYS AND GIRLS CAMP (12-16 years)—**

July 5—July 17

Advance Registration Fee: \$4.00

Balance due on arrival: \$20.00

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St. Mark's Church, Wilmington

The Rev. Joseph H. Banks, Chaplain  
St. Augustine's Church, Kinston  
The Rev. Adolphus Carty, Counsellor  
St. Cyprian's Church, New Bern

The Rev. Francis G. Johnson, Lifeguard  
St. Joseph's Church, Fayetteville  
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**Page**

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## The Bishop's Letter

(Continued from Page 7)

GEORGE FRANK HILL

At four o'clock on Sunday afternoon, April 12, I was in Elizabeth City and took part in the dedication of the Parish House, which was named "The George Frank Hill Parish House." In the pulpit, I paid a tribute to this outstanding Clergyman, who has meant so much to East Carolina and who served for 39 years as Rector of Christ Church, Elizabeth City. God grant that he may be with us for many years to come, as his life and work are constantly an inspira-

tion to me. Following the dedication service, I had a private Confirmation in Christ Church and then traveled to Hertford for a covered dish supper. At 7:30 that evening I preached in Holy Trinity Church, Hertford, and Confirmed a class presented to me by the Rev. Edwin F. Mosley, Rector of the Church. On Monday morning I traveled to Washington, D. C. for a meeting of Bishops, and that night flew back to Washington.

May we continually strive to enlarge our vision of God in East Carolina and to deepen our spiritual lives.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright

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Ahoskie, St. Thomas	\$ 1,200.00	\$ 400.00	Lenoir County, Holy Innocents'	1,100.00
Atkinson, St. Thomas	110.00	30.00	Lumberton, Trinity	2,000.00
Aurora, Church of Holy Cross	1,000.00	252.00	Morehead City, St. Andrew's	3,750.00
Aurora, St. Jude's	36.00	8.00	Nags Head, St. Andrew's-by-the-Sea	480.00
Ayden, St. James	200.00	75.00	New Bern, Christ Church	12,000.00
Bath, St. Thomas	450.00	112.50	New Bern, St. Cyprian's	500.00
Beaufort, St. Clement's	80.00	20.00	Northwest, All Souls'	160.00
Beaufort, St. Paul's	5,000.00	850.00	Pikeville, St. George's	120.00
Belhaven, St. James	600.00	150.00	Plymouth, Grace Church	1,320.00
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Creswell, Christ Church	300.00		Shallotte, St. James	35.00
Edenton, St. John-the-Evangelist	300.00	75.00	Southport, St. Philip's	900.00
Edenton, St. Paul's	6,000.00	2,000.00	Sunbury, St. Peter's	150.00
Elizabeth City, Christ Church	7,750.00	4,750.00	Swan Quarter, Calvary Church	110.00
Elizabeth City, St. Philip's	84.00		Swansboro, St. Peter's-by-the-Sea	125.00
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Farmville, Emmanuel	1,325.00	440.00	Trenton, Grace Church	250.00
Fayetteville, Holy Trinity	8,000.00	2,000.01	Vanceboro, St. Paul's	700.00
Fayetteville, St. John's	11,400.00	4,000.00	Washington, St. Paul's	200.00
Fayetteville, St. Joseph's	1,050.00	262.50	Washington, St. Peter's	11,500.00
Fayetteville, Good Shepherd	549.30	137.33	Washington, R-2, Zion Church	500.00
Gatesville, St. Mary's	526.76	131.69	Whiteville, Grace Church	1,300.00
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Greenville, St. Andrew's	125.00	25.00	Wilmington, St. James	27,000.00
Greenville, St. Paul's	8,600.00	2,151.00	Wilmington, St. John's	9,250.00
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Hertford, Holy Trinity	1,000.00	333.36	Winton, St. John's	75.00
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### Alaska Earthquake

(Continued from Page 2)

of Seward did not suffer too much damage. The terrible fires, fed by oil storage tanks along the waterfront, destroyed practically the entire waterfront and much of the business district. The Civil Defense people in Seward have not asked for medical assistance which is some indication of the situation there.

**Kodiak:** While no direct word has come from the Bullocks, we have reason to assume that they, too, are safe. Planes are landing at Kodiak and the only help for which they have asked has been for food. We know, of course, that the waterfront at Kodiak suffered terrible damage from the tidal wave.

Bishop Gordon left Fairbanks on Good Friday morning to spend Easter at Anvik, Shageluk and Holika-

chuk in the lower Yukon Valley region. When I talked with Mrs. Gordon on Monday she had not yet heard from the Bishop but this is not alarming inasmuch as there is no immediate communication between these isolated villages and Fairbanks. She expects that the Bishop may go directly to Anchorage from Anvik.

Telephone communication between Fairbanks and the "lower forty-eight" continues to be restricted.

Again, we rejoice and are so thankful that our friends and loved ones are safe. Messages of sympathy have gone to Bishop Gordon and his clergy and people and he has been given the assurance of our love and prayers and support.

I am,

Faithfully yours,  
Jno. B. Bentley



## CORRECTION

The Young Churchmen's Conference on May 1 and 2 was held, not in St. John's Church, but in Holy Trinity Church, Fayetteville, as erroneously stated in the Youth Page on page 14. The Youth Page Editor, Miss Mary Ann Potts, regrets this error.



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Rev. Richard Ottaway, Curate-Chaplain

I.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

### WILMINGTON

#### St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

I.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

#### St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Bishop's Sunday Appointments

MAY 3—11:00 a.m. Holy Trinity Church, Fayetteville  
4:00 p.m. St. John's Church, Fayetteville  
7:30 p.m. Good Shepherd Church, Tolar-Hart  
MAY 10—(Schedule Indefinite)  
MAY 17—11:00 a.m. St. James Church, Belhaven  
MAY 24—11:00 a.m. St. Mary's Church, Kinston  
7:30 p.m. St. Augustine's Church, Kinston  
MAY 31—11:00 a.m. Christ Church, New Bern

## Presiding Bishop To Retire

(Continued from Page 4)

1927 forced him to return to the United States.

Pastoral duties followed: as rector of Grace Church, Cincinnati, 1928-33; rector of St. Paul's in Brookline, Mass., 1933-41, while also lecturing in the Episcopal Theological School on pastoral care; dean of Trinity Cathedral, Newark, N. J., 1941-48.

The following two years he taught at General Theological Seminary, New York, until his election in 1950 as Bishop Coadjutor of the Diocese of Missouri. He became the diocesan head two years later, where he directed the Church's work in the eastern half of Missouri until his election as Presiding Bishop in 1958.

Bishop Lichtenberger has served on the Church's Standing Liturgical Commission and its Commission on Theological Education. In 1954 he attended the second World Council of Churches assembly in Evanston, Ill., and in 1961 headed the Episcopal

Church delegation to the New Delhi assembly and led the Episcopal delegation to the second Anglican Congress in Toronto in 1963.

In 1956 Bishop Lichtenberger headed the delegation which went to India on behalf of General Convention in connection with the pending application of the Church of South India for full communion with the Episcopal Church.

He is a member of the General Board of the National Council of Churches.

## Comments On Mutual Responsibility

(Continued from Page 8)

of Armidale, the Rt. Rev. J. S. Moyes, have uttered that the declaration "can lead to unwanted bureaucratic control." \* Again the "Church Times" quoted editorial comment in the "Anglican" as saying:

*"There is a strong and uncomfortable feeling in the Church that the Toronto Congress was a cooked affair, with everything of importance already cut and dried in advance, in an irregular, un-Catholic, un-Anglican fashion."*

Could it be true that the sterility of some of our communion is so far advanced that any sign of spiritual warmth is automatically disclaimed, because the cradle of Anglicanism has not been rocked so hard as now? As the declaration easily insists, in order for there to be a rebirth of the Anglican Communion, all parts of the whole Communion must be actively concerned.

(To Be Continued Next Month)



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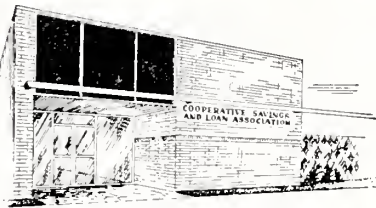


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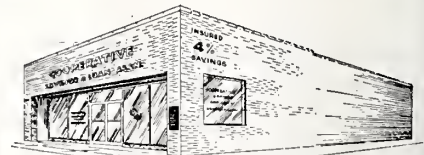
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, June, 1964

No. 6



*On the Banks of the Pamlico,  
Camp Leach Awaits the Campers this Summer*



# The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July, August and September  
at Wilmington, North Carolina

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VOLUME 78 JUNE, 1964 NO. 6

## So Long Until October

According to custom the MISSION HERALD will suspend publication during the summer months, resuming again in October. Since last Fall we have increased our circulation by 200 and have added one new department, the Youth page, which was ably edited by Miss Mary Ann Potts of Washington. We have been able to get the magazine in the mails the first week of every month, and have illustrated the stories with some remarkably fine photographs.

We are greatly indebted to our correspondents in the parishes and others who have sent in stories and pictures.

Newspapers have a saying that "if it has happened, it is history; if it is about to happen, it is news." Please help us to make the MISSION HERALD a newspaper. Let us know what is about to happen in your parishes, so that we can help you to present your programs. Please also send us glossy photographs. Color photos are not reproducible, and polaroid camera shots are not satisfactory for our use since they seldom make good cuts.



**BRYAN GRIMES**, new president of the Diocesan Laymen's Association, who succeeds J. C. Jackson as head of this organization.

Photo by Vann

## Laymen's Association Elects Officers

New officers for the Diocesan Laymen's Association were elected at their annual meeting which was held at Christ Church, New Bern on Sunday, April 19th, according to Mr. J. C. Jackson.

Bryan Grimes of Washington was named president, Sam Worthington of Windsor vice-President and John S. Leach of Washington secretary. They will hold office for two years.

The president-elect is a graduate of Episcopal High School in Alexandria, Virginia, and of the University of North Carolina. He is engaged in the practice of law in Washington, and served in the legislature in 1943-45, and was president of the North Carolina State Bar Association in 1962. He helped to organize the Good Health Movement in the First Congressional District with state-wide results in the construction of the North Carolina Memorial Hospital in Chapel Hill.

Mr. Grimes is a member of St. Peter's Church, and served as a vestryman in that parish. In a letter to the editor he remarked that he was the

first president of the Men's Club of St. Peter's, but that this club no longer exists; that he served on the Parish Council and that this body no longer is in existence, and he expresses the hope that no such fate will overtake the Laymen's Association, now that he is president.

Mr. Grimes' father, the late Junius D. Grimes, served with distinction as Chancellor of the Diocese for many years.

## Seminary Graduates To Be Ordained

Four men who will graduate from Virginia Theological Seminary will be ordained to the Diaconate, provided they complete satisfactorily the canonical examinations to be administered by the Board of Examining Chaplains on June 5th.

Edgar Forrest, Louis H. Hayden, Nathaniel Hynson and James D. Wilson will be graduated this June. The ordination is scheduled to take place in St. Peter's Church, Washington, on June 22. At the same time the Rev. Marlon Poitier, Deacon-in-Charge of St. Paul's Church, Washington and St. Mary's Church, Belhaven, will be advanced to the Priesthood.

It is expected that the four new deacons will be assigned as follows: Edgar Forrest will assist the Rev. Hunley Elebash at St. John's Church, Wilmington and will serve as minister in charge of St. Mary's Church, Burgaw and St. Thomas', Atkinson. Louis R. Hayden will serve as minister in charge of Zion Church, Washington and St. Thomas', Bath. Nathaniel Hynson will move into the new rectory at Murfreesboro and serve as minister in charge of the new St. Barnabas' Church there and also St. Mary's, Gatesville, St. Peter's, Sunbury, and St. John's, Winton. James D. Wilson will serve as assistant to the Rev. D. Raby Edwards at Goldsboro and as minister in charge of the new mission there.



## Churchwomen Report Varied Activities

The Episcopal Churchwomen of St. Andrew's by-the-Sea, Nags Head, have had a very busy Spring.

During Lent a covered dish supper was enjoyed by the members and friends of St. Andrew's every Thursday night. After supper a short lecture on the History of the Church was given by Mr. Whitney, the rector.

The members happily welcomed Bishop Wright on April 12th for his annual visit to the parish. After the 11 a.m. Morning Prayer and Confirmation Service, all those present enjoyed a delightful covered dish luncheon. At this time Bishop Wright had the opportunity to renew many old acquaintances as well as make new ones.

Under the direction of Mrs. Whitney and Mrs. Brantley Brown a Junior Choir has been started. This choir sings with the Senior Choir often and has rendered special numbers several times.

Plans for moving the Native Craft Shop from Manteo to Nags Head are underway. The name of the Shop is also being changed to St. Andrew's Craft Shop. A building is being erected on land adjoining the church to house the Shop. The Shop will be managed by Mrs. O. P. Adams and her sister, Mrs. Weber.

*By Mrs. R. S. Smith*

The Churchwomen of St. Thomas' Church, Windsor met in the Parish House on April the 8th. for the last meeting before the summer recess.

Mrs. W. H. Bond, the President, presided and the usual routine business of the meeting was carried out. Reports from the various departments were given by the chairmen. For the new business it was voted to give the Winston Park Rest Home enough hymn books so that all the people who live there could join in the sing-

## MRS. NOE HONORED IN BEAUFORT AS MOTHER OF THE YEAR



**MOTHER OF THE YEAR IN BEAUFORT COUNTY.** Mrs. A. C. D. Noe, wife of the Rector Emeritus of St. Thomas' and Zion Churches. She is the mother of three sons and a daughter, and for the past five years she has been legal guardian of two orphaned children, Walter and Nancy Baum. Son Alexander is in the U. S. Air Force stationed at Sumter, S. C. Son John is with the State Department of Public Instruction at Raleigh. Son William is professor of German at Randolph-Macon College, Ashland, Va., and rector of the Episcopal Church at Montpelier, Va. Daughter Elizabeth is the wife of Army Col. Henry B. Joseph, retired, of Seattle, Washington. Elizabeth Barber Noe has served as minister's wife, mother and community leader for 55 years.  
—Photo courtesy of the Washington Daily News and Mary M. Toler.

ing which is conducted by one of the churches in town each Sunday. It was voted also to send a substantial sum to Bishop Gordon to help with the rehabilitation work in Alaska. Each year the Churchwomen pay the expenses of one of the Young Churchwomen to go to Kanuga for two weeks. This will be done again this year.

After the business of the meeting had been finished the new officers were installed by the Rector, the Rev. Steirling Gordon. They are as follows: Mrs. C. J. Sawyer, Jr., President of the Churchwomen, Mrs. John Bond, Leader of St. Madelene's Guild, Mrs. Hobson Sandidge, Leader of St. Mary's Guild.

After the installation of the new officers, Mrs. E. S. Perry offered a tribute to Mrs. Bond who had been president for four years. This was

heartily concurred in by all the Churchwomen.

*By Mrs. R. Lyon*

The churchwomen of Christ Church, New Bern, held a general meeting on May 4, 1964, in the Parish House. Dr. Junius Davis, Jr., chairman of the committee for the furnishing of the Church library, gave a progress report. Following the report, the Rev. C. Edward Sharp, Miss Sarah Greene and Miss Cathy Millns gave very interesting talks on various phases of life at Camp Leach.

A business meeting and luncheon followed the program and plans were announced for a tour of a number of New Bern's lovely old and historic homes. The tour will be held in the early spring of 1965 and will be sponsored by the churchwomen.

*By Mrs. David L. Ward*





GROUND BREAKING for the new rectory at Vanceboro held in January.

## St. Paul's Church, Vanceboro, Gets New Rectory

Ground was broken in Vanceboro after early service one Sunday morning in early January for the new rectory. Now, three months later it is completed and our new minister and his family have gotten settled here.

The Rev. Mr. Charles Williams, of New Bern, assisted by the vestry, led the religious ceremonies preliminary to the start of construction, backed by a large congregation of St. Paul's.

There was much excitement among the members during the time of building. Everyone was invited to help select what was to be used such as, kind of brick, tile for the baths, paneling, colors and a study for the rector.

In an humble way, we are very proud and grateful to our Lord for the realization of a dream long stand-

ing.

St. Paul's feels that it has been blessed again in our fine young minister and his lovely family. They have already made themselves known in our community. The Rev. and Mrs. Alves come to us from Gavaston, Ala.

*By Mrs. Earl Cleve*



COMPLETED RECTORY AT VANCEBORO.

## Mrs. Allen Dies In Roanoke Rapids

Mary Maurice Allen, mother of the Rev. Daniel W. Allen, Executive Secretary of the Diocese, died April 14 at Roanoke Rapids at the age of 86. Funeral services were conducted at All Saints Church by the Rev. W. L. Williams. Interment was in Burlington, with the Rev. T. E. Bollinger conducting graveside services.

Born in Wadesboro, Mary Maurice married Daniel Patterson Allen of that city. In 1910 the family moved to Roanoke Rapids, locating in the Rosemary section of the city. At that time there was no Episcopal Church in the section, although three Episcopalian families lived there, with services held from time to time by visiting ministers. Services were held in the living room of the Allen home until the church could be built.

Mrs. Allen is survived by nine children and a number of grandchildren and great-grandchildren.

## Baptisms

AT ST. JOHN'S CHURCH,  
FAYETTEVILLE

Cornelia Cole Fox on March 8, Rebecca Lynn Ray on April 19.

Remember that the deadline for the October issue is September 10th, and let us have your material on time.



# The Bishop's Letter

## SUMMER CONFERENCES



Bishop Wright

This issue of The Mission Herald comes to you at the time when many are making plans to attend one or more of the excellent Summer Conferences (and Camps for our children) arranged by the Episcopal

Church. These have become a major opportunity and avenue for Christian Education in the Church. I hope that our people in East Carolina are aware of the fine programs this summer at Sewanee, Kanuga, Camp Oceanside, and Camp Leach. I would like particularly to recommend the Laity Conference to be held at Camp Leach beginning with supper on Friday, June 12 and ending after lunch on Sunday, June 14. This Conference is under the able leadership of the Rev. Edwin B. Jeffress, our Diocesan Director of Christian Education. I feel that Mr. Jeffress knows more about summer camps and conferences than any other person in the Church and we are indeed fortunate to have him, in this capacity. The Leader of this Conference will be the Rev. B. Bradshaw Minturn of the Diocese of Washington, and the Chaplain of the Conference will be the Bishop of this Diocese. I earnestly hope that many Laymen and Women will attend this well worthwhile Conference at Camp Leach.

## DIOCESAN TRAVEL

Since the last Mission Herald letter, I have traveled considerably in the Diocese. On April 15 I was in Kinston to attend a luncheon meeting of our Diocesan Committee on Race Relations, under the able leadership of Mr. William Page as Chairman. The meeting was held in the Kinston

Hotel and almost every member of the Committee was present. Later that same day I traveled to Jacksonville to attend a parish supper at St. Anne's Church. Following the supper, I preached and Confirmed an exceedingly large Class presented by the Rev. William Smith, Rector of St. Anne's.

## ST. CHRISTOPHER'S, HAVELOCK

On the third week-end of the month I was in Havelock for the Morning Service, which is held in this Church at ten a.m. every Sunday. After preaching to an excellent Congregation, I Confirmed a fine Class presented by the Rev. Josh MacKenzie. Following the Service, a picnic dinner was served on the lawn and greatly enjoyed by all.

At four o'clock in the afternoon, I was in New Bern attending the Annual Laymen's Conference and meeting Mr. J. C. Jackson of Lumberton presided at the meeting and later in the meeting Mr. Bryan Grimes was elected the new President. Mr. Grimes is already showing a keen interest in this new responsibility and I look forward greatly to working with him. Following the business meeting, a Laymen's panel was introduced by Mr. Walker Taylor and discussion followed on the subject of Mutual Responsibility and Interdependence in the Body of Christ.

On April 22 I was in Charleston, South Carolina and gave the Address to the Annual Convention of the Churchwomen of the Diocese of South Carolina. On April 24 I was in Goldsboro and attended the quarterly meeting of the Department of Christian Education, of which the Rev. D. Raby Edwards is the new Chairman.

## CHAPEL HILL WEEK-END

The last week-end of the month I was in Chapel Hill, where I go every

two years to preach and Confirm. I preached at both the nine o'clock and eleven o'clock Service in the Chapel of the Cross and, in each of these Services, Confirmed a number of students. At six o'clock in the evening I spoke to the Canterbury Club. While in Chapel Hill, I stayed in the home of the Rector, the Rev. Thomas Thrasher. The last part of the month I was in New York attending the Annual Meeting of the Church Pension Fund Board of Directors.

## YOUNG CHURCHMEN

From New York I attempted to fly to Fayetteville for the Annual Convention of the Young Churchmen but my plane was grounded in Washington, D. C. and I was compelled to spend the night there. I arrived in Fayetteville early Saturday morning, in time to install the new officers of our Young Churchmen.

That week-end I preached and Confirmed in our Fayetteville Churches and stayed in the Rectory with my good friends, the Johnstons. On Saturday afternoon I met with the Vestry Committee of the new St. Paul's Church and later attended a reception in the home of the Rev. and Mrs. Jordan Peck, seeing for the first time the little "garage-Chapel" where this new and exciting Congregation has been meeting. On Sunday morning I preached both at the nine o'clock and eleven o'clock Services in Holy Trinity Church. At eleven o'clock I Confirmed the largest single Class that I have ever Confirmed in this Diocese. At four o'clock in the afternoon I Confirmed another splendid Class presented by the Rev. Roscoe Hauser and the Rev. Jordan Peck, in St. John's Church. At 7:30 that night I preached in Good Shepherd Church, Tolar-Hart and Confirmed there the largest Class ever presented in this Church. I then caught a plane home to Wilmington.

## EXECUTIVE COUNCIL MEETING

On May 5 I was present for the meeting of the Executive Council and Finance Department at the Diocesan

(Continued on Page 8)



## THE REV. GEORGE FRANK HILL AGAIN HONORED BY CHRIST CHURCH



THE REV. GEORGE FRANK HILL at the door of the new parish house dedicated in his honor at Christ Church, Elizabeth City.

On Sunday afternoon, April 12, the congregation of Christ Church, Elizabeth City, as well as friends in the city and surrounding counties, met to honor the Rev. George Frank Hill, Rector Emeritus, who for thirty-nine years, 1919-1958, served Christ Church as Rector.

Special guest for this occasion was the Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina. Bishop Wright spoke at the Church service preceding the ceremonies of unveiling a plaque designating the Parish House as "The George Frank Hill Parish House."

Bishop Wright eulogized Mr. Hill with appropriate and loving words, listing his many accomplishments, both in the Parish and in the community, during his years as Rector of Christ Church.

Following the Church service, everyone gathered in front of the Parish House where Mr. Hill's son and daughter, G. F. (Jeff), Jr. and Carolyn (Mrs. C. R. Hopkins, Jr.), were ready to draw the cords to unveil the plaque

at the moment when the presentation was made by the Rev. A. Heath Light, Rector of Christ Church. The plaque read as follows:

*In Appreciation  
For His Dedicated Leadership  
As Rector For Thirty-Nine Years  
1919-1958*

*This Building Is Designated  
As The  
George Frank Hill Parish House*

After the unveiling, and the reading of the plaque by Mr. Light, Mr. Hill expressed his thanks and appreciation for the honor. Mixed with his more serious words was a strain of humor which pleased everyone and brought many smiles and generous applause.

Following this a delightful coffee hour was enjoyed by all in the auditorium of the Parish House. The Churchwomen of Christ Church were responsible for the lovely decorations and the delicious refreshments which added much to the good fellowship which prevailed at such a pleasant occasion.

## Large Confirmation Classes In Fayetteville

The largest number of persons ever confirmed by Bishop Wright in one day was presented at visitations in the four churches in Fayetteville on May 3. Seventy-two persons were presented in four separate services conducted on that day. Visitations were conducted by the Bishop at St. John's Church, Holy Trinity Church, the Church of the Good Shepherd and the new St. Paul's Church.

Two Churches—Holy Trinity and the Church of the Good Shepherd—reported the largest classes ever to be presented in the history of the respective churches. The Rev. Daniel J. Gilliam, rector of Good Shepherd Church, and the Rev. Henry Johnston, rector of Holy Trinity Church, presented these classes. The Rev. Roscoe Hauser and his assistant, the Rev. Jordan Peck, who is Priest-in-charge of the new St. Paul's Church, presented classes in their churches.

The new St. Paul's church is being sponsored by the other churches in Fayetteville and by the Diocese. The congregation has been meeting in a beautiful little chapel which was converted from Mr. Peck's garage by the dedicated laymen of St. Pauls. This chapel will be used until the completion of the new church, which is now in process of being erected. The walls are up and the floor laid, and work is progressing satisfactorily. The Bishop expects to return in June to lay the cornerstone. Twenty thousand people live in the area just outside the city limits which is the field of this new work.

All present agreed that Mr. Hill richly deserved this honor and wished for him many more years of good health. Also present to enjoy the honors were Mr. Hill's wife, his son and daughter-in-law, and his grandchildren, C. R. (Bobby) Hopkins, III, Frank Hill Hopkins, and Anne Shelton Hopkins.



# Christian Education In East Carolina

## The Church School Superintendent



The Rev. E. B.  
Jeffress, Jr.

Here at the end of the Church School year it may seem, at first glance, the wrong time to write about the job of the Church School Superintendent. He has done his job for the year and been properly thanked.

The Superintendent, with others, has gone through a process of evaluation (see MISSION HERALD, June 1963) and summer plans are already in their first stages. So, why write about his job now? I am writing because I am quite certain that now is the time for the 1964-65 Superintendent to begin his work. Surely he has been chosen! If not, Mr. Clergyman, tend to his selection right away. He has work to do.

The job of the Church School Superintendent depends largely on what the clergyman asks the superintendent to do and what responsibilities he assigns. The Canons of the Church place the responsibility for the educational program on the clergyman. He may, of course, delegate some of the duties to others. That which he delegates to the Church School Superintendent should be spelled out in some detail. One needs to know what is expected if he is to go about his job in an effective manner.

In some churches the clergyman acts as the superintendent. This is all well and good if the clergyman can really act in that capacity. He cannot teach himself and at the same time help his teachers on Sunday morning. To try to do two jobs at once handicaps both.

In a large number of places the clergyman acts as Church School Superintendent and has an administrative assistant. Such an assistant looks after a number of very important details. The list of his duties will be long or short depending on local needs. No matter what the length of the list it should be clear. A list may include such things as the following: the assistant will see that teachers are present for each class, he will check attendance, issue supplies, see that visual aid equipment is ready for use, he will account for the Sunday offering, and when assigned to do so conduct services of worship.

The Church School Superintendent's job is more comprehensive than that of an administrative assistant. It is up to the superintendent, first, to help his teachers understand and appreciate the purpose of the church's teaching task. Secondly, he is to help his teachers realize that purpose by aiding them to achieve the goals and objectives set forth for their particular class.

A Church School Superintendent might do well to begin his job by asking several persons to meet with him to discuss the purpose of the Church School. Certainly, a statement of purpose should be drawn up in a clear, concise form. Such a statement should serve as the basis for work.

With a statement of purpose in mind the Superintendent's job may be outlined somewhat as follows:

1. Secure teachers.
2. Select curriculum material.
3. Plan for training of teachers and for consultation during the year.
4. Plan service of dedication and proper recognition of teachers.
5. Have general oversight over:
  - a. Attendance
  - b. Finances
  - c. Supplies

### d. Equipment

6. Be conscious of the physical plant and the needs of the Church School.
7. Be responsible for the proper grading of pupils.
8. Be aware of the worship needs of the Church School and seek to meet them.
9. Prepare a calendar for the year.
10. Be alert for resources which might be of help to the teachers.
11. Involve parents in the activities of the Church School.

The above list may not be long but it involves tremendous responsibilities and a lot of work.

When should you get started? The time to begin is now. It is so easy to put off the task of contacting teachers, or the job of ordering materials! Watch out or the summer will slide right past. Miss Frances Young has a good slogan for Church School Superintendents. It is this: "Beware of Summer." She says, "Suddenly, with no warning at all, it is September." I urge you to get down to the job right now.

Do you need help? Your Diocesan Department of Christian Education is ready and anxious to help. A call from you will bring its many resources to your aid.

## Mrs. Redding Dies At Kinston

Mrs. Martha Redding, a faithful member of Saint Augustine's Church, Kinston, died Sunday morning in the Lenoir Memorial Hospital. Funeral services were held Thursday, April 30 at 3:30 p.m. with the Rev. Joseph H. Banks officiating.

Members of St. Augustine's have lost a devoted and dedicated member and friend. Her sincere interest in the work of the church was felt and shared by all who knew her. No task was too great, nor hour too long for the rendition of service to her church. For a number of years she was the U.T.O. custodian for the Churchwomen, which position she was holding when she passed.





**HISTORIC ST. PAUL'S CHURCH, BEAUFORT.** One of the oldest in North Carolina, it will welcome visitors to this region. Photo by Roy Edwards

## Old Homes Tour Planned In Beaufort

On June 26th and 27th, the last weekend of the month of June, many tourists will be visiting historic Beaufort, one of the three oldest towns in the state of North Carolina. The occasion will be the Old Homes Tour sponsored by the Beaufort Historical Association. Some of these homes date back to the early 1700's, and all of the homes on the tour will be at least a hundred years old. On the tour will be St. Paul's Episcopal Church. Almost a hundred and seven years old, this beautiful building has been remarkably preserved.

Located on Ann Street in historic Beaufort, N. C. (founded in 1709), St. Paul's Episcopal Church is one of the oldest churches in Carteret County. The first Anglican Church in the county was St. Paul's Parish, established by the Church of England in 1723, a year after Beaufort was incorporated as a town. With the de-

feat of Great Britain in the Revolutionary War, however, the Church of England in America was completely disestablished and in 1793 efforts to reorganize the church in Beaufort failed.

It was not until a few years before the Civil War that an Anglican congregation was once again reorganized in Beaufort. On September 1, 1855, St. Paul's Parish was organized by the Rev. D. D. Van Antwerp, a Federal Chaplain of the Hospital at Fort Macon. On May 17, 1856, a plot of land was sold to the Vestry for the sum of \$10.00; it was on this lot that the present church was erected. The cornerstone of the church was laid on April 14, 1857, and the work of constructing the church was started a month later. The first services were held in the new church on Sunday, November 22, 1857; the church was consecrated May 21, 1861 by the Rt. Rev. Thomas Atkinson, Bishop of North Carolina. St. Paul's Episcopal Church is one of the ten architecturally perfect buildings in the state of

North Carolina, and today one can see the superb craftsmanship of the ship builders who built the church. With the exception of a few additions, Old St. Paul's stands today just as it was originally built over a hundred years ago.

Many of our people in the diocese come to the beach at Atlantic Beach every summer and many through the years have come to worship at St. Paul's. The church doors will be open for all who wish to attend Sunday and midweek services and to all who wish to visit the historic church. Recent statistics show that more and more families are making their vacations an opportunity for education as well as recreation. Historic Beaufort and Old St. Paul's Church certainly offers much for such an opportunity. The Rev. John T. Broome, rector of St. Paul's, of course, doesn't want to steal any of the summer congregation away from St. Andrew's, Morehead City, but needless to say, any and all are equally welcome at St. Paul's, Beaufort. The schedule of services for Sundays are Holy Communion at 8:00 a.m., Church School at 9:30 a.m., and Morning Prayer at 11:00 a.m. The midweek service of Holy Communion will be every Wednesday or Holy Days at 10:00 a.m.

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## The Bishop's Letter

(Continued from Page 5)

House in Wilmington. This meeting was an excellent one and is being reported elsewhere in this issue of The Mission Herald. The spirit of Mutual Responsibility was present in our meeting, and may God bless our efforts to enlarge the vision of our people everywhere.

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright

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## Baptisms

AT HOLY TRINITY, FAYETTEVILLE

Miss Mary Hatcher, Mrs. G. B. Hevenor, Kristine Hevenor and Gretchen Hevenor, Miss Catherine Blount, John Thomas Blount, Robert Hensley, Alton Jones, Raymond Jones, Frank Moore, Jr., and Helen Moore.



# The Young Church In Action!

## East Carolina Young Churchmen

MARY ANN POTTS  
Publicity Chairman

### Young Churchmen Convene At Fayetteville

One hundred and seventy five young people, delegates from the Young Churchmen's groups over the Diocese, met in Holy Trinity Church, Fayetteville May 1 and 2 for the annual Youth Convention. The other parishes in Fayetteville assisted in housing and caring for the boys and girls Friday night and Saturday, with breakfast served in the homes.

Richard Good, youth associate from the National Council, was the keynote speaker. Discussion groups were led by the clergy and directors of Christian education who were present.

New officers elected were Rob Powell of Fayetteville, president; Danny Daniels of Goldsboro, vice-president; Clarine Pollock of Gatesville, secretary; Mike Wall of Washington, treasurer and Betti Gibson of Wilmington, publicity chairman. Roger Powell of Fayetteville was named YCTO secretary.

These officers were chosen from the Cabinet, which was elected by the five districts. Each district met separately to choose their three representatives to serve next year. These are:

Greenville District: Mike Wall of Washington, George Williams and Richard Lewis of Kinston.

New Bern District: Art Gill of Morehead City, Kathy Sanderson of Jacksonville and Kathy Millns of New Bern.

Edenton District: Sara Goodwin of Elizabeth City, Clarine Pollock of Gatesville and Peggy Cherry of Windsor.

Fayetteville District: Danny Daniel of Goldsboro, Roger Powell and Rob Powell of Fayetteville.

Wilmington District: Betti Gibson, Dorcas Bost and Sally Jones, all of Wilmington.



BETTY RUCKER TAYLOR spinning some records in old Virginia Dare Hall at Camp Leach.



STUART LEE napping in Camp Leach dormitory.

#### TERMS OF ENDEARMENT?

Clarine Pollock, toasting the new president of the Young Churchmen: "He calls me 'shorty' and I call him 'slob'."

## "OUT OF THIS WORLD"

BY THE REV. JOHN T. BROOME

"Man, she's out of this world!" exclaimed an excited teenager to a group of his contemporaries. This choice description might have been this young admirer's appraisal of the new girl in town or the new Mustang in the window at the Ford place. Whatever his object of infatuation, these words have a very special meaning. To attempt to describe the indescribable with mere earthly adjectives would be an injustice, for when a person, place, or thing is wonderful and exciting beyond anything imaginable, they belong to another world.

Often we find people describing God and religion as "out of this world". Like the appraisal of the girl or car, this description places God and religious faith in a special category apart from this hard-nosed, material world of ours. God and religion, to many people, relate only to the spiritual things of life, the life-after, and to heaven and hell. God and religion perhaps made sense to Moses, Isaiah, and St. Paul, but life today is so much more complex and uncertain in the 20th Century that God and religion don't speak to this world of rapid economic, social, political, and technological change. Maybe God was more active in the world in ancient times, but for many moderns who live in this Age of Space, with its glorification of scientific achievement, religious faith has little or no concern for the realities and perplexities of this uncertain world. To put it briefly, God and religion are "out of this world."

Yet as facetious and indifferent as this may sound, this is exactly what the Gospel of Jesus Christ is all about, but in the opposite sense. The Christian Faith certainly IS "out of this world". It is out of the pressures and problems of living that our Christian faith speaks and makes sense to us. It is never apart from the world,

(Continued on Page 10)



# Comments On Mutual Responsibility

BY THE REV. WESLEY LUCAS  
(Continued from Last Month)

The declaration is an existential one. The existence of the body of Christ preceded the essence of it. The spiritual existence of the Anglican Communion demands involvement within the body of Christ before it can carry this pact of mutual responsibility to others. Only when this is realized can the true missionary outreach of the Church be actualized. We cannot give the good news of the Gospel, if we ourselves are unsure if we have it.

The boldness of this venture is going to rest upon the shoulders of the American Church. We will die—we will die—we will literally pass away into nothingness unless we take our colonized selves into this spiritual dilemma. We should be honest and understand that there are millions of persons in the world who do not care if the church lives or dies. The declaration is asking us if we care. If we cannot understand the rebirth which is necessary for the Church, then we will not understand the redemption which the Church freely offers. There is still among many Christians, the idea that once we have been redeemed, that is all we do. The declaration points to another truth about existence. We are constantly becoming Christian. It is a slow process, a maturing, agonizing state of mental and spiritual being.

The hope of this declaration rests upon it being understood at the local level. We need to deeply probe within the Anglican Communion and grasp again an essential understanding of the mission of the church. Old traditions must not be discarded just because they are old. Neither must new ideas be accepted just because they are new. This soul disturbing, Isaiah like declaration prepares the way into the spiritual wilderness of 20th century Anglicanism.

I heard my son's prayers last night.

(Continued on Page 13)



THE REV. SAMUEL S. WILEY, D.D., new Executive Director of the North Carolina Council of Churches.

## N. C. Council Of Churches Calls New Director

The Rev. Samuel Shannon Wiley was chosen as executive director of the North Carolina Council of Churches at a meeting of the executive board held May 6th in Raleigh. The Rev. Heath Light represented the Diocese of East Carolina at this meeting.

Dr. Wiley succeeds the Rev. Morton Kurtz, who retired for personal reasons. He is a native of Salisbury and a graduate of Davidson College and Union Theological Seminary in Richmond, Va. He did graduate study in the University of Edinburgh in 1937 and received the Doctor of Divinity degree from King College in 1953. He is a Presbyterian minister, and has served churches in Birmingham, Thomasville and Greensboro. He served as a chaplain in the United States Naval Reserve from 1943-1946.

According to the committee which recommended him, "he has had a wide and varied experience in the church. He is well acquainted with the move-

ments of our times. We believe that he is liberal in the true Christian sense, without being radical. We are convinced that he is eminently qualified for the position of Executive Director of the Council."

Mrs. Wiley is the former Isabelle Maitland of Richmond. The couple have one son, Samuel Shannon Wiley, Jr. Dr. Wiley will assume his new duties on June 1st.

## "Out Of This World"

(Continued from Page 9)

apart from the issues and crises of our lives, do we find the courage and conviction to face and overcome them. It is instead right in the middle of life, involved in it to the hilt, that God speaks to us. God in Christ became deeply involved in the world because He loved the world. God still loves the world, and it is out of this world, —not apart from it—that God speaks to us.

"Out Of This World" is the theme of Senior High Conference this summer at Camp Leach, June 15-20. Through discussion, panels, skits, and films the conference will be engaged in identifying the problems and pressures of life and in rediscovering the Word of God in the midst of a changing and challenging world. Problems of communication, pressures of modern living, broken relationships, and split loyalties will be some of the issues to be studied. Directing the conference will be the Rev. John T. Broome, from Beaufort, the Youth Director of the diocese. Working with him will be the Rev. Ben Wolverton, from Grifton, the Rev. Bill Smith, from Jacksonville, and the Rev. Ed Jeffress, from Kinston, the Director of Christian Education for the diocese. The conference, as usual, will not be all work and no play, for the schedule will afford many opportunities for swimming, sports, special interests, evening programs, singing, rest, and free time. The whole conference should be "out of this world", meaning something special beyond all pre-

(Continued on Page 12)



## Diocesan Council Meets In Wilmington

In keeping with the spirit of Mutual Responsibility and Interdependence in the Body of Christ, the Diocese of East Carolina at its Executive Board meeting on May 5th decided to send \$5,000 immediately to Bishop Gordon in Alaska to help rebuild Church property damaged by the earthquake. In order to do this at once the Diocesan treasurer was instructed to borrow this money from a local bank.

The Rev. Charles I. Penick, for the Department of Promotion and in keeping with the Mutual Responsibility and Interdependence declaration of the Bishops of the Anglican Communion, presented the following Resolution:

"Whereas the Diocese of Alaska suffered great property loss on Good Friday March 27th as a consequence of the earthquake of that date, and,

"Whereas Bishop Gordon is a beloved native of this state and has many meaningful ties with many of us today, and,

"Whereas the spirit of Mutual Responsibility is best experienced and nourished through commitment, in addition to study and most effectively witnessed through the same.

"Be it therefore Resolved:—

"That the Diocese of East Carolina borrow the sum of \$5,000 immediately and give this without qualification to the Diocese of Alaska for its discretionary use in the rebuilding of its damaged properties; the sum borrowed by East Carolina to be repaid by the treasurer as finances permit,

"And be it further Resolved:

"That each parishioner be informed of this gift through the Mission Herald that he might realize his participation in Mutual Responsibility."



NEW CHURCH SITE AT GOLDSBORO. Tom Norwood, senior warden of St. Stephen's Church, talks with the Rev. D. Raby Edwards at the edge of the 10 acre site on the growing edge of the city. The little boy is the photographer's son.

—Photo by George A. Johnson

After discussion it was moved and carried this Resolution be adopted.

Also approved at the meeting was a \$10,000 appropriation for new construction at Cape Mount, Liberia.

The gifts that the Diocese will send overseas this year now amount to 30% above its assigned National Council quota.

The Council also heard reports from the various departments. The Rev. C. Edward Sharp, chairman of the department of Camps and Conferences, reported that a new dormitory will be constructed at Camp Leach, to house twenty campers and two councillors. The Churchwomen of the diocese will contribute to this project, and will place a plaque in the dormitory in memory of the late Mrs. Walker Taylor and other past presidents of the Episcopal Churchwomen.

The Rev. Edwin B. Jeffress, Jr., diocesan director of Christian Education, reported that workshops will be held for teachers at Camp Ocean-

side and at Aurora and urged attendance at the Adult Conference to be held at Camp Leach.

The chairman of the Department of Missions, the Rev. Edwin Kirton, reported that a site will be procured for a new church at Murfreesboro. He stated that there are now 60 Episcopalian students in the college there, and two faculty members who are Episcopalians.

Dr. Dale T. Millns reported on the situation at Good Shepherd Hospital in New Bern, stating that things were much improved, with an increase in number of patients and in community support. The credit for this, he said, is due to Mr. Faison, and to Dr. Dissosway and to the efforts of the Rev. Adolphus Carty.

### Burials

Bonner Havens Thomason from St. John's Church, Fayetteville, on Feb. 27.  
Charles Edmund Kistler from Holy Trinity Church, Fayetteville, on March 26.  
Mrs. Shannon P. Smith from Christ Church, Elizabeth City on April 15.



## "Out Of This World"

(Continued from Page 10)

vious experience as well as meaning an opportunity to find help out of our lives. And, just for the record, if you're not already registered for the conference, you'll be "out of this world", meaning you will be left out when the troops gather at Camp Leach, June 15-20.

## WRITERS

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**CONFIRMATION CLASS AT ST. ANDREW'S, NAGS HEAD.** The class included Mrs. Robert James Patton Preston, Christopher Charles Parent, Lynn Adams Cuthrell, Suzie Jane Cuthrell, McWhinney, Esther Gale Brown, Mrs. James Morton, James Warren Black, Robert Paul Smith, Claudia Marie Black and Ann Travis Forsyth. The Rev. Kenneth L. Whitney is Rector.

## IN MEMORIAM

J. PAUL SIMPSON

1912-1964

FORASMUCH as it has pleased Almighty God to call from this world our fellow churchman, J. Paul Simpson, we the Vestry and Members of the Church of the Advent, Williamston, do record our thankfulness to God for the example of faith and work of this layman and express our bereavement at his passing from among us.

WE REMEMBER the service he rendered the Church as vestryman, chairman of the building committee for the restoration of our church building which will soon be completed and the many responsibilities he held in promoting the work and life of our Parish:

AS A LEADER who achieved high distinction in the business world, a faithful citizen who was always ready to perform any duty or community responsibility that was asked of him:

AS A GOOD NEIGHBOR and friend to all, a devoted and affectionate husband and father:

FOR THESE BLESSINGS, we thank Almighty God and extend to his family our deepest sympathy and condolence in our common bereavement.

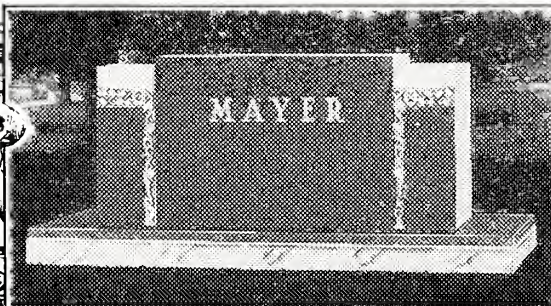
Respectfully submitted for the Members of the Church of the Advent by the Vestry.



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

**What mean ye by these stones?**

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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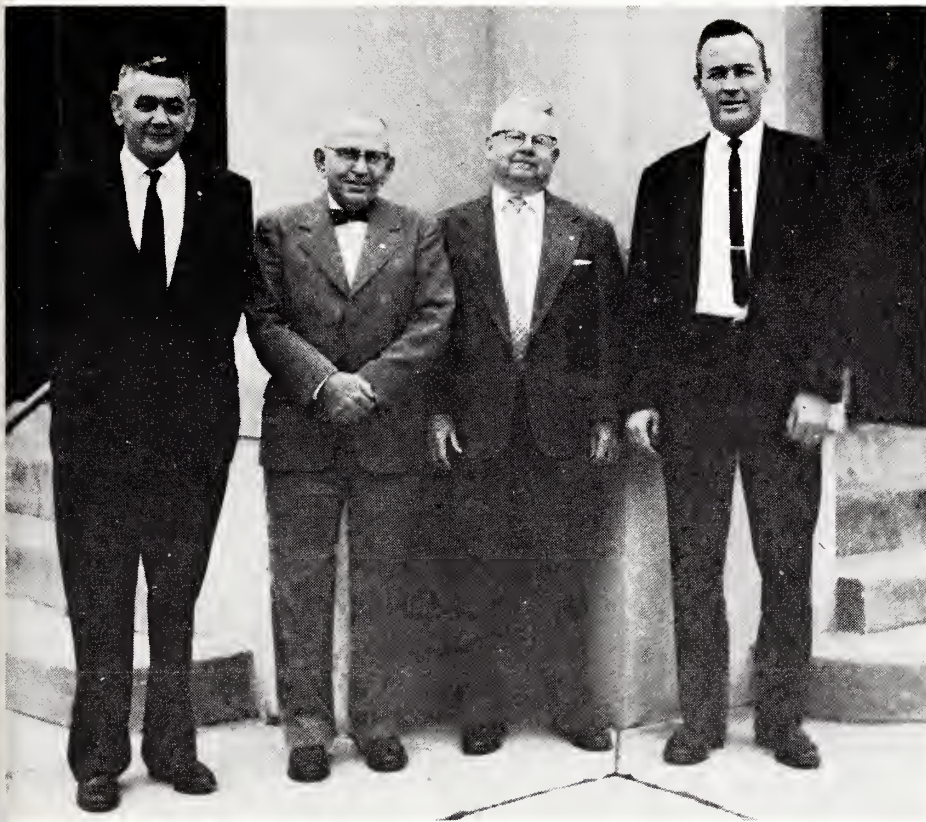
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LAYMEN'S ASSOCIATION officers at the Church of the Good Shepherd, Wilmington. Left to right: H. N. Lucas, projects chairman; W. C. Grimstead, president; Harper O'Sullivan, vice-president and E. L. Nunn, secretary-treasurer. This organization has met regularly each month in the year for the past two years. Among the projects completed are redecorating the parish house, kneeling pads for the church and the installation of electric fans. Photo by Alan Lewis

## Comments On Mutual Responsibility

(Continued from Page 10)

The old familiar words were there. "Now I lay me down to sleep. I pray the Lord my soul to keep. Guide me through the starry night, and wake me with the morning light." When he was finally tucked in for the night, I wondered. *Will there be a church for him tomorrow? Will there be a sane world for him to live in? Will the church speak to him?* This declaration which we have before us leaves the responsibility up to us. What are we going to do about it?

\*—Quoted in "The Living Church", Nov. 3, 1963, from the "Church Times."

## Baptisms

IN ST. ANDREW'S, GOLDSBORO

Barbara Ann Grant, age 17, baptized March 23, 1964.

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## IN MEMORIAM Mary Perrett Ray

March 2, 1964—The soul of Mary Perrett Ray entered the larger life leaving behind her an aching void in the hearts of the many who knew and loved her.

For many years a teacher in the public school at Faison she had touched and influenced the lives of a vast number of the young people all of whom remember her with affection and respect.

She was a loyal and devoted member of St. Gabriel's Episcopal Church in Faison to which she contributed generously of her time and money and, as far as possible, met every call upon her. For the last two years she had served ably as treasurer. Her earnest moral support, too, will be missed.

Several times she had to undergo a major operation. Yet in spite of intense suffering, she always spread an aura of fun over a group visiting her and sent us away cheered. Her spirit was truly indomitable and her presence will be sorely missed.

Episcopal Churchwomen  
St. Gabriel's, Faison

## Baptisms

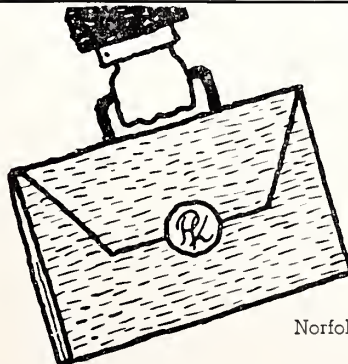
IN ST. AUGUSTINE'S, KINSTON

Melvin Ray Moses, age 12, baptized Jan. 19, 1964.

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## IN MEMORIAM

CHARLES EDMUND KISTLER

(1926 - 1964)

Charles Edmund Kistler was taken into the eternal hands of God on March 25, 1964.

He had served Holy Trinity Church as Vestryman, Junior Warden, Chairman of the Vestry Finance Committee, delegate to Diocesan Conventions, Superintendent of the Church School and teacher of the Senior High School Class, and in several capacities in the Boy Scouting program. A few years ago he was Diocesan Custodian of the Laymen's Thank Offering, and he was on the Finance Committee of the Diocese at the time of his death. In addition to his generous support of his Church, both personally and financially, he gave of himself and his means to many worth-while civic activities. He received Council and Nationwide recognition in his work with Boy Scouts.

His many friends at Holy Trinity, and elsewhere, are saddened by his death, and are deeply grateful for the helpful contribution made by his life in our congregation and in our community.

We extend our sincere sympathy and affection to the members of his family. May they know the consolation of God's loving presence, and may he rest in peace and may light perpetual shine upon him.

The Vestry of Holy Trinity Church  
Fayetteville, North Carolina



**CLOTHES NEEDED**—Korean youth carrying his little brother. Church World Service distributes clothing to such needy youngsters.  
Photo Courtesy of Diocesan Press Asso.

## One Way To Meet A Need

Droughts, floods, hunger and disease are early lessons for Korea's 2 1/2 million slum occupants and for the mind of a child there is no reason for such suffering.

Born after the Korean War, many of these children cannot see that bombed cities and burned forests mean refugees and floods for years to come.

Our generous gifts of food and clothing mean the difference between life or disease for many. Not only in Korea, but in thirty countries in Asia, Europe and the Middle East, Africa and Latin America the need is great.

Wandering on a mountainside in Korea is a boy who desperately needs a new shirt. Halfway around the world is an Episcopal house wife doing her spring cleaning. The possibility is there for the shirt which she finds Johnny has outgrown to find its way to Stephen Kang in Korea.

In most parishes of the Episcopal Church, and certainly in every diocese, there is a supply chairman of the Episcopal Churchwomen, part of whose job it is to be familiar with the United Clothing Appeal. The United

Clothing Appeal is a part of Church World Service which meets the need for clothing and bedding in underprivileged areas on an interdenominational basis all over the world. The Episcopal Church participates in Church World Service through the Presiding Bishop's Fund for World Relief.

Use the collection box in your local parish, or in a nearby church. Local councils of churches are charged with the responsibility of collecting used clothing and arranging for it to be transported to one of Church World Service's nine clothing centers distributed throughout the United States. The one nearest you is **CWS CENTER**

New Windsor, Maryland 21776

In the overall program of the United Clothing Appeal, four categories of articles are requested:

1) Clothing in good condition and ready to wear, pressing unnecessary. Most urgently needed: men's and boys' clothing—especially suits, trousers, and work clothing; light weight clothing for persons in warm climates; infants and children's clothing—women's garments. In addition: suits, caps, gloves, mittens, sweaters, robes, mufflers, underwear, stockings, cloth remnants for sewing.

2) Bedding in good condition. Twenty-three countries have requested almost 60,000 pounds of blankets for 1964.

3) Shoes — Men's shoes, especially work shoes.

4) Miscellaneous—Yard goods and yarn, soap, sewing kits, health aid kits, medical kits (do not send sample or prescription drugs).

*For further information contact the  
Rev. Ed. T. Small.*

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<i>Town—Church</i>	<i>Amount Pledged</i>	<i>Amount Paid Thru 5-12-64</i>		
Ahoskie, St. Thomas .....	\$ 1,200.00	\$ 400.00	Lake Phelps, Galilee Mission .....	65.00
Atkinson, St. Thomas .....	110.00	30.00	Lenoir County, Holy Innocents' .....	1,100.00 550.00
Aurora, Church of Holy Cross .....	1,000.00	336.00	Lumberton, Trinity .....	2,000.00 333.34
Aurora, St. Jude's .....	36.00	8.00	Morehead City, St. Andrew's .....	3,750.00 1,250.00
Ayden, St. James' .....	200.00	75.00	Nags Head, St. Andrew's-by-the-Sea .....	480.00 160.00
Bath, St. Thomas .....	450.00	112.50	New Bern, Christ Church .....	12,000.00 2,000.00
Beaufort, St. Clement's .....	80.00	20.00	New Bern, St. Cyprian's .....	500.00 125.00
Beaufort, St. Paul's .....	5,000.00	1,350.00	Northwest, All Souls' .....	160.00 64.00
Belhaven, St. James .....	600.00	200.00	Pikeville, St. George's .....	120.00 30.00
Belhaven, St. Mary's .....	84.59	.....	Plymouth, Grace Church .....	1,320.00 550.00
Bonnerton, St. John's .....	132.20	132.20	Red Springs, St. Stephen's .....	100.00 50.00
Burgaw, St. Mary's .....	220.00	55.00	Roper, St. Ann's .....	117.16
Chocowinity, Trinity .....	640.00	.....	Roper, St. Luke's .....	500.00 250.00
Clinton, St. Paul's .....	2,000.00	1,000.00	Roxobel, St. Mark's .....	450.00 150.00
Columbia, St. Andrew's .....	300.00	100.00	Sladesville, St. John's .....	25.00
Creswell, Christ Church .....	300.00	.....	Snow Hill, St. Barnabas .....	300.00 150.00
Edenton, St. John-the-Evangelist .....	300.00	75.00	Shallotte, St. James .....	35.00
Edenton, St. Paul's .....	6,000.00	2,500.00	Southport, St. Philip's .....	900.00 300.00
Elizabeth City, Christ Church .....	7,750.00	4,750.00	Sunbury, St. Peter's .....	150.00
Elizabeth City, St. Philip's .....	84.00	.....	Swan Quarter, Calvary Church .....	110.00
Fairfield, All Saints' .....	52.00	.....	Swansboro, St. Peter's-by-the-Sea .....	125.00 50.00
Faison, St. Gabriel's .....	250.00	50.00	Tabor City, All Saints' .....	25.00 25.00
Farmville, Emmanuel .....	1,325.00	400.00	Thomas Landing, St. Philip's .....	220.00 75.00
Fayetteville, Holy Trinity .....	8,000.00	2,666.68	Trenton, Grace Church .....	250.00 100.00
Fayetteville, St. John's .....	11,400.00	5,000.00	Vanceboro, St. Paul's .....	700.00 250.00
Fayetteville, St. Joseph's .....	1,050.00	262.50	Washington, St. Paul's .....	200.00
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Goldsboro, St. Andrew's .....	260.00	75.00	Whiteville, Grace Church .....	1,300.00 750.00
Goldsboro, St. Stephen's .....	12,000.00	5,000.00	Williamston, Church of the Advent .....	3,640.00 606.66
Greenville, St. Andrew's .....	125.00	25.00	Wilmington, Good Shepherd .....	1,500.00 500.00
Greenville, St. Paul's .....	8,600.00	2,868.00	Wilmington, St. James .....	27,000.00 9,000.00
Grifton, St. John-St. Mark's .....	1,000.00	416.70	Wilmington, St. John's .....	9,250.00 3,090.00
Haddock's Cr. Rds., St. Stephen's .....	40.00	20.00	Wilmington, St. Mark's .....	1,160.00 473.26
Havelock, St. Christopher's .....	1,500.00	500.00	Wilmington, St. Paul's .....	3,300.00 1,100.00
Hertford, Holy Trinity .....	1,000.00	416.70	Windsor, St. Thomas .....	1,650.00 412.50
Hope Mills, Christ Church .....	400.00	200.00	Winton, St. John's .....	75.00 25.00
Jacksonville, St. Anne's .....	2,800.00	900.00	Woodville, Grace Church .....	800.00 400.00
Kinston, St. Augustine's .....	400.00	200.00	Wrightsville, St. Andrew's .....	2,200.00 1,100.02
Kinston, St. Mary's .....	12,100.00	4,033.36	Yeatesville, St. Matthew's .....	100.00 50.00
Lake Landing, St. George's .....	477.00	222.86		
			\$180,019.01	\$ 62,787.60

## Bishop's Sunday Appointments

**JUNE 7**—St. James' Church, Shallotte.

14—Laity Conference, Camp Leach.

21—11:00 a.m. St. Andrew's Church, Morehead City.

28—11:00 a.m. Church of the Advent, Williamston.

5:00 p.m. Dedication of new Church, Williamston.

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Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

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**The Rev. Hunley Elebash, Rector**

H.C.—8 and 1st Sunday 11

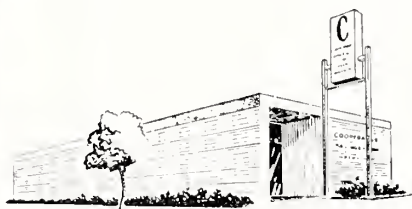
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11



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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, October, 1964

No. 10

## General Convention

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## Wilmington Rector Retires

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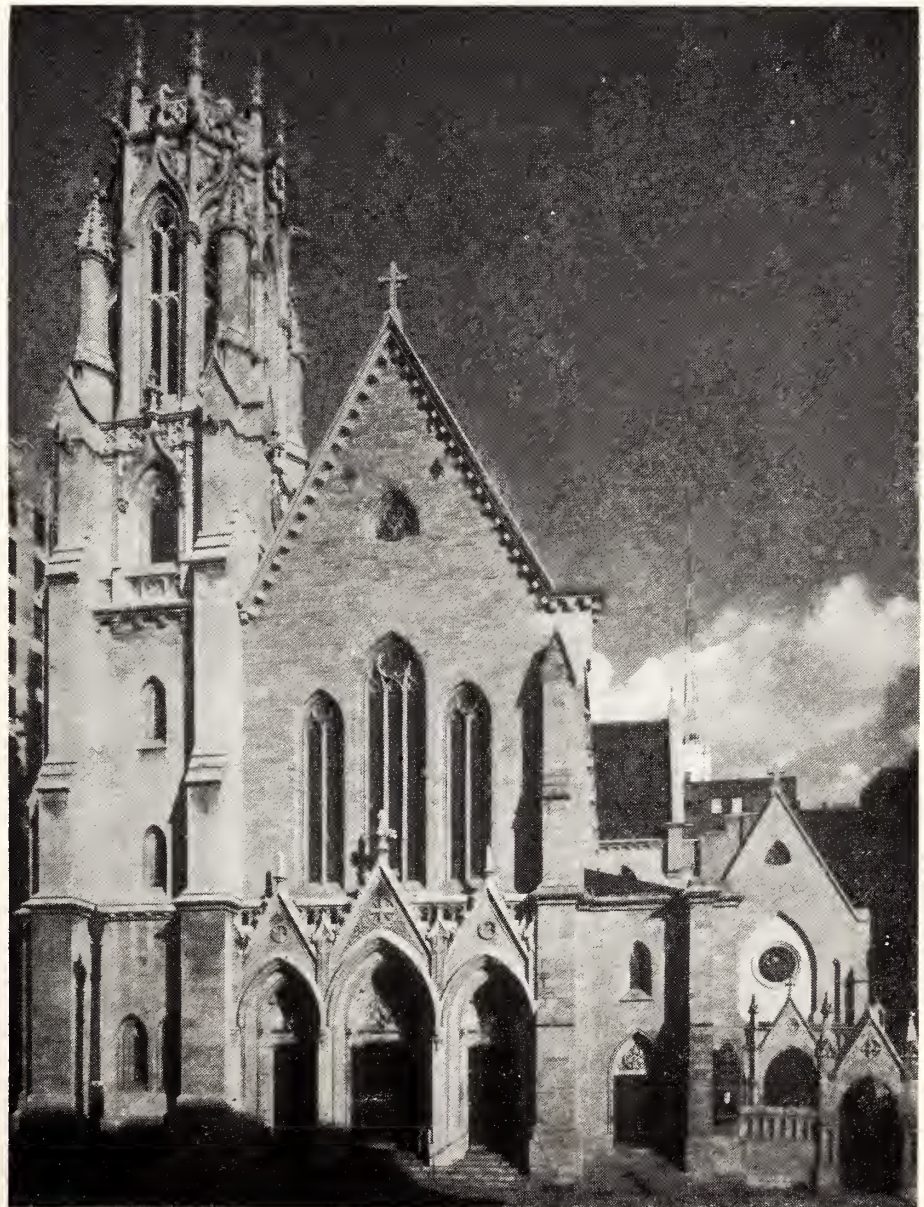
## Bishop of Alaska

Page 6

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## Parish House Dedicated

Page 10



THE OLDEST EPISCOPAL CHURCH WEST OF THE MISSISSIPPI RIVER will be host to the 61st General Convention of the Protestant Episcopal Church in the year that its city celebrates the bicentennial anniversary of its founding.

Organized in 1819 by a group of laymen under the leadership of the Rev. John Ward of Lexington, Ky., Christ Church has been an important part of the St. Louis scene ever since. In 1859 the church moved to its present location at 13th and Locust Streets and in 1888 it became Christ Church Cathedral, seat of the Bishop of Missouri.



# The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July, August and September  
at Wilmington, North Carolina

## DEPARTMENT OF PROMOTION

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WALKER TAYLOR, JR.  
Chairman

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VOLUME 78 OCTOBER, 1964 No. 10

## The Gadfly

During the coming year there will be an article each month in the Mission Herald on some subject that the writer of this series wishes to emphasize. These subjects are not new but they are subjects that some people need to have brought to their attention. The name of the writer will be kept anonymous, not because he is ashamed of what he is writing, but with the pseudonym of The Gadfly (with apologies to Socrates), he will be able to treat some of the subjects more freely than otherwise. Now this doesn't mean that he is going to malign anybody, or that he is going off on some tangle and write things that are queer. Our best friend may feel free to tell us about our bad breath, but if we read something along this line in a newspaper, or hear it advertised on TV, we may do something about it.

So, look out for the next issue.

Deadline for the November issue is October 10. Please type and double-space all stories submitted.



RONALD ARNATT, the "man behind the music" at the 61st general convention of the Protestant Episcopal Church, is pictured directing a choral workshop at the Berkeley, Calif., Conference on Music and Liturgics, where Mr. Arnatt for the summers of 1961 and 1963 has taught conducting and conducted the chorus. The picture was taken by Jay Shisler, organist and choir master of St. Michael & All Angels Church, Portland, Ore., who was a student at the conference, conducted by the Church Divinity School of the Pacific.

## Music At General Convention

Musicians from Missouri will show delegates to the 61st general convention of the Protestant Episcopal Church in St. Louis next October that the midwest can make music of a quality and kind rarely heard outside the major cathedrals of the world.

The music committee for the convention, under the chairmanship of Ronald Arnatt, nationally known concert organist, composer and conductor, early settled on two emphases—they would illustrate the Episcopal Church's traditional stress on pipe organs as the best means of instrumental support in the worship service, and they would use diocesan musicians to interpret the best music available.

As a result, delegates will hear the music of such unusual instruments as a 21-rank organ, built in Germany by Kleuker and imported by the Midwest

Organ Co. of Granite City, Ill., to be installed at the St. Louis City Art Museum for a promenade-type concert featuring seldom-performed music especially chosen for the unusual acoustics of the museum's Sculpture Hall.

They will listen to a 800-voice choir, composed of singers from choirs throughout the diocese, augmented by a brass and percussion ensemble of the St. Louis Chamber Orchestra, founded by Mr. Arnatt, who is organist and choir director of Christ Church Cathedral, host parish for the convention.

They will participate in a song service of communion utilizing a setting which Mr. Arnatt has been commissioned by the diocese to write for choir, congregation and organ. Each person attending the United Thank Offering Service will receive a copy of this communion setting, which will be published by H. W. Gray Co., New York.

A highlight of the opening service of the convention will be the performance of the "Festival Psalm", written by Mr. Arnatt for the installation of the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger.

The Art Museum concert, scheduled for the evening of Oct. 12, will feature a 40-part motet by Thomas Tallis, Tudor composer, which employs eight separate 5-part choirs. Another important work on the program will be "The Fiery Furnace," by Richard Dirksen, in which a multiple-stereo effect will be produced by the use of three choirs and three instrumental ensembles, one located in a balcony and the others separated on the main floor.

"The Episcopal Church is noted for its excellence in music," Mr. Arnatt says. "Ours is the challenge of producing a memorable musical experience for delegates who are used to the best."

All letters to the editor must be signed. Anonymous letters will be disregarded.



## Department Of Promotion Lays Fall Plans

The Department of Promotion sponsored two meetings during the summer, one at Washington and the other at Wilmington, to consider ways of implementing in this Diocese the principles of voluntary stewardship and mutual responsibility.

Plans were made for laymen representing the Department of promotion to visit any parish to which they were invited, to assist in any way possible with the church's financial program. Walker Taylor, Jr., chairman of the department, urges all parishes to avail themselves of this offer. He pointed to the Four Principles of Voluntary Stewardship, which are:

1. All church members are urged to practice tithing as a basic Christian responsibility.
2. All parishes and missions are urged to accept the goal of giving 50% of its ordinary income to work outside the parish or mission.
3. All parishes and missions are urged to give 10% of the amount raised for capital funds to needs elsewhere.
4. The Diocese accepts the same goals for itself that it asks parishes to accept.

An excerpt from the statement by the eighteen Primates and Archbishops of the Anglican Communion (of which our Presiding Bishop was one) was placed in the hands of each one attending the meetings. This included the following call to every parish:

"First, that it join—as each chooses—in our immediate commitment for increased support in money and manpower, through existing or new channels in cooperation with other churches of our Communion.

"Second, that each church begin at once a radical study of its own obedience to mission. Included in this

(Continued on Page 14)



**NEW VOLUNTEERS FOR MISSION ATTEND OUTGOING MISSIONARY CONFERENCE**—Before going to their assignments, four newly appointed Volunteers for Mission, who will serve for two years, attended the Outgoing Missionary Conference at Seabury House, Greenwich, Conn., June 9-19. They are shown above talking with the Rev. Donald E. Bitsberger of National Council's Overseas Department. Thirty-two missionaries attended this year's conference, held each year in June to help missionaries prepare for their new assignments. From left to right, the volunteers are Miss Jean Tower of Short Hills, N. J., a graduate of William Smith College, Geneva, N. Y.; Miss Jean Stearns of Los Gatos, Calif., a graduate of the University of California, Berkeley; Miss Reta Ross of Park Ridge, Ill., a graduate of the National College of Education, and Miss Edith Kyle of Ansonia, Conn., a graduate of Smith College, Northampton, Mass. Miss Tower, Miss Stearns and Miss Ross will be serving in Japan and Miss Kyle in Liberia.

## GENERAL CONVENTION MEETS IN ST. LOUIS, MISSOURI OCTOBER 11-23

The Rev. James I. McCord, president of Princeton Theological Seminary; the Rev. Paul C. Reinert, S. J., president of St. Louis University; the Rt. Rev. Cuthbert Bardsley, Bishop of Coventry; and the Rev. Canon Max A. Warren, Westminster, London, are among the speakers who will be heard by delegates to the 61st General Convention of the Protestant Episcopal Church and the Triennial Meeting of the Women of the Church in St. Louis, Oct. 11-23.

Dr. McCord and the Rev. Father Reinert will address the Ecumenical Day dinner at 6:30 p.m. Wednesday, Oct. 14, at the Sheraton-Jefferson Hotel. Father Reinert will read a message from Joseph Cardinal Ritter, Archbishop of St. Louis, who will be attending the Vatican Council in Rome.

The dinner will follow an afternoon of dialogues between delegates to the convention and representatives of three St. Louis theological seminaries. Members of the House of Bishops, the House of Deputies and the Triennial will be transported to the campuses of Eden Theological Seminary (United Church of Christ), Concordia Seminary (Lutheran Church—Missouri Synod) and Kenrick Seminary (Roman Catholic) for the discussions, upon adjournment of the morning sessions.

Canon Warren will speak at the Missionary Service at 8 P.M. Friday, Oct. 16, and Bishop Bardsley will speak at the Evangelism Service at 8 P.M. Sunday, Oct. 18. Both services will be held in Kiel Auditorium Opera House.

(Continued on Page 10)



## Wilmington Rector Retires After 28 Years Service



THE REV. MORTIMER GLOVER

A long and successful ministry will come to an end at St. James' Church, Wilmington on Dec. 31, 1964, according to an announcement by the Senior Warden, Robert Strange.

On that date the Rev. Mortimer Glover will conclude twenty-eight years as rector of this historic parish.

Mr. Glover is a native of Charleston, S. C., and a graduate of the University of the South, Sewanee, Tennessee, and the Virginia Theological Seminary. He has served as rector of St. Paul's Church, Graniteville, S. C.; St. Bartholomew's Church, Hartsville, S. C.; Holy Cross Church, Sanford, Fla.; St. John's Church, Tampa, Fla.; and Christ Church, Macon, Ga., before coming to St. James' in 1936.

Upon being asked by the Mission Herald to recall the important events of this long ministry, Mr. Glover mentioned the following:

1. The centennial celebration of the present church building in March of 1939, with Presiding Bishop Tucker as the speaker, and the inauguration of the campaign to pay off the church debt, which was



**CORNER STONE LAYING**—The Rt. Rev. Thomas H. Wright, Jr. (right) of Wilmington, bishop of the Diocese of East Carolina, and the Rev. Jordan B. Peck Jr., prepare to lay the cornerstone for St. Paul's-in-the-Pines Episcopal Church here June 27. Clergymen and laymen from the Fayetteville area took part in the service. The Rev. Mr. Peck is vicar of the new church, now nearing completion on Ireland Dr. —Photos by Bob Wilson, courtesy The Fayetteville Observer

successfully concluded under the leadership of Frederick Willetts.

2. The establishment in 1947 of the parish Day Kindergarten, under the leadership of Miss Eleanor Snyder, with its program of parent education as an integral part of the parish educational system.
3. The consecration of Bishop Wright in St. James' Church in 1945.
4. The adoption of the pre-budget canvass in 1952, asking the people to make annual pledges on the principle of Christian stewardship rather than subscribing to a pre-determined budget.
5. The Builders-for-Christ Canvass in 1955-56 with Hargrove Bellamy as Chairman, resulting in the build-

ing of Milton Hall and the acquiring of Church House for the church offices, as well as in a great uplift in spiritual life and unity of the parish.

6. In 1959 the communicant rolls of the church reached over 750, the largest number in the history of the parish.
7. The adoption in 1962, by the Vestry and Parish, of the goal of equal sharing with the Diocese and General Church of all funds raised for church support.

"Speaking from a personal standpoint", Mr. Glover said, "perhaps the greatest satisfaction has come from the fact that, over the twenty-eight

(Continued on Page 9)

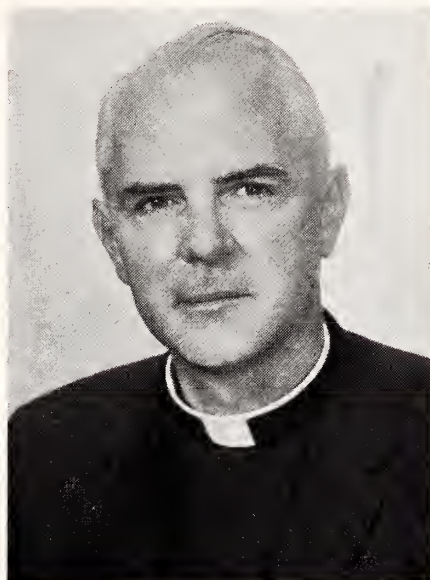


## Conference At Sewanee On Mutual Responsibility

by Fanny B. deRossett

It was my privilege to be among the seventy-five persons who attended the six-day session of the 1964 Sewanee Training School in June. An enthusiastic group were directed by two erudite bishops as well as the University's chaplain, the Reverend David B. Collins. The program was a varied one, with tours of the Domain as well as St. Andrew's School St. Mary's and DuBose Conference Center at Montecagle 12 miles away. At the latter I found our organist, Peggy Farrell. The University is engaged in an expansive program on the start of its Second Century. Already two of the four new dormitories are completed and in use, and funds in hand for the third. It is here on the Mountain that the largest of our Theological Schools is located. This institution has grown up alongside the liberal arts college and does much to enhance the education of a Sewanee man.

The Conference theme was "Mutual Responsibility and Interdependence in the Body of Christ". The Chaplain brought these words closer to the conferees through II<sup>nd</sup> Corinthians, 3-5. "Not that we are sufficient of ourselves but our sufficiency is of God." Chaplain Collins dwelt upon the kinds of culture in the world today—much of which is based on tradition. Magazines, T-V, radio and newspapers have taken advantage and made great efforts to influence our destinies and ways of life. Religion exists in many of the various systems of culture but it behooves us to see that each of these cultures is Christianized. A culture that results in self-sufficiency with a love of our fellow-man is not enough. There is no substitute for the true worship of God. The do-gooder has left God out of all of his activities. Many of those who talk of religion today mean nothing more than the better treat-



THE REV. EDGAR HULL FORREST

ment of their fellow man and higher ideals of social justice. Again, mutual responsibility is the normal Christian way of social justice and our everyday duty. Countless people regard their enthusiasm for causes with pride and let it substitute for their need of religion. Again this culture or idealism is not necessarily Christian and man must be taught that he is not sufficient to himself; His sufficiency is of God.

This brought up the questions "Can I be a Christian and not be a missionary? Must I love those whom I do not like? What are my responsibilities in expressing my gratitude for God my Saviour? If the answer is negative and an apathetic one, the answer is that we have strayed away from the Church and become instead good Episcopal pagans with one thought "I want to live my own life".

To close with the Chaplain's remarks—it is our duty to bring the world and ourselves to the Glory of God. Our lip service is not enough. We must give of ourselves and our all. It is not our duty to go out to save the world but to bring it into the Church and then let God save the world. Our salvation can only begin at the altar.

## Edgar Forrest Asst. Rector at St. John's Church, Wilmington

The Rev. Edgar H. Forrest assumed his duties as Assistant Rector, St. John's Episcopal Church and Minister in Charge of St. Mary's Church, Burgaw and St. Thomas', Atkinson as of Aug. 1. Mr. Forrest graduated from Virginia Theological Seminary of Alexandria, Va., in May of this year. He was ordained a Deacon by the Rt. Rev. Thomas H. Wright, Bishop of East Carolina, on 22 June.

Prior to going to seminary, he was in the United States Navy stationed at Pearl Harbor, Hawaii. He retired as a Commander in 1961, after 21 years of naval service. He married the former Eleanor Baldwin of Yonkers, N. Y., in 1947. The Forrests have four children, Edgar, Jr., 15, Marian, 13, Richard, 11, and Patricia, 7. They will live in Wilmington. They have resided previously in Asheville, N. C., Charleston, S. C., Norfolk, Va., Newport, R. I., and Tokyo, Japan, as well as in Hawaii.

Mr. Forrest was born in London, England, and spent his early childhood in France. He attended Manhasset (N. Y.) High School and Philip's Exeter Academy in N. H. He graduated from Yale University in 1938. He was a reporter on the Wilmington (Del.) Morning News from 1938 until he went on active duty in the U. S. Navy as an Ensign in 1940.

During World War II Mr. Forrest served in destroyers in the South West Pacific. He was a representative of the United Nations Command at the Prisoner of War exchanges in 1953 in Korea. He served as commanding officer on the destroyer USS Hazelwood from 1954-1957.

### Burials

Michael M. Gray, Sr., from St. John's Church, Bonneton on May 20.  
Mrs. Goldie Peoples, mother of Mrs. W. W. Lewis, from Good Shepherd Church, Tolar-Hart, on April 26.  
William Hewlett, from Good Shepherd Church, Wilmington, on March 29.



## Bishop of Alaska Vacations In East Carolina

The Bishop of Alaska, the Rt. Rev. William J. Gordon, Jr., and his family spent part of their vacation this summer at Wrightsville Beach. "We come to North Carolina for three months every three years", the Bishop said. "I have always loved the beach, and there are a lot of cousins in Wilmington—Pecks, Scotts, Smiths and Hoopers." Bishop Gordon's father, the late Rev. William J. Gordon of Spray, an Episcopal minister for 37 years, was born in Wilmington. Mrs. Gordon and the four children—Paneen, 20; Billy III, 18; Becky, 14; and Anna, 5; accompanied the Bishop.

Speaking to Wilmington Rotarians, the Bishop predicted a bright future for the new state of Alaska. Of the 250,000 people there, 200,000 are Caucasians, 43,000 are Eskimo Indians and 9000 are half native and half white. The state has all kinds of raw resources. While mining has decreased in recent years, there is a vast store of minerals remaining. Salmon



**VACATIONING BISHOP** — Daughter Anna, left, joins Bishop William Gordon, Jr. of Alaska during interview with Star-News Newspapers staff Writer Dianne McDonald. (SECO Photo)

fishing is the leading industry and the pulpwood industry, with two \$50 million mills constructed recently, is being developed rapidly. The petroleum industry is being developed, with

thirty-three oil wells recently sunk and others anticipated on the basis of the area's potential.

Reporting on the damage caused by the recent earthquake, he said that those who suffered most were residents who lost their mortgaged home and its land. In addition to the quake, great damage was caused by the tidal wave. He praised the spirit of the people and said: "While there is fear, there is no complaining. We are thankful to be alive, and we will come back."

People in Alaska are not as style-conscious as other Americans when it comes to dressing for cold weather, the Bishop said. They don heavy jackets, fur coats and woolen clothes—to keep warm. "Some people think of Alaska as one big iceberg," he said. "But actually, the winters in Fairbanks—where we live—are very similar to those of upper Michigan and Wyoming. Temperatures in Fairbanks have gotten as low as 62 degrees below zero, but normal winter weather hovers around the zero mark."

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MAY

SCOTT

GORDON

**SPEAKER FROM ALASKA**—Harold May, president of the Wilmington Rotary club, welcomes Bishop William Gordon, of the Diocese of Alaska, shortly before he spoke at the luncheon meeting Tuesday. Looking on is program Chairman David Scott. (SECO Photo)





**OUR BISHOP AT HIS DESK**—When the National Council asked the Mission Herald for a photograph of Bishop Wright at his desk, we replied that the Bishop seldom stayed at his desk, being mostly "out in the field" with his churches. But they were insistent, so we persuaded the Bishop to stand by his desk long enough to be photographed.

—Photo by Alan Lewis, Wilmington

## St. George's Church, Lake Landing, Has Homecoming

A homecoming was enjoyed by the congregation at St. George's Church, Lake Landing, on Sunday, August 30th, with the house filled to overflowing.

Many out-of-town visitors were present for the occasion, and a bounteous table was spread for the enjoyment of all. The Rev. A. C. D. Noe, of Bath, was the guest minister. He was assisted by the Rev. George Har-

ris of Aurora. Both of these clergymen were former rectors of St. George's. Also present were the Rev. B. Wood Gaither, of Bat's Cave, also a former rector, and the Rev. William S. Noe of the faculty of Randolph-Macon College of Ashland, Va.

Two lovely memorials were dedicated during the service: a baptismal font cover, in memory of William

## Bishop of Alaska Vacations

(Continued from Page 6)

Bishop Gordon laughed when asked about Eskimo igloos and nose-rubbing by Dianne McDonald, staff writer for the Wilmington Morning Star. "They are just like us in many ways", he said. "The northernmost villagers live in dome-shaped sod houses, which look like ice homes only because of the snow. A frame construction would never be able to provide the warmth and protection of sod houses." Eskimos, who used to live entirely off the land—hunting, fishing and trapping—are more and more getting into construction work, he said. The villages, usually of two or three hundred people, are normally about 50 to 100 miles apart.

There are about 25 dialects spoken in Alaska, though most people speak some type of English. Because of the language problem, only about 25 Eskimos a year go to college. "This number is increasing, however", the Bishop said. "High schools and vocational institutions are new to many villages, which for years had education only through the eighth grade."

The Missionary District of Alaska includes 46 churches—24 village missions and 22 town churches. Many of the churches are not accessible by car or river boat, and the Bishop often makes his visitations in his plane, "the Blue Box", a gift from the Episcopal Churchwomen, purchased with funds from the United Thank Offering. The distance from the most southerly to the northernmost church is 2000 miles. The Bishop travels around 50,000 a year. "My work is never dull", the Bishop said. "One of the proudest moments came this year when our church ordained the first two native priests in Alaska." Episcopal work in the state marked its 100th anniversary in 1961.

"In Alaska there is usually one church to a community", Bishop Gordon said. "There is a lot of work to be done, and denominations, as a rule, try not to compete with each other."

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(Continued on Page 11)





**ORGANIST HONORED**—A reception was held at St. Paul's Church, Wilmington, on July 10 in honor of Mr. W. O. S. Sutherland, who retired after 42 years of service. Shown above are Mr. and Mrs. Sutherland, Mrs. A. T. St. Amand, who was also honored for 40 years of service as director of the Junior Choir of St. Paul's, and the Rev. Lemuel Roberson, rector of St. Paul's.

—Photo by SECO

## Chocowinity Church Observes 190th Year With Homecoming

by Mrs. T. E. Guilford, Jr.

The fourth oldest church building standing in North Carolina, Trinity Episcopal Church in Chocowinity, will celebrate its 190th anniversary on Sunday, October 4th. The service of Morning Prayer will be held at 11 a.m. with the Reverend James T. Alves, from Gadsden, Ala. in charge. Mr. Alves is now serving as Priest of Trinity, Chocowinity and St. Paul's, Vanceboro. During their short time in the diocese, the Alveses have already made a host of friends and much progress in the activities of the church is being made. The fellowship of the homecoming will follow the service with a basket picnic lunch being spread.

The church is a simple colonial structure located on Highway 264 and still displays the wooden pegs in the weather boarding and hand-made

shingles on the roof. The altar and chairs are from undated antiquity. The organ in use dates back over 100 years.

The exact age of the parish is not known. History only records the building of the church in 1774 under the direction of the Reverend Nathaniel Blount. Plans were made for the chapel in 1773—the same year that Nathaniel Blount traveled to England to be ordained in St. Paul's Cathedral in London. Blount served as rector of his newly built church until his death in 1816.

One of the major contributions that Trinity Parish has made to the community was the old Trinity School, a boarding school which was begun in the 1850's by the Reverend N. C. Hughes and remained in service until 1908.

Anyone connected with the school, members and their families of the Church and friends of the Parish and community are cordially invited to this annual homecoming.

## Churchwomen Of Fayetteville Run Bargain Shop

Churchwomen of St. John's Church, Fayetteville, run a Bargain Shop that is quite an institution in the town. Clothes, linens, blankets, etc. are either donated or placed on consignment.

Except for one paid worker who keeps the books, we have volunteer workers from each Chapter. We run Thursday, Friday and Saturday each week from 10 to 5 in a rented store in the heart of town. We are proud to state that last year after salary, rent, heat, lights, etc. had been paid we cleared \$1,800.00 This was dispersed into the five fields of service as follows: Locally; to the Rev. J. Daniel Gilliam to be used at Christ Church, Hope Mills and Good Shepherd Church, Fayetteville; \$400.00 to Flynn House, \$50.00. To the Rev. Jordan Peck for the Churchwomen of St. Paul's Church, \$200.00 In the Diocese; Camp Leach \$100.00; Camp Oceanside, \$100.00; Good Shepherd Hospital, \$150.00. Outside the Diocese; Epiphany Mission, Sherwood, Tennessee, \$100.00; St. Augustine's College, Raleigh, \$200.00. Kanuga Conference Center, \$100.00. To the Presiding Bishop's Fund for World Relief, \$400.00 (to be sent to Alaska for Bishop Gordon's work in rehabilitation.) This is over and above the regular apportionment to the Diocese.



**1964 CONFIRMATION CLASS, HOLY CROSS, AURORA**—The above is a photograph of Bishop Wright's recent confirmation visit to Holy Cross, Aurora: (left to right—Johnny Windley, Josie Magee, Aurelia Rowe, Pete Deal, Jimmy Archbell, Al Stilley, Frank Woodard. (back row) Bishop Wright, the Rev. G. H. Harris.



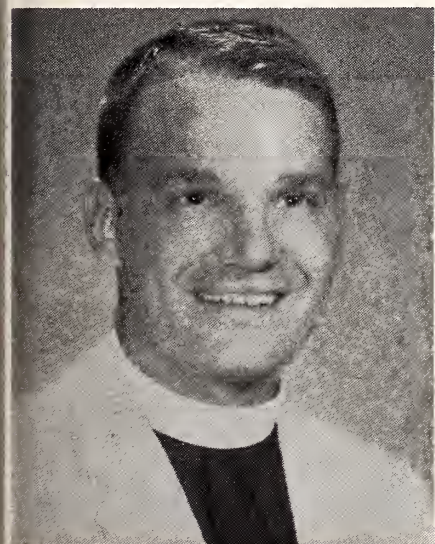
## Jim Wilson Asst. Min. at St. Stephen's Church, Goldsboro

The Reverend Jim Wilson joins the Diocese of East Carolina after studying for the ministry at Virginia Seminary since September of 1961.

Before entering Seminary, Jim was stationed at Jacksonville, North Carolina. While on duty there, he and his wife Emily became interested in Saint Anne's Church. Saint Anne's rector Alexander Livesay and other members of the parish helped Jim and his family to make the decision to enter the ministry.

Jim is married to the former Emily Walker of West Hartford, Connecticut, and they have two children. Bill is three and Phillip is one. They are expecting their third child shortly.

Jim wears a different uniform now, but he is still engaged in military life; he is working at Saint Stephen's Church in Goldsboro and hopes to establish a mission at Seymour Johnson Air Force Base.



THE REV. JAMES DOUGLAS WILSON



PICTURE SHOWS CORNER STONE SERVICE at St. Paul's-in-the-Pines, with participating clergy from Fayetteville area and members of St. Paul's Mission and other Fayetteville parishes.

## Three Visiting Clergy At St. Paul's Church, Greenville

St. Paul's Church, Greenville, announces the appointment of the Rev. Norman T. Slater as locum tenens for the next two months, to assist the rector in the care of the big student population. Mr. Slater lately served at St. John's Church, Washington, D. C.

The Rev. Robert Demery, missionary in the Lake Izabel project in Guatemala, in which St. Paul's Church is actively involved, will be in Greenville from October 31 to November 6. Mr. Demery will be reporting on the Lake Izabel project to various groups in St. Paul's Church, and will be able to accept a limited number of engagements in nearby churches.

On October 4 the Rev. John Wickers, a priest of the Church of England now serving an internship at the Baptist Hospital in Winston-Salem, will preach at St. Paul's, in the absence of the Rev. John Drake, who will be preacher at the homecoming service of St. Bartholomew's Church, Pittsboro, N. C.

## Glover Retires

(Continued from Page 4)

years of this ministry, eleven men have served in the active ministry from this parish, as well as two extra-continental missionaries: one in Alaska and one in Puerto Rico; one professed nun in the Sisterhood of St. John the Baptist; and four parish members have gone into full-time service as directors of Christian education. This is an indication that St. James' Church has retained its historic interest in the missionary work at home and overseas."

## Fashion Show At St. Mary's Kinston

Thursday, October 29 is the date for a jewel and fashion show at St. Mary's Church, Kinston. High-fashion jewelry worth over a million dollars sponsored by Janie Jolly Griffen Galleries of Raleigh, and an exciting fashion show of fall clothes by the Fashion Shop of Kinston.

Lunch will be served at the church from 12 until 2:30, and a special showing of the jewels during the afternoon from 4 until 6 with dinner and fashion show from 6:30 to 8:30.

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# THE CONVENTION SCHEDULE FOLLOWS:

- Oct. 11 Sunday* Opening Service, 8 P.M., Convention Hall, Kiel Auditorium.
- Oct. 12 Monday* Three Communion services, for all elected delegates, beginning at 6:30 a.m., Christ Church Cathedral.  
Meetings of House of Bishops, House of Deputies at 10:30 a.m., Kiel Auditorium.  
Triennial, Gold Room, Jefferson Hotel.  
Promenade concert, 8 p.m., Sculpture Hall, City Art Museum, for delegates.
- Oct. 13 Tuesday* First joint session, 10:30 a.m., Kiel Auditorium Opera House.  
Evening open for unofficial dinners.  
Promenade concert repeated for public.
- Oct. 14 Wednesday* Sessions of both houses and triennial, 10:30 a.m.  
Ecumenical Afternoon. Houses will adjourn about noon and go to Eden, Concordia and Kenrick Seminaries for discussion groups.  
Ecumenical Dinner, 6:30 p.m., Sheraton-Jefferson Hotel, the Rev. James I. McCord, president, Princeton Theological Seminary, and the Rev. Paul C. Reinert, S.J., president, St. Louis University, speakers.
- Oct. 15 Thursday* United Thank Offering presentation, 8 a.m., Kiel Auditorium Convention Hall.  
Second joint session, 10:30 a.m., Opera House,  
Theme—Mutual Responsibility.  
National Council Department Dinners, 6:30 p.m.
- Oct. 16 Friday* Sessions of both houses and triennial, 10:30 a.m.  
"Feed the Hungry" dinner.  
Missionary service, 8 P.M., Kiel Auditorium Opera House, the Rev. Canon M. A. A. Warren, Westminster, London, speaker.
- Oct. 17 Saturday* Session of House of Deputies, 10:30 a.m.  
Unofficial luncheons.  
Unofficial dinners.
- Oct. 18 Sunday* Laymen's Service, 7 a.m., Christ Church Cathedral followed by breakfast, Ivory Room, Sheraton-Jefferson.  
Celebrants for Holy Communion: Bishops Cadigan, Lewis, Campbell and Hayden.  
Services in churches, 9 a.m. and 11 a.m.  
Evangelism Service, 8 P.M., Kiel Auditorium Opera House, the Rev. Cuthbert Bardsley, Bishop of Coventry, speaker.  
Old-fashioned hymn sing led by Ronald Arnatt.
- Oct. 19 Monday* Sessions of both houses, 10:30 a.m., Kiel Auditorium.  
Bishops' Wives Luncheon.  
Provincial dinners.
- Oct. 20 Tuesday* Third joint session, 10:30 a.m. Kiel Auditorium.  
Final session, Triennial, Gold Room.  
Night session if necessary. (No dinners planned)
- Oct. 21 Wednesday* Sessions of both houses, 10:30 a.m., Kiel Auditorium.  
Theological Education Night.  
All-Seminaries Dinner, 6:30 p.m., Jefferson Gold Room.
- Oct. 22 Thursday* Sessions of both houses, 10:30 a.m., Kiel Auditorium.
- Oct. 23 Friday* Closing session, reading of the Pastoral Letter.

## Parish House At St. James' Church, Shallotte, Dedicated

June 7, 1964 marked another milestone in the life of St. James' Church Shallotte. Sixty people were present despite heavy rain, as Bishop Wright dedicated the new Parish House.

St. James' Church was accepted as an organized mission of the Diocese on March 1, 1961. The Church building was dedicated June 22, 1962 and consecrated November 23, 1962. The Parish House was finished in December 1963 and the Church School was organized with 16 children. The congregation is especially grateful to the Department of Missions which made liberal contributions toward the erection of both buildings.

At the same service of dedication Bishop Wright blessed the Alta Cross, vases and candelabra given in memory of Major Benjamin Hugh Hinde and his wife Mary Olivia, by their children.

On August 1, 1964, the Rev. Edward B. Jordan replaced the Rev. Nelson B. Hodgkins as priest-in-charge of St. James' Church. Mr. Hodgkins founded the church at Shallotte and nursed it through its infancy. The Diocesan Journal for 1964 reports 34 baptized members, a church school of 19 members and contributions in amount of \$2112.77.

Mr. Hodgkins will continue as rector of Grace Church, Whiteville and All Saints' Church, Tabor City.

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## Eighty-Three Students Enjoy Camp Oceanside

Oceanside Episcopal Camp again enjoyed a most successful season. The staff was well satisfied that in the area of Christian education, the feedback justified the fine efforts. Thirty-eight youngsters attended the first session and forty-five teen-agers the second. They came from as far North as Washington, D. C., and Plainfield, N. J.

The top camper to receive the Bishop's Cup at the first session was Lillian Jean Austin, daughter of Mr. and Mrs. Arthur Austin; and Albert Canty, son of Mrs. Hannah W. Canty was the recipient at the second session. Both outstanding campers are from Wilmington and will receive their engraved Silver Cups on Homecoming Sunday at St. Mark's, Sept. 13th, when local campers will be invited to attend the Service. Runner-ups were Charles Odell Harris of Elizabeth City and Sharon Smith of Fayetteville. They were presented copies of "The Bible Story in Pictures". Campers receiving honorable mention were Bobbie Ferguson, Fayetteville, Sandra Johnson and Sarah Green, Wilmington and Terrence McCullough of Belhaven.

Serving as Junior Counsellors were: Elsie Kirton, Sandra McNeil, Marjorie Dickey, Carolita Smith, James Redmond, Ronald Pollock, Gerald Stevenson, Amos T. Mills, and Charles Johnson. Members of the Staff were: Mrs. Frederick Burton, Mrs. Emma Sawyer, Miss LaConyeya Hayes, the Rev. Adolphus Carty, the Rev. Marlon Poirier, the Rev. Joseph Banks, the Rev. Francis G. Johnson, the Rev. Daniel W. Allen and the Rev. Edwin E. Kirton, Director.

Wade H. Chestnut Memorial Chapel served both campers and residents for nine Sundays. Those who conducted Services were: Alan Strange, A. Rex Willis, Kenneth Chestnut, the Reverends D. W. Allen, M. Poirier, J. H. Banks, E. E. Kirton and A. Carty.



**STAFF OF CAMP OCEANSIDE:** Front row: the Rev. Edwin Kirton, director; Miss LaConyeya Hayes, Mrs. Emma Sawyer and the Rev. Marlon Poirier. Back row: the Rev. Francis Johnson, Mrs. Frederick Burton and the Rev. Joseph Banks. The Rev. Adolphus Carty, who served at the first session, was not present when the picture was made.  
—Photo by SECO

## 'Fruit Basket Turn Over' Among Clergy

In the children's game called "Kit-ty Wants a Corner" the leader calls out "fruit basket turn over" and all change places. Something like this took place among the clergy of this diocese during the summer. The following changes are noted:

The Rev. Charles I. Penick resigned from St. Peter's Church, Washington, to become rector of the Church of the Good Shepherd, Rocky Mount.

The Rev. Manney C. Reid resigned from St. Mary's Church, Kinston, to become rector of Holy Comforter Church, Sumter, S. C.

The Rev. Monroe J. Hagood resigned from Zion Church and St. Thomas' Church, Bath to become a chaplain in the United States Army.

The Rev. A. Heath Light resigned from Christ Church, Elizabeth City, to become rector of St. Mary's Church, Kinston.

The Rev. Wesley B. Lucas resigned from St. George's Church, Lake Landing. Calvary Church, Swan Quarter,

St. John's, Sladesville and All Saints', Fairfield, to become assistant to the rector of St. John's Church, Fayetteville.

The Rev. Richard N. Ottoway resigned as assistant at St. Paul's Church, Greenville, to become Student Chaplain at Wake Forest College, Winston-Salem.

## Bishop Vacations

(Continued from Page 7)

The Gordon children are "pretty well reconciled to having a Bishop for a father," dad said. Paneen, whose name is Eskimo for "daughter", is in college at Mt. Holyoke, Mass., and son Billy will enter the University of North Carolina this fall.

## St. George's Homecoming

(Continued from Page 7)

Wallace Payne; and an altar railing gate, in memory of Durwood Wallace Payne.

Mrs. Durant Swindell, of New York City, was soloist for the occasion.



## Committee On Race Relations Issues Guide

The Diocesan Committee on Race Relations appointed by the Bishop at the last convention has conducted two informal workshops, one on June 10 in Kinston and one on July 29 in Williamston.

At these workshops status reports were received from the various communities in the Diocese. Many of those attending were serving on bi-racial committees in their own cities. A frank discussion of the situations faced by concerned Churchmen was welcomed by those attending.

As a result of the interest generated in this vital concern, a third workshop was held on September 2 in Wil-

mington, William S. Page, chairman of the committee, feels that the insights developed in this manner have been of great help in preserving the attitude of mutual trust and confidence which is so notable in this Diocese. A pamphlet entitled "Race Relations—a Guide to East Carolina Episcopalians", has been prepared by the Committee, and copies may be secured by writing to the chairman at P. O. Box 871, Kinston, N. C.

Members of the Committee, in addition to Mr. Page, are: The Rev. C. Edward Sharp, New Bern; the Rev. William A. Campbell, Williamston; the Rev. Hunley Elebash, Wilmington; Dr. J. H. Horton, Edenton; the Rev. Edwin Kirton, Wilmington; Mr. George R. Little, Jr., Edenton; Mr. Wallace C. Murchison, Wilmington; and Walker Taylor, Jr., Wilmington.

## "Strictly For The Birds"

A group of birds decided to form a church. So they called a meeting and the Duck stood up and said, "I think we should require baptism by immersion. It's the only way we can get their pocketbooks wet."

So the argument was on, but the Parrot said, "I don't think baptism is the important thing. What we need is a good program."

The Mocking Bird said, "What about a choir? We must have a good choir and organ."

"Oh," said the Thrush, "We don't want an organ, a piano is much better." But the Titmouse didn't want a musical instrument at all. And the Sparrow said, "it will be just as well if they throw out music altogether."

Then the Goose stood up and said "What we really need is a preacher who is good with the young people. If we don't attract the young people, the other churches in town will gobble them up for sure."

But the Starling thought it was more important that their preacher be a good mixer.

And the Bluejay figured if the preacher was against sin and stuff like that almost anyone would do, as long as he was popular.

The real wrangle came over the budget. Some thought everyone should tithe provided he could afford it. Others thought they should do away with collection and just have faith.

Finally, the Owl arose. Everyone grew quiet, for they knew who he was and that he had great wisdom. "Brothers and Sisters," he began, "All these things are secondary. What we need is sincerity." "Yes Sir," repeated the Owl, "above everything we must be sincere."

And so they formed a church . . . and it was for the birds.

## "Behold, This Stone Shall Be A Witness



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## General Convention To Consider Church Employees

The 61st General Convention will have to decide on several resolutions affecting employees of the church.

First, it has been asked to create several new positions on the staff of National Council. The Joint Commission on Evangelism asks that a full-time office of General Secretary for Evangelism be created. The Secretary would be responsible for correlating, evaluating and distributing material already gathered on existing programs of evangelism, for helping the Departments and General Divisions of National Council "make evangelism an integral part of all their work," and for reminding the Church "that evangelism is central to the mission of the Church and to our response to our Lord."

The Joint Commission on Church Music recommends that an officer be placed on the staff of National Council who could organize more effectively the efforts of the Commission, communicate to the Church what is being done and what may be done in the field of church music; and relate the effort of the Commission to similar groups in churches of the Anglican Communion and other communions. The Joint Committee on the Study of Quotas recommends that an officer be added to National Council's staff to make available information on the "Partnership Plan", to share the experience of those who have adopted the plan; and to work closely with the proposed Joint Committee on the Partnership Plan." This plan for financing the world-wide mission of the church is based upon a voluntary proportionate sharing of parish income between parish, diocesan, national, and world-wide needs.

Secondly, in order to take advantage of the skills and knowledge of National Council staff and to relate their work and the work of General Convention more closely, the Joint

Commission on the Structure of General Convention and the Provinces recommends to General Convention that Joint Committees and Commissions be enabled to have as consultants members and staff of the National Council or other experts to assist them.

Thirdly, the Joint Commission on Education for Holy Orders recommends that all clergymen have periodic opportunities for post-ordination studies. This study period would, the Commission feels, help the clergyman function more effectively in an increasingly complex society, and also help him keep up with recent developments in theology and other related fields.

Finally, the Joint Commission on the Status and Training of Professional Women Church Workers recommends in its report that a new Canon be adopted which would state that any woman communicant of this Church who is eligible for membership in the Association of Professional Women Church Workers and who is employed or seeks to be employed, in the services of the church would apply to the Bishop of her jurisdiction to be accepted as an Approved Worker. The Bishop would keep a list of all such workers and give them a letter of transfer to the Bishop of another jurisdiction if they move, stating that they have been on his list of Approved Workers. Lastly, all Approved Workers would report to the Ecclesiastical Authority of the jurisdiction in which they are employed annually, during Advent, on the progress of their work. They would also report at other times if requested to do so.

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# Churchwomen Busy During Summer

by Mrs. L. Chevis Kerr, Sr.

The arrival of September did not catch Episcopal Churchwomen off balance in their work and program planning. Much work had been going on behind the scenes during the summer vacation months. The Leadership and departmental chairmen exercised a great deal of effort to have all committees informed and ready to begin functioning at the beginning of the Fall Season.

A goodly number of the women attended the Laity Conference at Camp Leach in June, and Kanuga in July. They have many programs and meetings scheduled that will keep them extremely busy through the remainder of the year. In addition to the monthly calendar that appears in their new manual, each Diocesan Departmental Chairman has forwarded to her parish chairman a letter pre-

senting recommendations and suggestions on how to develop their program. The elected delegates to Triennial, meeting in St. Louis October 11th to 20th, have received packets of material from Headquarters they are studying to inform themselves on the issues and proceedings prior to the opening of the convention. The delegates are quite enthusiastic as "The Purpose of this Triennial Meeting is to help the women of the Church to *Understand* how God is working in His changing world of today; to *Recognize* the roles and opportunities of women in church and society; and to *Learn to Respond* to the demands which God is placing upon us".

One of the joys of the Triennial Meeting of the women is the opportunity to meet representatives from every diocese and district at home and overseas. Women will be there from Taiwan, the Philippines, Brazil, Caribbean; North Dakota, Maine, Mississippi, Chicago, Spokane, and regardless of their back-grounds they will have much in common, since they will be the women of the church. There will be teas, receptions and luncheons, to give the women an opportunity to get acquainted with each other.

Soon after Triennial the Edenton and Wilmington convocations will be meeting, when the membership will get first hand reports of the Triennial from the delegates. East Carolina Episcopal Churchwomen elected delegates

## Dept. of Promotion

(Continued from Page 3)

should be a study of its theology of mission, and its priorities of decision. We need to ask whether our structures are appropriate to our world and the church as it is, and if not how they should be changed.

"Third, that every church seek the way to receive as well as give, asking expectantly what other churches and cultures may bring to its life, and eager to share its tasks and problems with other churches.

"Fourth, that every church seek to test and evaluate every activity of its life by the test of mission and service of others, in our following after Christ.

"Finally, every church needs to develop swiftly every possible channel for communication with its companions in the Anglican Communion—indeed in the Church of Christ as a whole."

who will be attending the Triennial along with their President, Mrs. Dodd Bonner, are: Mrs. William R. Hutaff, Mrs. Louis Poisson, Jr., Mrs. D. C. Wade, Jr., Mrs. Melvin Whitfield and Mrs. Zoldine W. Banks. Mrs. L. Chevis Kerr, Sr., will also attend, though not as a delegate. She will be associated with Mrs. Samuel M. Shoemaker in the "Anglican Fellowship of Prayer Group" booth at the General Convention in the Kiel Auditorium.

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Hope Mills, Christ Church	400.00	225.00	Winton, St. John's	75.00 25.00
Jacksonville, St. Anne's	2,800.00	1,200.00	Woodville, Grace Church	800.00 600.00
Kinston, St. Augustine's	400.00	320.00	Wrightsville, St. Andrew's	2,200.00 1,833.34
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### Bazaar At Good Shepherd, Wilmington

The Church of the Good Shepherd, Wilmington, will hold its Annual Bazaar on Wednesday, November 18, according to announcement by the Episcopal Churchwomen of this parish.

A trading post, a country store and a garden shop will be new features this year, in addition to the regular departments. Lunch and dinner will be served, as usual. The bazaar is being sponsored by the Pepsi-Cola Co., which will provide the decorations.

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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, November, 1964

No. 11



**CHURCH RESTORED**—Church of the Advent, Williamston after its restoration following the disastrous fire of Feb. 14, 1963. Air-conditioning was added, and paneling installed around the sanctuary. For the story of this achievement see page 6.



# The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

Published Monthly Except July, August and September  
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## "The Episcopalian" In Talking Book Form

Un sighted members of the Episcopal Church can obtain from the Home Department of the National Council, a Talking Book Edition of the "Episcopalian". The recordings will be ten inch, the size used by the Library of Congress. Those who do not possess record players with the required 16 2/3 r.p.m., can obtain Talking Book machines provided free of charge to the legally blind through state agencies designated as distributors by the Library of Congress Division for the Blind. The help of all Episcopalian is requested in locating blind members of the Church who would enjoy receiving the new recorded magazine. Please have your relatives or friends forward your name to the Dept. of Missions, Diocesan House, 305 South 3rd St., Wilmington, N. C.

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**Deadline for the December issue is Nov. 10. All articles must be typewritten, double spaced, with top quarter of first page left blank for the headline. All letters to the editor must be signed.**



THE REV. ROBERT M. DEMERY

## Missionary From Guatemala To Speak

Kekchi Calling, a three year old Episcopal project on the shores of Lake Izabal, Guatemala, will come to the attention of East Carolina Episcopalian as the Rev. Robert M. Demery, past director, speaks to numerous church groups while on furlough. This speaking tour, from the end of October until the middle of December, is under the auspices of the National Council Speakers Division.

The Kekchi project, or the Lake Izabal Farming and Educational Project (L.I.F.E.) is centered in Mariscos, a new community at the end of a new access road into a large and previously undeveloped area of the Republic. Work is primarily among Indians of the Kekchi tribe and the Spanish speaking ladinos. The agricultural work, which aims to improve and diversify local agricultural methods, to provide technical assistance through extension, and to support the Church's work through cultivation. Educational work is carried on at two Church-sponsored schools in cooperation with the Guatemalan government. Each school has an enrollment of about 30 students. Medical work, the third focus of the project, is centered at the dispensary in Mariscos

where more than 500 patients a month are treated by a Guatemalan male nurse and by his assistant, a former teacher.

Mr. Demery was born in Salamanca, N. Y. and is a graduate of Gowanda, N. Y. High School and of the University of Chicago. He received his divinity degree from Virginia Theological Seminary in 1958 and was ordained deacon that year. He was ordained to the priesthood in December of 1959 in San Jose, Costa Rica. Besides attending language school, he served the parish of St. Marks, Bluefields, Nicaragua and from 1960 until August of this year was priest of St. Michael and All Angels' Church at Bananera, Guatemala.

As of August of this year the Rev. Messrs. Fred Altman and Paul S. Kennedy assumed direction for the project and will share responsibility for the evangelistic outreach and general administration of the Church on the North Coast of Guatemala.

Mr. Demery preached at St. Paul's Church, Greenville, which has a missionary relationship with the Lake Izabal Project, on Nov. 1, and addressed the Churchwomen on Nov. 2. On Nov. 4 he will address the faculty of East Carolina College and meet with the Canterbury Club. On Nov. 5 he will be at Morehead City with his classmate, the Rev. Mayo Little and the people of St. Andrew's Church.

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## Clergy Conferences

Three conferences are scheduled for the clergy of the diocese in November and December. On Nov. 16 they will meet at St. Mary's Church, Kinston, with Dr. D. S. Coltrane, of the North Carolina Good Neighbor Council, as leader. On Dec. 1 they will meet at St. Stephen's Church, Goldsboro, at which Dr. Charles Price, the Harvard preacher, will speak. On Dec. 17 the bishop and Mrs. Wright will hold their annual Christmas Party for clergy families at Christ Church, New Bern.



## Convocations Meet Nov. 11 and 12

"MAKE HIS NAME GLORIOUS", is the theme of the Episcopal Churchwomen's convocational meetings this month, and their guest speakers will be the Rev. and Mrs. E. Bolling Robertson of Cape Mount, Liberia. According to Bishop Wright, who knows them, and has witnessed personally their work at Cape Mount, the women can look forward to a rare treat.

Edenton Convocation will meet in Grace Church, Plymouth, November 11th, with the President, Mrs. D. C. Wade, Jr., Greenville, presiding. The Wilmington Convocation will meet the following day in St. Anne's, Jacksonville, with Mrs. Louis Poisson, Jr., Wilmington, President, presiding. Both host churches have their WELCOME mats out and are planning and hoping for large attendances. Just let them know how many will be having lunch, and your tickets will be available at \$1.00 each when you register. Registration will begin at 9:30 A.M., with a service of Holy Communion at 10:00 o'clock with Bishop Wright as celebrant, assisted by the host rector.

In addition to the special guest speakers the program will consist of workshops with the diocesan chairmen of the various departments presiding. Mrs. Dodd Bonner, Diocesan President, will conduct a special program.

In line with Mutual Responsibility and Interdependence in the Body of Christ, and with a conviction that we are called to Glorify God in the church, as well—as equally called to Glorify Him in the world, Episcopal Churchwomen are working and studying old and new channels through which they may expand their ideas, and contribution to "Make His Name Glorious".

**A special meeting of the Executive Council will be held at 10:30 a.m. on Thursday, November 5 at Diocesan House in Wilmington.**



**WELCOME TO EAST CAROLINA**—Bishop Pereira being greeted by the Editor at the entrance of Diocesan House in Wilmington.

## Portuguese Bishop Speaks At St. James' Church, Wilmington

Christianity is not only a way of life, but a response to life, Bishop Louis C. R. Pereira, Chief Bishop of the Lusitanian Catholic Church, told the congregation at St. James' Church Sunday, Sept. 27.

Speaking at the family service, Bishop Pereira declared that the Christian Church is still a little flock, compared to the great pagan world. "Christians are in the minority in the world", he said, "and the majority of those who call themselves Christians do not practice their profession. The wolves of materialism, injustice and strife still seek to prey upon this flock, but through Christ we shall yet be conquerors."

The Lusitanian Church, he said, takes its name from the ancient Roman province which included Portugal, and is symbolic of anything Portuguese as Gallican is symbolic of anything French. The liturgy of this church is the ancient Mosarabic rite, and its clergy consists of the three orders of bishops, priests and deacons. Only bishops and priests are paid by

the church, he said. Other servants of the church work at their secular callings and serve the church too. The bishop himself is a licensed physician in Portugal, and still practices in emergencies.

This church is in communion with the Protestant Episcopal Church in the United States, and Bishop Pereira will accompany Bishop Thomas H. Wright in a visitation of Episcopal churches in this diocese during this week, and will represent Portugal in the general convention of the Episcopal Church which opens in St. Louis in October.

Bishop Pereira addressed a congregation of young people from all of the Wilmington churches last night at St. John's Church, and will speak at a meeting of all clergy in the diocese being held today at St. John's Church.

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### Baptisms

Raymond Alton Jones, Jr., in Holy Trinity Church, Fayetteville, on October 4.  
Melody Ann Canady in Good Shepherd Church, Wilmington, on Sept. 27.





"BLESSED be thy name, O Lord, for that it hath pleased thee to have thy habitation among the sons of men—". Dedication at Holy Innocents Church.

## Parish House Dedicated At Holy Innocents Church

Holy Innocents Episcopal Church, Lenoir County, took another stride forward recently with the completion and dedication of its new Parish House. The new addition was completed in late August.

The new Parish Hall contains within its walls, the rector's study, the Parish Day School room, the Choir Room, three Church School rooms, two baths. The Basement contains kitchen, two large storage rooms and large Parish Hall.

Work was begun on the new addition in March of 1964 and the entire structure was built for less than \$25,000.00. This was accomplished due to the fact that much of the labor was done by members of the parish.

The new Parish Hall is completely furnished and in use at the present time. All the furnishings were presented to the church as memorials.

On Sunday, September 6, Bishop Wright made his annual visitation to Holy Innocents for the purpose

of confirmation and dedication. A confirmation class of eight members was presented by the Reverend Howard Cutler, Rector.

During remarks made prior to the Service of Dedication, Bishop Wright stated that Holy Innocents had made four great strides forward in recent years. The new church was completed in 1957, the church was consecrated in September 1963, the church accepted the responsibilities of full parish status in January 1964, and the new Parish Hall was completed in the same year.

## Massey Shepherd Vatican Observer

LONDON—The Rev. Dr. Massey H. Shepherd, Jr., professor of liturgics at the Church Divinity School of the Pacific, Berkeley, Calif., has been named one of the five delegate-observers from the Anglican Communion to the third session of the Second Vatican Council, which convened Sept. 14 in Rome.

The Archbishop of Canterbury appointed Dr. Shepherd in consultation with Presiding Bishop Lichtenberger. He goes in mid-October.

## The Gadfly

Being late for any appointment is bad, and arriving late often is a bad habit. Especially does this apply to arriving late for Church services. If we arrive at Church a few minutes, five at least, before the service begins, we can compose ourselves, offer our prayers, note the hymns to be sung and, in general, be in a proper frame of mind to enter into the service.

This is especially important when the service is Holy Communion. Arriving late for a service of Holy Communion does not allow one an opportunity to prepare himself—and very few make preparation before coming to Church. A person arrives after the Epistle and Gospel have been read and he has missed the point of emphasis for this particular Sunday.

An unpardonable thing is to arrive after the General Confession and Absolution and then go up to the altar and receive. Many people don't know that they shouldn't receive if they come into the Church after this part of the service. There is no rubric that tells us this. There is no canon of the Church that regulates this. But it is a sort of unwritten law. Now this doesn't mean that if a person arrives after the General Confession and Absolution he should turn around and walk out. After all, the main purpose of coming to Church is to worship God, and not being able to receive our Lord in the consecrated elements is the penalty one pays for being exceedingly late.

And there is the matter of being late for Diocesan meetings which open with a celebration of the Holy Communion. When the celebrant at these occasions estimates his congregation he places on the altar the proper quantity of bread and wine; and almost invariably 20 or 30 people arrive late. It is confusing to say the least, And many of these people march up and receive as blithely as though they had been on time.

"He that hath ears to hear, let him hear."



# The Bishop's Letter



Bishop Wright

This letter for The Mission Herald is being written just as I am preparing to leave for the General Convention which will be held in St. Louis for the next two weeks. Although I am going several days early to act as Chairman of

a preliminary meeting of all Overseas Bishops, I will be followed to St. Louis this week-end by our East Carolina delegation, which I think is an outstanding group and I will indeed be proud of them as they represent our beloved Diocese. As is always the custom, four Clergymen have been elected and four Laymen. In addition to these are the five elected members from our Churchwomen of East Carolina, under the leadership of their President, Mrs. Dodd Bonner. All of us are looking forward to this Convention with great hope and enthusiasm. One of my responsibilities will be the presentation of the new program of Mutual Responsibility, which I will present on Thursday morning, October 15, to a joint meeting of the entire Convention. I hope that the whole Diocese will be praying for us while we are in St. Louis, making plans for the Church's work for the coming three years.

## VISITATION NOTES

Since the summer has ended, I have traveled considerably in the Diocese and have also spent quite a bit of time in our Diocesan office, making plans for the fall and winter. The end of August I had a Visitation in Trinity Church, Lumberton, Confirming a Class and preaching for the Rev. Robert Snell. It was a great pleasure being in this Church again, where I started

my Ministry, and seeing many dear friends.

On September 2 I was again in Wilmington and attended a night meeting on Race Relations, under the able leadership of our Chairman of this Commission, Mr. William S. Page of Kinston. This meeting was in the form of a Workshop and was the third one of these that Mr. Page has arranged in recent months. The fine friendship and understanding that exists in our Diocesan organization is due, in no small measure, to the leadership of Mr. Page.

## HOLY INNOCENTS', LENOIR COUNTY

The first Sunday in September I was in Holy Innocents' Church, Lenoir County, where I preached and Confirmed an excellent class presented to me by the Rev. Howard Cutler, Priest-in-Charge. One cannot say too much about the outstanding work being done by Mr. Cutler at the present time. The growth of the Church and the enthusiasm of his Congregation is seen everywhere. On this visit I Dedicated the new Church School building, which has just been completed and makes the third section of this new construction to be Dedicated. A wonderful Service was held, followed by a delightful picnic on the Church lawn. Following this, I visited for some time in the Rectory before returning to Wilmington with my son John, who had accompanied me for the day.

On September 10 and 11 I was in Asheville with Bishop Henry, where I led the Annual Clergy Conference for his Diocese at their new Conference Center in Black Mountain.

## ST. PHILIP'S CHURCH, SOUTHPORT

On the third Sunday of the month I was in Southport, where I preached

and Confirmed a Class presented to me by the Rev. Edward B. Jordan, who is doing such a fine work in that field and who is so greatly beloved by our Communicants in Southport, Shallotte, and Northwest, the three churches that he is now serving. Following the Service, a delightful luncheon was served in the Parish House of St. Philip's and I think that almost every member of the Congregation was present.

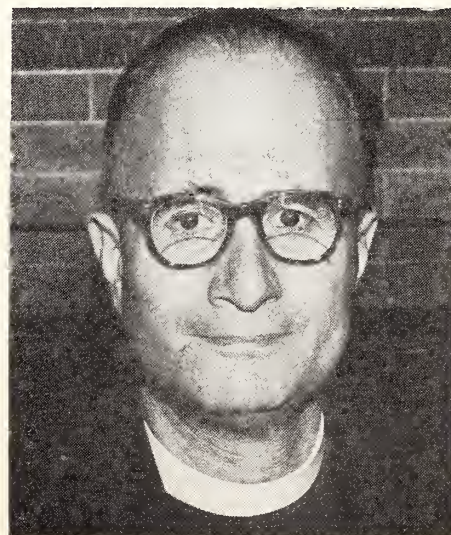
On the following two days, I was in Columbia, S. C., where I led the Annual Clergy Conference for the Diocese of Upper South Carolina, and it was a great pleasure being with the new Bishop of that Diocese, my good friend the Rt. Rev. John Pinckney.

On the next day I was back in East Carolina and attended the Semi-Annual meeting of the Good Shepherd Hospital Board in New Bern. The Rev. Mr. Allen and I traveled to New Bern together for this meeting and one can again see the able leadership of Dr. Disoway and Mr. Faison, in this most useful hospital.

## BISHOP PEREIRA

The last week-end of the month was an outstanding one in Wilmington, when Bishop Pereira of the Lusitanian Church in Portugal was our distinguished visitor. He visited Mrs. Wright and me and we were over-

(Continued on Page 12)



RT. REV. LOUIS PEREIRA





"WHERESOEVER the Gospel shall be preached, this shall be spoken of for a memorial of her". The Rev. Nelson Hodgkins receiving portrait of Mrs. MacIntyre.

## Portrait Of Founder Presented To Grace Church, Whiteville

On August 23, nearly 100 friends of Mrs. J. T. MacIntyre gathered at Grace Church, Whiteville, to honor her with a reception.

Many people have worked to make it a strong parish, but Mrs. MacIntyre alone can claim the title, "founder". In 1908 God inspired her to request the services of a priest, and the Rt. Rev. Robert Strange, then Bishop of East Carolina, sent the Rev. Thomas P. Noe to hold services in her home and in the school house for the next seven years. At that time there was only one other Episcopalian in the community.

In 1912 Mrs. MacIntyre, then Mrs. Seth Smith, and Bishop Strange purchased the present lot on South Madison St. In 1915 the first Church build-

ing was erected with funds which Mrs. MacIntyre personally solicited from the townspeople. This building was in continuous use until 1959 when the present Church was built.

A Parish House was built in 1926 and enlarged in 1936 and 1948. This building was replaced in 1962 by a Parish House built to accommodate the Church School, day kindergarten, Boy Scout troop, and Alcoholics Anonymous group.

The land and buildings are now valued at nearly \$100,000 with a debt of less than \$4,000. The zeal of Mrs. MacIntyre over the past 56 years has stimulated others to Christian service which has brought about the favorable conditions the parish is enjoying, and her vision has become a reality.

For the occasion, a portrait of Mrs. MacIntyre, painted by Henry Wyche, was presented to the Church, enabling future generations to recall this important part of their heritage.

## Williamston Church Restored After Fire

A Service of Dedication was held on Sunday, June 28th at the Church of the Advent in Williamston, North Carolina. Bishop Thomas H. Wright presided, assisted by the Rector, the Rev. William A. Campbell. The occasion marked the first service to be held in the building since it had been destroyed by fire on February 14, 1963. Only the walls remained after the fire, which were reused as they were.

The \$100,000.00-plus restoration, after an insurance settlement, has been financed on a voluntary basis. Parish families were asked to examine their present giving. An Every Member Canvass yielded a 33% increase over previous years to the general fund of the Parish. All giving to the church was channeled to one source, the family pledge given each week. From this general fund, the Vestry directs "God's money", which includes paying for the restoration project.

The church building itself is about the same, except for such changes as air conditioning, panelling around the sanctuary, added pews and a Gothic design worked into all the furnishings.

On the same day fourteen persons were presented to Bishop Wright for Confirmation. This was the largest class ever presented at one time.

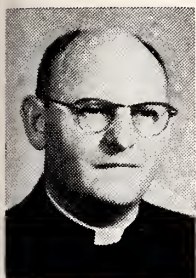
## Mr. Allen Baptizes Grandson

The Rev. Daniel W. Allen officiated at the baptism of his grandson, Daniel Webster Allen, III, at Trinity Church, Myrtle Beach, on October 11. This is the thirteenth grandchild of the Rev. and Mrs. Allen. He is the son of Daniel W. Allen, Jr., junior warden of Trinity Church, and Maude Brown Allen, who, with her daughters Toni and Rebecca, are members of the choir at Trinity. The Rev. Herbert Graveley is rector.



# Christian Education In East Carolina

## Adult Bible Classes



E. B. Jeffress, Jr.

There are a large number of Adult Bible Classes in the Diocese of East Carolina. Most of them meet during the Church School hour on Sunday morning. Their basic book is, of course, the Bible but the "helps" employed by the teachers are many and varied.

The method of teaching is, for the most part, lecture with an opportunity given for questions addressed to the teacher. Few classes assume that any outside reading will be done. This is a real shame for far more could be accomplished in the time allotted if the class members came prepared to dig into the material at some depth. As it is, the real purpose of involving people in Biblical material and events is lost. The teacher must spend most of his time relating events with which the class members could be familiar if they would spend even a brief period of time reading each week.

As I see it, the purpose of involving people in a study of Biblical events is in order that they (the learners) shall know that they, TOO, stand in the presence of God, know themselves to be loved by God, chosen by God, and then become willing to be responsible to God. This is knowing God as He acts in human events and knowing that all decisions answer for or against the command of God in those events.

The Sunday Bible Class offers genuine opportunities to adults to consider, in some real depth, God's action in men's lives, including their own. I plead, therefore, that we give our teachers some real chance of doing a first rate job. Class members can begin by being willing to do an out

of class assignment. Such assignments need not be long or burdensome. They may be as simple as a request that the class read the chapter in the Bible that will be the basis for the Sunday session. Surely this minimum can be done by all class members.

Teachers have asked for resource help. Perhaps some of the books listed below will be just what is needed. Many of these are in the office of the Diocesan Department of Christian Education or on your clergyman's book shelves. From either, they can be seen and borrowed.

### BIBLIOGRAPHY

*Redemption and Revelation*, R. C. Denton. Seabury Press, 1962, 224 pages, \$2.50. This manual presents material for forty sessions, divided into six units of from six to eight sessions each.

*Consider The Bible*, A six session study course. Seabury Press. Leaders guide \$0.50; packet of six student pamphlets, \$1.30.

*Rediscovering The Bible*, Bernard W. Anderson. Association Press, \$3.50. A survey of the contents of the Bible in terms of questions which are commonly raised today.

*The Unfolding Drama of The Bible*, Bernard W. Anderson. Association Press, \$0.50. Eight studies introducing the Bible as a whole.

*Teaching The New Testament*, O. Jessie Lace. Seabury Press, \$1.95. Enables a teacher to present individual New Testament books in sharp perspective.

*Teaching The Old Testament*, O. Jessie Lace. Seabury Press, \$1.65. A discussion about the modern understanding of the Old Testament.

*The Witnessing Community*, Suzanne deDietrich. Westminster Press, \$3.75. This book traces the story of God's creating and re-creating His Community of people set apart to be His "witnessing community."

(Continued on Page 13)

## Temporary Rector To Serve St. Peter's Church, Washington

The Rev. I. Harding Hughes, former chaplain at St. Mary's Junior College in Raleigh, has been called to serve temporarily in St. Peter's Church, Washington, during their search for a permanent rector.

A native of Chocowinity, Mr. Hughes is a graduate of the University of North Carolina and of The Episcopal Theological Seminary at Cambridge, Mass. He did graduate work at Harvard University in the expectation of establishing a boys' school in North Carolina. He served in St. Mark's School in Southboro, Mass., and as chaplain in St. George's School in Newport, R. I. While there he was married to Josephine Bowen of Jackson, N. C.

He became rector of Holy Trinity Church in Greensboro, where he served five years, and from there went as rector to All Saints' Church, Concord, serving there for 15 years. He was called as chaplain to St. Mary's Junior College in 1942 and remained there until his retirement in 1957.

After retirement the Hughes' made their home in Raleigh where Mr. Hughes did supply work at various churches in the three dioceses of North Carolina and in the Diocese of Up-

(Continued on Page 11)



THE REV. I. HARDING HUGHES



## Missionaries To Liberia Now Visiting In The Diocese



MRS. BOLLING ROBERTSON

The Rev. and Mrs. Bolling Robertson, for the past twenty years missionaries to Liberia, will tour the Diocese of East Carolina during November. They will arrive in Wilmington on November 7 as guests of Bishop and Mrs. Wright. Mr. Robertson will preach at St. John's Church on Sunday and will address the Young Churchmen in the evening. On Nov. 9 they will go to St. Peter's Church, Washington. From there they will go to St. Paul's Church, Edenton, on Nov. 10. On Nov. 11 they will be on the program of the Episcopal Churchwomen's Convocation in Grace Church, Plymouth, and on Nov. 12 address the Convocation meeting in St. Anne's Church, Jacksonville. On Nov. 13 they will be in St. Andrew's Parish, Morehead City and on Nov. 14-15 they will be the guests of St. Stephen's Church, Goldsboro.

Mr. Robertson is a graduate of Virginia Theological Seminary, and served two years at Boydtown, Va., before going to Liberia. He has recently been made Archdeacon of the Sub-District of Grand Cape Mount County. When in Liberia he is priest-in-charge of all the work in the county, which includes the principalship of Episcopal High School (126 students) Rector of St. John's Parish (425 communicants) director of St. John's Boarding School for boys (50 students) superintendent of Episcopal Elementary School (250 students) and of

House of Bethany for girls (56 residents). Among other work, he is responsible for St. Damien's Chapel in the leper colony. He is editor of the Journal of the District and member of the Cathedral Chapter in Monrovia.

Mrs. Robertson is a graduate of the University of Wyoming and of St. Margaret's House, and served as director of Christian Education in Grand Rapids before going to Liberia in 1959. For two years she was principal of the House of Bethany. "Presently she is not on salary", Mr. Bolling writes, "and does about as she pleases. This includes 11 periods in religious instruction, in the high school, 6 hours of music instruction, and the direction of choral work with the whole student body. She also trains 26 girls in the Bethany Altar Guild and 10 students involved in teacher training in the Sunday school."



## Bazaars Planned By Churchwomen

ST. MARY'S, BURGAW

The construction of a Parish House is nearing completion at St. Mary's Episcopal Church in Burgaw. The Parish Hall will provide classroom space for the Sunday School as well as a facility for holding church suppers and other church functions. The structure is adjoining the church. The congregation has been planning for this for sometime.

The Churchwomen will hold their Bazaar this year in the Parish Hall on November 24th. All members are busy sewing, pasting and painting various articles for sale. It is extremely gratifying to us all that for the first time we will have the Bazaar in our own Parish Hall and serve lunch from our own kitchen.

Our annual project, "The Community Birthday Calendar" is underway and we strive each year to make it more successful than the year before.

These matters were discussed at a meeting of the Churchwomen in September under the leadership of our new officers, Mrs. Wyatt Blake, President and Mrs. Jack Batchelor, Secretary and Treasurer.

Following the transfer of the Rev. Edward B. Jordan, who served us so faithfully for several years, to churches in Brunswick County, we were happy to welcome the Rev. Edgar Forrest, a recent graduate of the Seminary in Alexandria. Mr. Forrest and his family will reside in Wilmington where he is assistant Rector at St. John's.

Mrs. Richard C. Altschul

ST. ANNE'S, JACKSONVILLE

The Parish Hall of St. Anne's, Jacksonville, was filled almost to capacity.

(Continued on Page 14)



# The Young Church In Action!

## East Carolina Young Churchmen

BETTI GIBSON  
Publicity Chairman

### National Convocation Of Young Churchmen In Denver, Colorado

With anticipation mounting all summer, we were at least waiting anxiously to board the airplane in Raleigh-Durham airport. The delegates were Rob Powell, Fayetteville; Mike Wall, Washington; Danny Daniels, Goldsboro; Betti Gibson, Wilmington; and the Rev. and Mrs. John Broome from Beaufort. Our flight with Eastern Airlines ended as we landed in Memphis, Tennessee. Here we spent the night and the next morning joined forces with seven other dioceses, venturing by train still further to St. Louis, Missouri, where the Kentucky and Georgia groups hopped aboard and joined the folk singing and shared in the enthusiasm by telling silly jokes and by sharing well thought out ideas with other Episcopal Young Churchmen.

The first few minutes in Denver were really quite eventful for the Beatles (from Liverpool) arrived approximately the same time we did.

The campus of Denver Woman's College helped to set the scene for comprehension and fun. There were 450 people at the Convocation. The Rev. Richard Harbour opened the Convocation at supper on Aug. 26. The next morning everyone was put into a seminar group that was later in the morning broken down into small groups. Each seminar group had a leader and a moderator. The theme for the Convocation was "Renew Life in Christ". The leaders were: the Rev. Cornelius Tarplee, the Rev.

Joseph G. Moore, Miss Emma Lou Benignus, Mrs. Harold C. Kelleran, Miss Verna Dozier, the Rev. Daisuke Kitagawa and the Rev. James G. Jones.

Each leader had a moderator who, like the leader, presented problems of life to us for our consideration and possibly our own peace of mind and understanding. The seminar groups gave us new insights on religion, racial prejudice, sexuality of man and his unique capacities to give religion new meaning to stamp out racial prejudice and understand other men as they work for an existence.

Each midday the entire Convocation assembled to hear the Very Rev. Edward Patey, Dean of the Cathedral

in Liverpool, England, for the Bible study. This was one of the highlights of the Convocation, due to his personality and to his ability to truly bring the Bible alive.

In the afternoon during free time tours were planned for the Young Churchmen in the Convocation. The tours took us to many interesting places, such as Pike's Peak, Colorado Springs, Central City, and down town Denver.

All in all, it was really a wonderful experience that we will all long remember.

*Episcopal Young Churchmen, Diocese of East Carolina Diocesan Officers:*

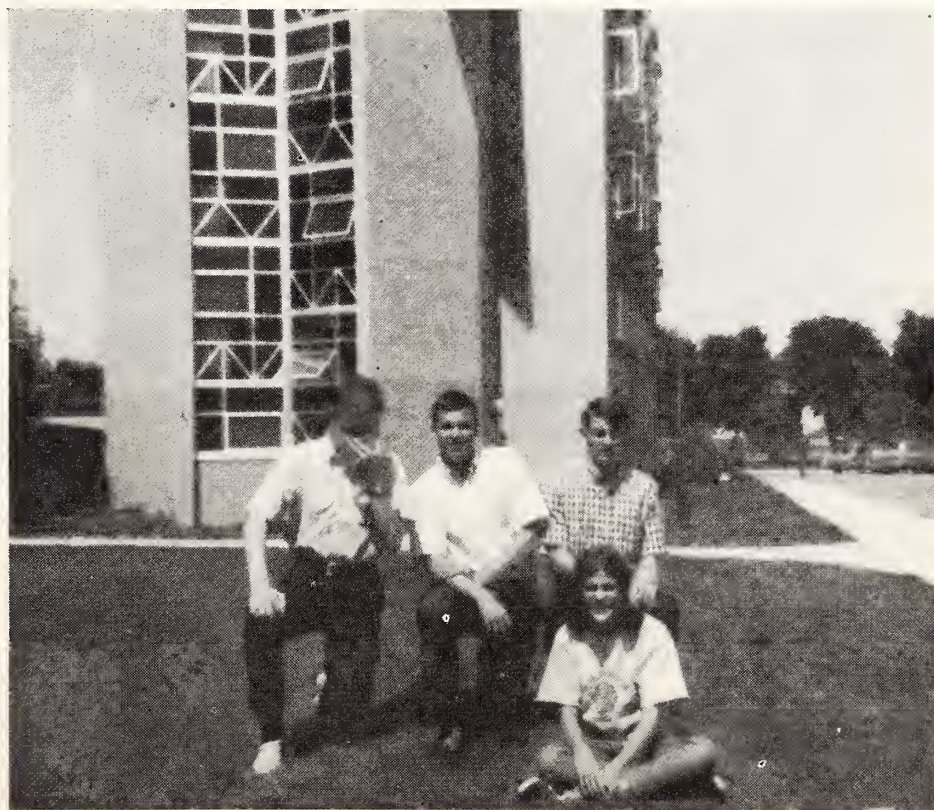
President—Rob Powell

Vice-President—Danny Daniels

Secretary—Clarine Pollock

Treasurer—Mike Wall

(Continued on Page 11)



YOUNG CHURCHMEN from East Carolina at the Denver Convention.

L. to R.: Danny Daniels, Rob Powell, Mike Wall, Betti Gibson.





DURING THE PAST SUMMER on Bishop Wright's visitation to Saint Peter's-by-the-Sea, Swansboro, a class of seven persons was presented for Confirmation by the Vicar, the Rev. Elmer A. Keiser. Those presented for Confirmation were: left to right, front row: Stephen Prye, Judith W. Butler, Alfred Brent Hatlestad; second row: Raymond Johnson, Albert Goguen, Mary B. Morton, Mrs. Carolyn Drew; back row: Bishop Wright and the Rev. Elmer A. Keiser.

## Wolvertons Leave Grifton

On October 8, the Rev. W. I. Wolverton, Jr., will assume his office as Associate Rector with the Rev. William Price at St. Mary's Episcopal Church, High Point, North Carolina. Along with the regular duties of a priest will be that of chaplaincy to Episcopal students at High Point College.

The Rev. Mr. Wolverton has served as Priest-in-Charge to St. John's-St. Mark's Episcopal Church, Grifton, and St. James Episcopal Church, Ayden, since January, 1961, coming to Grifton from St. John's Episcopal Church, Fayetteville, North Carolina.

In October, 1962, the Rev. Mr. Wolverton and Miss Helen Terry Flanagan of Greenville, N. C., were married.

Both Mr. and Mrs. Wolverton participated actively in many civic and service organizations. Their wide range of interests and talents brought them into close working relationships with many groups of people both within and outside the Episcopal Church. Both are particularly outstanding in their work with young people.

While in Grifton Mr. Wolverton has served as president of the Grifton Ministerial Association, member of the Lion's Club and Grifton Red Cross. He has participated in activities for the Grifton Recreation Program, in educational work with the Canterbury Club, East Carolina College, in youth work at Camp Leach and other youth training programs for the Diocese of East Carolina. During the past year he was a delegate to the National Youth Council of the Episcopal Church, at Greenwich, Connecticut.

During the past school year Mrs. Wolverton taught Spanish to the elementary grades in the Grifton Consolidated Schools and served as a substitute teacher in Grifton High School. She is a member of the Grifton Service League.

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MANY LOCAL CAMPERS and their parents attended the annual Homecoming Service at St. Mark's, Wilmington, and witnessed the presentation of engraved Silver Cups given by Bishop Thomas H. Wright to the outstanding campers at Oceanside this year. The Rev. Edwin E. Kirton made the presentation to Lillian Austin, daughter of Mr. and Mrs. Arthur Austin, and Albert Canty, son of Mrs. Hannah W. Canty. This was the first time that both cups were won by campers from Wilmington.

## Temporary Rector At St. Peters'

(Continued from Page 7)

per South Carolina. Mrs. Hughes passed away in 1961. Their son, I. Harding Hughes, Jr., is city manager of Durham and his wife is the former Dorothy Jean Curtis of Nashville. They have four children, and expect to visit Washington during Mr. Hughes' service there.

## Young Churchmen In Denver

(Continued from Page 9)

Y. C. T. O.—Roger Powell  
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COUNTY \_\_\_\_\_  
HOW MANY MEMBERS \_\_\_\_\_  
PHONE \_\_\_\_\_



## The Bishop's Letter

(Continued from Page 5)

joyed to have him. I had traveled with him for a month in Brazil the previous year and so we were old friends. On Sunday morning he preached in St. James Church, Wilmington, and in St. John's Church, Wilmington, Sunday evening.

### ST. MARY'S, BELHAVEN

On the last Sunday of the month I was in Belhaven, where I preached in St. Mary's Church and Confirmed a Class presented by the Rev. Marlon Poitier. It was a great pleasure being with my good friends of this Church and see the fine work being done by the Rev. Mr. Poitier in St. Mary's Church.

On the next day I was back in Wilmington and took part in the Month-

ly Clergy Fellowship Conference, which was held in St. John's Church. Our speaker for the day was Bishop Pereira and his inspiration was a great help to all of us.

### ST. JOSEPH'S CHURCH, FAYETTEVILLE

On the first Sunday in October, I preached in St. Joseph's Church, Fayetteville, and Confirmed a fine class presented to me by the Rev. Francis Johnson. After the Service, Mrs. Wright and I had dinner in the Rectory. After a special Confirmation Service for the Rev. Mr. Johnston, Rector of Holy Trinity Church, we traveled back to Wilmington in the evening.

On October 5 I had a special Service of Baptism in St. Andrew's Church, Wrightsville, where I Baptized little Laurin Bates, the daughter

of some of my good friends. On October 6 I had a special Confirmation Service in St. Paul's Church, Wilmington, where I Confirmed a joint Class presented to me by the Rev. William L. Smith, Rector of St. Anne's Church, Jacksonville, and the Rev. Mayo Little, Rector of St. Andrew's Church, Morehead City.

May God bless us as we seek to do His will in East Carolina, and

With best wishes,

*Faithfully, your Friend and Bishop,*  
Thomas H. Wright

## Keeping Quiet

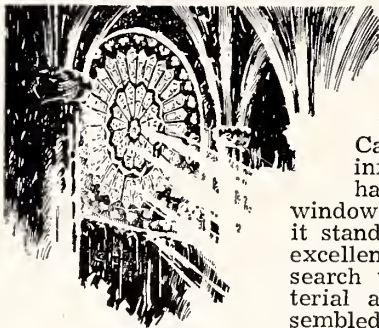
I delight in watching people come early to a service of worship. Without haste, they come sometimes a half-hour before the service.

The organ prelude becomes for them a veil dropped between the cares of the day and the sanctuary of God. In crossing the threshold of the house of God, the music separates the world without from the world within.

If one whispers here, he whispers only to God. In such a spirit of reverence it would be not only rude but irreverent to disturb those whose purpose is to be in the presence of Almighty God.

We must not forget the influence of good worship. A little child discovers a deep hunger for the intangible when he beholds a man he respects worshipping God.

O come, let us worship and bow down; let us kneel before the Lord our maker (Psalm 95:6)



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# Adult Bible Classes

(Continued from Page 7)

*The Word and His People*, Suzanne deDietrich. Seabury, \$0.60. A study guide to be used with the text, *The Witnessing Community*.

*The Design of The Scriptures*, R. C. Denton, McGraw-Hill, \$5.00. A first reader in Biblical theology.

*The Handbook of Biblical Personalities*, Geo. M. Alexander, Seabury, \$5.75. An A to Z listing of the principal characters in the Bible with explanations.

*Inherit The Promise: Six Keys to New Testament Thought*. Pierson Parker, Seabury Press, \$4.25.

*Let The Psalms Speak*, Charles L. Taylor, Seabury Press, \$3.00. Explores the parallels between human experience in the Psalmists' days and ours. It includes discussions on age-old questions about God, man, society, history, nature, faith, life's meaning, suffering, and destiny.

*A Preface To Bible Study*, Alan Richardson, Westminster, \$2.00.

*The Golden Bible Atlas*, Samuel Terrien, Golden, \$3.99. A record of the Holy Land and its environs with pictures, maps, charts, and text.

*The Westminster Historical Atlas to The Bible*. Westminster, \$7.50. A thorough volume of maps, photographs, drawings and text.

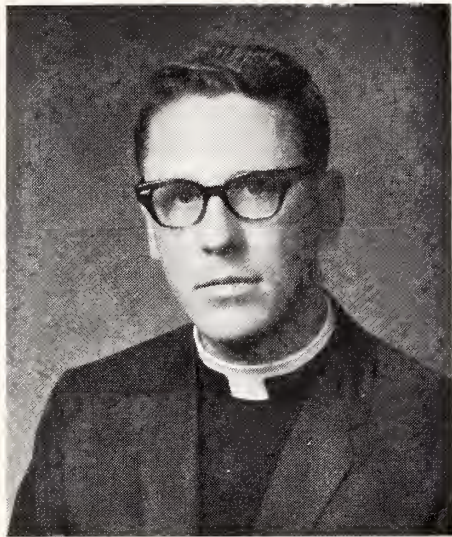
*A Theological Word Book of The Bible*, Alan Richardson, Macmillan, \$1.95. Scholarly explanations of key words in the Bible.

*The Index* (For use with the Bible, Prayer Book and Hymnal) Religious Publications, Inc., 63 E. Hancock, Detroit 1, Mich. \$1.00.

*The Interpreter's Bible*, a Commentary in 12 vols., Abington, \$8.75 per vol.

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THE REV. NATHANIEL HYNSON

## Nathaniel And Marianna Hynson At Murfreesboro

The Rev. Nathaniel Hynson VIII is Deacon-in-charge of St. Mary's Church, Gatesville, St. Barnabas', Murfreesboro, St. Peter's, Sunbury, and St. John's Episcopal Church, Winston. He was graduated with the Bachelor of Divinity degree from The Protestant Episcopal Theological Seminary in Virginia in May of this year, and was ordained to the Sacred Order of Deacons at St. Peter's Church, Washington, on June 22. One of his main jobs is to work with the Episcopal Students at Chowan College in Murfreesboro.

Mr. Hynson is the son of Mrs. Henry R. Swartzell of Washington, North Carolina, and the late Nathaniel Thornton Hynson of Washington, D. C. Prior to entering Virginia Seminary he was associated with the R. J. Reynolds Tobacco Company of Winston-Salem, in the Industrial Engineering Department and the Export Sales Department.

He is a graduate of Duke University, where during his Senior Year he was President of Theta Chi Fraternity and Editor of the *Duke University Freshman Handbook* and *Duke University Student Directory*. Upon grad-

uating from Duke and prior to his association with R. J. Reynolds Mr. Hynson served two years with the U. S. Army in the United States and Europe.

Mrs. Hynson is the former Marianna Howell of Hamlet, North Carolina and Atlanta, Georgia. She is the daughter of the Rev. Dr. and Mrs. William I. Howell of Atlanta.

She is a graduate of the University of Georgia where she was a member of Zeta Tau Alpha sorority and majored in Primary Education. Prior to her marriage to Mr. Hynson in August 1961, she had taught in both Atlanta and Winston-Salem. For the past three years she has been teaching first grade in the Virginia Public Schools.

With their return to East Carolina and with the arrival of Elizabeth Allison Hynson on August 20, Mr. and Mrs. Hynson (or as so many people know them, Andy and Bud) are settling down at 423 Carolina Avenue, Murfreesboro, to an active parenthood and ministry.

## Married

Mrs. Carolyn Bynum Thomas to Walter Holland Bond in St. Thomas' Church, Windsor on August 29.

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F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

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THE REGISTRAR

James A. Boyer, President

## Bazaars Planned

(Continued from Page 8)

capacity on the evening of Thursday, September 24, when a Loyalty Dinner was sponsored by the Churchwomen.

As each parishioner arrived, he was given a name tag in the shape of the church building. A meal of chicken tetrizzini, tossed salad, garlic bread and lemon chiffon pie was prepared and served by the ladies under the direction of Mrs. P. H. Millichap and Mrs. S. L. Cummings, president of the Churchwomen.

At the end of the meal, a few remarks concerning the Fall program of St. Anne's were made by the rector, the Rev. W. L. Smith. He then introduced to the group the leaders and chairmen of the various organizations and activities.

To conclude the evening, a film on stewardship was shown.

Mrs. J. A. Frasier, 3rd

### TRINITY CHURCH, LUMBERTON

The Episcopal Churchwomen of Trinity Parish, Lumberton, had a most enthusiastic meeting on September 14th in the Parish House. "Mutual Responsibility and Interdependence" was most interestingly discussed by Mrs. Gwynn Cockey. Mrs. Don Bissett, Christian Education Chairman, announced the programs in the Guilds would be on "Who Cares" having to do with our Christian Social Relationship responsibility. Mrs. Thomas C. Stroupe, President, announced plans for the year and distributed year books. The annual Bazaar including a flower sale and barbecue supper will be held on November 4th. The two goals for this event are (1) to help the work in Port St. Mount, Liberia and (2) to help in building adequate Parish House for ourselves since we have outgrown our present facilities.

The three guilds led by Mrs. Gwynn Cockey, Mrs. Clyde Camp and Miss Virginia Simkins are scheduled to meet monthly for study and devotional. Regular programs are also planned for our General Meetings together and in October we are having a film

strip "Down Mexico Way". From the comments of the twenty-four members present at our September General Meeting we feel we are on our way towards a year of real fellowship, rewarding work and uplifting service.

—Miss Evelina Beckwith

### ST. MARY'S, KINSTON

The Churchwomen of St. Mary's Episcopal Church, Kinston, N. C. have had a busy spring and summer.

The Christian Social Retention project headed by Mrs. William (Bill) S. Page as chairman sent attractive aprons to the Thompson Orphanage.

Members from our guilds helped with the decorations at Flynn Christian Home which helped make it more attractive. Weekly visits were made and home cooked food was taken to them also.

Our women have been working very hard since last spring planning and making arrangements to have Christmas Cards of our beautiful Altar and the Altar of our lovely New Chapel given by Mr. and Mrs. A. K. Barrus and Mr. A. K. Barrus, Jr. and they are ready for orders to be taken by any member of our Guilds. The beauty of the cards are indeed unusual and we are sure that not only each member of our church but also all of our friends would be overjoyed to be the proud possessor of one.

Mrs. Robert J. Brown

### ST. PAUL'S, EDENTON

"Children are our most precious possessions," Mrs. George Mardre, Diocesan Chairman for Christian Ministries, told St. Paul's Churchwomen of Edenton at their September meeting. She continued that we as parents and Christians must teach them the Christian way of life.

St. Paul's Churchwomen are quite busy with preparations for their annual Bazaar, the proceeds of which go for missionary work. Weekly workshops in the Parish House are in progress, as well as individual work going on at home. All hands are busy, to make "The Old Fashion Bazaar"

(Continued on Page 15)



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged Thru 10-12-64	Amount Paid		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 700.00	Lake Phelps, Galilee Mission	65.00
Atkinson, St. Thomas	110.00	60.00	Lenoir County, Holy Innocents'	1,100.00 1,100.00
Aurora, Church of Holy Cross	1,000.00	756.00	Lumberton, Trinity	2,000.00 500.01
Aurora, St. Jude's	36.00	36.00	Morehead City, St. Andrew's	3,750.00 2,812.50
Ayden, St. James	200.00	200.00	Nags Head, St. Andrew's-by-the-Sea	480.00 360.00
Bath, St. Thomas	450.00	225.00	New Bern, Christ Church	12,000.00 8,000.00
Beaufort, St. Clement's	80.00	60.00	New Bern, St. Cyprian's	500.00 250.00
Beaufort, St. Paul's	5,000.00	4,150.00	Northwest, All Souls'	160.00 160.00
Belhaven, St. James	600.00	450.00	Pikeville, St. George's	120.00 90.00
Belhaven, St. Mary's	84.59	33.50	Plymouth, Grace Church	1,320.00 1,100.00
Bonnerton, St. John's	132.20	132.20	Red Springs, St. Stephen's	100.00 75.00
Burgaw, St. Mary's	220.00	110.00	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	480.00	Roper, St. Luke's	500.00 500.00
Clinton, St. Paul's	2,000.00	1,500.00	Roxobel, St. Mark's	450.00 300.00
Columbia, St. Andrew's	300.00	200.00	Sladesville, St. John's	25.00
Creswell, Christ Church	300.00	150.00	Snow Hill, St. Barnabas	300.00 300.00
Edenton, St. John-the-Evangelist	300.00	225.00	Shallotte, St. James	35.00 15.00
Edenton, St. Paul's	6,000.00	5,000.00	Southport, St. Philip's	900.00 750.00
Elizabeth City, Christ Church	7,750.00	6,750.00	Sunbury, St. Peter's	150.00 112.50
Elizabeth City, St. Philip's	84.00		Swan Quarter, Calvary Church	110.00 110.00
Fairfield, All Saints'	52.00	26.00	Swansboro, St. Peter's-by-the-Sea	125.00 75.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00 25.00
Farmville, Emmanuel	1,325.00	990.00	Thomas Landing, St. Philip's	220.00 165.00
Fayetteville, Holy Trinity	8,000.00	6,000.03	Trenton, Grace Church	250.00 350.00
Fayetteville, St. John's	11,400.00	10,000.00	Vanceboro, St. Paul's	700.00 600.00
Fayetteville, St. Joseph's	1,050.00	525.00	Washington, St. Paul's	200.00
Fayetteville, Good Shepherd	549.30	411.99	Washington, St. Peter's	11,500.00 8,650.00
Gatesville, St. Mary's	526.76	263.38	Washington, R-2, Zion Church	500.00 416.60
Goldsboro, St. Andrew's	260.00	75.00	Whiteville, Grace Church	1,300.00 750.00
Goldsboro, St. Stephen's	12,000.00	9,000.00	Williamston, Church of the Advent	3,640.00 2,426.64
Greenville, St. Andrew's	125.00	125.00	Wilmington, Good Shepherd	1,500.00 1,125.00
Greenville, St. Paul's	8,600.00	6,453.00	Wilmington, St. James	27,000.00 20,250.00
Grifton, St. John's-St. Mark's	1,000.00	833.10	Wilmington, St. John's	9,250.00 6,940.00
Haddock's Cr. Rds., St. Stephen's	40.00	35.00	Wilmington, St. Mark's	1,160.00 719.46
Havelock, St. Christopher's	1,500.00	1,100.00	Wilmington, St. Paul's	3,300.00 1,925.00
Hertford, Holy Trinity	1,000.00	833.40	Windsor, St. Thomas	1,650.00 412.50
Hope Mills, Christ Church	400.00	225.00	Winton, St. John's	75.00 25.00
Jacksonville, St. Anne's	2,800.00	1,200.00	Woodville, Grace Church	800.00 800.00
Kinston, St. Augustine's	400.00	400.00	Wrightsville, St. Andrew's	2,200.00 1,833.34
Kinston, St. Mary's	12,100.00	9,075.01	Yeatesville, St. Matthew's	100.00 100.00
Lake Landing, St. George's	477.00	360.00		
			<b>\$180,019.01</b>	<b>\$133,522.16</b>

## Bishop's Sunday Appointments

November 1—11:00 a.m.	St. Mark's-St. John's, Grifton.
3:30 p.m.	Ground Breaking Ceremonies for New Thompson Orphanage Building, Goldsboro.
November 8—11:00 a.m.	Grace Church, Whiteville.
4:00 p.m.	Dedication of New Church, St. Paul's-in-the-Pines, Fayetteville.
November 15—11:00 a.m.	St. Peter's Church, Washington.
7:30 p.m.	St. Paul's Church, Washington.
November 22—11:00 a.m.	Christ Church, Elizabeth City.
4:00 p.m.	St. Philip's Church, Elizabeth City.
November 29—11:00 a.m.	Emmanuel Church, Farmville.
7:30 p.m.	St. Anne's Church, Jacksonville.

## Bazaars Planned

(Continued from Page 14)

on November 10 a success. The Rev. Bolling Robertson, missionary to Liberia, will be on hand to lend inspiration to the women. His presence will be a good reminder as to the purpose of their Bazaar.

Mrs. Lamont Edgerton, of Goldsboro, will speak to the Churchwomen

on prayer at their October meeting. Members of other churches in the community are invited to hear this well-known speaker.

Mary Griffin Jackson

## GOOD SHEPHERD CHURCH, WILMINGTON

The Annual Bazaar will be held at Good Shepherd Church, Wilmington,

on November 18 in the Parish House on Sixth Street, which has been the scene for many years of this annual event. A feature of the Bazaar this year will be the "trading post", a miniature sporting goods shop which will be of interest to fishermen. The usual hand-made articles will be offered, baked goods of all kinds, preserves and jellies, aprons, articles of fancy work and jewelery. A children's department will feature games and amusements.

Turkey and ham dinners will be served from 12 until 2 p.m., and in the evening from 6 to 8 p.m., under the direction of "Chef" C. R. Williams, who is a member of Good Shepherd Church. Out of town friends visiting in Wilmington on that day are invited to have lunch with us at \$1.25.

Mrs. Edward T. Small, Bazaar Chm.



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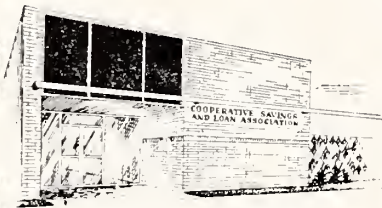


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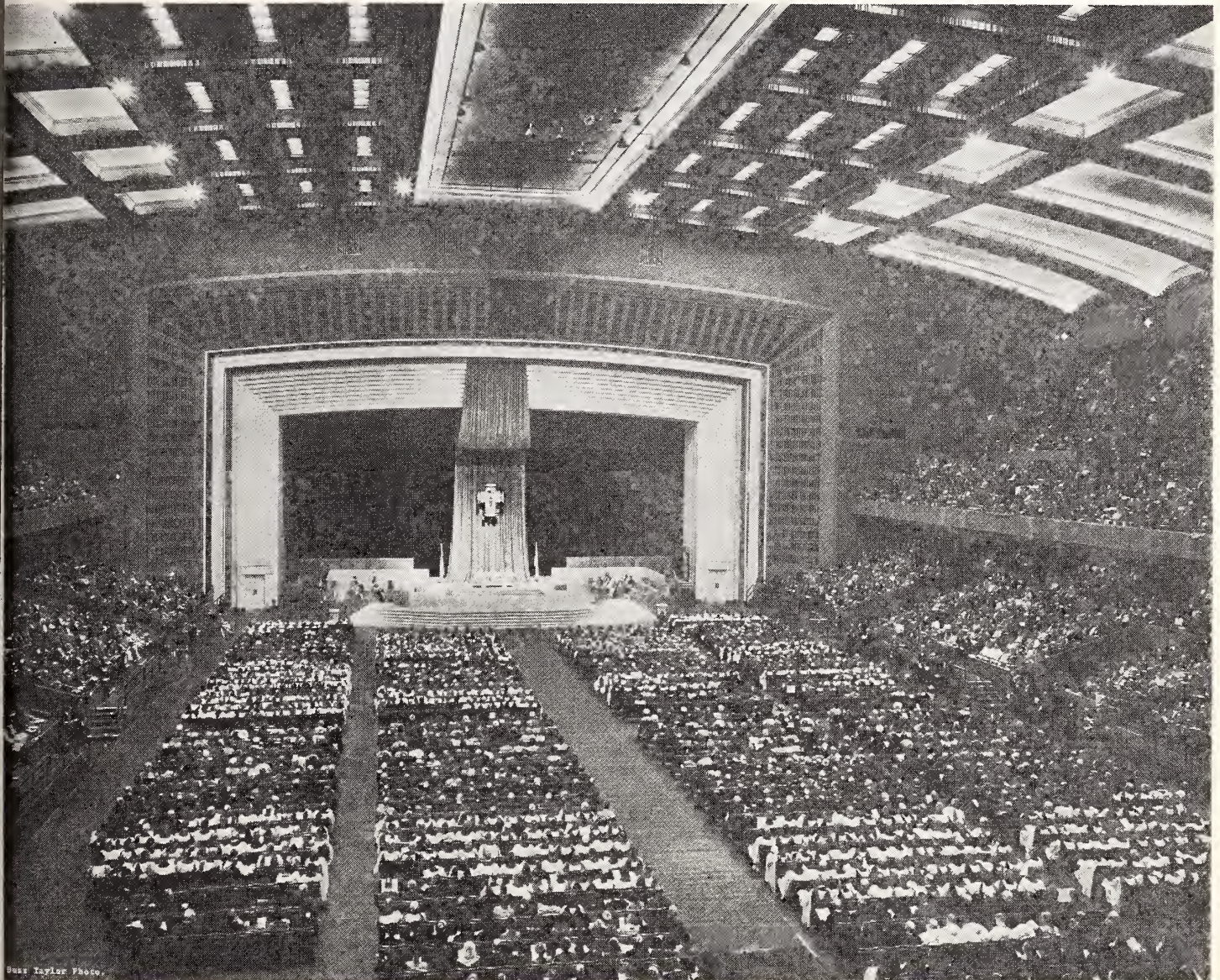
# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 78

Wilmington, North Carolina, December, 1964

No. 12



*Opening Service of the General Convention at St. Louis. More than 8,000 persons attended this service on October 11. In simultaneous processions from seven entrances came the deputies to Convention, accompanied by the delegates to the Triennial meeting of the women of the Church, official visitors and the Bishops of the Episcopal Church. A 700-voice choir furnished the music.*



## Gen. Convention 1964

"A church that lives to itself will die by itself." The 61st General Convention ended with a pastoral letter urging the Church's 3.5 million members to give more money and support for the development of Christian attitudes throughout the world that will be "mutually responsible and interdependent."

Read by the Rt. Rev. Richard S. M. Emrich, Bishop of Michigan, the pastoral letter from the House of Bishops called for study and evaluation of the church organization and structure at every level; learning how to give and receive, as well as enter deep relationships with other cultures and churches; and opening channels of communication with all throughout the Anglican Communion and the wider Episcopal Fellowship.

This note of "church in the world" was first struck by retiring Presiding Bishop Lichtenberger's opening sermon. In a plea for Christian involvement in the world's problems he charged, "I am quite weary of listening to statements of principle given with the evident intent of putting off any action on such principles."

The Presiding Bishop's sermon was filled with stirring words of joy, hope and mutual encouragement

Highlights of the 61st General Convention were:

**ELECTION OF PRESIDING BISHOP** — The Rt. Rev. John E. Hines, Bishop of Texas, was elected as 22nd Presiding Bishop of the Episcopal Church, to succeed the Rt. Rev. Arthur Lichtenberger, who is retiring because of physical disability.

**ELECTION OF BISHOPS** — Four bishops were elected: one to serve the Missionary District of North Dakota; one to head Armed Forces work, and two for overseas assignments.

**FOR BRAZIL: INDEPENDENCE** — In action pointing the way for greater impact of MRI proposals on the life of the Church, the Brazilian Episco-

(Continued on Page 13)

## DAN ALLEN RETIRES



THE REV. DANIEL W. ALLEN  
For 14 years Executive Secretary.

The Rev. Daniel W. Allen, Executive Secretary of the Diocese for the past 14 years, requested to be retired at the meeting of the Executive Council of the Diocese held on November 5. The Council approved his request, to take effect on next January First.

Mr. Allen came to the Diocese from the rectorship of St. Thomas' Church, Reidsville, on January First, 1951. The son of Mr. and Mrs. D. P. Allen of Rockingham, N. C., he removed with the family to Halifax at the age of ten and remained there until after his marriage to Evelyn Wilkinson Sadler of Belhaven in 1920.

He graduated from DuBose Training School at Monteagle, Tenn., in 1925 and received the B.D. degree from Virginia Theological Seminary in 1929. While at the seminary he was assistant rector of St. Mark's Church, Washington, D. C. He was ordained priest June 16, 1929 and served as rector of Grace Church, Lexington and St. Mary's Church, High Point, before going to Reidsville.

During his ministry in this diocese Mr. Allen has assisted the Bishop in every phase of diocesan life. He has been manager of the Diocesan Center, has cared for the churches during the time between ministers and has directed the business affairs of the mission

## Book Of Poems Published By The Rev. A. C. D. Noe

*Above the Rim*, a book of poems intended for devotional use by the Rev. A. C. D. Noe, has just been published by the Exposition Press, and a copy received in the MISSION HERALD office.

This collection of over 140 poems was written over the years by Mr. Noe for his own use and the use of others. Many of the poems have been used in newspapers, over the radio, in the pulpit and by other speakers. Now in book form, the collection will prove valuable for speakers who need poetic material for special occasions and will, in addition, be a good companion in the home.

The verses are divided into seven categories: morality and the good life, nature, for the family, religious significance, in memoriam, for workers, and for our country. They range in length from four lines, as in "Clean Flutes", to one hundred lines in "Mary Slocumb's Daring Night Ride." A fine review was given in the S. A. E. Fraternity's *National Record*, at which time they printed the author's "Prayer for Our Country".

The book may be purchased from the Exposition Press, 286 Fourth Ave., New York 16, at \$3.50.

churches. At the time of his arrival there were 13 parishes and 70 missions, as compared with 28 parishes and 60 missions today. In commenting upon his ministry, the Bishop said: "Mr. Allen has been a warm and close friend to me, an able administrator, and a faithful servant of Our Lord."

The Executive Council voted to give Mr. Allen the house which the Diocese has provided for him, as an expression of gratitude from all the people for his faithful service.

As we go to press, the Executive Council has offered the position of Executive Secretary to the Rev. Hunley Elebash, rector of St. John's Church, Wilmington. The Bishop and Council are most hopeful that he will accept.



## GROUND BROKEN FOR THOMPSON HOME CARE COTTAGE



**GROUND BREAKING**—The Bishop turns the first earth for the Thompson Home Cottage at Goldsboro. The Rev. Don Raby Edwards, rector of St. Stephen's Church, his crucifer and members of the congregation look on.

All Saints Day will be long remembered by the members of St. Stephen's Church, Goldsboro as a day filled with meaning. Plans for the development of the first Home Care Cottage of the Thompson Orphanage moved nearer reality as ground was broken by Bishop Wright for the first unit to be built in Goldsboro. Construction is expected to begin in the near future for the home which will be equipped to house twelve children of differing ages. The goal of this type of care is that the children and "parents" function as normally as possible as a family unit in all aspects of family and community life. Applications for the position of "Cottage Parents" are being received by Mr. Bob Noble, Asst. Superintendent of the Thompson Orphanage in Charlotte and by the Rev. Raby Edwards in Goldsboro.

Prior to the Groundbreaking Service on North Drive, a reception to honor officials and children from The Thompson Orphanage and out-of-town guests was held in the Parish House. Approximately 250 persons were in attendance including members of the Policy Committee of The Thompson Orphanage; M. D. Whis-

nant, Superintendent; Bob Noble, Asst. Superintendent; Mary Wunder, Chief of Social Services; and six children.

Members of the St. Stephen's Committee who serve as a helping group representing the parish are: E. B. Borden, Jr., Dr. S. B. Berkeley, Jr., Dr. A. T. Griffin, Mr. W. H. Jenkins, Mrs. W. P. Kemp, Sr., and Wiley Smith.

### ST. STEPHEN'S CHURCH, GOLDSBORO, TO SPONSOR NEW MISSION

The site for a new mission in Goldsboro has been purchased by St. Stephen's Church, and a group of 32 men and women have petitioned the Bishop to be accepted as charter members of the new church.

The Bishop accepted the petition on All Saints' Day, and suggested two names which might be chosen — All Saints or St. Francis' Church. A new mission, he said, is one of the most exciting experiences which can come to the Diocese, and gives the greatest satisfaction to those participating in

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its formation.

The mission group will worship in nearby temporary quarters until adequate plans can be secured and a new building erected. First services of the group are planned to take place on November 29, Advent Sunday.





NEW CABIN AT CAMP LEACH

## Kistler Memorial Dedicated At Holy Trinity Church, Fayetteville

A large, new Kindergarten Room was dedicated in memory of Charles Edmund Kistler (1926-1964) at Holy Trinity Church, Fayetteville, on Sunday, November 8th, immediately after the 11:15 A.M. service.

This room was given by Mr. Kistler's wife, Dell Proctor Kistler, and his mother, Mrs. A. B. Stoney, of Morganton, N. C., and is used primarily for a week-day Kindergarten. A good many friends and members of the family were present for the Dedication Service which was conducted in the Kindergarten Room by the Rev. Henry Johnston, Jr., Rector.

It was largely through the interest and generosity of Charles Kistler that Holy Trinity was able to begin this Kindergarten in the fall of 1959, and it has operated most successfully with a full enrollment of 26 and a teacher and an assistant since that time.

Mr. Kistler was quite active in Holy Trinity Church. He was at one time Superintendent of the Church School, and later taught the Senior High School Class. He also served as Vestryman, Junior Warden, Chairman of the Finance Committee, delegate to Diocesan Conventions, and in several capacities in the Boy Scout program, both in Holy Trinity Church, as well as in the Oconeechee Council and

on the National Board.

This Kindergarten Room is part of a new Church School addition which includes six other new classrooms which were dedicated and used for the first time on September 13th. The Dedication of this Memorial Room was postponed until a time when members of the family could be present.

## Edward B. Jordan To New Field

By special rites of the Office of Institution of Ministers, administered on Sunday, November 1 the Rev. Edward B. Jordan became Priest-in-Charge of St. John's and St. Mark's Episcopal churches, Grifton, and St. James Episcopal Church, Ayden. Mr. Jordan succeeds the Rev. W. I. Wolverton, Jr., who recently accepted a call to St. Mary's, High Point, North Carolina.

The Rev. Mr. Jordan has for the past three years served the three Episcopal churches in Brunswick County, N. C., St. Phillips, Southport; St. James', Shallotte; and All Souls', Northwest.

Mr. Jordan presented a very large class of Candidates for Confirmation to Bishop Wright, including seven adults and eleven children. This class had been instructed by the Rev. W. I. Wolverton, Jr., prior to his leaving

## New Cabin At Camp Leach

The newest feature on the familiar Camp Leach landscape is a new cabin for boys which was completed at the beginning of the past summer season. Plans for the cabin were drawn by Herbert P. McKim, diocesan architectural consultant, who worked with the Camps and Conferences Committee on the project.

The cabin contains sleeping quarters for campers at each end of the building in a duplex arrangement. Quarters for two counselors and bathrooms are in the center of the cabin. Each of the two units in the new cabin will accommodate eight campers, and this number can be doubled if required.

The exterior of the building is cypress siding which blends naturally with the beautiful setting of pines on the Pamlico. It is a splendid and much needed addition to Camp Leach facilities.

## Growth Not Encouraging

Growth statistics of the Episcopal Church since 1961 do not present an encouraging picture, according to a report heard by the House of Deputies and commented upon at a press conference by the Rev. Robert B. Appleyard of Greenwich, Conn.

Grifton to accept a call at St. Mary's, High Point.

Mr. Jordan was gratified at the large attendance on his first Sunday. He stated that he hoped both the attendance and the large Confirmation class were good omens of future numbers and participation.

Following the composite service, Bishop Wright and his charming wife, with Mr. and Mrs. Jordan, and members of the Confirmation Class were honored with a covered dish luncheon. Congregations of the three churches and their guests were present.



# UNITED THANK OFFERING PRESENTED AT GEN. CONVENTION

*Over Four Million  
Dollars in Three Years*

ST. LOUIS, MO., Oct. 16 — The United Thank Offering of the Protestant Episcopal Church during the past three years totals \$4,790,921.51, according to an announcement made by Mrs. Harold A. Sorg of Berkeley, California, Presiding Officer of the Churchwomen's Triennial Meeting.

This total represents an increase of nearly half a million dollars over the Offering during the previous triennium which concluded in 1961. It amounted to \$4,339,190.18.

A worldwide Offering, this total represents coins dropped into small blue cardboard boxes daily, as an expression of thanksgiving of the hundreds of thousands of Episcopal Churchwomen in the United States



THE PRESIDING BISHOP receives the United Thank Offering at the Ingathering Service on Thursday morning.

## It's A Fast World

*by Lena White Kerr  
Visitor to General Convention*

It is wonderful to live in a fast-moving world, but does the world have to move quite this fast? Within the thirteen days that our General Convention was in session in St. Louis in October so many momentuous events happened that the time and place of this Convention will long be remembered by many of the twelve thousand Episcopalians who attended. Some of the stories and events that shared head-lines with our convention in St. Louis daily papers, sometimes to the extent of pushing us off the front pages, were:

The news of Mr. Khrushchev's removal; the Jenkins episode; Chinese bomb explosion; the Cardinals won the world series; Keene stunned the Beer King, Mr. Busch, by resigning as manager of the Cards, and his acceptance as manager of the Yanks; the excitement of the Olympics in Tokyo; Britain changed Prime Ministers; Dr. Martin Luther King won

the Nobel Peace prize; Queen Elizabeth came to North America; Russia put three men together in orbit with a single shot; Mr. Hoover died; Mr. Truman slipped in the bath tub; the Worlds Fair closed; Eddie Cantor died, and President Johnson and Lady Bird made a political visit to St. Louis.

Now, let us slip from the worldly to the spiritual and record some of the events of our sixty-first General Convention meeting in St. Louis. With a solemn, holy and colorful procession entering Keil Auditorium Sunday evening October 11th, the convention was launched with an appeal from the Presiding Bishop, the Most Rev. Arthur L. Lichtenberger, for action, urging his followers to express their faith through positive acts in all spheres of their lives. "We cannot keep our Christian convictions in one pocket and our thoughts and actions in another pocket quite apart", the Bishop declared. He cited a need for church renewal "which takes us out of our cozy ecclesiastical surroundings into the world". Referring to the MRI document the Bishop said "we shall learn, not without tears,

what partnership with peoples of other races and other cultures means, both at home and overseas. We shall find ourselves committed, actually and without any shadow of doubt, to that unity of the church which God wills." In setting the tone for the convention sessions that will affect church policy for the next three years he expressed a need for action on issues of unity, racial justice and equality of women within The House of Deputies.

God speaks facts now, the Rev. Massey H. Sheppard told the Churchwomen at the opening session of their Triennial meeting. That the greater demand for human welfare and wider economic opportunity is evidence that the message of Christ has been heard. Dr. Kitagawa of the Division of Domestic Missions told them "The Western Nations need not become nervous over the seeming flirtations with the communist countries on the part of newly emerging nations". Mr. Charles V. Willie, a Layman of Grace church, Syracuse, N. Y. directed the women's attention to today's revolu-

(Continued on Page 13)



## NEW PRESIDING BISHOP CHOSEN

ST. LOUIS, Oct. 17—The Rt. Rev. John E. Hines, Bishop of Texas, today was elected the 22nd Presiding Bishop of the Protestant Episcopal Church.

He succeeds the Rt. Rev. Arthur Lichtenberger, who has led the nation's 3½ million Episcopalians since 1958. Bishop Lichtenberger, at age 64, resigned this week because of an ailment, Parkinson's Syndrome.

Bishop Hines, 54, is the youngest man in the Episcopal Church's history to serve as the communion's chief pastor and administrative leader. At the time of his consecration as Bishop Coadjutor of Texas in 1945, he was only 34 years old.

Bishop Hines has led the Houston-based Episcopal diocese since 1955. Prior to his election to the episcopate he was rector of Christ Church Cathedral, Houston. During his earlier ministry he served parishes in St. Louis and Hannibal, Mo., and Augusta, Ga.

The new Presiding Bishop, who is expected to take office on January 1, was elected to his post by 154 bishops on the sixth ballot taken during the House of Bishops' executive session held in Christ Church Cathedral. By mid-morning the House of Deputies had concurred in the election.

Others nominated and later disclosed by the Rt. Rev. William A. Cirtenden, Bishop of Erie and chairman of the bishops' committee on nominations for a presiding bishop, were: Bishop Stephen F. Bayne, Anglican Executive Officer and Director-designate of the Episcopal Executive Council's Overseas Department; Bishop Richard S. M. Emrich of Michigan; Bishop Henry I. Louttit of South Florida; and Bishop Thomas H. Wright of East Carolina.

During a press conference immediately following a brief address to the House of Deputies, Bishop Hines declared that the direction in which the Episcopal Church's future lies is sum-



THE RT. REV. JOHN E. HINES

med up in the proposals for "mutual responsibility and interdependence," a proposal from the 1963 Anglican Congress calling for the re-evaluation and re-structuring of the 44 million member worldwide Anglican Communion's missionary strategy.

"Implicit in this in terms of our structure," he said, "is the relationship between the races because the Lord calls all men . . . I believe all men are one in Christ."

Also crucial in setting goals for the Church's future, Bishop Hines asserted, is the urban-industrial revolution "into which the Church must plunge . . . to be relevant in these days of social change." He also recorded his fervent hope that the Episcopal Church will continue in the direction of unity with other churches.

As to the Church's role in the political arena, he stressed that "it is the obligation of the Church to speak clearly and frankly about Christian responsibility toward social and political issues, but not to espouse partisan views or give support to any candidate for office."

The Southern-born bishop's election to the Church's highest office symbolizes, in the words of Bishop Coadjutor John M. Murray of Alabama, the choice of the total church and "is not a regional choice."

## Confirmation Instruction

How much confirmation instruction did you have? And when did you receive it? Or, if you are a clergyman, how much instruction do you give? These are important questions because there are a great many people in the Episcopal Church who have had little or no instruction. We know that instruction alone does not make a good Christian, but it helps. Let us insist — that confirmation instruction should include what it means to be a Christian. Perhaps we assume this, but is is a large assumption.

In addition to knowing what it means to be a Christian, Episcopalians should know what distinctive teachings, policies, etc. which our Church has; and especially how our position is different from others. For example —and this is one of the most important features—do we all know the difference between Transubstantiation and the Real Presence? And between the Real Presence and Holy Communion as only a memorial? Do we know that in Episcopal types of Churches the congregation is not a law unto itself, that the Bishop and the priest have certain rights? We could go on and ask many more questions of a more detailed nature, but the above should indicate the line of our emphasis.

Now who is responsible for the "ignorance" on the part of many members? This lies at times with the persons involved, and sometimes with the clergyman. We have heard of clergymen who like to unite divided families, and just before the visit of the Bishop will persuade the wife or husband, as the case may be, to go up with the others and be confirmed. And there are those who grew up in the Episcopal Church and were confirmed at 12 (though no where in the Prayer Book does it say that 12 is the age for confirmation), so they think that they know it all. But many children may receive good instruction and forget it. As adults they need to go to a refresher class.

*Your for better instruction*  
— THE GADFLY



# What About Santa Claus?

by

**The Rev. E. B. Jeffress, Jr.**



No matter where we go the next few weeks, we are going to be surrounded by Santa Claus. Like it or not, this is a simple fact and one with which all parents, sooner or later, must deal. The matter is complicated by the many, many representations of Santa Claus for commercial purposes, as well as the fact that Santa Claus gives nothing to some children and overindulges others

Parents ask the Church for help. As they do so, they want to preserve for their children the magic of a childhood Christmas and yet, at the same time, protect them from the hurt and confusion which sometimes results when the children find out about Santa Claus.

Some years ago, Gesell and Ilg, in their book, *THE CHILD FROM FIVE TO TEN*, gave a year by year account of a child's attitude toward Santa Claus. Perhaps their account is a good starting point for us. They say:

"Up to two-and-a-half, the physical Santa is usually feared . . . A year later, he begins to be somewhat meaningful and interesting . . . The four year old is a true believer and accepts every detail of the myth. The five year old embraces the realism of Santa's clothes, his laugh, his reindeers. The six year old hears doubts but he fiercely repels suspicion. His belief is more emotional, his enjoyment more intense. If he has a lively mind, he imagines not only old Santa, himself, but Santa's wife, home, workshop, and the ledger in which the names of good children are enrolled. Reflective seven has moments of skepticism, or we should say, moments of constructive criticism. His natural science does not permit him to believe that Santa comes down the

chimney. At eight, the notion of Santa Claus is more etherealized, but is by no means surrendered . . . By the age of nine or ten, the Santa myth has been generally abandoned."

Today, this change from belief, through doubt to disbelief, may come a little earlier. Even the little ones seem to be growing up faster these days. Our question, however, remains the same. It is, "How can we help children through the transition from belief to 'it's fun to know'?"

When my own children were small, I read a story which proved to be of help. I don't remember who wrote the story but, briefly, it was as follows:

We celebrate Christmas because it is Jesus' birthday.

Whenever anyone has a birthday, his friends help him to be happy. Not everyone knows about all birthdays, but everyone knows about Jesus' birthday because He is so good and kind to all and we all love Him.

One day, when Jesus was walking with some of His friends, He stopped to bless some children. His friends asked Him why He bothered. He answered that He loved little children, very much, and that whenever anyone did something to make a little child happy, it made Him happy, too.

In another country, a long time after that, a man named Nicholas wanted to do something to make Jesus happy on His birthday. Nicholas couldn't do it for Jesus, himself; so, remembering what Jesus had said, he made some children happy instead. This is how he did it. On Christmas morning, some little children found presents in their shoes, just as we sometimes find presents in our stockings. They wondered who had done

it but Nicholas didn't wait for "thank you's", nor did he expect a gift in return. He was glad just to make them happy for Jesus' sake.

Nicholas loved Jesus, so much, that he did many nice things for people and he became known as Saint Nicholas. In time, people found out who had been leaving the gifts and many folks began to do the same, just for Jesus. Always after that, when children found surprise presents on Christmas morning, they liked to think Saint Nicholas had left them.

In another place, children liked the lovely story, too, but they said the name in a different way. Some called it Kris Kringle, Father Christmas, Pere Noel, and Babouscka (Russian for Santa Claus' wife). American children called the name, Santa Claus, and built a description of him from Clement Clarke Moore's, "Twas The Night Before Christmas".

We say that Santa Claus brings the presents we are surprised with on Christmas morning—the presents that someone leaves to make little children happy and in that way, to make Jesus happy, too, on His birthday.

The above story served well. The older children joined the "it's fun to know" side and preserved the magic of a childhood Christmas for the younger. Each child came to know in her own time.

The important thing for us to keep in mind and to convey to our children is the wonder and awe of God's love dramatized for us in the Church's season of Christmas. We pray that our children will learn to express God's love for them by seeking joy and happiness for others.



# STUDENT WORK PROGRESSES AT CHOWAN COLLEGE



**THE COLUMNS**—Administration building of Chowan College. This is the original building on a campus which now has buildings to accommodate over one thousand students.

A ministry to the 53 Episcopal students in Chowan College is going forward under the direction of the Rev. Nathaniel Hynson, deacon-in-charge of the new St. Barnabas' Church, Murfreesboro.

"We are presently meeting in the lecture room of the School of Graphic Arts", Mr. Hynson said in a letter to the Mission Herald. "This is just a temporary arrangement which will last only until we have our student center built. For the time being we will be meeting Thursday nights for a worship service—sometimes Evening Prayer, sometimes Holy Communion celebrated by the Rev. Mike Malone. In addition to this we will be having meals together as a group periodically in one of the private dining rooms of the college cafeteria."

Chowan College, located in Murfreesboro, North Carolina, is the second largest two-year college related to

the Southern Baptist Convention and the second oldest (1848) of North Carolina's seven Baptist colleges. It is owned and operated by the Baptist State Convention of North Carolina. The only liberal arts college within a radius of sixty miles, this co-educational institution has celebrated an unprecedented column of progress in growth and service as an institution of Christian Higher education.

The enrollment of Chowan College exceeds 1,050 students studying in a program of liberal arts, primarily, but also terminal programs such as Graphic Arts, Secretarial Science, and Medical Secretary. In addition, Chowan College participates with the Duke University School of Nursing and the Roanoke-Chowan Hospital in a three year program of Nursing leading to the R. N. The student body is cosmopolitan, coming from more than twenty states, several foreign countries, and having students from

virtually every county in North Carolina and more than half the counties in Virginia.

Chowan College operates on a budget exceeding \$1,200,000.00. The faculty ratio is 1 to 20 students. Since 1957, under the leadership of President Bruce E. Whitaker, the college has increased its plant evaluation from less than \$1,000,000.00 to well over \$4,000,000.00.

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## Burials

Annie Elizabeth Tripp from St. John's Church, Bonneron on Oct. 18.  
John B. Bonner from Holy Cross Church, Aurora on Nov. 5.  
Mrs. Edward Watson Gray from St. Thomas Church, Windsor on Oct. 27.

## Marriages

Eliza Roberts Hofler to Thomas Jerry Williams at Windsor on Oct. 31.  
Margia Norris to William Jackson Thompson in Good Shepherd Church, Wilmington, on October 25.



# The Young Church in Action

## Christmas Means Joy

by

**Betti Gibson**



Being an Episcopal young churchman, searching for a stronger faith in Christ, naturally I am concerned with how we as the young church feel about Christmas. After considering it myself and listening to what other young adults had to say, reaching a conclusion was comparatively simple. Christmas means joy. Three simple words that mean so much.

To young churchmen, joy means giving. We give baskets of food to the needy at Christmas. Stopping here we realize that giving a basket of food is not the most important thing but giving time and thought to the preparation of these simple gifts is the most important thing because we are giving of ourselves. Seeing the happy receiving faces of these impliments of brotherhood and true Christian concern, gives each young churchman an elated glow that truly must have been felt by the kings, on that day long ago, the very first Christmas.

Christmas brings the opportunity for a fresh start—a fresh start that well may bring success and happiness. Many young adults feel a necessity to improve themselves and renew their faith in Christ. However a question arises: Just where can I start? Maybe the answer is to start your personal crusade for stronger faith in Christ on that glorious day of beginning, the birthday of Christ. If you are successful Christmas, with its many meanings, again will set a joyful beginning.

Christmas means sharing with others. Sharing your good tidings of happiness with someone can very well make their Christmas complete. Giving oppressed people a warm smile and a cheerful word may very well give them the confidence to cheer someone else. After all, isn't that what Christ wants us to do, to make some-

one else happy and create a feeling of oneness?

Of course the real meaning of Christmas is that God gave us his only begotten son, such that all that believe in him should not perish but have everlasting life. God gave his son, Jesus Christ, out of love for his people on earth, thus Christmas is the joy of love and the peace that we as Christians will be saved.

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### NEW OFFICERS AT ELIZABETH CITY

On September 13th the Elizabeth City E. Y. C. installed its new officers. That evening at the first meeting it was decided to divide into two groups: the eighth and ninth grades in one and the tenth, eleventh, and twelfth grades in the other. Mrs. C. R. Hopkins, Jr. is the adviser for the younger group which is going to study teen-age problems as related to religion. The older group, which will study the LORD OF THE FLIES, has as its adviser Mrs. W. W. Fore-

man. The Friday night Parish House dances sponsored by our E. Y. C. have been resumed this year under the guidance of Miss Hattie Harney. We have had very good attendance so far.

On Sunday morning, September 13th a Corporate Communion was held for the E. Y. C. members and their advisers. We all enjoyed a breakfast afterwards at the Virginia Dare Hotel.

Our first dinner meeting was held Sunday evening, October fourth. After dinner we watched a film entitled FACE TO FACE which dealt with the problem of the search for one's identity. This film will be discussed at our next meeting.

The members of Christ Church E. Y. C. are looking forward to a busy year, one full of accomplishment and enjoyment.

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### YOUTH ADVISERS MEET AT CAMP LEACH

The largest Youth Advisers Conference ever held in the diocese was conducted at Camp Leach on September 18th and 19th. The overnight conference on the banks of the crystal blue waters of the Pamlico began Friday night at 6:00 p.m. with supper and

(Continued on Page 10)



DINNER MEETING—Young Churchmen at Elizabeth City gather for fun and work.



## New Rector At Creswell & Columbia

CHARLOTTESVILLE, Nov. 4 — The Rev. Walter A. Henricks (cq), chaplain to the University of Virginia Hospital since 1956, has resigned to accept a call to become rector of two Episcopal churches in eastern North Carolina.

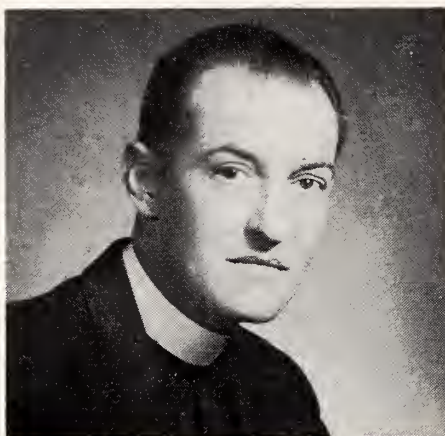
Mr. and Mrs. Henricks will move to Creswell, N. C., where he will be rector of Christ Church. The second church is St. Andrew's in nearby Columbia.

Mr. Henricks came to the University Hospital as the first chaplain under a program sponsored by the Chaplain Service of the Churches of Virginia. His activities have included patient visitation and training courses in the hospital for seminarians and clergymen. In association with the Virginia Association for Mental Health he has conducted courses in counseling for ministers in a number of Virginia communities.

He served three years as president of the Charlottesville-Albemarle chapter of the Virginia Association for Mental Health, and established training programs for area clergy which have been taught by members of the University psychiatry department faculty.

Originally from upstate New York, Mr. Henricks received his ministerial training at Union Theological Seminary in New York and served in the Presbyterian ministry for several years. During World War II he was a Navy chaplain and then returned to the seminary for postgraduate work. In 1948 he was ordained to the Episcopal priesthood and was rector of churches in Scranton, Pa., and Cooperstown, N. Y.

He received training in hospital work at St. Luke's Hospital in New York and came here as the University Hospital's first chaplain in 1956. His resignation is effective Dec. 1.



THE REV. WALTER A. HENRICKS

## Literacy Training Given At Church of the Advent, Williamston

The Episcopal Church of the Advent in Williamston, North Carolina was host on October 14th and 15th for a training institute to teach people how to teach illiterates to read and write. A recent survey of Williamston and surrounding area revealed that there are more people who desire to read and write than trained teachers to meet this demand.

The teacher training sessions last from 12-15 hours, usually over a two day period. Instruction is based on the *Laubach Streamlined English Series* written by Frank C. Laubach. This method was first used in India to help combat the high illiteracy rate in that country. Both the student book and teacher's guide is published in this country by MacMillan and Co. Other publications are available through the Foundation for World Literacy, 201 Hickman Building, Memphis, Tenn.

Once a teacher has been trained, instruction for the illiterate is usually done on a one to one basis. Instruction usually is given for two hours a week for a six month period. At the end of the course the illiterate will have a 1600 word vocabulary or roughly a fourth grade level ability.

The Rev. William A. Campbell, Rector of the Church of the Advent,

## Youth Advisers Meet At Camp Leach

(Continued from Page 9)

ended after lunch Saturday at 1:30 p.m. Present were forty-five youth advisers and clergy from all over the diocese. The representation of churches was excellent.

Mike Wall, a member of the Young Churchmen's Cabinet of the diocese, and a delegate from East Carolina to the Triennial Young Churchmen's Convocation in Denver, Colorado this summer, began the session Friday evening with a talk on some of the issues discussed at the Denver gathering of young people and advisers from throughout the nation. The primary issue of concern in Mike Wall's address was the problem of people's fear of involvement in the problems of others. So often newspaper articles today tell of incidences where people are afraid to get involved in distressing situations of others and refuse to take the risk of offering help. Recently there appeared in the papers an account of a murder in a large city in which thirty-seven people witnessed the stabbing of a helpless woman over an hour's span of time. No one dared to interfere with the assailant or even call the police to save the woman's life, and the murdered was left free to attack the woman three separate times. Thus the question was posed, "What makes a person afraid to get involved with other people's problems?" This withdrawal by avoidance and inaction comes from a basic fear of twentieth century man to become involved with the issues of life itself.

Continuing in the same vane, the Rev. John Broome, Youth Director of the diocese, talked on the "Needs of Young People" and what Christianity has to say to the complexities of life.

(Continued Next Month)

says that several laymen from the Parish, who have received the teacher training and are currently engaged in teaching an illiterate, would be glad to share this program with any other parish in the Diocese.



# "A CALL TO SWEEPING RENEWAL"

## BISHOP WRIGHT'S REPORT TO GENERAL CONVENTION

St. Louis, Missouri—Oct. 15, 1964

### RENEWAL AND REORGANIZATION

It is not easy, when one first hears the summons, to realize its full scope. It is a call to a sweeping renewal and reorganization of the life and work of the Church. Fully understood, it says that our Anglican Church structures, our provinces, our dioceses, our parishes, and our personal lives are inefficiently and aimlessly preoccupied with things that matter very little to either God or man. Because we are Christians, because we are members of the Body of Christ, we have a mission—as individuals, as congregations, as dioceses, as Churches. But our habits of thought and action, our everyday structures and operating procedures, are utterly unsuited to the purposes of God and the needs of mankind today.

"The Church exists to witness, to obey, and to serve. All our planning must be tested by this." These are the words of the Primates and Metropolitans, addressed to all the people of the Anglican Communion, including us of the Protestant Episcopal Church in the U.S.A. They go on to say:

"We are aware that such a program as we propose, if it is seen in its true

size and accepted, will mean the death of much that is familiar about our churches now. It will mean radical change in our priorities—even leading us to share with others at least as much as we spend on ourselves. It means the death of old isolations and inherited attitudes. It means a willingness to forgo many desirable things, in every church."

### OUR MEANS VS. OUR PERFORMANCE

Mutual responsibility is, in part, a call for money from the members of this Church, for a very simple reason: because we have money—more money, perhaps, than is good for us, while others are in desperate need; and because God requires us to be stewards of the resources He has given us.

Many devoted lay people today are giving less to the parish than they could easily give, because they do not see in the structure and leadership of the parish any great sense of driving purpose to which they might respond. And around them are many less devoted lay people who do not see in the inner-circle parishioners the vision and commitment that might capture the imagination of the uncommitted and enlist them in a great cause. Too often our Church life is a charmed circle of irrelevance, bathed in a dim religious light.

The laity, accordingly, drive a bargain with their parish church, in terms

of comforts provided and services rendered; the parish drives a bargain with the diocese and the diocese drives a bargain with the National Council.

Under such conditions, the normal round of our Church life is theologically unsound and spiritually deadening. These are harsh words; they are not in the document presented to us, but they are your committee's conclusion as we measure our performance against the mission and the means God has given to us.

### A SPIRITUAL NEED

Accordingly our need to grow up into mutual responsibility and interdependence is a theological and spiritual need. We need the help of our brothers in the Body of Christ even more than they need our help. Our Lord's words, "It is more blessed to give them to receive," are a profound statement of the nature of man and the dynamics of salvation.

Theologically, we cannot tell the world the truth about what the Church is until we begin treating the Church as what it is: the living Body of Christ, in which we are mutually interdependent members; spiritually we cannot grow in the love of God until we begin responsibly to do what He calls us to do and to love those whom He loves.

(Continued on Page 12)



**DELEGATES AT BREAKFAST**—Given by Bishop and Mrs. Wright for the East Carolina delegation and friends. Bishop Pereira of the Lusitanian Church, Bishop de los Reyes of the Philippine Independent Church, Bishop Brown of Liberia and the Rev. Massey Shepherd were distinguished guests, as was Miss Mildred Huff, missionary to the Indians in Arizona.



## Bishop Wright's Report

(Continued from Page 11)

It is not difficult to find examples of the Church's need for renewal in every respect of its life:

*For example, 50% of the newly confirmed disappear without trace within five years of their confirmation.*

*For example, we are in 14th place in per capita giving among religious bodies in the United States.*

*For example, our program of adult religious instruction barely exists at the parish level, and in most parishes, it is assumed that the priest is the only one who knows enough to teach.*

*For example, the laymen of the Church are, by and large, either religiously unemployed or assigned to trivial tasks.*

In raising our sights to the worldwide communion of which we are a part, in accepting and acting upon our mutual responsibility and interdependence in the Body of Christ, we should not be thinking primarily in terms of a financial campaign, not even in terms of a great advance in overseas missions; rather, we should be thinking of a renewal of the whole life of the Church in joyful obedience to its risen Lord.

Many other things will fall into line when we get our theological and spiritual priorities straightened out.

### THE RESPONSE HAS BEGUN

The response of the Church to the call of the Primates and Metropolitans has already begun. Through the Overseas Department of the National Council, 191 parishes and 17 dioceses have begun to establish companion relationships with missionaries and

dioceses in other parts of our Communion. In addition, about 65 parishes are in a partnership program with parishes of the Philippine Independent Church. The Anglican Executive Officer has made available directories of missionary needs which have been identified and evaluated by the local Anglican Churches themselves. These Churches have made their needs known in a new and profoundly serious invitation to partnership. With the assistance of regional officers around the world, it will be possible for any parish, any diocese, any province to establish relationships with parishes and dioceses and provinces in other parts of the Anglican Communion which will be spiritually enriching to both sides.

The women of the Church, especially through the United Thank Offering, have long anticipated the concept of Mutual Responsibility. During the triennium, through the office of the Anglican Executive Officer, UTO grants have been made for work in Korea, Singapore, and Borneo. In addition, direct UTO grants have been made to Singapore, Japan, India, the Philippines, Greece, and New Guinea, as well as for research assistance to the Anglican Executive Officer.

Twelve dioceses, acting on their own initiative, have established Departments of World Mission or Committees on Mutual Responsibility and Interdependence. One Province—the 8th—has established a similar department with a full-time executive. Many dioceses have been studying the subject and seeking ways to implement it. Several have urged their General Convention deputations to press for a strong response by the whole Church. Some have arranged with dioceses overseas to exchange visits of clergy, laity, and young people. Some have included in their advance campaigns a tithe for the capital needs of Anglican Churches around the world.

These are only a few of the “new forms of obedience to mission” which must be developed in the Church to

(Continued on Page 14)

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## General Convention

(Continued from Page 2)

al Church became the 19th independent church in the world-wide Anglican Communion.

**NEW NAME**—The National Council was renamed the Executive Council.

**BUDGET GROWTH**—Increased emphasis in the Church's program and budget in the next three years will be on overseas work, urban mission, theological education, and implementation on mutual responsibility. Few budget changes were made in other areas.

**POLITICAL STATEMENTS**—Strongly supported resolutions emphasized the Church's position that affiliate organizations and individual Church members can speak only for themselves and not officially.

**NEW PROVINCE**—A Ninth Province, consisting of eight Caribbean area Missionary Districts, was formed.

**WOMEN TURNED DOWN**—House of Deputies failed to pass a proposal to allow women of the Church to be seated in convention. The negative vote was by only a slim margin in the lay order.

**PROCLAIM FAITH**—The House of Bishops stated that clergy making theological statements cannot deny the Christian faith or imply that the Church "does not mean the truth which it expresses in its worship"

**ARE WE PROTESTANT?**—A solution was found on the oft-recurring question of propriety of the word Protestant in our title. We remain "Protestant Episcopal", but "the Episcopal Church" will be recognized in law as well as usage.

**ANTI-SEMITISM CONDEMNED**—Rejection of the deicide charge against the Jews and condemnation of anti-Semitism was strongly endorsed.

**DEFEAT NCCC WITHDRAWAL**—The membership of the Episcopal Church in the National Council of Churches of Christ was strongly reaffirmed.

## It's A Fast World

(Continued from Page 5)

tions, i.e., automation, urbanization and human relations.

For the churchwomen the climax of their program was the Presentation Service of their United Thank Offering, totaling \$4,790,921.00, the largest U.T.O. yet.

Major issues making headlines were discussions and debates relative to Open Communion; Jews Absolved of blame for Crucifixion; Deputies again exclude Women; Bishops voted to alter Church name; Interracial Vows given Church O.K.; Episcopalians will not withdraw from the National Council of Churches; Bishop Pike assails rigidity in Christianity; The Creation of a New Providence.

There were many Special Dinners and Banquets, making it possible for delegates of like minds and interests to choose and assemble together for conversation and listen to speakers well informed in the field. For the East Carolina folks perhaps the most enjoyable one for them was the Anglican Fellowship Prayer Group combined with the General Division of Laymens Work, with our own Bishop Thomas H. Wright as speaker, and the dinners of our Fourth Province, and the Ecumenical Department.

It was in a joint session mid moments of solemnity and mirth that the convention said good-bye, and paid homage to the beloved P. B. and Mrs. Lichtenberger. Many, and much deserved, lovely and beautiful tributes were paid them.

Bishop John E. Hines of Texas, a native of South Carolina, was elected Presiding Bishop. In this office he becomes top administrator and chief spiritual guide of 3.5 million members across the country.

And so the convention closed after thirteen days of complex, agenda-crammed down to late night rounds of committee meetings, legislative deliberations and dinner speakers, went home to dedicate itself in manpower and money to Mutual Responsibility and Interdependence, "to live for others", to be truer members of the Church Universal.

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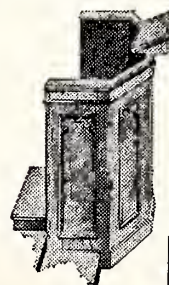
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Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11  
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## Bishop Wright's Report

(Continued from Page 12)

meet the challenges of our times. Re-  
ports of similar actions have come  
from England, from Canada, and  
from other countries. The immense  
Canadian response far outstrips any-  
thing that any other Anglican Church  
has done.

### "MAKE HIS NAME GLORIOUS"

An excellent devotional commen-  
tary on the Prayer Book Bible-read-  
ings, combined with factual informa-  
tion on the dioceses of the Anglican  
Communion has been started by the  
Department of World Mission of the  
Diocese of California, in the form of  
a booklet entitled, *Make His Name  
Glorious*, edited by the Rev. Dr. Mas-  
sey H. Shepherd. At the request of  
your Committee, the Forward Move-  
ment has agreed to take over this pub-  
lication and its distribution to the  
whole Church. Professor Shepherd  
will continue to serve as editor. Like  
the epistles of St. Paul, *Make His  
Name Glorious* is designed on the  
principle that theology must issue in  
action and that action must be based  
on theology, and that both must be  
grounded in the Scriptures.

These responses are organized and  
visible; many unorganized and invis-  
ible responses have been made to God's  
call for renewal of the Church, among  
the laity, the parish priests, and the  
bishops. In preparing this report, we  
have made free use of the findings of  
a conference of Canadian and Ameri-  
can laymen held in Toronto, earlier  
this year, and of "grass-roots" com-  
ments on church life that have come  
to our attention.

### OUR ECUMENICAL COMMITMENT

Beyond the fellowship of full Com-  
munion which we possess in the An-  
glican Communion, we acknowledge  
a wider ecumenical commitment to  
all who have been baptized into Christ  
or call upon His name. In growing  
into the full meaning of our inter-  
dependence and mutual responsibili-  
ty as Anglicans, we shall not neglect  
these other commitments as expressed

in the World and National Councils  
of Churches, in world relief and in-  
terchurch aid, in warm Church-to-  
Church relationships. But our con-  
cern for our ecumenical commitment  
need not hold us back from a deeper  
expression of our common life as An-  
glicans.

As we learn that the strengthening  
of one part of the Anglican Commu-  
nion strengthens every part, we shall  
be more ready to learn that the  
strengthening of any part of the  
Christian fellowship strengthens all.

### RESOLUTIONS

There is a series of steps which we  
believe the General Convention  
should take: (I) to accept the call to  
mutual responsibility and interde-  
pendence, (II) to establish a Commis-  
sion charged with stimulating, sup-  
porting and coordinating the Church-  
wide process of renewal, (III) to re-  
spond to the immediate needs of our  
fellow-members of the Body of Christ.  
Therefore, we propose the following  
series of resolutions for the Conven-  
tion's consideration and action:

### CONCLUSION

Most of the resolutions need no ex-  
planation. The merging of the Strate-  
gic Advisory Committee into the Mu-  
tual Responsibility Commission is a  
logical consequence of the Church's  
accepting the challenge to organize  
its whole life around its mission—a  
mission to our cities and suburbs, our  
towns and rural areas, as well as to  
far-away places and peoples. "The  
Church exists by mission as fire ex-  
ists by burning."

The financial objectives proposed  
to meet the immediate needs of the  
Anglican Communion represent  
roughly our share of the \$15,000,-  
000 of urgent needs mentioned in  
the Mutual Responsibility document.  
It is important to note that the  
responsibility and the initiative are  
put squarely upon the parishes,  
the dioceses, and the provinces,  
themselves, rather than on an  
enlarged central budget. The goal is  
the establishment of truly Church-to-  
Church, person-to-person relation-

(Continued on Page 15)



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged Thru 11-10-64	Amount Paid		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 900.00	Lake Phelps, Galilee Mission	65.00
Atkinson, St. Thomas	110.00	85.00	Lenoir County, Holy Innocents'	1,100.00
Aurora, Church of Holy Cross	1,000.00	840.00	Lumberton, Trinity	2,000.00
Aurora, St. Jude's	36.00	36.00	Morehead City, St. Andrew's	3,750.00
Ayden, St. James	200.00	200.00	Nags Head, St. Andrew's-by-the-Sea	480.00
Bath, St. Thomas	450.00	225.00	New Bern, Christ Church	12,000.00
Beaufort, St. Clement's	80.00	60.00	New Bern, St. Cyprian's	500.00
Beaufort, St. Paul's	5,000.00	4,150.00	Northwest, All Souls'	160.00
Belhaven, St. James	600.00	500.00	Pikeville, St. George's	120.00
Belhaven, St. Mary's	84.59	33.50	Plymouth, Grace Church	1,320.00
Bonnerton, St. John's	132.20	132.20	Red Springs, St. Stephen's	100.00
Burgaw, St. Mary's	220.00	165.00	Roper, St. Ann's	117.16
Chocowinity, Trinity	640.00	480.00	Roper, St. Luke's	500.00
Clinton, St. Paul's	2,000.00	1,800.00	Roxobel, St. Mark's	450.00
Columbia, St. Andrew's	300.00	300.00	Sladesville, St. John's	25.00
Creswell, Christ Church	300.00	225.00	Snow Hill, St. Barnabas	300.00
Edenton, St. John-the-Evangelist	300.00	225.00	Shallotte, St. James	35.00
Edenton, St. Paul's	6,000.00	5,500.00	Southport, St. Philip's	900.00
Elizabeth City, Christ Church	7,750.00	7,750.00	Sunbury, St. Peter's	150.00
Elizabeth City, St. Philip's	84.00	.....	Swan Quarter, Calvary Church	110.00
Fairfield, All Saints'	52.00	26.00	Swansboro, St. Peter's-by-the-Sea	125.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00
Farmville, Emmanuel	1,325.00	1,100.00	Thomas Landing, St. Philip's	220.00
Fayetteville, Holy Trinity	8,000.00	6,666.70	Trenton, Grace Church	250.00
Fayetteville, St. John's	11,400.00	11,000.00	Vanceboro, St. Paul's	700.00
Fayetteville, St. Joseph's	1,050.00	787.50	Washington, St. Paul's	200.00
Fayetteville, Good Shepherd	549.30	411.99	Washington, St. Peter's	11,500.00
Gatesville, St. Mary's	526.76	395.07	Washington, R-2, Zion Church	500.00
Goldsboro, St. Andrew's	260.00	125.00	Whiteville, Grace Church	1,300.00
Goldsboro, St. Stephen's	12,000.00	9,000.00	Williamston, Church of the Advent	3,640.00
Greenville, St. Andrew's	125.00	125.00	Wilmington, Good Shepherd	1,500.00
Greenville, St. Paul's	8,600.00	7,170.00	Wilmington, St. James	27,000.00
Grifton, St. John's-St. Mark's	1,000.00	916.34	Wilmington, St. John's	9,250.00
Haddock's Cr. Rds., St. Stephen's	40.00	35.00	Wilmington, St. Mark's	1,160.00
Havelock, St. Christopher's	1,500.00	1,250.00	Wilmington, St. Paul's	3,300.00
Hertford, Holy Trinity	1,000.00	916.74	Windsor, St. Thomas	1,650.00
Hope Mills, Christ Church	400.00	225.00	Winton, St. John's	75.00
Jacksonville, St. Anne's	2,800.00	2,200.00	Woodville, Grace Church	800.00
Kinston, St. Augustine's	400.00	400.00	Wrightsville, St. Andrew's	2,200.00
Kinston, St. Mary's	12,100.00	9,783.34	Yeatesville, St. Matthew's	100.00
Lake Landing, St. George's	477.00	360.00		
			\$180,019.01	\$148,111.03

## Bishop's Sunday Appointments

DECEMBER 6—11:00 a.m.	St. John's Church, Fayetteville
4:30 p.m.	Holy Trinity Church, Fayetteville
7:30 p.m.	Christ Church, Hope Mills
DECEMBER 13—11:00 a.m.	St. John's Church, Wilmington
Evening	St. Mary's Church, Burgaw
DECEMBER 20—11:00 a.m.	St. Paul's Church, Beaufort
4:30 p.m.	St. Christopher's Church, Havelock
DECEMBER 27—11:00 a.m.	St. Cyprian's Church, New Bern

## Bishop Wright's Report

(Continued from Page 14)

ships across the world. We feel that the best way to achieve this kind of responsible relationship is by encouraging, to the maximum possible degree, the adoption of specific projects by provinces, dioceses, and parishes.

But all this is only a beginning. Since the Anglican Congress, the known needs of the Anglican Com-

munion have already gone far beyond the \$15,000,000 figure, and our capacity to respond has yet to be put to a real test.

And it is only a beginning in another, far deeper sense. What we do with our money is significant primarily as a symbol of what we are doing with our lives. We do not propose that we Episcopalians set a certain price tag on our obedience to mission, and buy ourselves the repu-

tation before God and man of being missionary-minded. Rather, we join in the call for a renewal and deepening of our own faith and hope and charity, looking upon our giving simply as a God-given way of expressing our relationship to Him and to His people here at home as well as across the world.

Renewal includes better training for the laity and better utilization of them in Christ's service; it includes a reorganization of the parish around things that are important to God and man, rather than irrelevant activities; it includes a stronger life of prayer and sacraments, a greater understanding of what it means to be a Christian which will give us a new awareness of the great fact of our baptismal brotherhood with non-Anglican Christians. It involves everything comprehended under the Summary of the Law.



Mr. William S. Powell  
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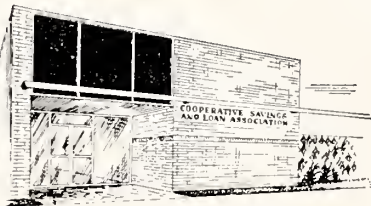


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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, January, 1965

No. 1

## Churchwomen's Convention

PAGE 3

## New Church In Fayetteville

PAGE 4



*"OPEN TO ME THE GATES OF RIGHTEOUSNESS"—Bishop Wright begins the dedication service for St. Paul's-in-the-Pines Episcopal Church, using a processional cross for the traditional "knock on the door". The dedication of the new Fayetteville church, located on St. Paul's Drive at Ireland Drive, was held Sunday afternoon, November 8. The Rev. Jordan B. Peck, vicar of St. Paul's assists the Bishop.*

## A Layman's Challenge

PAGE 8



## Parish History Written By Edenton Rector

After five year's work and with much assistance from members in the parish, the Rev. George B. Holmes, Rector of Saint Paul's Church in Edenton, has published "A History of Saint Paul's Church in Edenton, North Carolina".

The first part is a compilation arranged to tell the story of the development of the area and to present the background for the growth of the church.

One of the more useful portions is the Guide to the Churchyard with a listing of the burials and including the epitaphs. From this numbered guide any grave may be located easily on the churchyard chart.

The book contains several photographs including both the interior and exterior views of the new and restored building, some of the famous clergymen, and a reprint of the old Bible, Chalice, and Paten.

Some of the chapters are entitled, "Edenton Long Ago", "The First Church Built in North Carolina and Its Location", "The Religious and Historic Commemoration of the Two Hundred Years of Saint Paul's Parish", and "The Period of the Erection of the Building."

A pageant, "The Bells of Old Saint Paul's" is included as are accounts of the ministries of the Reverend Robert B. Drane, and the Rt. Reverend Levi Silliman Ives.

A limited number of copies are available from the Parish Office, Saint Paul's Episcopal Church, Edenton, North Carolina.

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## CLERGY MEETINGS

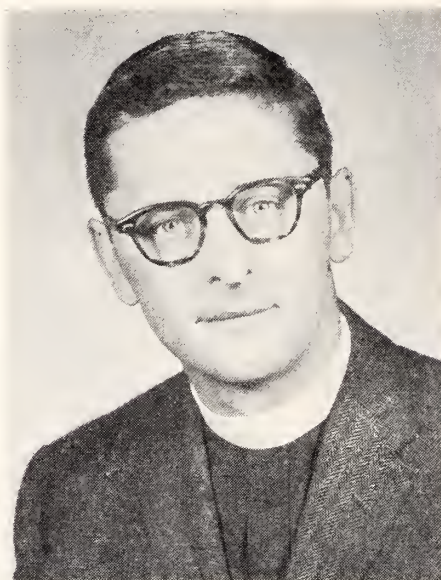
*January 18-10:30 a.m.*

St. Paul's Church, Wilmington. Under leadership of Diocesan Music Commission—The Rev. Michael T. Malone, Chairman.

*February 24-10:30 a.m.*

Annual Pre-Lenten Retreat. (Place and Leader to be announced later).

## New Rector At St. James Church, Wilmington



THE REV. WILLIAM LUDWIG DOLS, JR.

The Rev. William L. Dols, Jr., will become rector of St. James' Church, Wilmington, Feb. 1, succeeding the Rev. Mortimer Glover, senior warden of St. James'.

The new rector comes from St. John's Church, Arlington, Va. Previously he was associate rector of St. Thomas' Church in Green Spring Valley of Baltimore.

A native of Baltimore, he attended the public school there and later St. Paul's School for Boys. He is a graduate "cum laude" of Washington and Lee University and of Virginia Theological Seminary. He is a member of Omicron Delta Kappa Honorary Fraternity and served as a lieutenant in the Army Intelligence Reserve. While at the seminary he was president of the missionary society. He is a member of the Third Province Committee on Accreditation for the Middle Atlantic Institute's parish training program. He served on the Arlington County Committee for Youth in 1964.

Mrs. Dols is a native of Cleveland, Ohio and graduated from Mills Col-

## Conference On Ministry At At Virginia Seminary

The Virginia Theological Seminary will hold a conference on the ministry for married couples on March 12-14, 1965. Men interested in finding out more about the ordained ministry as a vocation are invited, together with their wives, to spend two days in Seminary environment where they may discuss all aspects of seminary and parish life.

Among the scheduled events of the week-end will be three lectures by members of the faculty on topics relevant to all men who are considering the ministry. A panel of students and their wives will lead discussions of the practical problems that face new seminarians: finances, housing, schools, jobs, and the routine of daily life. The visiting couples will live in the homes of married seminary students and have their meals in the Seminary refectory.

Should I enter the ministry? Should I work for several years before entering seminary? Am I too old for the ministry? Is financial help available? What seminary should I attend? How can I know I am called to the ordained ministry? These and other areas will be discussed in the faculty lectures, student panel sessions, and in individual discussion with the students and their wives.

Couples who wish to attend are urged to write as soon as possible, giving their parish and the name of their rector to the Rev. Philip A. Smith, Chaplain, Seminary Post Office, Alexandria, Virginia.

lege in Oakland, California. The Dols were married while he was at the seminary. They have two daughters—Katherine, age 6 and Jennifer Leigh, who is 4. The family will live in the new Rectory at 110 N. Fifteenth Street in Wilmington.

Mr. and Mrs. Glover will continue to make their home in Wilmington.



# CHURCHWOMEN TO CONVENE IN GOLDSBORO

## Mrs. Godfrey To Speak

East Carolina Episcopal Churchwomen will hold their annual meeting January 13th and 14th (Wednesday and Thursday) in St. Stephen's Church, Goldsboro. The Theme throughout the two days will be "We are Laborers Together with God". 1st Cor. 3:9. Following the opening session at 2 P.M. Wednesday, and the business formalities, the Rev. John S. Spong, Rector, Calvary Episcopal Church, Tarboro, will address the churchwomen. At 8:00 o'clock that evening Bishop John B. Bently, Hampton, Va., will preach the evening sermon.

Thursday morning at 7:30 there will be a celebration of Holy Communion with Bishop Wright and the host Rector as celebrants. The second business session will convene at 9:30. The Rev. Raby Edwards will conduct Noon Day prayers, after which Mrs. James L. Godfrey, Chapel Hill, Provincial Representative on General Division of Women's Work will address the meeting. Mrs. Godfrey is an active and well informed Episcopal Churchwoman, having served many offices in both parish and diocesan levels, her personality is magnetic and convincing when she speaks. She was born in Nebraska, but having lived in North Carolina since 1937 she has accumulated a right smart o'tar on her heels, being well versed in this State's history and traditions. From Smith College she holds an A.B. degree; Phi Beta Kappa; Honors in History; an M.A. and Ph.D. in English History from the University of Chicago, and Bachelor of Library Science from the University of North Carolina. Her lucrative positions have been with our UNC Library, a part-time Instructor there in History, and presently she is teaching in Evening College of the University at Chapel Hill. Over the past decade Mrs. Godfrey has held offices and worked in practically all departments of Episcopal Churchwomen's work.



MRS. JAMES L. GODFREY

Currently she is a Vice President of Diocesan ECW; Provincial Representative on the General Division of Women's Work, and a member of the Home Department of the Executive Council of the Episcopal Church. She is married to James Logan Godfrey, a native of Roanoke, Va., who is a member of the UNC faculty, and currently is Dean of the Faculty of the UNC. They have two daughters, one a junior at Duke University, the other a senior at St. Catherine's, Richmond, Va.

Following the lunch hour the afternoon session will open at 2:15 when the installation of officers will be in order, and Bishop Wright will make his annual address to the churchwomen.

Attention Promotion Chairmen! I have received 54 slides that make a very good coverage of the General Convention and Triennial, and will be glad to loan them to you for any parish program you would like. By using the Narrator's sheet it takes about 30 mi. to show them.

Mrs. L. C. Kerr, Sr., Clinton, N. C.

## Mrs. Kerr On Prayer Group Team

As a result of attending General Convention in St. Louis, and being associated with Mrs. Samuel Shoemaker, Executive Director of the Anglican Fellowship of Prayer Group, in their booth in the Exhibit Hall, Mrs. L. Chevis Kerr, Sr., Clinton, Diocesan Promotion Chairman of Episcopal Churchwomen, East Carolina, has been invited to become a member of the Prayer Group Team, and to take on the duties of Field Representative for this diocese. Since there are so few established prayer study groups in our diocese, and the urgency for them grows all the while, this could become a most vital and accomplishing department in the work of the church.

More and more we hear our people say they want less activity, but want more communion and fellowship with the Lord, more Quiet Days, Retreats and Prayer helps that would unquestionably make for a deeper spiritual life, which in substance is the work and program of the Anglican Fellowship of Prayer Group. The Anglican Fellowship of Prayer Group feels a deep concern and challenge to "Make His Name Glorious" by supporting the MRI document with constant intercessory prayer through its prayer group activity into all avenues of life.

Bishop Wright of East Carolina, Chairman of the Presiding Bishop's Committee for MRI, was the guest speaker at the Anglican Fellowship Prayer Group dinner at General Convention in St. Louis. His topic was "Supporting MRI with our Prayers". He was convincing to his listeners that Prayer would be a great force in accomplishing the intent of MRI.

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### WILMINGTON

St. Andrew's — Hwy. 76 on Sound  
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11  
M.P.—Other Sundays 11





**HOLY TRINITY SYMPHONY**—Rhythm Band of Holy Trinity's Week-Day Kindergarten in Fayetteville rehearses. Action takes place in the new Kistler Memorial Kindergarten Room. There are twenty-six children enrolled.

## Doctor Webb Speaks At St. James' Church, Wilmington

by Virginia H. Holland

On Monday, November the ninth, the Episcopal Churchwomen of St. James Church were very fortunate in having Dr. John M. Webb, Dean of Men at the University of the South, as their guest speaker. Dr. Webb, a graduate of Duke University, is also head of the Department of History at the university. He has been a member of the faculty since 1946.

Dr. Webb in opening his speech gave the definition of a college as a community of students. From there he went on to describe the student of today. In describing his young friends, he said that he preferred to use the phrase "they belong to the cool generation. In using the word cool Dr. Webb said that it means one that is in and that some of the present day students are so far out that they are in. These youngsters are a product of our society in that we are making them what they are.

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## Chicago Minister In Preaching Mission

The Rev. James G. Jones, Jr., Director of Episcopal Charities, Diocese of Chicago, conducted a Preaching Mission at Saint Paul's Church, Edenton, November 17 through 20.

He addressed nearly 800 adults in the four-day period and 1,200 high school students at all the schools in the county. All churches in the town and country were invited and many availed themselves of the opportunity.

Using Biblical characters to correlate our spiritual needs in these times, he dramatically held the congregations to precipitate much discussion in the Parish House afterwards.

A six-week's homiletical preparation was presented by the Rector, the Rev. George B. Holmes, and the laymen made visitations throughout the parish. The Every Member Canvass followed, a Rule of Life was adopted by the Young Churchmen, and much good was provided via community relations.

## New Church In Fayetteville

The culmination of a year of planning and building for a new church in Fayetteville was the November the 8th Dedication Service of St. Paul's-in-the-Pines Church. Bishop Wright was the officiant at this service which included the Benediction of Ornaments given by many of Fayetteville's families for the new sanctuary. The bishop also confirmed nine persons, bringing to 27 the number presented for confirmation by this mission since May. The Holy Communion concluded the service. There followed a reception for the Bishop and the over one hundred and fifty friends of this mission in attendance.

Bishop Wright and his lovely wife Hannah were the guests of honor at the First "Parish Dinner" of this church held that evening in the new parish hall (the nave with the sanctuary curtains closed!).

This new church has a fine physical plant: seating 200 in movable chairs in the nave-parish hall combination, a kitchen, an office, four classrooms and a large multi-purpose classroom that will divide into four smaller units. This has been paid for by funds from the Hal Elliott Trust Fund and gifts to the diocese for this special work.

This mission is a unique experiment, having been started without a nucleus of families provided by the other Fayetteville churches. Instead, the nucleus for this mission was developed from the neighborhood and Ft. Bragg families who met from January through July last year in the garage of the Rev. Jordan Peck where a chapel was constructed.

The Rev. Mr. Peck says that the mission is a fine tribute to Bishop Wright's interest in and constant efforts to develop the church's mission in the rapidly expanding areas of this diocese and towards the military community.



# Christian Education In East Carolina

## A Teacher Reports

Bright days come to us all! The spark for my bright day has just arrived in the morning mail.

A letter from a Church School teacher says, in a very wonderful way, something which I would like to share with all of the Church School teachers in East Carolina. She describes, in a few short paragraphs, what she is doing, the growing and deepening relationship which she is enjoying with her class and the reaction and support of a group of parents. Read these paragraphs, carefully.

"I have had good luck plus a very satisfactory feeling of organization in trying something in my class this year that I didn't make the effort to do last year. This new Seabury 5th Grade Course suggests using "Profile Charts" for each child. Most of the information is gathered from "About Me"—the rest, Baptismal date, etc., is gained from Parish records and my own information about the child and her family (divorced? recent deaths in family? etc.). Each Sunday, I make comments on a sheet I have in my notebook about each child such as her response to me and to the others, my response to her, specific comments of note that she made in class (sometimes it's hard to remember! I have no observer), her understanding of what we're doing and saying. I find that I am getting very interesting and immensely helpful pictures of these little girls; and I am beginning to feel that this is equally as valuable as the lesson itself. It actually helps me in determining how to plan and carry out the session."

"I keep all this information in a notebook divided by index tabs with a section for each child, a section for

attendance and grading charts, a section for lesson plans, a section for notes and ideas, and a section for our Parish's Teacher's Manual. This notebook has already proved of immense value to me not only because of the information I keep in it, but, as I said, it keeps me *perfectly* organized. I wanted to tell you about my system because I think it might be helpful to other Church School teachers."

"Another idea I happened upon which turned out to have almost unbelievably good results, was writing a letter to the parents of my children at the beginning of the year, telling them the name and aims of the course, on what the children would be graded, and in what ways the parents could support the children and amplify at home what they are learning in Church School. The most surprising reaction I had was that they were *grateful* (!) that someone was interested enough in their child

to take the trouble to write the letter. Of course, we're all interested in the children we teach or we wouldn't be down there teaching them, but as in so many other areas, it seems we have to be *told* before we can really believe or accept it. Well, as a result of that, some of the parents have already told me they've started reading *Acts* in order to be familiar with it when the class gets into it (it's the basis of the bulk of our work), and when there were only ten parents at our recent Parent-Teacher meeting, all but one child in my class of seven was represented and her mother called beforehand to tell me that both parents had a conflicting meeting. I attribute this entirely to the letter."

"Of course, this all makes my job easier. I don't know if Christian Education is the job of the Church to be supported by the home or vice versa but I do feel that it *has* to be a collaborative venture to really be successful. It was this thought which prompted my writing these letters, and believe me, it's really paying off."

E. B. Jeffress, Jr.

*Director of Christian Education  
Diocese of East Carolina*



LOBBY OF THE EPISCOPAL CHURCH CENTER in New York City. The ceramic map of the world, which appears on the wall, is made up of 23,000 pieces of hand-made ceramic. It is a three-dimensional mosaic, with mountain ranges standing out and flora and fauna of the world adding life. Done by Nicholas Vergette.

Photo by Diocesan Press Service



# Churchwomen Active In East Carolina

## "SEWING DAYS" CALLED FOR

Mrs. Albert W. Gard, Jr., Supply Secretary of ECW of East Carolina, challenges the Churchwomen to "Let's have a Sewing Day once a week during Lent. It is fun to work with your friends and a great satisfaction to give of your time and talents". "At Thompson Orphanage our children need sheets for ten youth beds. The mattresses are 64 x 32 inches, and for them the sheets should have about 10 inches to turn under at both ends and the sides. Contour sheets would be very nice, especially for the bottom sheets. There is also a great need for some cute shifts or dresses for the small girls ranging in sizes six, seven, eight and ten. These can be very simple and would make the little girls so very happy."

## ST. PAUL'S HOLDS ANNUAL SUPPER MEETING

Members of St. Paul's in Vanceboro were guests Wednesday evening to a fried chicken supper, given by the vestry. The supper preceded the annual business meeting.

The business meeting was conducted by the Rev. Mr. Alves, priest in charge, who told of what the church does and what he expected of its members. Mr. Alves asked that he be notified of the sick and shut-in that he may bring the Holy Communion to them. He also requested that weddings and funerals be scheduled for some other day than Sunday if possible, and that baptisms be planned for regular service. He announced a Wednesday evening instruction class on the churches teachings and urged all to be present.

A report was heard from Mrs. K. R. Jones, the church treasurer, on the cost of building the new rectory and other expenditures. She reported that the church is in good shape financially.

Reports were also heard from all other officers of the church. Mac Robinson, Senior Warden; Abe Cleve, Church School Superintendent; Mrs. Bill Cleve, Chairman of the Churchwomen; Mrs. Bob Lancaster, Chairman of the Altar Guild; and Miss

Lex Ann Wilson, President of the Young People's League.

A new rotating vestry was elected consisting of six members. Those elected were: Mac Robinson, and Edwin Robinson, three years; Abe Cleve and Bill Cleve, two years; William E. Cleve and Mrs. Earl Cleve, one year.

## ST. THOMAS', WINDSOR

The Episcopal Churchwomen of St. Thomas', Windsor, can look back with a sense of fine accomplishment this year.

There was a hundred per cent participation in the United Thank Offering. Material for the use in the Sunday School was bought, also choir robes for the entire adult choir. We helped pay for needed work on the Rectory. We underwrote The Episcopalian's Parish Every Family Plan. A Prayer Group has been formed and is functioning efficiently. In this group there are several non-Episcopalians.

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BAZAAR DISPLAY—Mrs. K. D. Bowers and Mrs. Edward T. Small arrange the items offered at the Annual Bazaar, held November

18 at the Church of the Good Shepherd, Wilmington, North Carolina.



## The Bishop's Letter

### THE NEW YEAR

The New Year comes again into a troubled world. Even as it did in Jesus' day. The war in Viet Nam, in which we are now inextricably involved, takes a steady toll of American lives. Communist China speaks violently of destroying us some day. Russia remains a menacing enigma. In emerging Africa many nations are in a state of chaos. How the world needs the message of Jesus Christ, the Prince of Peace!

And it is this message that the Church is all about. Unless the message of Christmas is carried over into the New Year, it means little to God's world and to our lives. How strange an event it was. How silently the gift was given. Jesus came with no flourish of trumpets. The world hardly knew that He had come. And yet He changed the climate of the world of His day and for all time. Somebody has well said that Jesus did not get himself crucified by saying such things as "Behold the lilies of the field—how they grow." He got himself crucified by saying such things as "Behold the thieves in the temple—how they steal." He judged people, showed them up, and it was more than they could take.

Jesus still comes and judges us. And yet He gives us that "Peace which passes understanding." It is hard for us to walk with Him in loving companionship, while at the same time we follow our own selfish wills and ways. In fact, it is impossible to do so. He troubles our peace and shakes us out of our complacency. But the judgment of Christ is a saving, healing, and life-giving judgment. In the New Year, let us resolve to walk more in His likeness; to begin by His grace to be good, in some measure, as He is good. God give us this grace, in the year 1965.

### VISITATION NOTES

In the past few weeks, since returning from the General Convention, I feel that I have never been as busy in my life. I have traveled a great deal throughout most sections of the Diocese. On the first Sunday in November, I preached in St. Mark's Church, Grifton, and Confirmed a class presented by the Rev. Edward B. Jordan who, although just starting in his new field, is already doing such splendid work. Following the Service, a delightful luncheon was served in the Parish House.

From Grifton, Mrs. Wright and I traveled to Goldsboro and at four

o'clock attended a reception given for the distinguished visitors from the Thompson Orphanage. At five o'clock I took part in the ground breaking ceremonies for the Thompson Orphanage building in Goldsboro. This was followed by a supper in the Parish House and then I attended a meeting of the new Mission Committee, which St. Stephen's is beginning. St. Francis Mission will be under the direction of the Rev. Raby Edwards and the Rev. James Wilson and the whole Diocese is thrilled with the wonderful work going forward in Goldsboro these days.

### EXECUTIVE COUNCIL

On November 3 I was back in the office and attended a budget meeting and also met with several Clergymen of the Diocese for conferences. On the 5th, I conducted a meeting of the Executive Council at the Diocesan House. On the 6th I met in Wilmington with the Rev. William Dols of Arlington, Virginia, who later accepted the Rectorship of St. James Church, Wilmington. That same day I met with the Rev. Peter Robinson of Greensboro and at 7:30 in the evening I preached in St. James Church, Shallotte, and Confirmed a class presented by the Rev. Edward B. Jordan. A delightful supper was served after the Service in Shallotte. On the 7th I was again in Wilmington with the Rev. and Mrs. Bolling

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BISHOP WRIGHT, PRIME F. OSBORN and BISHOP BAYNE, representing the Committee on Mutual Responsibility.



# A LAYMAN CHALLENGES THE CHURCH

Prime F. Osborn III, a member of the Executive Council and deputy to the General Convention, challenged the church to become involved in human affairs, in an address delivered to the joint session on Mutual Responsibility on October 15.

"On March 13 a 28-year old woman, Catherine Genovese, came home to a respectable street in the section of New York known as Kew Gardens", he said. "She had worked late and arrived on her street at 3 a.m. She parked her car and started walking—to her death.

"She saw a man lurking near the parking lot. Miss Genovese walked toward a Police call box. The man pursued her and stabbed her. She started screaming, 'Oh, my God! Please help me! Please help me!' Somebody threw open a window and a man called out, 'Leave that girl alone!' Other lights went on, other windows were opened. The attacker got into a car and drove away.

"The attacker drove back, got out and searched for Miss Genovese in back of the apartment building where she had crawled for safety. Again, she screamed for help, again lights came on and windows were opened. He stabbed her again and drove away.

"The first attack came at 3:15 o'clock. The first call to the Police came at 3:50 o'clock. Police said they had arrived within 2 minutes of the call. Miss Genovese was dead . . . 38 persons heard her scream. 38 persons saw her stabbed. Not one of them came to her rescue.

"When asked why they did not, one woman said: 'I didn't want my husband to get involved.' One man said, 'I was tired; I went back to bed.' Another said, 'I don't know.'

"And the Lord said unto Cain, 'where is Abel, thy brother?' And he said, 'I know not; am I my brother's keeper?'



PRIME F. OSBORN

"That situation is, in my opinion, the field of Mutual Responsibility.

"I believe mutual responsibility must begin with me. Is there any doubt but that violence is abroad in our land today?

"One need only refer to the daily paper to be convinced.

"Crimes of violence are increasing at alarming rates; not just in numbers, but in the incidence. The most brutal ones are experiencing the greatest increase.

"Juvenile delinquency is growing and is not restricted to the "bad" homes. Your children and mine, or their counterparts, are the delinquents.

"I don't know how loneliness is measured, but I am convinced that this, too, is becoming more and more prevalent.

". . . I am convinced that God gave man the right and the opportunity to let the world go to the devil. The dark ages can return—it is up to us to avoid this.

". . . I am on a vestry. I feel that I must reexamine my participation as a vestryman in an entirely new light. We have spent hours debating the spending of less than \$100. For the life of me, I cannot remember having spent ten minutes discussing how we might help troubled people right in our parish. I don't remember

having discussed expenditures in the light of our responsibilities to our fellow human beings. . . . Is it not time that we began conducting our lives in accordance with the beliefs to which we give lip-service commitment?

". . . Our faith must be relevant . . . The lay person has a great responsibility. Only the individual can take his faith to the upstairs bedroom, or to the office. . . . To hear the term MUTUAL RESPONSIBILITY is to wonder as to its meaning. To seriously consider it is to recognize our terrible shortcomings. The beggar, the alcoholic, the lonely widow, the handicapped child, the city bum, the soldier, the criminal, the old second cousin, the mutilated traffic fatality, the new neighbor, the hungry old man in the hovel, the mayor of the city, the elevator operator, the foreign sailor, the traveler, the stranded family, the unemployed, the British coal miner, the unchurched family in the next block, my business associate are all my responsibility either personally or collectively. They are my concern. I can only with God's help, discharge my responsibilities to them on a mutual basis."

## Two Handbell Choirs In The Diocese

With the generous assistance of Mr. William E. Brame, Organist and Choir Director of Saint Mary's Church, Kinston, a handbell choir was given its start in St. Paul's Church, Edenton.

When Saint Paul's Church was given a set of bells made in Holland by Mrs. Valborg Olson Patterson in memory of her husband, it remained to dedicate them properly. Accordingly the choir learned its first two selections and made their first appearance on All Saints' Day.

The well-known handbell choir in Kinston gave a full day to a workshop learning techniques and methods. Saint Paul's, Edenton, plans to use its handbells often, but it will always be indebted to Saint Mary's, Kinston!



# The Young Church In Action!

## East Carolina Young Churchmen

BETTI GIBSON  
Publicity Chairman

### Fellow Young Churchmen:

This is the time of year when we seem to be the most busy, especially with our work for the church. We have begun a new church year with Advent, and we celebrate Christmas in a matter of days. Most of our districts have had their District Meetings by this time, and the Cabinet will be meeting on December 12. The young churchmen of the diocese will soon be sending their delegates to the Provincial Mid Winters. Surely, we are busy.

But in all this rush and hurry, I must remind you to make Christ a definite part of all you do. Someone has said "Don't take the Christ out of Christmas." More than this, though, I would like to feel that we do not leave Christ out of a single day in our lives. At this time of year we are constantly reminded of Him, because of our approaching holiday. But, some of us must admit that we wouldn't just give a basket of food or any kind of gift at many other times in the year. We are prod- ded into Christian living by tradi- tion, and not because of love for the Christ. I ask you to think about this when you make your New Year's Resolutions. May your first resolu- tion be to put the ideas and thoughts of Christ into everything that you may do. If all of us together make this resolution, how easy it will be! But, because it will always be difficult, let us make our second resolution to live by the first.

Please write me if I may help you.

Rob Powell  
President of  
the Young Churchmen

### Feast Of Lights

In early January of each New Year comes the time for a most inspiring service known as the Feast of Lights. Much preparing and planning, by young and old alike, is indulged in the perfection of this service.

The Young Churchmen of St. John's Wilmington makes up a large part of the service; however, this would not be possible without the help of the adults in the church. The choir members are made up primarily of young churchmen. The three wise men who participate in the service are men chosen out of the senior choir with young boys accompanying them as their slaves.

This service has a special meaning for all who attend. The soft silence of the church which at the beginning of the service is dark, makes one

think of the hardships and temptations of the precious year. As the candles are lighted one by one, he tends to visualize the new and prospering opportunities and fruitful months in the coming year.

As the choir leaves the Church everyone in the congregation has a candle which is lighted. The warm, bright, glow generated by the candle certainly symbolizes that, Jesus is the Light of the World. If this doesn't create a fruitful outlook on the coming year, then what does?

### An Idea

The Young Churchmen of St. Paul's, Wilmington, sponsored a fish fry December 2, with the idea of raising money to pay our pledge to the diocese. We made \$80 clear. We decided to have the Fish Fry on Friday night because many people eat fish on Friday anyway. Our fathers caught the fish, the slaw was donated, and we made the corn bread.

It was a lot of fun and now we have enough money to help with a community project too!



MISSIONARY GUESTS—The Rev. and Mrs. Bolling Robertson, missionaries to Liberia, who visited in the Diocese in November.



## The Bishop's Letter

(Continued from Page 7)

Robertson, from Liberia, who stayed with us for the week-end at the Bishop's House.

### WHITEVILLE AND FAYETTEVILLE

On the second Sunday in November I was in Whiteville. At ten o'clock in the morning I met with the Vestry of Grace Church and at eleven o'clock I preached and Confirmed a class presented by the Rev. Nelson Hodgkins. At four o'clock in the afternoon I was in Fayetteville and took part in the dedication of our new St. Paul's-in-the-Pines Mission. Many people were there for the dedication, which was followed by Confirmation and Holy Communion. Later in the evening, supper was served in the new Parish House. It was a great joy to see the fine work going on under the leadership of the Rev. Jordan Peck.

On November 10 I was in Wilmington and conferred with Mr. Sharp and the Chairman of his Convention Committee concerning our Diocesan Convention of 1965.

### CONVOCATIONS

On November 11 and 12 I spoke at the Convocations which were held in Grace Church, Plymouth, and St. Anne's Church, Jacksonville. The night between these I attended the Executive Board meeting of our Churchwomen, which was held following a delicious supper in the home of Mrs. Sarah Lancaster Jones.

### WASHINGTON VISITATIONS

On the third Sunday in the month I was in Washington. At eleven o'clock I preached in St. Peter's Church and Confirmed a class presented by the Rev. I. Harding Hughes, who is locum tenens there at this time. Following the service, Mrs. Wright and I had

a delightful luncheon in the home of Mr. Ralph Hodges, the Senior Warden. At 7:30 in the evening, I preached in St. Paul's Church and Confirmed a class presented by the Rev. Marlon Poitier.

On the 16th I was in Kinston attending our monthly Clergy Fellowship Conference. The leader for this was Mr. D. S. Coltrane of Raleigh.

### ELIZABETH CITY

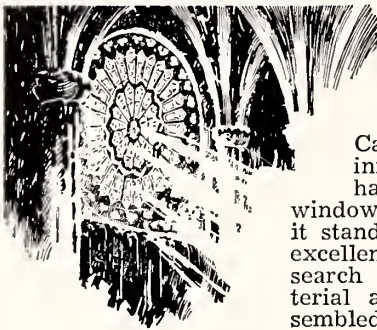
The 4th week-end in the month and the day following I spent in the far Northern end of the Diocese. At eleven o'clock I preached in Christ Church, Elizabeth City, and Confirmed a class presented to me by the Rev. George F. Hill, the beloved former Rector of Christ Church. At four in the afternoon I preached in St. Philip's Church, Elizabeth City, and conducted a Vestry meeting there. At seven o'clock I spoke at the annual parish dinner of Christ Church. At the dinner it was a great joy to the Congregation to welcome their new Rector and his wife, the Rev. and Mrs. William B. Hutcheson, who will move to Elizabeth City in January.

On Monday Mrs. Wright and I traveled to Murfreesboro, where I inspected the new lots that are to be purchased for our new Church. We had lunch in the new Rectory with the Rev. and Mrs. Nathaniel Hynson. After that we traveled to Windsor for a visit and then back to Wilmington that night.

### FARMVILLE VISITATION

On the last week-end in November, I was in the middle of the Diocese. On Saturday I took part in the lovely and meaningful Folger - Ficklen marriage ceremony in St. Paul's Church, Greenville. On Sunday morning at eleven o'clock I preached in Emmanuel Church, Farmville, and Confirmed a class presented by the Rev. W. Seymour Taylor. At 5:30 in the evening Mrs. Wright and I had dinner with the Rev. William Smith in Jacksonville and at 7:30 I preached in St. Anne's and Confirmed a class presented by the Rev. Mr. Smith.

(Continued on Page 11)



## A Masterpiece of Beauty and Color

The beautiful rose window of the Cathedral of Notre Dame, a work of infinite beauty and splendor, is perhaps the masterpiece of all art glass windows. Built in the Thirteenth Century, it stands today unsurpassed in beauty and excellence of workmanship. If a world-wide search were made for a monumental material approaching the beauty of the assembled colors of the famous Rose Window, such material would be found in

## WINNSBORO BLUE GRANITE

*"The Silk of the Trade"*

It is found, also, that the beautiful colors of Winnsboro Blue Granite come from the various crystals it contains which are identical in substance to many of the finest of precious stones and jewels of the order of the amethyst and moonstone. When the surface of this granite—which is a composite of these actual precious stone crystals—is highly polished, all the scintillating beauty and color of these jewels become visible.

Winnsboro Blue Granite is most lasting because it is com-



posed of the most durable minerals known.

Like other high quality materials there are many inferior substitutes which resemble this granite on first appearance, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

**Winnsboro Granite Corporation, Rion, S. C.**



## The Bishop's Letter

(Continued from Page 10)

On December 1st I was in Goldsboro attending the monthly Clergy Fellowship Conference, where reports were given on the General Convention.

### FAYETTEVILLE VISITATIONS

On the first Sunday in December I was in the Fayetteville area. At eleven o'clock I preached in St. John's and Confirmed a class presented by the Rev. Roscoe C. Hauser. At 4:30 I Confirmed a class presented by the Rev. Henry Johnson in Holy Trinity Church. At 7:30 I preached in Christ Church, Hope Mills, and Confirmed a class presented by the Rev. Daniel Gilliam. On Sunday evening I had supper at the Rectory with the Gilliams. While in Fayetteville, it was indeed a great pleasure to stay with the Hausers in the Rectory of St. John's.

On Monday morning I spoke in Fayetteville to a combined meeting of Churchwomen, in Holy Trinity Church.

On December 9 I conferred with the Senior and Junior Warden of St. George's Church, Hyde County, and that evening met with the Calling Committee of St. John's Church, Wilmington. The following day I attended a budget committee meeting at the Diocesan House and the day after that I spent with the Rev. and Mrs. Walter Henricks. Mr. Henricks has just taken charge of Christ Church, Creswell, and St. Andrew's Church, Columbia.

### ST. JOHN'S CHURCH, WILMINGTON, AND ST. MARY'S CHURCH, BURGAW

On the second Sunday in December I preached in St. John's Church, Wilmington and Confirmed a class presented by the Rev. Hunley Elebash. At five o'clock in the evening I dedicated the lovely new Parish Hall of St. Mary's Church, Burgaw. Following this, Mrs. Wright and I attended the delicious supper served in the new Parish Hall.

## Satisfied?

Now that the Every-member Canvass has been completed, it is appropriate to ask each member of the Church a few questions. Are you satisfied with the pledge that you made (or didn't make)? Was that pledge a real expression of your love for God and His Church? When you compare what you pledge with what you spend on yourself, especially for the more expensive things, like an expensive car or a fine boat—and some nice clothes that you don't need—are you satisfied?

And then for the congregation, the same kind of questions are pertinent to the vestry. Now that we have voluntary stewardship and can say what we will give to the Diocese and General Church, are we satisfied with what we have promised? Do we think that our parish is giving more than its share? Do we compare what we are giving with what some other parish is giving that is not doing very well and pat ourselves on the back, are we satisfied?

But more important, let us ask ourselves, Are we satisfied with our personal lives? Are we content to rock along and make no progress in our spiritual lives, either as individuals or as congregations? Are we satisfied that we have made no effort to bring unchurched people into the Church? Are we satisfied that there is stagnation in our parish?

If you are not taking an active part in the work of your parish, are you satisfied to let someone else do your work? Are you satisfied to take a "free ride" with the Church?

There is no surer sign of spiritual death for an individual or a parish than to be satisfied with the status quo?  
—The Gadfly

As we move on into the New Year, let us constantly be mindful not only of our Christian responsibilities but of what God has done for us through His son, our Lord Jesus Christ.

Faithfully, your friend and Bishop,  
Thomas H. Wright

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## Churchwomen Active

(Continued from Page 6)

The World Day of Prayer was observed. Cooperation is evident between the Methodist women and the Episcopal women, since one has their bazaar first one year and the other the next year.

The Churchwomen donated to the Community Council, the Heart Fund, Polio Work, Cancer Fund, T. B. Seals and to work among the Lepers. After the Alaskan Earthquake a generous contribution was sent to Bishop Gordan. A goodly sum was sent to help with the debt of the Diocesan Churchwomen.

A scholarship to Kanuga was given to a Young Churchman. A child at Thompson Orphanage is dressed by the three organizations of the Episcopal Churchwomen in Bertie Coun-

ty and money is sent to the Orphanage to be used for Christmas presents. A donation was also sent to Galilee Mission for buying Christmas presents.

A group of women go to the Rest Home once a month for a short service and for singing.

A member collects old eye glasses which are sent to "New Eyes for the Needy."

Miss Mildred Huff was given a contribution to help with her work with the Indians in New Mexico.

A most successful Bazaar was held on December 2nd.

Recently a lovely Fair Linen Cloth for the Altar has been given by Mrs. Anne Nowell Treacle in memory of her mother, Mrs. Frederick Miller Dunstan.

Mrs. Ruth Lyon

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## N. C. Council Of Churches To Meet In Asheville

The twenty-eighth Annual Meeting of the North Carolina Council of Churches will be held January 26 and 27 at the Central Methodist Church in Asheville whose ministers are Dr. Walter J. Miller and the Rev. Robert N. Combs. United Church Women of North Carolina will hold their Annual Meeting in Asheville's First Christian and First Presbyterian Churches beginning on January 25.

The Pastors' Conference will take up the first day of the Council's meeting, January 26. The program which has been prepared by a committee headed by Dr. Robert G. Tuttle, Pastor of the First Methodist Church, Hickory, is designed especially for ordained ministers, although laymen and lay women may attend. The featured speakers will be Bishop Earl G. Hunt, Jr. Dr. Charles W. Ranson, Dr. F. Eppling Reinartz, Dr. Mack B. Stokes, and Mrs. Robbins Strong. The registration fee for the Pastor's Conference will be \$1.00, Meals will be \$1.25. The business meeting of the Council's Assembly will be held on January 27 under the chairmanship of President George R. Whittecar.

The Pastors' Conference on Tuesday will follow the general theme of "The Spiritual Renewal of the Church." The schedule of addresses is as follows:

Speakers include:

Dr. Charles W. Ranson, Dean of Drew Theological Seminary, Madison, New Jersey, on "Renewal in Mind: The Church's Image of Itself" following the theme "The Spiritual Basis of Renewal".

Dr. F. Eppling Reinartz, President of Lutheran Theological Southern Seminary, Columbia, S. C., on "Millions of Ministers" (the theme being the layman's place in the spiritual renewal of the Church).



# FOR BRAZIL: INDEPENDENCE

In action pointing the way for greater impact of the Mutual Responsibility and Interdependence proposals on the life of the Episcopal Church, the House of Bishops, meeting during the 61st General Convention, voted autonomy for the 45,000 member Brazilian Episcopal Church and, by the same decision, created the 19th independent church in the world-wide Anglican Communion.

This action came after Bishop Wright had visited Brazil in 1963, had conferred with the leaders of this church, and had recommended autonomy and the House of Bishops had concluded that all qualifications for becoming an independent church had been met.

Anglican work in Brazil began in 1889 with the arrival of two graduates of the Virginia Theological Seminary at Alexandria. They were soon joined by four Brazilians, three of whom were later ordained to the priesthood. In 1891 three more Americans from Virginia joined the fight. At the end of the first decade of work, the Rev. Lucien Lee Kinsolving, one of the two original American missionaries, was elected Bishop of the District by the House of Bishops and Anglican work in Brazil, with the exception of a few Church of England chaplaincies, came formally under the direction of the Episcopal Church in the United States. In 1903 a seminary was established to train nationals and in 1912 classes opened at a boarding school for boys.

The process of growth continued and in 1923 a new missionary work, among Japanese immigrants to Brazil, was begun by the Rev. J. Yasoji Ito, a Japanese who had followed his people to minister to them. By the 1920's work had also expanded over a widespread geographical area and Bishop Kinsolving obtained the consent of General Convention for the election of a Suffragan Bishop.



THE RT. REV. PLINIO SIMOES

At the end of that decade the work had developed a pattern which it still maintains. In the state of Rio Grande do Sul there were parishes in the principal cities and missions and preaching stations throughout the state. In Rio de Janeiro there were a number of missions and stations and in the state of Sao Paulo there were over 20 missions and stations, more than half of which were Japanese.

The hope of many Brazilian Episcopalians was realized in 1939 when Athalicio Theodoro Pithan, a Brazilian, was elected Suffragan Bishop. By the middle of the next decade the need for a division of this district was evident and in 1946 it was cut in two. This process continued and in 1949 General Convention approved a Brazilian Church of three districts. The state of Rio Grande do Sul was cut into two parts; the eastern, which retained the old name "Southern Brazil", and the western, which became "Southwestern Brazil". The third district "Central Brazil" includes all the rest of the nation, although at the time there were no missions north of Rio de Janeiro.

In the 1950's the Brazilian Church took the name "Igreja Episcopal Brasileira" (Brazilian Episcopal Church) and, while still under the jurisdiction

of the Episcopal Church in the United States, assumed much of the responsibility for its own affairs. Its form of government, consisting of a National Council, district Conventions and a triennial National Synod, are similar to the government of its parent church. Between meetings of their National Council work is carried on by the Departments of the Council under the direction of the President, or presiding bishop, who is elected every three years.

Brazil, itself, is divided into 22 states, 4 territories and one federal district. It has an area of 3,287,195 square miles (almost half the continent of South America) and a population of over 70,000,000. It is famed for its coffee, but also receives income from its mineral resources: gold, diamonds, coal, oil and iron ore. This means that heavy industry can and is increasing. The Country's population is diverse. There are native Indians, Europeans, the descendants of African slaves brought by the early Portuguese and Spanish settlers, and Japanese immigrants. This last wave of immigrants has created one of the largest Japanese colonies outside of Japan. Its national language is Portuguese.

The Igreja Episcopal Brasileira now has 37 parishes, 38 missions and 48 stations. It has 78 clergymen who minister to 11,683 communicants and it has helped to meet the needs of its country with its many parish day schools, with its boys towns and girls residences, and with its homes for the elderly. At present there are 17 self-supporting parishes with more expected to achieve this status in the near future. Many of Brazil's parishes and organized missions support the Church's network of day schools and some have started their own missions or social institutions.

While autonomy will assuredly bring a new spirit of independence and self-reliance to the Igreja Episcopal Brasileira, it is also clear that this Church will need the active support of the American Church for some time to come.



## Mr. Webb Speaks

(Continued from Page 4)

They are young men who expect to go first class in that they want modern classrooms with the finest equipment such as wall to wall carpeting and air conditioning.

Dr. Webb said that in many cases young men come to the university having never heard the word no, but after getting over the initial shock of hearing it and finding out what it means rather like it. He went on to explain more in detail what it means to be cool. To be cool is not to be excited, not to stand out in class, not to admit you study, and not to wear over shoes. It also means that you must wear a coat and tie to class, since the university requires

it, but no socks. Dr. Webb said that they were not really too different from the past generations. They don't wear racoon coats but they do have the Beatle haircut. The student of today read Playboy and the society page of their local newspaper in order to keep up with their hometown girls. They very rarely read the front page of the newspaper. They no longer like Wayne King dance music and he recommended that if you have not attended a college dance recently that you not. And yet, Dr. Webb said that they buy and listen to the best classical albums on the market.

Dr. Webb went on to say that college to the young student today is a very special place and time to them. For this brief period in their lives they want to be in college and at this place, with no outsiders. They feel that their colleges belongs to them and not to the faculty, the administration, or even the alumnae.

They go to class dressed better than when they go to a party and they sit on the back row of church and read a book, but they feel that until they have passed through this phase of life they cannot acquire real individual identity. They feel that to achieve real individuality they must doubt everything and then come back to reality.

Dr. Webb said that they are constantly complaining about having to wear a coat and tie to class but quite frequently criticize students at other colleges for not doing the same. They go to great pains to leave campus early before holidays but are always in a hurry to return. After Christmas holidays and before exams Dr. Webb is swamped with students who say they cannot continue with college. They usually all stay through mid-term exams and these same students are the first in line for class when second semester begins. College is home to them.

Beneath this coolness, Dr. Webb said that they are deeply concerned and alive. They like working under tough competitive conditions. For this reason, Dr. Webb said that the Peace Corps has been so popular to them. It allows them to be themselves, because they can believe in and work for it without fanfare and attention. No basic fundamental changes have taken place in todays students. Their long haircuts, their shirttails hanging out and their feet with no socks help to solve their problems.

Dr. Webb concluded his talk by saying that Sewanee, as we refer to it more often, is a blend of the old and the new, the cool and the not so cool and that if we get discouraged with the students today we know we can call on them tomorrow.

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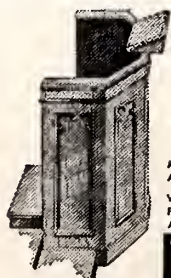


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Ahoskie, St. Thomas	\$ 1,200.00	\$ 1,000.00	Lake Phelps, Galilee Mission	65.00	65.00
Atkinson, St. Thomas	110.00	85.00	Lenoir County, Holy Innocents'	1,100.00	1,100.00
Aurora, Church of Holy Cross	1,000.00	924.00	Lumberton, Trinity	2,000.00	1,666.68
Aurora, St. Jude's	36.00	36.00	Morehead City, St. Andrew's	3,750.00	3,437.50
Ayden, St. James	200.00	200.00	Nags Head, St. Andrew's-by-the-Sea	480.00	480.00
Bath, St. Thomas	450.00	225.00	New Bern, Christ Church	12,000.00	9,000.00
Beaufort, St. Clement's	80.00	80.00	New Bern, St. Cyprian's	500.00	375.00
Beaufort, St. Paul's	5,000.00	5,000.00	Northwest, All Souls'	160.00	160.00
Belhaven, St. James	600.00	600.00	Pikeville, St. George's	120.00	90.00
Belhaven, St. Mary's	84.59	33.50	Plymouth, Grace Church	1,320.00	1,320.00
Bonnerton, St. John's	132.20	132.20	Red Springs, St. Stephen's	100.00	100.00
Burgaw, St. Mary's	220.00	220.00	Roper, St. Ann's	117.16	85.00
Chocowinity, Trinity	640.00	480.00	Roper, St. Luke's	500.00	500.00
Clinton, St. Paul's	2,000.00	2,000.00	Roxobel, St. Mark's	450.00	450.00
Columbia, St. Andrew's	300.00	300.00	Sladesville, St. John's	25.00	
Creswell, Christ Church	300.00	225.00	Snow Hill, St. Barnabas	300.00	300.00
Edenton, St. John-the-Evangelist	300.00	225.00	Shallotte, St. James	35.00	42.50
Edenton, St. Paul's	6,000.00	6,000.00	Southport, St. Philip's	900.00	900.00
Elizabeth City, Christ Church	7,750.00	7,750.00	Sunbury, St. Peter's	150.00	112.50
Elizabeth City, St. Philip's	84.00		Swan Quarter, Calvary Church	110.00	110.00
Fairfield, All Saints'	52.00	26.00	Swansboro, St. Peter's-by-the-Sea	125.00	100.00
Faison, St. Gabriel's	250.00	250.00	Tabor City, All Saints'	25.00	25.00
Farmville, Emmanuel	1,325.00	1,210.00	Thomas Landing, St. Philip's	220.00	220.00
Fayetteville, Holy Trinity	8,000.00	7,333.37	Trenton, Grace Church	250.00	350.00
Fayetteville, St. John's	11,400.00	11,400.00	Vanceboro, St. Paul's	700.00	700.00
Fayetteville, St. Joseph's	1,050.00	1,050.00	Washington, St. Paul's	200.00	100.00
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Hertford, Holy Trinity	1,000.00	1,000.08	Windsor, St. Thomas	1,650.00	1,237.50
Hope Mills, Christ Church	400.00	325.00	Winton, St. John's	75.00	25.00
Jacksonville, St. Anne's	2,800.00	2,200.00	Woodville, Grace Church	800.00	800.00
Kinston, St. Augustine's	400.00	400.00	Wrightsville, St. Andrew's	2,200.00	2,200.00
Kinston, St. Mary's	12,100.00	11,091.67	Yeatesville, St. Matthew's	100.00	100.00
Lake Landing, St. George's	477.00	360.00			
				\$180,019.01	\$165,716.43

## Bishop's Sunday Appointments

JANUARY 3—11:00 a.m.	Good Shepherd Church, Wilmington
7:30 p.m.	Fort Bragg Chapel, Fort Bragg, N. C.
JANUARY 10—11:00 a.m.	Church of the Holy Cross, Aurora
3:00 p.m.	St. John's Church, Bonnerton
JANUARY 17—11:00 a.m.	St. Thomas Church, Bath
4:00 p.m.	Zion Church, R-2, Washington
JANUARY 24—11:00 a.m.	Grace Church, Plymouth
4:00 p.m.	St. Ann's Church, Roper
7:30 p.m.	St. Luke's Church, Roper
JANUARY 31—11:00 a.m.	St. Mary's Church, Gatesville
7:30 p.m.	St. Barnabas Church, Murfreesboro

### CHURCH DIRECTORY

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H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.  
F.S.—9:30  
M.P.—Other Sundays at 11:15  
Y.C.—6:00 P.M.  
Canterbury H.C.—5:00 p.m.

The Treasurer of the Diocese wishes to remind all of the Churches in the Diocese that the books will close officially on January 4, 1965. The Treasurer will be unable to give credit to Churches for contributions in 1964 unless they are received by January 4.

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA  
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VOLUME 79

JANUARY 1965

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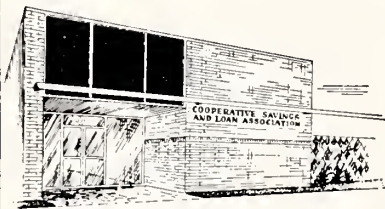


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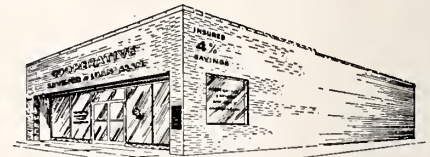
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, February, 1965

No. 2

## 82 Annual Convention

PAGES 3 & 8

## New Executive Secretary

PAGE 5

## New Parish House

PAGE 4



CHRIST CHURCH, NEW BERN, will entertain the Annual Diocesan Convention on February 10 and 11. At this time the parish will celebrate the 250th anniversary of its founding. Craven Parish was one of nine parishes in the Province of North Carolina provided for by an act of the provincial legislature in 1715. The Rev. James Reed was sent by the Bishop of London in 1753 to be the first rector. The church is the proud possessor of a silver communion service presented to it by King George II.



## ST. PAUL'S CHURCH, EDENTON, PROUD OF CLERICAL CANDIDATES

Three men from St. Paul's Church, Edenton, have chosen the ministry for their vocation, according to a release from the Rev. George Holmes.

Coming to the United States from Ipswich, England, via academic scholarship and service in the Royal Navy, Mr. Keith John Reeve found himself married to the talented Carmen Lou Gardner and residing in Tryone, Pennsylvania.

When Seabrook Blanching Corporation opened its new plant in Edenton, North Carolina, Mr. Reeve was sent to manage. Eventually he branched out into a partnership for himself, but in the meantime he, his wife, and children, became well-liked and loved in Saint Paul's Parish.

Active in every phase of the Churchwomen's program especially as Custodian of the United Thank Offering, Carmen found her place as an enthusiastic leader.

Keith, with fine voice and musical training, became choir director and soloist as well as a Church School teacher with the High School Discussion Group.

Now he and his family including Holly, Michael, Lauren, and Elizabeth are residing at 504 Russell Road, Alexandria, Virginia, as first-year studies at the Virginia Theological Seminary get underway.

In the meantime Thomas Carl Kehayes, son of Mr. and Mrs. Ernest P. Kehayes, of the same parish is a Candidate for Holy Orders planning to graduate from the School of Theology, Sewanee, Tennessee, in the spring of 1965.

The Reverend Michael Taylor Malone, recently Ordained from Saint Paul's Church, Edenton, is now Rector of Saint Thomas' Church, Ahoskie.

The parish is proud of its young men entering the ministry of the Church and especially since each has shown such outstanding accomplishment.

## The Rev. William Byrd Lee Hutcheson Named Rector Christ Episcopal Church



Photo by Foster Studio

The Rev. William Byrd Lee Hutcheson has been named rector of Christ Episcopal Church effective Jan. 1, it was announced in the Elizabeth City Advance. The Rev. Mr. Hutcheson is currently rector of the Church of the Good Shepherd, Richmond, Va.

Mr. Hutcheson was born in Gloucester, Va. and attended the local schools. He later went to VPI and received the BS degree from Hampden-

Sydney and the BD degree from Virginia Seminary in 1941. He was ordained to the priesthood in June 1942.

The new rector served in St. Anne's Parish, Loretto, Va., was Rector Grace Church, Casanova, St. Luke's, Remington and Christ Church before he served as a chaplain in the United States Army. He served as assistant at Christ Church Cathedral, Houston, Texas from 1946 to 1952 when he began his work at the Richmond church.

According to local church officials, Mr. Hutcheson is considered an expert in religious education and has specialized in working with young people. He was a member and former chairman of the department of Christian education in two dioceses, Texas and Southern Virginia. He is a member of the executive council of the Virginia Council of Churches.

Mr. Hutcheson is married to the former Christine Scheper Munford and they have two children.

## Can The Church Help Them?



**THE DROP-OUTS**—When a teenager quits school, he has no place to go, nothing to do. He lacks the skills to get a job. He is too young to be "on his own".



# 82ND ANNUAL CONVENTION TO MEET AT NEW BERN, FEB 10-11

## Christ Church To Welcome Visitors

The Eighty-Second Annual Convention of the Diocese of East Carolina will open in Christ Church, New Bern on Wednesday morning, Feb. 11. Registration will begin at 9:00 a.m., with the Episcopal Church Foundation meeting at 9:30. The celebration of the Holy Communion will begin at 10:30, to be followed by the Bishop's Annual Address.

The morning session will be concerned with the organization of the convention, the seating of the delegates and the election of a secretary of the convention, a treasurer of the Diocese, and a chancellor. The annual report of the Churchwomen will be heard, followed by luncheon at the Centenary Methodist Church.

The afternoon session will be given over to reports of the various committees and an address by Mr. Arthur Ben Chitty, the Director of Public Relations of the University of the South. Dinner will be served at the Governor Tryon Hotel.

The evening service will be marked by a sermon by the Rt. Rev. M. George Henry, D.D., Bishop of Western North Carolina. This will be followed by a reception in the Parish House of Christ Church.

This convention is a part of the celebration of the 250th Anniversary of Craven Parish, which was established by an act of the Provincial Legislature in 1715. For more than two centuries an Episcopal church has stood on the site of the Convention meeting this year. The Diocese of East Carolina was organized in Christ Church on December 12-13, 1883. Sixty-six years before that the Diocese of North Carolina had been organized in the same place, on April 24, 1817.

The Rector of Christ Church, the Rev. C. Edward Sharp, extends the most cordial welcome to the delegates on behalf of his congregation.



THE RT. REV. M. GEORGE HENRY,  
Bishop of Western North Carolina.

## Bishop Henry To Speak

The Rt. Rev. M. George Henry, Bishop of Western North Carolina, will preach at the Convention worship service in Christ Church, New Bern, on Wednesday evening at 8:00.

Bishop Henry is a native of Chapel Hill. He attended the public schools of that city and was graduated from the University of North Carolina in 1931 as a chemistry major. His father, Dr. G. K. G. Henry, was Professor of Latin there and later assistant registrar.

In the year 1931-32 Bishop Henry was a teaching fellow in the Chemistry department of the University while he worked on his master's degree. From 1932 to 1935 he attended the Virginia Theological Seminary. He was ordained deacon in 1935 and priest in 1936.

He has served in the following places: St. Philip's Church, Durham; St. Paul's Church, Winston-Salem; Emmanuel Church, Stoneville; Church of the Messiah, Mayodan; Christ Church, Walnut Cove; St. Philip's Church, Germantown, N. C. In 1936 he became rector of Calvary Par-

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## SEWANEE ALUMNI DIRECTOR TO BRING MESSAGE

Arthur Ben Chitty of Sewanee, Tenn., will address the Convention at 4:00 p.m. on Wednesday afternoon, Feb. 10. He is the Director of Public Relations for the University of the South and alumni director. Born in Jacksonville, Fla., Mr. Chitty was educated in the public schools of that city and was graduated from the University of the South in 1935. He has studied also at the University of Florida and at Tulane University.

He served in the U.S., Naval Reserve from 1942 to 1945 in the rank of chief petty officer, and became public relations secretary of the University of the South in 1946.

He is vice-president of Chitty and Company, wholesale grocers, president of Sewanee Civic Association, chairman of promotion of the Episcopal Laymen of the Fourth Province, a member of the Bishop and Council of the Diocese of Tennessee, president of the Sewanee Chapter of Phi Beta Kappa, a member of the Executive Committee of the Brotherhood of St. Andrew and has served as a director of the American College Public Relations Association.

He is married to the former Mary Elizabeth Nickinson of Pensacola, and they have three sons and one daughter.



MR. ARTHUR BEN CHITTY  
of Sewanee, Tenn.



## NEW PARISH HOUSE DEDICATED AT BURGAW



**DEDICATION BEGINS**—Crucifer Richard Cantwell stands between the Bishop and the Rev. Edgar Forrest, Deacon-in-charge of St. Mary's Church. Back row: the Rev. Daniel W. Allen, Louis Poisson, Julian McKeithan, Lewis Nunnealee and Montague Dowdy.

The Service for the Dedication of the recently completed Parish House of St. Mary's Episcopal Church in Burgaw was held on December 13, 1964 at 5:00 o'clock in the afternoon. The service was conducted by the Right Reverend Thomas H. Wright, D.D., Bishop of East Carolina, assisted by the Reverend Daniel Allen, Executive Secretary of the Diocese of East Carolina and the Reverend Edgar H. Forrest, Minister-in-Charge of St. Mary's. Also taking part in the service were the Lay Readers serving St. Mary's. These gentlemen, all members of St. John's Episcopal Church, Wilmington, were: Mr. Montague Dowdy, Mr. Lewis Nunnelee, Mr. Julian McKeithan, Mr. Louis Poisson and Mr. Raymond Wildman. Mr. Robert Calder and Mr. Laurence Bowden also serve St. Mary's but were unable to attend the service.

Serving as Acolytes were Richard W. Cantwell, III, David Mizerak and William Dudley Robbins, Jr. Following the most impressive service, supper

was served in the Parish House. The building which adjoins the Church, consists of a large hall which may be divided into 4 separate rooms by the use of folding doors, thus giving much needed space for the Church School, a completely equipped kitchen and a bath. Major repairs have also been made to the Church proper.

On Christmas Eve at 6:00 PM there was a Celebration of the Holy Communion with the Reverend Daniel Allen as Celebrant, assisted by Mr. Forrest.

The Annual Feast of Lights Epiphany Service was held on January 3, 1965 at 7:00 PM. The Reverend Hunley A. Elebash, newly appointed Executive Secretary of the Diocese of East Carolina and Mr. Forrest conducted the Order of Evening Prayer with the sermon by The Reverend Elebash. Following this was the Candlelight Service and the Visit of the Wisemen. Acolytes for this service were William

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## Greenville Rector To Spend Year In England

The Rev. John W. Drake, rector of St. Paul's Church, Greenville, will be one of three Episcopal clergy to spend a year in England, according to announcement from the Executive Council.

Selection was made by the Archbishop of Canterbury and the Presiding Bishop. Sponsored by the Wates-Seabury Program, the clergymen will exchange parishes with three clergy of the Church of England, enabling them to receive first-hand view of similarities and differences in style of ministry and church life in England and America. The program was initiated in 1959 by Anglican layman Norman Wates.

Mr. Drake will exchange parishes with the Rev. Neil Pritchard, vicar of Holy Trinity Church, Blackpool. This is a large church with two daughter churches, St. Catherine's and St. Nicholas', for which the vicar of Holy Trinity is responsible. Included on the staff are three curates, a Church Army sister and a lay reader. Four services are held each Sunday, and the daily offices of morning and evening prayer are required by the canons of the Church of England. In addition, the exchange rector will hold services at a nearby school for the blind and will also serve as a "hotel chaplain".

After detailing these duties to the Editor, Mr. Drake noted happily that the exchange rector will get a one-month holiday and will attend Canterbury College for one week. The Rev. Mr. Pritchard will enjoy the same privileges in this country, attending the College of Preachers for one week.

Although neither priest in any such exchange is an official emissary or agent of his church or nation, each is fully qualified to represent the life of his church and people to his host church and community. Other clergy who will go to England are the Very Rev. Lloyd Gressle, dean of St. John's Cathedral in Wilmington, Del.



## Nominal Christians

At this season of the year the clergyman has to make up the parochial records for the diocese. One of the items that is always baffling to the person making out these reports is that of the number of communicants. There is the ever present question, What is a communicant? General conventions and diocesan conventions have tried to find a satisfactory answer to this question and have arrived at a definition that has been accepted in many instances. That is, A communicant is one who has received Holy Communion at least three times a year. If this were followed strictly there would be many people eliminated in every parish and mission.

But granted that this is a valid definition, isn't this reducing Church membership to about the lowest common denominator? A person could receive communion three times a year and be counted or listed as a communicant, but if that is all he does, he could still be a sorry member. Or, to use a common term, he is a "nominal" member. This means that he isn't marked down as inactive, in that he never attends a service or never makes an offering, but how much good is he to the parish or his community? He may attend a service once in a while, if the weather is good, or if he doesn't have anything else to do, and if he feels like it, but he can't be counted on for anything.

The great weakness of the Church in our country today is not that there are too few people who are members of the Church, though statistics show that there are many unchurched, but that we have too many nominal Christians. They are like the unproductive and dead branches on a fruit tree or bush. The season is coming soon when trees and bushes will be pruned, and the dead wood will be cut out and thrown away. If this should be done in your parish or mission, what would be your status?

The gadfly.

## Diccese Gets New Executive Secretary



The Rev. Hunley A. Elebash, former rector of St. John's Episcopal Church, Wilmington, has been appointed Executive Secretary of the Diocese of East Carolina, it is announced by Bishop Thomas H. Wright. Mr. Elebash succeeds the Rev. Daniel W. Allen, who retired January 1.

A native of Pensacola, Fla., Elebash attended the public schools of Pensacola and graduated from the University of the South in 1944 with the degree of B.S. in mathematics. He did graduate work in the University of Wisconsin in 1944 and was awarded the bachelor of divinity degree by the University of the South in 1950. He served in the United States Marine Corps from 1943 to '46 with the rank of first lieutenant. He was married to Maurine Ashton of New Smyrna Beach, Fla., in 1946.

He has served as assistant minister in St. Mark's Church, Jacksonville, Fla., and rector of St. Catherine's Church, Jacksonville, before coming to Wilmington in 1957. He has served as chairman of the Examining Chaplains of the Diocese of East Carolina, as delegate to the general convention and to the provincial synod, and as a member of the Executive Council of the Diocese.

In his new position he will assist the Bishop in administering the affairs of the Diocese of East Carolina, will supervise the affairs of the mission churches and assist in the replacement of clergy. His office will be in the Diocesan House at 305 S. Third St.

## MANY COMMUNIONS REPRESENTED AT ORDINATION

When the Rev. Richard H. Baker was ordained last month at Palmyra, Mo., several communions participated. Clergy from the Methodist, Presbyterian, Baptist, Disciples of Christ, Assembly of God and the Roman Catholic churches marched in procession in St. Paul's Episcopal Church.

Episcopalian and Roman Catholic clergy wore vestments. Other clergymen were dressed in academic robes or business suits as they followed the choir. About 200 persons attended the service in this northeast Missouri farming community of 3000.

The Rev. John Schultz, from St. Pius X Roman Catholic Church at Moberly, Mo., read the Litany, but he did not participate in the "laying on of hands" ceremony by which Bishop Cadigan and other clergy marked the actual ordination. "I am thankful for this service, which typifies the ecumenical movement in the world today", said Bishop Cadigan.

In commenting on the participation in the ceremony by the Roman Catholic Priest, the Rev. Mr. Baker said, "John and I are good friends. We had reached a meeting of minds and an understanding between us and our faiths. I had attended several conferences with him in his church, and I wanted him to take part in my ordination."

## In Memoriam

DR. JOHN B. BONNER

Whereas John B. Bonner was a faithful communicant of Holy Cross Church, Aurora, and for many years Senior Warden

And whereas he served his Church and was the beloved physician and friend and advisor of the entire community.

And whereas both the Church and the whole county which he served so well for so long will be saddened by this great loss at his death:

Now, therefore, be it resolved by the Vestry of Holy Cross Church that we express our genuine thankfulness to God for the opportunity of having had John B. Bonner's faithful service and loyalty, and that we express our heartfelt sympathy to the members of his family.

This resolution shall be spread upon the Minutes of the Vestry and a copy of it shall also be sent to Mrs. Bonner and shall be printed in the Mission Herald.





**FUTURE CLERGY AND WIVES**—Couples conference at Virginia Seminary being addressed by the President of the Student Body.

## Married Couples To Attend Seminary

The conference on the ministry to be held at Virginia Theological Seminary March 12-14 will be of interest to married couples who are considering the ministry of this church, it is announced by the Rev. Philip A. Smith, seminary chaplain.

The conference begins with registration in Scott Lounge at 4:40 p.m. on March 12. Dinner will be served in the Refectory at 6 o'clock. At the session which follows in Scott Lounge the Rev. Albert T. Mollegen will speak the group on "The Christian Gospel in 1965". This will be followed by a panel discussion on "Seminary Life as the student and wife will see it."

Breakfast at 8:30 Saturday morning will be followed by a session at which the Rev. John B. Booty will speak on "The Seminary and Theological Education." After a coffee break the Rev. Coleman McGehee will speak on "Parish Life in the 1960's"

Lunch will be served at 12:30, following which the individuals may visit the information centers to discuss jobs, housing, schools and other interesting subjects. The faculty and Admissions Committee will be available for consultation by appointment.

An informal drop-in tea will be given at the Deanery from 3 to 5 in the afternoon, at which Dean and Mrs. Jesse M. Trotter will greet the prospective students and their wives. Dinner will follow at 6 o'clock, and this will be followed at the evening session by a talk by the Seminary Chaplain on "Considerations before Seminary."

On Sunday morning the group will attend Holy Communion in the Chapel at 7:30 with Dean Trotter as celebrant and preacher. The conference will close after breakfast following the service. Anyone interested in attending should contact the Chaplain, Protestant Episcopal Theological Seminary, Seminary Post Office, Alexandria, Va.

## PRE-LENTEN RETREAT

The Annual Pre-Lenten Retreat for the Clergy will be held on February 24 at St. Paul's Church, Vanceboro.

The program will begin at 10:30 a.m. The leader will be the Rt. Rev. William S. Moody, Bishop of Lexington. Bishop Wright urges all clergy to be present.

## CHURCH GROWTH SLOW, REPORT SHOWS

### 1965 Annual Reports Gains And Losses

The Episcopal Church in the U.S.A. today number 3,591,164 baptized persons, including 2,245,782 communicants, according to the 1965 edition of the *Episcopal Church Annual*, compiled by the Rev. William V. Albert and published by Morehouse-Barlow Co., New York City. For the first time since 1930, the total rate of growth of the Church (.01%) is less than that of the general population (1.4%) in 1963.

The Sunday Schools of the Episcopal Church show slight growth during the past year. Today there are 916,656 pupils in the Church Schools, an increase of 2.71%, taught by 104,846 officers and teachers.

Baptisms, infant and adult, have decreased slightly, but Confirmations have increased by 1.30% as compared with the previous year.

There has been a slight increase in the number of theological students. Postulants increased by 2.05% and Candidates for Holy Orders by 1.43%.

The total number of clergy of the Episcopal Church — bishops, priests, and deacons — is 9,978, a decrease of .16%. A growing number of clergy are listed in none-parochial positions, or as retired. Only about 75% of the clergy are engaged in the full-time parochial ministry. There are also 16,344 lay readers — an increase of 15.75% over the preceding year.

Clifford P. Morehouse, editor of the *Annual*, quotes some significant questions from the report of the Committee on the State of the Church:

"What do these facts say to the Church?

"Is the Church failing in its efforts to speak to the needs of our growing population? Is the image of the Church such that it is not attracting persons to it, or is it that the leaders of the Church are taking stands on

(Continued on Page 12)



# Annual Meeting Of Churchwomen Held

GOLDSBORO HOST

The Annual Meeting of the Episcopal Churchwomen was held in St. Stephen's Church, Goldsboro, on January 12-13. Speakers included the Rev. John S. Spong, rector of Calvary Church, Tarboro; Bishop John B. Bentley, retired Bishop of Alaska and director of the Overseas Department of the National Council, and Mrs. James L. Godfrey, Provincial Representative on the General Division of Women's Work.

New officers elected included: President of the Convocation of Edenton, Mrs. D. C. Wade, Jr. Chairman of Supply, Mrs. Brooks F. Reade. Chairman of Christian Social Relations, Mrs. H. C. Jackson. Chairman of Promotion, Mrs. B. H. Gray. Director of C. P. C., Mrs. K. R. Jones. Altar Guild Chairman, Mrs. C. O. Robinson, Jr.

Delegates to the Provincial Meeting were: Mrs. William R. Hutaff, Mrs. D. C. Wade, Jr., Mrs. Louis J. Poisson, Jr., Mrs. Melvin Whitfield, Mrs. H. C. Jackson, Mrs. George Mardre, Jr., Mrs. B. H. Gray. Alternates were: Mrs. Brooks F. Reade, Mrs. Robert Bryan, Mrs. McC. B. Wilson, Mrs. C. O. Robinson, Mrs. K. R. Jones and Mrs. Arch Flanagan.

It was reported that the United Thank Offering for 1964 amounted to \$13,101.39, the Alaskan Relief contribution amounted to \$1485.25 and the Memorial Fund was \$3131.71.

Departmental reports were submitted by Mrs. Melvin Whitfield for Christian Education, Mrs. McC. B. Wilson for the United Thank Offering, Mrs. H. C. Jackson for Christian Social Relations, Mrs. L. C. Kerr, Sr., for Promotion, Mrs. Albert Gard for Supply, Mrs. George Mardre, Jr., for Christian Ministries, Mrs. Haskell Rhett for Altar Guild.

Other reports were submitted by Mrs. K. R. Jones for the Church Periodicals, Mrs. Arch Flanagan for Ecum-

(Continued on Page 13)

# Parish Activities Reported

HI-LITES OF 1964  
FROM ST. PAUL'S, CLINTON

St. Paul's, Clinton, had a very rewarding and full year. We became a closer knit Parish Family by having several Family Suppers. These suppers were well attended also, by many of the students of Pineland College and Edwards Military Institute, located in nearby Salemburg. These students are regular attendants at church functions during the school year.

We were happy to have with us this fall, Bishop Perrira of Portugal. He was entertained at one of our Family Suppers, after which, the Bishop preached the sermon at Evening Prayer.

The E. C. W. of Clinton, under the leadership of Mrs. Algernon Butler, has organized two Prayer Groups; one held in the morning, the other in the evening. This schedule affords everyone the opportunity to participate in a marvelous Church movement. The evening group is headed by Mrs. L. Chevis Kerr, the morning group by Mrs. P. J. Melvin.

The 13th Annual Bazaar held in November was a huge success and en-

abled us to make the last payment on the Parish House. This has been a project of the Churchwomen these many years and one of which they may justly be proud.

At the December Family Supper, after much delicious food, we thoroughly enjoyed slides and comments by Mr. and Mrs. Chevis Kerr about their trip to the General Convention in St. Louis. Mrs. Kerr, while at the Convention, served with Mrs. Shoemaker in the Anglican Fellowship of Prayer Booth.

Now in 1965 we are looking forward to the complete remodeling of St. Paul's. The plans are complete, having been drawn by Mr. Boney of Wilmington. The work is to start within a few weeks. WE would love to have all of you come to see us when the work is finished and view our new "Face-lift"!

Mrs. Helen Kohler

## ANNUAL MEETING AT TRINITY, LUMBERTON

Our annual meeting was held on Wednesday night January 6th with a covered dish fellowship supper. Mr.

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**HAPPY CHURCHWOMEN**—Delighted with the new parish house at Burgaw are, left to right: Mrs. Hubrey Harrell, Mrs. Richard Cantwell, Mrs. Pete Mizerak, Mrs. Dudley Robbins, Mrs. William Spender, Mrs. John Russ and Mrs. Richard Altschul.





FARMVILLE CONFIRMATIONS—The Rev. Tom Taylor and the Rev. Edward Jordan present Mrs. Susan Dixon, Pattie Lewis, Kathy Thompson and Deborah Cannon to the Bishop at Emmanuel Church, Farmville. (Photo by O. Donat)

## TENTATIVE PROGRAM OF CONVENTION

WEDNESDAY, FEBRUARY 10

### *Morning*

- 9:00 to 10:30 Registration, Christ Church Parish House
- 9:30 A.M. Foundation meeting
- 10:30 Celebration of the Holy Communion  
Christ Church, New Bern
- 11:30 Annual Address by the Bishop  
Organization of the Convention  
Appointment of Chairman of Dispatch of Business  
Report of Committee on Credentials  
Election of Secretary of Convention, upon Nomination of the Bishop  
Election of Treasurer of the Diocese  
Appointment of Nominating Committee  
Election of Chancellor of the Diocese, upon Nomination of the Bishop  
Annual Report of the Churchwomen
- 1:00 Luncheon, Centenary Methodist Church

### *Afternoon*

- 2:30 Business Session of the Convention, Christ Church  
Report of the Standing Committee—The Rev. Edwin F. Moseley  
Report of the Examining Chaplains—The Rev. Hunley A. Elebash  
Report of the Treasurer of the Diocese—Mr. Robert Strange  
Report of the Trustees of the Diocese—Mr. Robert Strange  
Report of the Department of Finance—Mr. Peter B. Ruffin  
Report of the Mission Herald—The Rev. Edward T. Small  
Report of the Chairman of Camps and Conferences Committee —  
The Rev. C. E. Sharp  
Report of the University of the South—Mr. William H. Smith

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## OFF-SET PRINTING

This issue of the MISSION HERALD is produced by a process which the printer calls "off-set printing". It is an experiment to determine whether the magazine can be produced at less cost and present a more attractive appearance. Our constant effort is to discover the best method of getting the magazine to you promptly and in the most attractive form.

We ask our correspondents to remember that we are interested in anything which happens to Episcopalians. Honors received by individuals, better programs, human interest stories, all are interesting to our readers. Write them out and send them in to us. If possible, get pictures to accompany them. Glossy prints are required; we cannot use polaroid pictures.

Material must reach the editorial office, 305 S. Third St., Wilmington, by the tenth of the month. This dead line is made necessary by the fact that it takes about three weeks to get the cuts made, the magazine printed and transported to the mailer in time to get it to the readers by the first week of the succeeding month. Please type all material, double-space it, and leave the top one-fourth of the first page blank for the headline writer.

## The Mission Herald

OFFICIAL ORGAN OF  
THE DIOCESE OF EAST CAROLINA

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Bishop

WALKER TAYLOR, JR.  
Chairman

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MISS BETTI GIBSON  
Youth Editor

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# The Bishop's Letter

## CONVENTION MONTH



Bishop Wright

This is the month of our Annual Convention, when the leadership of the Diocese will come together to evaluate our work in East Carolina and to make plans for the coming year. The Convention is a sign

of the democracy of our Church. Each Congregation has the opportunity to be represented by both Clergy and Laity, each group having equal participation and equal vote. It is important, therefore, that every Church in the Diocese be represented both by our Clergy and by their Lay leaders. Again the convention is a time of real Diocesan fellowship. Coming together in a large group, we feel the strength and unity of Christian brotherhood and fellowship, which we cannot always feel as we work alone, very often in remote and isolated areas. Again the Convention is the time in the year when the business of God's work is planned and evaluated. For the Church to be effective, this business must be done efficiently and wisely. Finally, there is the joy of meeting in the Church which has been selected. In this case, Christ Church, New Bern, is our host. Known always for its gracious hospitality and friendly people, Christ Church welcomes us to this 82nd Convention, in a setting filled with historical significance and yet to a Church which does not live in the past but reaches out continually to new and greater ventures for Jesus Christ.

## VISITATION NOTES

Since writing my last Bishop's Letter, I have traveled considerably in the Diocese and have had many happy associations during the Christmas and New Year season. On the evening of

December 18 Mrs. Wright and I had our annual Christmas party in New Bern. The families of almost all of our Clergy were present for this and it was indeed a joyful affair. This annual Christmas party for our Clergy families means much to us and is indeed a happy occasion.

## ST. PAUL'S, BEAUFORT

The week-end of December 20 I was in the Beaufort area. At eleven o'clock on Sunday morning I preached in St. Paul's Church, Beaufort, and Confirmed a class presented to me by the Rev. John Broome, Rector. After the Service, a delightful luncheon was given in honor of the new Confirmees, Mrs. Wright, and me. While in Beaufort, as is my custom each year, I visited my dear friend, "Ma" Taylor, who is the most beloved and honored Communicant of our Diocese and now in her 104th year. At 4:30 in the afternoon I preached in St. Christopher's Church, Havelock, and Confirmed another Class presented by the Rev. Josh MacKenzie, Rector of this fast growing Parish.

On Christmas eve it was my great joy to have the Midnight Communion Service in St. Philip's, Southport. This Church is now without a Clergyman and I was indeed glad that I was able to supply for them and give them this early Christmas Communion.

## NEW BERN VISITATION

On the last Sunday in the year, I preached in St. Cyprian's Church, New Bern, and Confirmed a class presented by the Rev. Adolphus Carty, Rector of St. Cyprian's. Following the Service, Mrs. Wright and I dined in the Rectory. The healthy growth of this Church is evident everywhere. At 2:30 in the afternoon I had a Confirmation Service in Christ Church, New Bern, for the Rev. John Broome, Rector of St. Paul's Church, Beaufort.

## GOOD SHEPHERD CHURCH, WILMINGTON

On the first Sunday of the New Year, at 10:30 in the morning I preached in the Good Shepherd Church, Wilmington, and Confirmed a class presented by the Rev. Edward T. Small, who is constantly doing such an outstanding work in this most effective Church. That evening Mrs. Wright and I traveled to Fayetteville. At six o'clock we had supper in the Officers' Club with Chaplains Hynek and Wagner and their wives. At 7:30, I preached in the Fort Bragg Main Chapel and Confirmed a class presented by these two Chaplains. Following the Service, a reception was given in honor of Mrs. Wright and me.

On January 6 I traveled to Charleston, South Carolina and spoke at a Diocesan meeting in St. Michael's Church. On the 7th I returned to the office for a conference with our Diocesan auditors, who are now working on our books.

## AURORA AND BONNERTON

On the second Sunday in January, I preached in the Church of the Holy Cross, Aurora, in the morning and Confirmed a class presented by the Rev. George Harris. Following the Service, a large Parish luncheon was served in the Parish House and attended by the entire Congregation. At three o'clock in the afternoon I preached in St. John's, Bonnerton. Taking part in the Service with the Rev. Mr. Harris and me was Mr. John Rowe, the able and devoted Lay Reader who helps us in this field.

## EPISCOPAL CHURCHWOMEN'S CONVENTION

On the 13th and 14th of the month I was in St. Stephen's Church, Goldsboro, attending the Annual Diocesan Convention of our Churchwomen. At 12:15 Mrs. Wright and I had lunch with the Executive Board, in the lovely home of Mr. and Mrs. Robert Bryan. The Convention itself started at two in the afternoon and will, of course, be reported elsewhere in this issue of the Mission Herald. Three

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# The Young Church In Action!

## East Carolina Young Churchmen

BETTI GIBSON  
Publicity Chairman

### MID-WINTER CONFERENCE AT BLACK MOUNTAIN

By 11:00 on Sunday morning, December 27, we were on our way to the Mid-Winter Provincial meeting to be held at In-The-Oaks, an Episcopal conference center located at Black Mountain, North Carolina, in the Diocese of Western North Carolina. There were four delegates, Rob Powell, Mike Wall, Betti Gibson, and Danny Daniel, representing our Diocese, plus one advisor, the Rev. Jim Alves from Vanceboro. Our stay in Black Mountain was from Sunday December 27, through Wed., December 30, and it was altogether too short.

The scenery we saw while driving up was most beautiful and the com-

pany most pleasant. We arrived at In-The-Oaks about 5:00, only to find that we were about the first ones there. So by the time the other delegates from the 14 other dioceses which make up the Fourth Province began to arrive, we were already settled.

The Center itself was once a private residence and was given to the Diocese of Western North Carolina by the family who owned it. It contains 44 rooms, which include a library, 12 bedrooms and baths, a full sized heated swimming pool, two bowling lanes, a Dutch room, a chapel, and a spacious living room. The house contains over one thousand light bulbs (which proved to be fairly sufficient.)

Many of the people there were familiar to us since we had already met them on the way to Denver. The summer Provincial meeting was held in Denver and the Mid-Winter meeting was held Monday night in the living

room of In-The-Oaks, with Betti Gibson, the new Provincial Commissioner, representing our Diocese. It was decided that next summer's Provincial meeting is to be held in the Diocese of North Carolina. The speaker will be Mr. James Jones, an Episcopal clergyman from Chicago who was with us in Denver. He is an excellent speaker and everyone enjoyed him talk of his many varied experiences.

The conference itself began with supper on Sunday night. At this time we were told about the house, our schedule, and were introduced to our keynoter, Robert Kerr, one of the two Youth Associates for the nation. After supper was free time until 7:30 the next morning. We were supposed to be in bed by 12:00, but no one was, so free time was just extended until Breakfast.

By the time 7:30 came the next morning, a few more delegates had strayed in, so our final total was 49 young people and advisors.

Our day began with a celebration of Holy Communion at 8:00, followed

(Continued on Page 13)



JUNIOR CHORISTERS OF TRINITY CHURCH, LUMBERTON—Front row: Connie Stroup, Judy Rodman, Elizabeth Hudson, Nancy Ebert, Bonner Hudson, Robby Rodman, Peggy Daniel's, Janice Taylor, Nancy Gray, George Alston, Anna Alston, Rick Gray, Joanna Northrup.

Second row: Paula Camp, Pamela Stroupe, Ellen Webster, Dick Taylor, Debby Brooks, Susan Taylor, Ritchie Brooks.

Back row: Mrs. Robert Rodman, director and Mrs. O. B. Hodgson, organist.

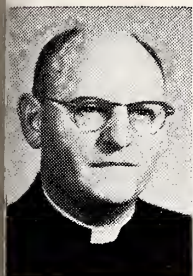


# Christian Education In East Carolina

## CLERGY WIVES

### NEW NATIONS

#### A Suggested Lenten Mission Study 1965



E. B. Jeffress, Jr.

U H U R U, or FREEDOM comes to new nations in many guises. Sometimes amid gaiety and celebration, sometimes "like a frail flower among smoking ruins", and sometimes it explodes in chaos.

U H U R U, no matter how it comes, is transforming the New Nations — more than fifty since World War II. IN A WORLD COMMUNITY we must understand the social political and economic struggle in which they are involved. Also we must understand their spiritual struggle and the role of the Christian Church as teacher, counselor and shepherd during these crucial years.

CHRISTIAN WORLD MISSION requires step-by-step obedience to the unfolding will of God. The way unfolds before us as we go.

#### STUDY RESOURCES

- I. Your Daily Newspaper — Read about the New Nations every day.
- II. News Magazines — Week by week reports and special articles.
- III. FRIENDSHIP PRESS Publications:

THE NATION AND THE KINGDOM — Chas. W. Forman. paper \$1.75. Informed comprehensive treatment of the newly independent nations and the critical responsibilities of the church in these nations.

NEW NATION MAP KIT \$1.50. BARRIER — Hilda B. Powicke. paper 75c. Excellent one act

drama. Small cast. May be read with discussion following.

POLITICAL MAP—AFRICA 1964 \$1.25

FACE TO THE FUTURE — Color Filmstrip. Tells of one problem in Africa — the disruption of family life. (1 copy in Diocesan Film Library)

THE WAY IN AFRICA — George W. Carpenter. paper \$1.50. An analysis of present day Africa. Treated are the changing patterns of culture and the forces that have reshaped them.

#### IV. THE EXECUTIVE COUNCIL EPISCOPAL CHURCH:

MISSION UNLIMITED IN AFRICA: A symposium describing the contribution of the Anglican Communion in Africa. 50c

THE CHURCHMAN LOOKS AT AFRICA. An adult study guide and program suggestions. 50c.

#### V. OTHER BOOKS:

Paton, Alan. THE LAND AND THE PEOPLE OF SOUTH AFRICA. J. B. Lippincott Co.

Paton, Alan. CRY, THE BELOVED COUNTRY. Chas. Scribner's Sons.

Huddleston, Trevor. NAUGHT FOR YOU COMFORT. Doubleday & Co.

Oliver, Roland & J. D. Fage. A SHORT SHORT HISTORY OF AFRICA. Penguin Books.

Reeves, Ambrose. SOUTH AFRICA — YESTERDAY AND TOMORROW. Victor Gollancz. London.

Paton, Alan. HOPE FOR SOUTH AFRICA. Frederick A. Praeger. Segal, Roland. POLITICAL AFRICA, A WHO'S WHO OF PERSONALITIES AND PARTIES. Frederick A. Praeger.



MARIANNA HOWELL HYNSON—whose husband is in charge of the new work at Murreboro. The daughter of the Rev. Dr. and Mrs. William I. Howell of Atlanta, she is a graduate of the University of Georgia and has taught school in Atlanta and Winston-Salem.

Hopkinson, Tom. SOUTH AFRICA. Life World Library. Time, Inc.

NATIONAL GEOGRAPHIC. November, 1962. Pages 603-703.

#### VI. 16 mm FILMS:

AFRICA DISTURBED: 28 minute color. Broadcasting and Film Comm. Should give new understanding of the problems faced in the New Nations.

AFRICA, GIANT WITH A FUTURE. 30 minute color. Educational Services, 1730 Eye Street, Washington 6, D. C.

I'LL SING, NOT CRY. 28 minute color. United Church of Canada.



## Bishop Henry To Speak

(Continued from Page 3)

ish, Tarboro. In 1943 he became the first rector of Christ Church, Charlotte. On Sept. 29, 1948, he was consecrated Bishop of Western North Carolina in Trinity Church, Asheville.

He was married in 1937 to Catherine Sprinkle. They are the parents of four children.

Following the service there will be a reception in Christ Church Parish House for the delegates, visitors and friends.

## Baptisms

Maria Jannelle Henderson on Dec. 27 at St. Thomas' Church, Windsor.  
Ronald Denham on January 2 at Good Shepherd Church, Wilmington.  
John Worthington Kelly on Nov. 15 at St. John's Church, Fayetteville.  
John Angus Duncan MacMillan in December at Holy Trinity Church, Fayetteville.

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SILER CITY, NORTH CAROLINA

## Church Growth Slow

(Continued from Page 6)

essential Christian issues which are difficult for some of our membership to understand and accept? Does parochial commitment, rather than commitment to our Lord Jesus Christ, hinder our mobile population in the maintenance of its Church affiliation?

"Must we not re-examine our use of what God gives us? Why is it that despite our commitment to spread the Gospel to all the world we are now spending more on ourselves than ever before?"

The editor adds: "For our part, we feel that the mission of Anglicanism in the immediate future is to appear, or rather to increase and multiply, and that the time for the disappearing act is still some decades or generations ahead. There is much that Anglicanism has to offer for the reunion of Christendom, as well as much that we must learn from other Christian bodies. The *aggiornamento* of the Roman Catholic Church and the growing ecumenicity of Protestantism and Eastern Orthodoxy alike bear witness to the value of freedom under authority and evangelicalism in Catholicity which are the heritage of the English Reformation.

"The Episcopal Church enters the year 1965 with a new Presiding Bishop, a new expanded program and budget, and a renewed sense of mission and stewardship. Major emphasis during the coming triennial will be on Mutual Responsibility, extension of urban work, race relations, and evangelism."

In the overseas field, the *Annual* notes the creation of the 19th autonomous Church in the world-wide Anglican Communion — The Episcopal Church of Brazil, which includes 150 congregations with a total membership of 45,000.

The *Annual* further notes the 1964 General Convention's authorization of a Ninth Province (The Caribbean), to consist of the missionary districts in the West Indies (except Haiti), Mexico, and Central America. The Ninth Province is in the process of organization. The National Council of the Episcopal Church was renamed The Executive Council. The Bishops' Pastoral Letter as well as the Preamble to the Constitution are set forth in full. The General Convention voted to keep the name Protestant Episcopal Church, but the Preamble to the Constitution allows the name "The Episcopal Church" for ordinary usage, subject to ratification by the 1967 General Convention.

The Episcopal Church has 201 bishops, including 42 who have resigned or retired. It is organized into eight provinces (a ninth in formation) consisting of 87 dioceses and missionary districts in continental United States, with 17 extra-continental and overseas missionary districts. It is a part of the Anglican Communion which includes the Church of England and eighteen other national Churches and provinces with a total membership of 43,000,000. The Archbishop of Canterbury is recognized as the titular head of the Anglican Communion, but each national Church has its own independent government and organization, and its own version of *The Book Of Common Prayer*.

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## The Bishop's Letter

(Continued from Page 9)

outstanding speakers were present with us — the Rev. John Spong of Tarboro, Bishop Bentley, the former Bishop of Alaska and Director of the Overseas Department, and Mrs. James L. Godfrey of Chapel Hill, Provincial Representative on the General Division of Women's Work. Many tributes were paid to Mrs. Dodd Bonner, our out-going President, and at the close of the meeting I installed Mrs. William Hutaff as the new President. Mrs. Hutaff takes over this office, having made a splendid record as President of the Convocation of Wilmington, and it will be a great joy working with her.

On January 15 I was back in Wilmington for a meeting of our Budget Committee, as we prepare for the coming Diocesan Convention on February 10 and 11. Let us all support this Convention, and, above all, pray that our decisions here will be in accord with God's will.

Faithfully, your friend and Bishop,  
Thomas H. Wright

## New Parish House

(Continued from Page 4)

Dudley Robbins, Jr. and Wilfred Lee Robbins.

A newly formed Junior Choir, ages 5 to 15, sang at this service assisted by Mrs. Wyatt Blake. It is hoped that this choir may be continued and become an active part of our Parish activities. Following the service, coffee, punch and cookies were served the Congregation in the Parish House.

## Annual Meeting Of Churchwomen Held At Goldsboro

(Continued from Page 7)

enical Relations, Mrs. Henry Hodges for the National Cathedral, Mrs. W. P. McLean for the Book of Remembrance, Mrs. Elizabeth Parsley Adams for the Memorial Fund and Rob Powell, Jr., for the Young Churchmen.

## Mid-Winter Conference

(Continued from Page 10)

by breakfast and a Bible study led by the Provincial Youth Coordinator, The Rev. Arch M. Hewitt, at nine o'clock. After a short break we heard the first presentation by the Youth Associate, broke up into small groups and thoroughly discussed the material. Since there were only 38 young people and 11 advisors, our small groups consisted of only three or four plus an advisor. Because of the small number of people in each group, we all felt more free to enter into the discussion and were able to get to the heart of the material presented.

The Youth Associate's main theme was that Christians, especially young Christians like you and me, are a part of the world whether we like it or not, and that we have to carry the message of Christianity wherever we go. Some very interesting questions were raised on this point, one of them being, "Can you preach the Christian gospel to someone who has an empty stomach and no clothes and who wonders if God really loves him?"

After lunch we had free time from 1:15 until 5:30. A Bible study followed free time; after the Bible study, a break, and finally supper. After supper we heard another presentation by the Youth Associate, compline in the Chapel, more free time, and lights out at 12:00.

It was with long faces, sad hearts and half closed eyelids that we crawled into the noble vehicle of the highways which was to carry us home. We made a grand departure, only to return humbly for Betti's pocketbook. Mike was our chauffeur for the trip home, with Rob sleeping in the back seat, for the first time since Sunday. I believe Betti and I were in a daze. Mr. Alves? He said that he had never felt as rested.

It was a wonderful experience for all of us and I believe that we all came away somewhat better for it.

Danny Daniel

## Parish Activities

(Continued from Page 7)

K. S. Harley, Mr. Eugene W. Hackney and Dr. J. C. Pickrel were elected to the vestry for three year terms. They will serve with the remaining vestymen Mr. T. C. Stroup, Mr. T. C. Phelps, Miss Evelina Beckwith, Miss Ruth Saunders, Mr. W. W. Alston and Mr. Bailey Gray. Mimeographed reports of finances of each organization were received. These indicated we were in good financial shape and that the Episcopal Churchwomen had cleared about \$1,600.00 on the Bazaar, Barbecue Supper and sale of fruit cakes, cookies and plants.

At the vestry meeting afterward Mr. T. C. Phelps was elected Senior Warden, Mr. K. S. Harley, Junior Warden, and Miss Ruth Saunders, Secretary. Mr. Bonnor Hudson was re-elected Treasurer from the congregation.

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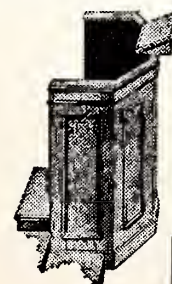


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H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd  
Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

Y.C.—6:00 P.M.

Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

St. John's — Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11

Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

## TENTATIVE CONVENTION PROGRAM

(Continued from Page 8)

4:00 Mr. Arthur Ben Chitty

5:00 Adjournment

### Evening

6:30 Dinner, Governor Tryon Hotel

8:00 Service of the Convention, Christ Church

Sermon by The Rt. Rev. M. George Henry, D.D., Bishop of Western  
North Carolina.

9:00 Reception, Christ Church Parish House

THURSDAY, FEBRUARY 11

### Morning

7:30 Celebration of the Holy Communion, Christ Church

9:30 Business Session of the Convention

Christ Church

Provincial Synod

Report of the Church Pension Fund—The Rev. Francis Johnson

Report of the Committee on Status of Parish and Mission,

Mr. Stanley Woodland

Report of the Churchmen, Mr. Bryan Grimes

Elections:

1. The Standing Committee
2. The Executive Council
3. Trustees of the Diocese
4. Historiographer of the Diocese
5. Trustees of St. Mary's College
6. Board of Managers, Thompson Orphanage
7. Trustees of the University of the South at Sewanee
8. Kanuga Board of Managers
9. Trustees of St. Augustine's College
10. North Carolina Council of Churches

Report of the Bi-Racial Committee, Mr. William S. Page

Unfinished Business

12:45 Photograph taken of Clergy and Convention Delegates

1:00 Luncheon in Christ Church Parish House

Benediction

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4. To make suitable provision for such cases of charity throughout the  
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## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

	<i>Amount Pledged</i>	<i>Amount Paid Thru 1-4-65</i>			
Ahoskie, St. Thomas	\$ 1,200.00	\$ 1,200.00	New Bern, Christ Church	12,000.00	12,000.00
Atkinson, St. Thomas	110.00	110.00	New Bern, St. Cyprian's	500.00	500.00
Aurora, Church of Holy Cross	1,000.00	1,000.00	Northwest, All Souls'	160.00	160.00
Aurora, St. Jude's	36.00	36.00	Pikeville, St. George's	120.00	90.00
Ayden, St. James	200.00	200.00	Plymouth, Grace Church	1,320.00	1,320.00
Bath, St. Thomas	450.00	450.00	Red Springs, St. Stephen's	100.00	100.00
Beaufort, St. Clement's	80.00	80.00	Roper, St. Ann's	117.16	118.00
Beaufort, St. Paul's	5,000.00	5,000.00	Roper, St. Luke's	500.00	500.00
Belhaven, St. James	600.00	600.00	Roxobel, St. Mark's	450.00	450.00
Belhaven, St. Mary's	84.59	33.50	Sladesville, St. John's	25.00	.....
Bonnerton, St. John's	132.20	132.20	Snow Hill, St. Barnabas'	300.00	300.00
Burgaw, St. Mary's	220.00	220.00	Shallotte, St. James	35.00	42.50
Chocowinity, Trinity	640.00	640.00	Southport, St. Philip's	900.00	900.00
Clinton, St. Paul's	2,000.00	2,000.00	Sunbury, St. Peter's	150.00	150.00
Columbia, St. Andrew's	300.00	300.00	Swan Quarter, Calvary Church	110.00	110.00
Creswell, Christ Church	300.00	300.00	Swansboro, St. Peter's-by-the-Sea	125.00	125.00
Edenton, St. John-the-Evangelist	300.00	300.00	Tabor City, All Saints'	25.00	25.00
Edenton, St. Paul's	6,000.00	6,000.00	Thomas' Landing, St. Philip's	220.00	220.00
Elizabeth City, Christ Church	7,750.00	7,750.00	Trenton, Grace Church	250.00	350.00
Elizabeth City, St. Philip's	84.00	.....	Vanceboro, St. Paul's	700.00	700.00
Fairfield, All Saints'	52.00	26.00	Washington, St. Paul's	200.00	100.00
Faison, St. Gabriel's	250.00	250.00	Washington, St. Peter's	11,500.00	11,500.00
Farmville, Emmanuel	1,325.00	1,210.00	Washington, R-2, Zion Church	500.00	500.00
Fayetteville, Holy Trinity	8,000.00	8,000.00	Whiteville, Grace Church	1,300.00	1,050.00
Fayetteville, St. John's	11,400.00	11,400.00	Williamston, Church of the Advent	3,640.00	3,640.00
Fayetteville, St. Joseph's	1,050.00	1,050.00	Wilmington, Good Shepherd	1,500.00	1,500.00
Fayetteville, Good Shepherd	549.30	549.32	Wilmington, St. James	27,000.00	27,000.00
Gatesville, St. Mary's	526.76	526.76	Wilmington, St. John's	9,250.00	9,250.00
Goldsboro, St. Andrew's	260.00	260.00	Wilmington, St. Mark's	1,160.00	1,180.00
Goldsboro, St. Stephen's	12,000.00	12,000.00	Wilmington, St. Paul's	3,300.00	2,200.00
Greenville, St. Andrew's	125.00	125.00	Windsor, St. Thomas	1,650.00	1,650.00
Greenville, St. Paul's	8,600.00	8,600.00	Winton, St. John's	75.00	75.00
Grifton, St. John's-St. Mark's	1,000.00	1,000.00	Woodville, Grace Church	800.00	800.00
Haddock's Cross Rds., St. Stephen's	40.00	35.00	Wrightsville, St. Andrew's	2,200.00	2,200.00
Havelock, St. Christopher's	1,500.00	1,500.00	Yeatesville, St. Matthew's	100.00	100.00
Hertford, Holy Trinity	1,000.00	1,000.08			
Hope Mills, Christ Church	400.00	400.00		\$180,019.01	\$177,644.46
Jacksonville, St. Anne's	2,800.00	2,200.00			
Kinston, St. Augustine's	400.00	400.00			
Kinston, St. Mary's	12,100.00	12,100.00			
Lake Landing, St. George's	477.00	360.00			
Lake Phelps, Galilee Mission	65.00	65.00			
Lenoir County, Holy Innocents'	1,100.00	1,100.00			
Lumberton, Trinity	2,000.00	2,000.00			
Morehead City, St. Andrew's	3,750.00	3,750.00			
Nags Head, St. Andrew's-by-the-Sea	480.00	480.00			

### AMOUNTS RECEIVED TO APPLY ON 1964

#### APPORTIONMENTS AFTER BOOKS CLOSED 1-4-65

<i>Town—Church</i>	<i>Amt. Paid</i>
Belhaven, St. Mary's	\$ 51.09
Farmville, Emmanuel	115.00
Jacksonville, St. Anne's	600.00
Whiteville, Grace Church	250.00
Wilmington, St. Paul's	200.00
	\$1,216.09

### MEETING AT CHRIST CHURCH, NEW BERN

A general meeting of the Churchwomen of Christ Church, New Bern, was held Monday night, December 7th. This meeting concluded the activities for 1964 and the following slate of officers was accepted for 1965:

Mrs. John T. Taylor ..... President  
 Mrs. Bruce Miller ..... First V-P  
 Mrs. John R. Baggett . Second V-P  
 Mrs. John R. Taylor, Jr. Secretary  
 Mrs. John Guion ..... Treasurer

Our annual Christmas bazaar was held in November this year and was quite successful.

Plans are well underway for the tour of New Bern's old homes which will take place in the spring.

### ST. PAUL'S, EDENTON, MAKES CONTRIBUTIONS

The Rev. Don Raby Edwards of St. Stephen's Church, Goldsboro, North Carolina, very ably presented the high lights of the General Convention to the Churchwomen of St. Paul's Church, Edenton, at their December meeting. Time was allowed for questions from the group about the Convention.

The Churchwomen participated in "Operation Santa Claus" by each member bringing a wrapped and labeled gift to be sent to Cherry Hospital for mentally-ill patients in Goldsboro.

### SEWANEE CONFERENCE ON MINISTRY

On March 5, 6, and 7 the School of Theology and the Fourth Province Department of College Work will sponsor a Conference on the Ministry. The guest speaker will be the Very Reverend Peter Lawson, Dean of Christ Church Cathedral, Indianapolis, Indiana. The conference is designed both for college students and for older men in business and professional life who are considering the ministry as a vocation. Anyone interested in attending should contact the Rev. John M. Gessell, School of Theology, University of the South, Seawanee, Tenn.



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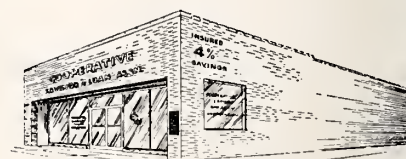
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, March, 1965

No. 3



"WE BESEECH THEE TO BE WITH THE COUNCIL OF THY CHURCH HERE ASSEMBLED" — The procession leaves Christ Church, New Bern, at the 82nd Annual

Convention of the Diocese of East Carolina. Bishop Wright presided and Bishop Henry of Western North Carolina preached the sermon.

Photo by Baxter, New Bern



## Intelligent Churchmen

Every Church member should agree that there is no substitute for goodness, that is, righteousness. But the point of this article is that, when we call a person a good Churchman, we presume righteousness, but we expect such a person to be an intelligent and a well-informed Churchman. And even the humblest member can be well-informed, if he really wants to be.

First, there is a misunderstanding of what it means to be a Christian. Some think that it stops at being a member of a church. Some think that it means living a decent life and trying to keep the commandments. But for the Church to survive in this wicked world, yea, to conquer the world, it means that Christians need to know what are the real issues of life and how to meet these issues.

It appears that there is a breakdown of moral standards in our country. Cheating is prevalent in our schools and colleges. Books that are filled with filth are best sellers. Many people do not take their marriage vows seriously. Racial prejudice and antagonism threatens the unity of parishes and missions. People are confused as to what to believe and how to implement this belief.

Now there is no easy cure for this situation, but there is something we can do to meet this problem. And that is to seek the Truth as it was revealed in Christ, and stick by it. Lent is coming soon and one way to keep a good Lent is to do some serious reading and study. Perhaps there is a class of this sort in our parish. If not we can do some study on our own. There are plenty of other good books available for those who want to become well-informed. If we would spend a half the time we spend in reading our Bibles and good books, that we do on our newspapers we would not only be helped in meeting the problems of our time, but we would be more useful members of our Church and the community.

The Gadfly.



**EMILY WILSON**—wife of the Rev. James Wilson, Minister-in-Charge of St. Francis' Church, Goldsboro. She is a native of Hartford, Conn., and a graduate of Wheaton College. She attended seminary with her husband and two sons. A third son was born at Goldsboro in August.

## Heard At Convention

Delegate at dinner (in stage whisper to plump and charming lady beside him): "When you smoked cigarettes and drank martinis I did not say anything, but when you put sugar in your coffee—at that I draw the line!"

\* \* \* \*

*One delegate to another at recess: "The modernists are beginning to appear at this convention: Bob Holt, George Jackson and Jerry Polk flew in Jerry's plane to the sessions, and Henry Bost flew in from Wilmington last night."*

\* \* \* \*

Arthur Chitty: "Think how much a Baptist could save by becoming an Episcopalian!"

\* \* \* \*

*Editor of the MISSION HERALD to Photographer: "Stand Mr. Houston and Mr. Kerr against the church wall and shoot them."*

## The Mission Herald

OFFICIAL ORGAN OF

THE DIOCESE OF EAST CAROLINA

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## Resolution

FORASMUCH as it has pleased Almighty God in His infinite providence to call from the world, the soul of our fellow Christian, Lemuel I. Mewborn, NOW THEREFORE, we the vestry of St. John's-St. Mark's Episcopal Church, Grifton, North Carolina do hereby record our thankfulness for the privilege of his fellowship and inspiration, and express our deep sense of loss at his passing from among us:

WHEREAS Lemuel L. Mewborn was a faithful communicant of St. John's-St. Mark's Parish and concerned will all phases of Parish life, serving his church first in all things;

AND WHEREAS he had served as treasurer for fourteen years;

AND WHEREAS he had held various offices in the vestry and laymen's organization, filling each position with distinction in a devoted and excellent manner;

NOW THEREFORE BE IT RESOLVED that we express our heartfelt sympathy to the members of his family, the Church and the community in the loss of so good a man as Lemuel L. Mewborn.



# Convention Accepts Mutual Responsibility

## Diocese of Melanesia To Be Our Concern

A large and enthusiastic convention meeting in Christ Church, New Bern Feb. 10-11 accepted a project of Mutual Responsibility, chose a new diocesan treasurer and adopted a budget of \$247,077.52. The delegates listened to a brilliant address by Arthur Ben Chitty, alumni secretary of the University of the South, heard a sermon by the Rt. Rev. M. George Henry, Bishop of Western North Carolina, and received reports from the Episcopal Churchwomen and the Diocesan Laymen's Association. The Rev. John C. Grainger, recently called to be Executive Director of Kanuga Conferences, reported that over 2200 persons attended the various camps and conferences there in 1964.

The delegates were informed that the National Executive Council had assigned to this Diocese as its special concern the Diocese of Melanesia, under the new concept of Mutual Responsibility. Plans for closer relations with this diocese of the Church of New Zealand will be worked out in the Diocesan Council.

The Department of Missions reported that two new rectories and two new parish houses had been constructed last year. The Convention learned that Bishop Henry of Western North Carolina had been chosen as president of the North Carolina Council of Churches at its meeting in Asheville on January 26.

The Convention adopted resolutions of regret at the retirement of the Rev. Daniel W. Allen as executive secretary of the Diocese and the Rev. Robert J. Snell as secretary of the Convention. The Rev. Hunley Elebash was presented as the new Executive Secretary, succeeding Mr. Allen.

St. John's-St. Mark's Mission, Grifton, was advanced to the status of aided parish. The Rev. Edward B. Jordan is priest-in-charge of this work.



**LARCENY IN CHURCH**—the Rev. C. Edward Sharp, host rector, attempts to steal table from the secretary, the Rev. Hunley Elebash. The Rev. Michael Malone, assistant secretary, looks on. Photo by Baxter, New Bern.

Two new missions were received into union with the Convention: St. Peter's-in-the-Pines, Fayetteville, the Rev. Jordan B. Peck, minister; and St. Francis', Goldsboro, the Rev. Jim Wilson, minister.

The Episcopal Churchwomen reported 4552 members in the Diocese, with total giving last year in excess of \$70,000. The United Thank Offering amounted to \$13,103.39 \$700 was sent to Alaska after the earthquake.

### ELECTIONS:

Treasurer of the Diocese—Eugene B. Hardin.

Chancellor of the Diocese — John Graham.

Secretary of the Convention — the Rev. Hunley Elebash.

Standing Committee: Clerical—Roscoe Hauser, George Holmes, Edward Moseley; Lay—Charles Griffin, Wallace Murchison.

Executive Council: The Rev. Msrs. John Broome, Howard Cutler, Heath Light, Mayo Little, Dr. Dale Milns, Mr. William S. Page.

Trustees of the Diocese: Mr. Eugene Harden, Mr. Walker Taylor.

Kanuga Foundation: The Rev. Paul Mears, Mrs. D. C. Wade, Jr.

Trustees, Univ. of the South: The Rev. William Smith, Mr. A. H. Jeffress.

Delegates to Provincial Synod: Clerical—James Alves, William Campbell; Lay—Ben Arrington, Chevis Kerr, Sr., Lee Shelton, Horace Stacey.

Trustees, Thompson Orphanage: The Rev. Henry Johnston, Mr. Melvin Whitfield.

## Heard At The Convention

The Secretary of the Convention was reading the canons: "And none but the Bishop shall admonish—". "Fine", said a delegate in the back row, "I'll tell my wife that!"

\* \* \* \*

*Voice from the Convention floor:*  
"Bishop, where is Melanesia?"

*Bishop:* "Well, -er- it is right next to Polynesia."

*Voice:* "But where is Polynesia?"

*Bishop:* "I declare a recess for ten minutes. Somebody get me an atlas!"





OFF TO ENGLAND SOON—The family of the Rev. John Drake, who will accompany him to England as exchange rector. Bill is 14, Tom is 11, Joanna is 8 and Mary 2.

## Drakes Prepare To Live In England

The Rev. and Mrs. John Drake and their children are eagerly preparing for family life in England, where Mr. Drake will be exchange rector of Holy Trinity South Shore Church in Blackpool. They plan to sail in June.

Blackpool is a sea resort in northern England, 30 miles north of Liverpool, with a population of 38,000, all of whom are considered the responsibility of Holy Trinity parish. The church seats 1000, and has two daughter churches, St. Catherine's and St. Nicholas'. The staff which Mr. Drake will head includes three curates, a Church Army sister and a lay reader.

The Drake children have already been accepted in English schools. Bill, 14, and Tom, 11, will go to Arnold School, a college preparatory institution. Joanna, 8, will attend elementary school, located about a hundred yards from the vicarage.

The Rev. Neil Lawrence Pritchard, vicar of Holy Trinity, will come to Greenville with his family to take Mr. Drake's duties in St. Paul's Church. This exchange program between the Episcopal Church and the Church of England has for its purpose the promotion of better understanding between the two churches. Announcement of the exchange was made by the Rt. Rev. Arthur Lichtenberger in the United States and the Archbishop of Canterbury, Arthur Michael Ramsey.

Two other American priests are also exchanging with their English counterparts. The Very Rev. Lloyd Gressle, Dean of St. Johns' Cathedral in Wilmington, Delaware, will take his family to Portsmouth; The Rev. Robert Ken, rector of St. Stephen's Church in Des Moines, will go with his family to Lincoln.

Mr. Drake says that he is already learning to speak English. He orders petrol for his automobile, takes his children to the cinema, and fastens his collar with a 'stud' instead of a collar-button.

## Sewanee Military Academy Ninety-Six Years Old

The University of the South at Sewanee, Tennessee, is known to most Southerners and is particularly well known to Episcopalians in the diocese of East Carolina. Most of us know, especially on Theological Education Sunday and through "Sewanee in the Budget" that as members of this diocese we share in the ownership of a college and a school of theology.

A fact which is not as generally realized is that there is a very fine secondary school on the same 10,000-acre campus at Sewanee. The Sewanee Military Academy first opened its doors on September 18, 1868 for college preparatory education. It has op-

erated continuously and with a high degree of success since that time.

SMA's alumni group ranges from bankers to bishops, aviators to ambassadors, and chemists to congressmen. They have taken their places in every phase of American life and are found in every kind of worthwhile endeavor.

Throughout the nearly one-hundred years of the existence of the Sewanee Military Academy, there have been some basic principles to which it has conscientiously adhered. Among them are the beliefs that the school, in its isolated mountain-retreat setting, can offer the best possible education for life.



## Saint Paul's Parish, Edenton, Adds To Staff

Two new members of the staff were introduced to the congregation of St. Paul's Church, Edenton on January sixth, the occasion for the election of vestrymen and the adoption of the budget.

Mrs. Betty Bissette became the Parish Secretary as of January first to occupy a much-needed place in the Parish House office.

Mrs. Clifford Bair was named Organist and Choir Director and by so doing the congregation accepted the challenge to provide a broad and ambitious musical program for the parish and community.

The Albemarle Choral Group already meeting at Saint Paul's Church and composed of members from various local churches gave its first recital in December in both Edenton and Elizabeth City.

The new Director of Music is offering voice instruction to boys, girls, and adults. Organ and piano lessons are also available.

Reports at the meeting indicated record - breaking Confirmations, attendance, and receipts. It was noted that 25.62% was given outside the parish during 1964.

## Thompson Orphanage Needs Foster Parents

NEEDED Episcopal families to become foster parents for Thompson Orphanage. Every month we find it painfully necessary to turn down the applications of children who need care in foster families. Only you have the power to help us. If you feel that you have enough love to share with other children and would like to use your Christian talents in this way, contact Mary M. Wunder, Director of Social Service, Thompson Orphanage.

## YOUNG MAN OF THE YEAR IN LENOIR COUNTY



**FOR DISTINGUISHED SERVICE**—The Rev. Howard Cutler, his wife Betty and his father, Julian A. Cutler of Washington, at the presentation in Kinston. Photo by Denmark.

The Rev. Howard Cutler, rector of Holy Innocent's Church, Lenoir County, has been presented the Distinguished Service Award for 1964 by the Kinston Junior Chamber of Commerce at their annual banquet held to honor the outstanding young man of the year on January 19, it was announced by the Kinston Free Press.

Mr. Cutler, a native of Beaufort County, son of Julian A. Cutler of Washington, and the late Mrs. Cutler, was cited for his work with the Boy Scouts, the United Fund and the Moss Hill Ruritan Club. He is a graduate of East Carolina College and the Virginia Theological Seminary and was ordained priest in 1963. He is 29 and is married to the former Betty Hunt Proctor of Washington. They have one son, age four.

The Kinston Free Press, in an editorial declared that "The presentation of this award to the Rev. Howard Taylor Cutler of Moss Hill came as a pleasant surprise to the winner and his family and friends. But it was an honor well-bestowed."

"Mr. Cutler in two and one-half years as rector of Holy Innocents' Episcopal Church at Moss Hill has

used every opportunity for public service that has come his way. He has been active in the United Fund, the Ruritans, the Red Cross, the Boy Scouts, and in every way a minister can serve his people. His constituents were quick to inform the committee that 'he loves people'.

"The winner gave credit to his family, including his wife, his father and his late mother, for helping him to achieve a role of community service. He can well be proud of the honor that has come to him because it was unsolicited and unexpected.

The MISSION HERALD joins a host of his friends in felicitations at his happy and successful ministry in Holy Innocents' Church.

## CAN YOU HELP?

The new church at Murfreesboro needs the following items: Communion and altar linens, hangings, candle lighter, choir vestments, organ or piano, cushion kneelers.

If any church can give any of these items, notify:

The Rev. Nathaniel Hynson  
P. O. Box 337  
Murfreesboro, N. C.





**MASTER MINDS**—Chancellor Graham, Bishop Henry, Bishop Wright and Mr. Chitty chat during recess at the Convention. Photo by Baxter, New Bern.

**“G**RACE be unto you and Peace from God our Father and the Lord Jesus Christ.”

I welcome you today to the Eighty-Second Annual Convention of the Diocese of East Carolina and the twentieth over which I have had the privilege of presiding.

We are meeting today and tomorrow in Christ Church, New Bern, as it celebrates the 250th anniversary of its history as a member of the great fellowship of the Church, which is in Christ Jesus.

The first that we know about the Church in New Bern is where it is recorded that Baron deGraffenried wrote the Bishop of London in 1711 to request the reception of the colonists into the Church of England.

Craven Parish was one of nine parishes in the Province of North Carolina provided for by “An Act for Establishing the Church and Appointing Select Vestrys” in 1715. This act marks the beginning of Christ Church in New Bern.

A lot for a church was given in 1723 by Colonel Thomas Pollock, Proprietary Governor. This lot was sold because it was considered “insufficient and not so commodious”, and the vestry purchased four lots on the north side of Pollock Street between Middle and Craven Streets for a Church,

churchyard and other parish purposes. This site has been used by the parish for more than two centuries.

The Craven Parish vestrymen laid a tax on all tithables in New Bern in 1739 for the construction of a church. The small colonial brick church was completed in 1750. The church was erected at the corner of Pollock and Middle Streets, and it was later torn down to be replaced by a larger structure.

In response to an appeal of the Christ Church vestrymen to the Bishop of London, the Reverend James Reed came to New Bern in 1753 as the first rector of the parish. Mr. Reed also served the Carteret Parish and eight chapels at remote points. The Society for the Propagation of the Gospel in Foreign Parts enrolled him in 1758 as a regular missionary.

In 1752, before the arrival of the first rector, King George II presented the parish a silver Communion service, a Bible and a Book of Common Prayer. These gifts are still in the possession of the parish.

The first rector of Christ Church, the Reverend Mr. Reed, was keenly interested in education, and he was instrumental in the establishment of North Carolina's first incorporated school. The local school was incorporated in 1766 by the General Assembly, and Mr. Reed was named one

# Steadfast Yet Changing

## The Bishop's Address

of the Trustees. It was the second private secondary school to receive a charter in English America.

The organizing Convention of the Diocese of North Carolina was held in Christ Church on April 24, 1817. This new diocese of the Protestant Episcopal Church in the United States of America was placed under the care of the Bishop of Virginia until it could elect its own Bishop.

A new church was constructed on Pollock Street to replace the smaller Colonial structure at the corner of the lot. This second church was consecrated February 1, 1824 by the Right Reverend John Stark Ravenscroft, who became the first Bishop of North Carolina one year earlier. The church burned in January, 1871, and only a portion of the side brick walls remained. Christ Church was rebuilt in 1873, and the old walls were incorporated in the new structure. The church was consecrated in 1875 by Bishop Thomas A. Atkinson.

The organization of the Diocese of East Carolina was accomplished at its first Convention which met in Christ Church December 12-13, 1883. This was the second diocese to be organized in this church. Dr. Alfred Augustine Watson, a former rector of the parish, was elected the first bishop of the new diocese.

On May 17-18, 1933, the Convention of the Diocese of East Carolina



met in Christ Church to celebrate the Golden Jubilee anniversary of the organization of the diocese. A tablet was unveiled to mark this event and placed near the earlier commemorative table on the west wall.

Again the Diocesan Convention was held in Christ Church, New Bern, in the year of 1945 and, at that time, the present Bishop of this Diocese was elected. I can well remember that day when the telephone call came to me from New Bern and the Committee had been delegated to notify me.

Many illustrious clergymen have served as Rector of Christ Church. During my Episcopate, the Rev. Charles E. Williams served from the time of my arrival as Bishop, in 1945, until 1962. Mr. Williams, who has retired and is now living in New Bern, is greatly beloved here and the parish grew and developed under his leadership. I am happy to say that he is in this Convention with us today.

On September 1, 1962, the Rev. C. Edward Sharp came as Rector of Christ Church. Mr. Sharp is one of our own natives of this section, having been born and raised in East Carolina. Graduating from the Virginia Seminary, Mr. Sharp served with distinction our missionary churches in Hyde County before going to Greenville as College Chaplain and then being called as Rector of St. Paul's Church in Beaufort. Christ Church in New Bern has already made great strides under his leadership and he is thought of as one of the most able and outstanding clergymen in the whole state of North Carolina. We rejoice to be with him today in Christ Church for this 82nd Convention.

CLERGY CHANGES IN  
THE DIOCESE

Since the last meeting of our Convention, the following eight Clergymen have been added to our Diocesan Clergy family. The Rev. James T. Alves has transferred from the Diocese of Alabama and is at present Rector of St. Paul's Church, Vanceboro, and Trinity Church, Chocowinity. The Rev. William Hutcheson has

transferred from the Diocese of Southern Virginia and is now Rector of Christ Church, Elizabeth City. The Rev. Walter Henricks has transferred from the Diocese of Virginia and is Priest-in-Charge of Christ Church, Creswell, Galilee Mission, Lake Phelps, and St. Andrew's Church, Columbia. The Rev. William L. Dols has transferred from the Diocese of Virginia and is at present Rector of St. James Church, Wilmington. The Rev. Lawrence P. Houston, Jr. has transferred from the Diocese of Virginia and is College Pastor and Assistant Rector of St. Paul's Church, Greenville. The Rev. Edgar Forrest has graduated from the Virginia Theological Seminary and is Deacon-in-Charge of St. Mary's Church, Burgaw, St. Thomas Church, Atkinson, and Assistant Rector of St. John's Church, Wilmington. The Rev. Louis Hayden has graduated from the Virginia Theological Seminary and is Deacon-in-Charge of St. Thomas Church, Bath, and Zion, Washington. The Rev. Nathaniel Hynson has graduated from the Virginia Theological Seminary and is Deacon-in-Charge of St. Barnabas Church, Murfreesboro, St. Mary's Church, Gatesville, St. John's Church, Winton, and St. Peter's Church, Sunbury. The Rev. James D. Wilson has graduated from the Virginia Theological Seminary and is Assistant Rector of St. Stephen's Church, Goldsboro and Deacon-in-Charge of St. Francis Mission in Goldsboro.

In addition to these changes, four Clergymen have moved their residence from one church within the Diocese to another. The Rev. Heath Light has transferred from Christ Church, Elizabeth City, to St. Mary's Church, Kinston. The Rev. Edward B. Jordan has transferred from St. Philip's Church, Southport, to St. John's and St. Mark's Church, Grifton, and St. James Church, Ayden. The Rev. Wesley Lucas has transferred from our churches in Hyde County and has become Assistant Rector of St. John's Church, Fayetteville. The Rev. Paul K. Mears, who has been Assistant Rector of St. James Church, Wilmington, has transferred to Hyde

County, where he will serve our four mission churches.

During the past year three clergymen have left the Diocese and are now serving in other Dioceses. The Rev. Manney C. Reid has transferred to the Diocese of South Carolina. The Rev. Charles I. Penick has transferred to the Diocese of North Carolina, and the Rev. Richard N. Ottaway has transferred to the Diocese of North Carolina. The Rev. Monroe Hagood has also left the Diocese to serve as Chaplain in the Armed Forces. In addition, three Clergymen have retired from the active Ministry of the Church. The Rev. Arthur J. Mackie has retired. The Rev. Samuel Black has retired because of disability and the Rev. Mortimer Glover has retired as Rector of St. James Church, Wilmington, after a long and distinguished service of 29 years. Let me say how much Mr. Glover will be missed in our Diocesan family and in the life of our Diocese. He has held almost every office in the Diocese sometime during these 29 years and has served many times as a Deputy to General Convention. I am glad to say that he will be living with us in Wilmington and we will look forward to seeing him at our Diocesan functions in the years to come.

CHANGES IN  
DIOCESAN ORGANIZATION

On January 1 of this year the Rev. Daniel W. Allen, the greatly beloved and respected Executive Secretary of the Diocese, found it necessary to retire. Mr. Allen has served as Executive Secretary of the Diocese since 1951. Many notable strides have taken place in our Diocesan structure during his tenure and his fine leadership has been quite evident. I am happy to announce that Mr. Allen will continue to live in Wilmington and will be with us on many occasions in the years to come.

Effective January 1, the Rev. Hunley Elebash, who has been Rector of St. John's Church, Wilmington, for the past eight years, became our new

(Continued on Page 14)





THE REV. LAWRENCE P. HOUSTON, new associate rector at St. Paul's Church, Greenville, and Mr. L. C. Kerr, Sr., delegate from Clinton, take time out for recess. Photo by Baxter, New Bern.

## New Organ At Saint Mary's Church, Gatesville

On January 31, at a service of Evening Prayer, Bishop Wright administered The Order of Confirmation and dedicated a new organ at St. Mary's Church, Gatesville.

The Confirmation Class, presented by The Rev. Nathaniel Hynson Minister-in-Charge, was composed of Kathryn W. Parker, daughter of Mr. and Mrs. H. V. Parker, Jr. of Gatesville, and Brent J. and Deanne L. Harrell, the children of Mr. and Mrs. Eugene J. Harrell of Eure, N. C. Prior to their Confirmation both Brent and Deanne Harrell were Baptized members of the Church of England, having been Baptized at St. Mary's Parish Church Beaminster, Dorset, England.

Immediately following the Sermon Bishop Wright dedicated a new organ which was given to St. Mary's by Mr. John J. Gatling of Connelsville, Pennsylvania. The memorial plaque on the organ reads:

*To The Glory Of God And  
In Loving Memory Of  
Blanche Peters Gatling  
1905 - 1959  
Given By Her Husband  
John J. Gatling*

The final event of the evening was a reception given by the Women of St. Mary's in honor of Bishop and Mrs. Wright and the newly Confirmed church members.

## Let's Keep The Glow

Are not the fires and flames of the General Convention of 1964 about to die? If they are, please let's kindle them again. For it was there in this great Gathering of the Church's representatives that we sought to renew our strength, to re-evaluate our church's offering, and to envision our prospective roles in the program of Mutual Responsibility—"Our bottom to top" relationship with the entirety of every living facet of mankind.

Surely those of us who attended were made to realize more than ever that "we" are the church. No longer can we sit complacently by and propose what "they" ought not to have done or should have done, but what I must do.

The call to mission is more resonant than ever and our response must be more vigorous than ever. The inclination to glory in our past performance is irresistible. Also there is the immediate tendency to assure ourselves that all goes well with the world. How erroneous can we be! In spite of the apparent wealth and affluence, there stands that segment of mankind utterly "untouched."

Therefore, let us be channels for God's functional plan and respond to

(Continued on Page 13)

## Associate Named To Greenville Church

The Rev. Lawrence P. Houston, Assistant Rector of St. Stephen's Church, Richmond, Virginia, has accepted the call to become Associate Rector of St. Paul's Church, Greenville, N. C. and Episcopal College Chaplain to East Carolina College.

This announcement was made to the Vestry of St. Stephen's Church in Richmond last night and to St. Paul's Vestry at the same time. The Rev. Mr. Houston will move his family to Greenville to begin his duties the 15th of February 1965.

The Bishop of East Carolina, the Rt. Rev. Thomas H. Wright, and the Rector of St. Paul's the Rev. John W. Drake, Jr. extended the call to Mr. Houston.

He was born in Bellaire, Ohio, the 21 August 1927. He is a graduate of Kenyon College, Gambier, Ohio AB 1951, he attended Episcopal Theological Seminary, Cambridge, Mass. He was ordained priest in 1957 by Bishop Lauriston Scaife in Buffalo, New York.

He began his ministry as Senior Master of Gowanda School, New York, in 1956. From 1961 he was the assistant to the Rev. Reno Harp at St. Stephen's Church in Richmond, Virginia, where he was Director of Christian Education and Youth Counsellor.

Married to the former Sandra Smith Tucker of Murfreesboro, N. C. he is the father of three children, Larry 6, David 5, and Sarah 18 months. The family will reside in Greenville at an unannounced location.

Mr. Houston's duties in Greenville will be primarily pastoral to the parish family and to the academic community at East Carolina College. He will be in charge of the student work of the Episcopal Church at the college. He succeeds the Rev. Richard Ottaway who has taken up work as Episcopal Chaplain to Wake Forest, Salem Colleges and Bowman Gray School of Medicine in Winston Salem.





**ECUMENICAL RELATIONS**—The gavel of the United Churchwomen of Wilmington is passed from Mrs. Edwin Kirton, retiring vice-president, to Mrs. R. T. Hayes, president-elect. Mrs. Kirton is the wife of

the rector of St. Mark's Church and Mrs. Hayes is a member of St. John's Church.

Photo by SECO, Wilmington.

# All Committees Met

## Mrs. Dodd Bonner Reports For Churchwomen

"All pledges were paid in full and all commitments met", said Mrs. Dodd Bonner in her report of the work of the Episcopal Churchwomen made to the Annual Convention. "Our meeting in Goldsboro last month was well attended. 216 churchwomen and 17 clergy were present. Bishop Bentley from Hampton, Virginia, the Rev. Mr. Spong from Tarboro, Mrs. James L. Godfrey from Chapel Hill, our own beloved Bishop and young Rob Powell from Fayetteville were the high lights. A surplus of \$950 plus the evening offering was applied toward our diocesan M. R. I. project."

"We were delighted to welcome ladies from our newest churches: St. Paul's-in-the-Pines, Fayetteville and St. Francis', Goldsboro."

"Credit is due to our two capable convocation presidents for the splendid meetings held in Plymouth and Jacksonville last fall. The Rev. and

Mrs. Bolling Robertson gave to us a very revealing and vivid picture of our work in Liberia."

"Some concern has recently been shown regarding the various means of raising funds which help to carry on our program. In defense of these labors of love by our churchwomen, may I say that it was never our intention that bazaars, dinners, thrift shops, rummage sales, bake sales, etc., should ever take precedence over worship and study, or in any sense crowd out the more essential facets of our program. When properly and temperately executed, these so-called fund raising projects do furnish us means for carrying out the divine commission of our Lord in terms of gifts and service. A few of our parish groups have set the example of giving the total receipts of their bazaars to worthy missionary projects.

"Generous support has been given to numerous building projects, disaster areas, the salaries of missionaries and for world relief. When we look upon fund-raising projects as the work of many and willing hands, done to

the glory of God and in service to our fellow man, who can doubt or question their worth?"

"The cooperation between the laymen and the churchwomen has been most gratifying. Our second Laity Conference at Camp Leach last summer was most beneficial to all who attended. Our next Conference is scheduled for the last week in August."

"To have served as Diocesan President has been one of the richest and most rewarding experiences of my life. I shall never cease to be grateful for having had this privilege. Since this is my final report to the diocese, I would like to express my love and appreciation to all of you for your help and your understanding. I am confident that the work of the churchwomen will go forward under the leadership of our new President, Mrs. William R. Hutaff of Holy Trinity Church, Fayetteville."

## Burial

Woodland Finley Ruth, from St. Thomas' Church, Windsor, on January 26.





MR. ARTHUR BEN CHITTY  
of Sewanee, Tenn.

# Mutual Responsibility— A Two-Way Street

An Address to the Diocesan Convention by Arthur Ben Chitty

My subject here today touches on Mutual Responsibility but is more narrow in scope. I am going to deal with what it takes to make M.R.I. come true. I am going to talk about stewardship. Now I begin by acknowledging that we are all in favor of this.

The late Rt. Rev. Thomas Frank Gailor, third bishop of Tennessee, told a delightful story when he went on fund raising trips for Sewanee. He said a man once received a note signed by "The Black Hand." It read "Put \$5,000 in this hollow stump by the cemetery at midnight or we will kidnap your wife." The extortioners found in the stump not the \$5,000 but a polite reply which said "I am sorry I do not have \$5,000 but I am in favor of your movement." Even those of us who do not have \$5,000 can be in favor of the movement.

One more note ought to be injected as prelude. Too often we think of stewardship as mere giving. I hope we can change that today. Giving is less important than we think.

You know the old saw that money is not the most important thing in the world but it sure helps to have some while waiting for the most important thing to come along." In somewhat the same spirit I quote you a statement straight from the heart of the Rev. Archie Stapleton, one of our Sewanee missionaries now in Sagada, mountain province, Philippine islands.

Archie said to me "Giving is NOT the most important thing for American Christians to learn. They need to learn how to receive what we out here can give them." He was referring to the wonderful joy with which his Igorot tribesmen hear the Good News. "You need that," says Archie. He was also referring to the tremendous courage it takes the head of a family, and his wife, when they depart from tribal tradition to join the mission and send their children to our own Episcopal school there which is doing the best academic work in the entire islands. Archie says, "They don't know whether their wild neighbors will kill them for their treachery or not."

In short we must not forget that M.R.I. is a two-way street. Those to whom we contemplate giving frequently have much to give us.

Restraint is a considerable virtue but sometimes I think we overuse it. Year before last I wrote to what we now call the Executive Council of our church and learned that the estimated total of all gifts to all parishes and all missions in the Episcopal Church came to \$184 million (\$184,204,143). According to last year's Church Annual there were 3,591,853 baptised members of the Episcopal Church, or in round numbers, 3.6 million. By figures obtained from the U. S. department of Health, Education, and Welfare, we can see that the average check issued to each person qualifying for Old Age Assistance is \$73 per

month or \$876 per year. If this amount were extended to all Episcopalians—assuming they were qualified—the following could be estimated:

*If every Episcopalian were suddenly deprived of all income and all assets and if every Episcopalian family and individual were placed on relief;*

*And if all these Episcopalians gave a tithe to their church, then the income of the Episcopal Church would increase by over 50 pct.—by 58 pct. to be exact. Why isn't the Episcopal Church the largest in the world? Look how much a Baptist can save by joining!*

To me this is the most astonishing statistic I have ever heard. When I made these calculations I felt like the "holdout" in the plant. It seems a business firm was instituting a hospitalization plan. To qualify, all employees had to sign up—100 pct. One by one they all did except for one holdout. The crew chief called on him, the superintendent, and finally the vice-president. No one had any effect. At last, irked to the point of desperation, the notoriously tough president went to see him. Confronting the man in the back of the warehouse, he said, "Dammit, McDermott, your stupid obstinacy is intolerable. You sign this paper this minute or you are fired." Without a word McDermott signed. The president was taken



aback. He said, "Why in heavens name, Mack, didn't you sign this thing a month ago and save yourself and all the rest of us a ton of trouble?" McDermott replied, "Boss, it just never was explained to me this clearly before."

I don't plan to threaten anyone with their jobs, but I do plan to try to explain this thing clearly.

We think of ourselves as generous Americans and in many ways we are, but let me show you the other side of one special coin, the story of our ministry giving to the orient.

The late Rev. Charles Sheerin received a phone call at the office of the Episcopal National Council on December 8, 1941. A distinguished columnist of the New York TIMES wanted to know how much money had been spent on American missions in the Orient. Sheerin saw his purpose. It was to show very properly how callous the Japanese were to throw back into our generous faces their perfidious bombs at Pearl Harbor.

Dr. Sheerin phoned him with the figures. "I only went back about a hundred years," he said, "but since Japan was opened to the Western World in the 1850's and since Bishop Boone went to China in the 1840's, all protestant denominations together have spent on the combined Christian missions to China and Japan a total of one-third the cost of a battleship."

Our money is a part of us. It represents our efforts or our talent. By it and through it we act. Thus the ends for which we use money become direct expressions of our character, our motivations, our hopes, our fears, our weaknesses.

Stewardship is a bigger word than I thought when I began reading about it. For example there is the stewardship of the vestry. It has two types of responsibility; one directed inward and the other outward. The vestry is responsible to its own people (members and communicants) and to those outside in the diocese, the nation and the world. There is a stewardship of a county commission weighing slum

clearance and the new expressway against property rights. There is stewardship in our Congress, again, like that of the vestry, directed inward and outward. There is the new and groping and evolving stewardship of the United Nations where we must answer the question, "Am I my brother's keeper?"

In a vestry meeting I heard a man say "We of the vestry have no right to spend money outside the parish when our roof is leaking." I have heard a conscientious citizen say "Our government has no right to send money abroad when there is suffering at home." Are these men correct? Or is it better stewardship to say that these custodians have no right to consider the one—the inward-directed charity—without the other.

Stewardship as a redemptive and creative force must consider the investment balance between private gain and public welfare, between opulence and poverty. The ministry of sharing is not a matter of choice with a Christian. If you are a Christian, YOU SHARE!

There are a half dozen basic principles of stewardship which emerge from the Old and New Testaments. Let us review them. They are:

1. God is the owner of all property and the giver of all talents with which income is earned.
2. God's people, i.e. Christians, have a special revelation from God and above others have a responsibility to witness, to demonstrate, to share the fulness and grace of their redemption.
3. Property should be administered for God's service and the welfare of his people.
4. The legal title to property is not an end in itself, not permanent, not an ultimate reality, since the title is terminated by death.
5. This life is a preparation for another life and we are advised not to lay up treasures on this earth but treasures in heaven. Matthew (6:21) adds the famous line, "For where your treasure is, there will your heart be also."

6. The radical demands of God for justice, mercy, faithfulness, and generosity (the attitudes of the prophets) are primary in Christian stewardship.

7. The highest and most subtle of the several requirements of good stewardship—a sacramental quality—is attained when the tithe, the offering, or other form of systematic giving, is performed in gratitude

The first response of the skeptic to this array of conditions is to say "God is certainly hard on you Christians. He not only exacts your gifts, but demands that you think right while you give." This is true. The mere gift is not enough. We must give for the right reasons.

Two men once made identical gifts to the same church. These two men were of the same total wealth—a quarter million dollars—and their gifts of \$10,000 each went to the same cause, the organ fund of St. Swithin's by the Swath.

It happened that one of these men reasoned thus: "God has prospered me," he said, "and all that I own is his. I have provided in my will that my estate after provision for my family shall go to my church and to its educational and missionary work, but I am moved at this time, out of gratitude for particular blessings and out of a desire to provide more tastefully for the musical worship of my church, to make this gift to the organ. I would give the whole organ except that I know others who have expressed a desire to participate."

The other man reasoned as follows: "My family has been in this church for years. My maiden aunt was a life-long attendant at Christmas and Easter services and only recently her former neighbor was memorialized with a tablet in the chancel. I will put up a larger tablet—which will not hurt my business—and which won't cost much anyway because the tax deduction on this particular stock will almost equal the value of the gift." With good reason he chuckled—heh, heh!

(To Be Concluded In April)





FEAST OF LIGHTS AT SWANSBORO—Men of the parish join with the Young Churchmen in presenting the Epiphany pageant.

## The Young Church In Action!

### East Carolina Young Churchmen

BETTI GIBSON  
Publicity Chairman

#### Young Churchmen's Convention To Be Held April 23-24

Mrs. Gertrude Behanna will be the speaker at the Young Churchmen's Convention to be held in St. Paul's Church, Greenville, on April 23-24. It is announced by the Rev. John Broome, youth advisor. Further announcement about this meeting will be made next month.

At the Cabinet meeting, held in New Bern on January 30, several important matters were decided upon:

1. Senior Camp at Camp Leach will be held for eight days beginning June 10. It was suggested that dur-

ing this session a study be made of the sacraments, with special concentration on the two necessary sacraments — Baptism and Holy Communion.

2. April 4 has been declared PROJECT DAY for the Young Churchmen in the Diocese. Every group of young people will adopt a project to raise money for some good cause to be decided upon later. Begin now to plan just what project your group will undertake for this purpose. The money thus raised will be presented at the Spring District Conference. Some projects which have been successful are:

- A car wash.
- An odd jobs day.
- Sponsoring pancake supper.
- A cake sale.
- A vesper service, with offering taken.

Rob Powell, in two addresses given at the Episcopal Churchwomen's Convention and at the Diocesan Convention, was helpful in directing the attention of adults to the young people of the Diocese.

#### Young People To Teach Illiterates

The Senior Young Churchmen of the Church of the Advent, Williamston, North Carolina have begun a study course to teach illiterates to read and write. The four-session course is based on the Frank C. Laubach method and is being taught by Mrs. Charles Gaylord of Williamston.

Illiteracy ranks high in the nation and North Carolina and by training young people to use their talents, it helps to bridge the gap between Christian concern for mankind and the problems in society. Each Young Churchmen will take a pledge to use their acquired talent someday, somewhere as a measure of their Christian concern for people, it was explained by the Rev. William A. Campbell, Rector of the Church of the Advent.



## St. Stephen's Church Aids Handicapped

In Advent St. Stephen's Church, Goldsboro, helped give birth to an idea of one of its communicants for service to the physically and mentally handicapped of the community. Dr. Ashton T. Griffin and others has for some time been concerned that many handicapped persons have virtually no opportunity for employment or training. With a financial assist from the Wayne County Medical Association the idea of a Sheltered Workshop in which simple jobs could be accomplished under supervision was born. An initial contract with a local uniform service to repair and sort uniforms was offered. A place to begin work was needed and the vestry of St. Stephen's made available its Parish Hall for the purpose until more adequate and permanent quarters could be found.

Since that time more than two dozen handicapped persons have been employed and more than 25,000 uniforms have been processed. Prospects for a permanent building are growing brighter where light equipment may be employed to diversify work contracts and provide actual training for future employment. An Occupational Therapist has volunteered to work with mentally handicapped persons and the resources of the North Carolina Vocational Rehabilitation Commission can be used to benefit those desiring help.

### Let's Keep The Glow

(Continued from Page 8)

a human need whenever and wherever a situation demands it.

Who can say what others can do? We have eyes and we can see. We have hearts and we can love. We have hands and we can help.

Therefore let us renew our faith, revitalize our aim, and re-evaluate our motives and act—act as God would have us so to do.

Zoldine W. Banks.



**HELPING PEOPLE TO HELP THEMSELVES**—Two workers in the Sheltered Workshop in the parish house of St. Stephen's Church, Goldsboro. One of these men is blind and the other a polio victim.

## New Officers At St. James,' Wilmington

The Episcopal Churchwomen at St. James started their year off with a bang. Not only can they boast of their brand new slate of capable officers, but they have as their new standard bearer our new rector Rev. William Dols (pronounced like it rhymes with rolls). Mr. Dols and his wife Shirley and two little girls, Catherine and Jennifer have already in their short time in the Port City won the hearts of those they have come in contact with. Anyone can readily agree that this family is a wonderful addition not only to our church family but to the whole diocese. We welcome you with open hearts.

The new officers that took over the reins this month are not new faces in the work of our church. Mrs. Vivian Harris, the new President, has for many years been very active on the Altar Guild and was Chairman of that group for several years. The new First Vice-President is Mrs. Helen Willetts. Helen is the busy mother of three children but still finds time to be a regular member of our church choir and active in civic affairs. Mrs. Mary

Tom Taylor has just stepped down as President and becomes Second Vice-President. We can all agree that Mary Tom did a splendid job last year. Taking down notes and sending out minutes to each member of the Episcopal Churchwomen every month will be Mrs. Frances Broadfoot. Mrs. Katherine Shaw is not a new comer to the Treasurer's books. Katherine has taken over this job again this year and is very familiar with the complexities of balancing these books. Our hats are off to these ladies who are so willing to give of their time and talents for the extension of His Kingdom.

The new chapter chairmen have been busy calling meetings to order and planning new and better things for the coming year. St. Margaret's, under the capable leadership of Mrs. Laura Head, has plans in the making for selling sandwiches, cookies and popcorn on the lawn at St. James during the Azalea Festival parade. This will be done in conjunction with the work of the Young Churchmen. They have for many years sold tickets for

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## The Bishop's Address

(Continued from Page 7)

Executive Secretary, having been elected to this position by the Bishop and Executive Council of the Diocese. Already the able leadership and administrative ability of Mr. Elebash has been seen in the Diocese and all who have been working with him rejoice in his acceptance of this position. Mr. Elebash came to this Diocesan work at some real personal sacrifice. During the past two years he has been sought after many times for work in other areas of the church's work and the Bishop of this Diocese feels that we are most fortunate indeed to have this distinguished Clergyman, already respected and admired in the Diocese, and much beloved in the City of Wilmington, as the new Executive Secretary of the Diocese of East Carolina.

On January 1, because of his health, Mr. Robert Strange, our Treasurer for the past 20 years, found it necessary to retire. Mr. Strange has been a devoted member of St. James Church,

Wilmington, and one of the greatest friends that the Diocese has ever had. In St. James Church, he was Superintendent of the Church School for 30 years, a member of the Vestry for 43 years and Senior Warden for 18 years. He attended Sewanee Military Academy and then graduated from the University of North Carolina in 1913. While in college, Mr. Strange was a well known athlete and was finally selected as All Southern End on the University of North Carolina football team. He later attended Columbia University and studied Law and, during the first World War, served as Captain of Artillery in France. After the war, he was Trust Officer in the Murchison Bank in Wilmington and later in the Security National Bank in Raleigh. In 1935 he went into the life insurance business and in 1942 opened his own General Insurance Agency in the City of Wilmington. Although his work as Treasurer was only part-time, Mr. Strange gave a great deal of his life and service to the Diocese. Few men I know love their church and have served it as long

and faithfully as Robert Strange and through these past 20 years it has been a joy to the Bishop of this Diocese to work with him.

At this Convention, the Executive Council and Finance Department of the Diocese will nominate a new Treasurer to this Convention and I am happy to announce these two bodies have given great thought and consideration to this most important position, feel that they have a most qualified and acceptable nomination to make to you during this Convention.

### NEW CHURCHES IN THE DIOCESE

During the past year a beautiful new church and parish house has been built and dedicated in Fayetteville and has taken the name of St. Paul's-in-the-Pines. The Diocese would like to congratulate the Rector, Vestry, and Congregation of St. John's Church, Fayetteville, who have made this financially possible, and also the other churches of Fayetteville for the

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ST. MARK'S PAGEANT—Young Churchmen in costume for Epiphany. Front row: Elsie McKoy, Sheryl Brown, Valerie Shinoster, Karen Da-

vis, Marcella Jackson, Lonnie Merrick. Middle row: John McNeil, Ira McCoy, Ronald McNeil, Johnny Talley. Back row: Lawrence Freeman, Lucious Dickey, James McNeil.



## New Parish Office At Grifton

St. John's-St. Mark's Church in Grifton has recently completed a new parish office. The church had not previously had an office although the rectory had generally been used in the past.

This was a joint project of the Vestry and Women of the Church. The vestry arranged for the installation of book shelves and cabinet storage space. Two of the men, Bud Albritton and Max Scheetz, painted the office in the evening following their normal day's work. The Women of the Church provided a rug, drapes, sofa, easy chair, and other furnishings for the office.

The Rev. Edward Jordan, rector of St. John's-St. Mark's, stated that the new office is being put to effective use and that it is a welcome addition to the church.



**NEW OFFICE**—The Rev. Edward B. Jordan at his desk in the new office at St. John's-St. Mark's, Grifton.

## THE BISHOP'S ADDRESS

(Continued from Page 14)

fine spirit of this cooperative venture with the Diocese. This church is being served by the Rev. Jordan Peck and the Congregation is steadily growing.

Also during the past year we have seen the revival of work in Murfreesboro, where Chowan College has suddenly grown to large proportions. A beautiful new Rectory just completed has recently been purchased. Perhaps the finest piece of land in the community has been purchased for a church site and it is hoped that construction can soon start on a new combination "church-parish house- and student center." This is being served with greatest devotion by the Rev. Nathaniel Hynson.

Again, during the past year, an excellent site for a new church has been purchased in Goldsboro, a missionary Congregation has been formed and is meeting regularly, plans for the new church are being drawn and this new venture is moving along at an accelerated pace under the able direction of

the Rev. Raby Edwards and his Assistant, the Rev. James Wilson, who will become Priest-in-Charge of the new Mission Church. The sincere appreciation and congratulations of the Diocese should go to St. Stephen's Church, Goldsboro, which has not only made this financially possible, but has made of it a true Christian cooperative venture.

## CONFIRMATIONS IN THE DIOCESE

I am happy to report that during the past year I have Confirmed by far the largest number of persons in the history of the Diocese. The year before this past we Confirmed 574 persons. This past year the number was 736, representing an increase of approximately 25%.

Let us congratulate the Rectors of our churches who worked hard on this—not to produce numbers but in the spirit of evangelization. The church presenting the largest number was a tie this past year—St. John's Church, Wilmington, and Holy Trinity Church, Fayetteville, each presented 60 persons for Confirmations. Our congratulations go to the Rev. Mr. Elebash and to the Rev. Mr. Johnston for this splendid achievement.

## THE KENAN GIFT TO THE DIOCESE

During the past year a gift of \$50,000 has been made to the Diocese by

Mrs. Graham Kenan of Wilmington. It shall be known as "The Sarah Kenan Gift for the Purpose of Building New Mission Churches in the Diocese and Initiating the Salaries of new missionary Clergymen to Serve These Churches."

The Diocese would like to express at this time its appreciation to Mr. Frank Kenan and Mr. James Kenan, the nephews of the donor who have been greatly instrumental in making this gift a reality, and who have shown such a deep interest and concern for the work of the Church and its extension to do Christ's work in this Eastern section of the state, where Mrs. Kenan was born and raised and where her love and devotion to her Church was very evident. May God bless this kind, devoted, Christian lady, who is now ill in her home in Wilmington, and during this Convention a prayer will be offered for her, and also a prayer for the Diocese of East Carolina that we may use this gift in an appropriate and unselfish way.

## OF OUTSTANDING MERIT

I am always proud of those in the Diocese who serve unusually well. At this time, I want to mention especially one congregation and its Rector whose parish life has been in inspiration to us all, Holy Innocents, Lenoir County and the Rev. Howard Cutler are certainly an example for all to fol-

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## New Officers . . .

(Continued from Page 13)

reserved seats on the lawn during the parade. The Chapter has also been studying the Bible from a course entitled the "Unfolding Drama of the Bible".

Mrs. Lewis Ormond is the new chairman of St. Ann's and she reports that the chapter is planning to meet each Monday in Lent for a Lenten course of study and to make smocks for Thompson Orphanage. St. Elizabeth's held their annual Augustus Foster Lyde Tea on February 22nd at 3:30. Our own Bishop Wright will be the speaker. St. Madeline's Chapter has co-chairmen who are Mrs. Frances Thornton and Mrs. Sally Barfield. This group is looking into the possibility of doing some type of work at the Flynn Home which is the Alcoholic rehabilitation center in Wilmington.

Mrs. Viola Poisson, Chairman of Periodicals, reports that she has heard from the Rev. I. D. Victor in South India. The Rev. Victor is one of our regular correspondents in the mission field. He was a Hindu priest before being converted to Christianity. He now works in the slum areas of South India spreading the Gospel to the needy. The Churchwomen send the Rev. Victor the "Churchmen" and the "Forward-Day by Day". The group as a whole and also individual chapters have helped the Rev. Victor in many ways on various occasions. Mrs. Poisson even had one of his converts take her name when she was baptized. His letters are most enjoyable. evidence of much Christian love when one reads these reports. Let's all take heed and try to do our share.

Virginia H. Holland

## The Bishop's Address

(Continued from Page 15)

low. A study of the statistics of that parish will indicate a steady growth in every category. Their stewardship advances are outstanding. They have supplied leadership in the community and the Diocese alike. Recently Mr. Cutler was awarded the "Distinguished Service Award" from the



**OUTDOOR CRECHE**—St. Anne's Church, Jacksonville, had live animals. Two sheep and a donkey contribute their services to the telling of the story.

Junior Chamber of Commerce as being the outstanding man of Lenoir County. Mr. and Mrs. Cutler are affectionately known by all of us and we congratulate them on their fine achievements.

Mr. Cutler will be the new Youth Director of the Diocese and I would like to congratulate the Rev. John Broome and the Department of Christian Education for their fine selection.

### MISSIONARY CLERGY SALARIES

At the Diocesan Convention in St. Paul's Church, Edenton, in 1962 the Bishop and the Department of Missions announced that it had set a minimum missionary clergy salary of \$4,500 for married clergy and \$4,000 for a single man, plus a rectory, adequate travel, and Diocesan-paid hospitalization and Major Medical. This was accomplished in the following year by the combination of the generous gift of Dr. and Mrs. Louis Alston, plus the cooperation of the mission churches in the Diocese. As far as I know, there is no Clergyman in the Diocese receiving less than this amount.

In the last few weeks, however, several occasions have led me to believe that the salaries of our mission clergy should be examined more closely. It is my personal feeling that these salaries should be raised again. There-

fore, at this time, I am officially announcing that I am asking the Department of Missions and the Executive Secretary to make a study of missionary clergy salaries—to be reported, not later than the spring meeting of the Executive Council.

Let me add now what has been our policy ever since I have been Bishop. Increases in missionary clergy salaries are a cooperative venture between the Diocese and the mission churches. This is so, not simply because of finances but as a matter of self-respect and Mutual Responsibility. I sincerely hope that this Study will be undertaken without delay, and if the incomes of our missionary clergy are low—and I think they are—that we will be able to raise these salaries plus other appurtenances, during the year 1965.

### STEWARDSHIP IN THE DIOCESE

In 1962 at our Convention in Edenton the Diocese voted to abandon its old quota or apportionment system whereby each church was assigned a share of the budgets for Diocesan and General Church Programs. Instead of this, we went on a system of completely voluntary giving from every Vestry and this whole new approach was called Voluntary Stewardship. Each church was urged to accept the Goal of giving one-half of its ordinary income for the Church's program beyond the local level, but each church was free to arrive at its own figure in the light of its own situation and its own commitment to mission.

This is our third year on this basis and I am happy to report to you that our churches continue to grow in their sense of involvement with missions everywhere, and in their pledges for this purpose. Since 1962 our church pledges have increased over \$33,000 for the Diocesan and General Church programs. In terms of endowment income, this would represent nearly a million dollars. Our pledges for 1965, as you will see in detail in a later report, increased by \$10,000 over 1964. Of our 82 parishes and missions, 35 increased their pledge this year, and 32

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## The Bishop's Address

(Continued from Page 16)

the year before — compared with six who decreased this year and 12 the year before.

Over 70 Laymen were directly involved this year as Diocesan canvassers, in personal visitation to vestries to speak on behalf of Voluntary Stewardship. I would like to commend them for their own good stewardship and for their own witness to others. It is a cardinal principle in Voluntary Stewardship that a continuous and sustained effort is required of many people, and much new work is involved. But the benefits far surpass the effort and I am proud of the Diocese of East Carolina for being one of the real leaders in our Church in this approach to missionary responsibilities. Only a handful of Dioceses in the country are on this system and we can only say to them that this is a rewarding adventure in faith.

As we look at this remarkable adventure in Stewardship, I cannot refrain from saying what I am sure is in the minds of all who participated. This would not have been possible without Walker Taylor. His keen interest, energy, devotion, and commitment, have made this possible more than any other single factor in East Carolina. At this Convention, Mr. Taylor rotates off of the Executive Council, and so gives up his Chairmanship of the Department of Promotion and Stewardship. Our gratitude goes to him today and we are ever thankful for his leadership.

### MUTUAL RESPONSIBILITY

In 1963 the leaders of our Anglican Communion issued a call and a challenge to the Church known as Mutual Responsibility and Interdependence in the Body of Christ. This called for sweeping reforms and a re-thinking of our whole approach to the mission of the Church, in the world in which we live and indeed of our religion at home in our Dioceses and in our Parishes. The time has come when the Christian Church must take stock of itself, and unless it does so, there are those who tell us, with some authority, that the Christian Church could

disappear in this century. And this is less than 35 years away.

Now much water has gone under the bridge since the Leaders and Primates of the Church issued the clarion call. Every branch of the great Anglican Communion has awakened, "as a sleeping giant", stretched itself, and prepared for some action. This is indeed about the state that our Anglican Communion finds itself in today.

In East Carolina we have indeed somewhat caught the vision, although we have far to go. Last year we gave away, as our Mutual Responsibility project, the entire amount of our pledged increase to the Diocese. Again this year we hope to do the same. In terms of Stewardship, the Project requirements for East Carolina were woven into the church pledges, and the same Diocesan Canvassers who

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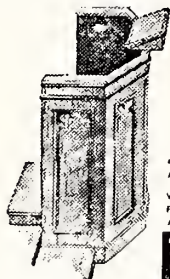
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## The Bishop's Address

(Continued from Page 17)

spoke for Voluntary Stewardship also spoke for Mutual Responsibility.

In the budget that will be presented to you, the entire increase of \$10,000 in church pledges is allocated for a specific Overseas project that carries the highest priority in our national missionary strategy. We have now been in contact with Bishop Bayne's office in New York and he has reserved at our request a \$10,000 project for urgent medical and hospital facilities in a primitive area of the Southwest Pacific—the Diocese of Melanesia, a constituent part of the Anglican Church of New Zealand. Although we have only developed at this point a sketch of this work, it is abundantly clear that this direct undertaking of East Carolina will be of inestimable value in the relief of human suffering in this once familiar area of the Solomon Islands and the New Hebrides.

The full and deep implications of this direct relationship, as well as a continuous review of all the implications of Mutual Responsibility, should be vested in a special Mutual Responsibility Commission that I should like to appoint at this time. This Com-

mission is charged with all phases of this new life in our Church, and in no way will conflict with our existing Departments and their traditional responsibilities. I would like to appoint, therefore, the following to serve with the Bishop and Executive Secretary, as ex-officio members. Chairman, Mr. Walker Taylor. Clergy Members: the Rev. Messrs. Light, Jeffress, Cutler, Edwards, Kirton, Dols, Hauser, Smith, Francis Johnson, and Sharp. Lay Members: Borden, Christian, Griffin, Jeffress, Shelton, Page, Milns, Murchison, MacMillan, Stacy, Taylor, Williams, and Mrs. Hutaff, Mrs. Poisson, Mrs. Wade, and Mrs. Whitfield. I will ask Mr. Taylor to convene this group without delay. May God bless the serious undertaking by this group and help them develop a keen sense of what Christ would have us do here in East Carolina.

## CONCLUSION

In closing let me make one further comment about Mutual Responsibility. As I work with it about the world today, I have one great fear—that our Church people will fail to understand and see its deeper meaning, and think of it as simply a stepped-up financial endeavor for Anglican foreign missions. Nothing could be farther from the truth. That's why its name is "Mutual Responsibility and Interdependence." We need each other. Its purpose is to save us as well as the Church in Melanesia, the Solomon Islands, and the New Hebrides. The Church in America could easily lose its soul, with its affluence, its easy life, its preoccupation with those things within its own Parish or Diocesan boundaries.

Let us be frank and say that this is primarily a call for "Conversion." And perhaps the ones who need it most are the ones who can give the most—as the rich ruler in Jesus' parable. And so, in the last analysis, Mutual Responsibility turns out to be a program about ourselves—our parishes, their structures to win God's world at home and abroad, their motives, their excuse for being—our Dioceses, their structures and their motives.

(Continued on Page 19)



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM

Town—Church	Amount Pledged	Amount Paid Thru 2-11-65		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 100.00	Lake Landing, St. George's	477.00 200.00
Atkinson, St. Thomas	100.00		Lake Phelps, Galilee Mission	65.00
Aurora, Holy Cross	1,100.00	92.00	Lenoir County, Holy Innocents	1,200.00
Aurora, St. Jude's	36.00		Lumberton, Trinity Church	2,100.00 175.00
Ayden, St. James	225.00		Morehead City, St. Andrew's	3,750.00 625.00
Bath, St. Thomas	450.00		Murfreesboro, St. Barnabas	1,000.00
Beaufort, St. Clement's	80.00		Nags Head, St. Andrew's	480.00 40.00
Beaufort, St. Paul's	4,200.00	700.00	New Bern, Christ Church	14,000.00 2,333.34
Belhaven, St. James	700.00	60.00	New Bern, St. Cyprian's	600.00
Belhaven, St. Mary's	84.59		Northwest, All Souls	100.00
Bonnerton, St. John's	145.00		Pikeville, St. George's	120.00 30.00
Burgaw, St. Mary's	220.00		Plymouth, Grace Church	1,440.00 240.00
Chocowinity, Trinity	700.00		Red Springs, St. Stephen's	100.00 25.00
Clinton, St. Paul's	2,100.00	525.00	Roper, St. Ann's	117.16
Columbia, St. Andrew's	300.00		Roper, St. Luke's	500.00
Creswell, Christ Church	300.00		Roxobel, St. Mark's	475.00
Edenton, St. John-the-Evangelist	300.00		Shallotte, St. James	50.00
Edenton, St. Paul's	6,300.00	1,050.00	Sladesville, St. John's	25.00
Elizabeth City, Christ Church	8,000.00	3,000.00	Snow Hill, St. Barnabas	300.00
Elizabeth City, St. Philip's	84.00		Southport, St. Philip's	900.00 150.00
Fairfield, All Saints'	52.00		Sunbury, St. Peter's	150.00
Faison, St. Gabriel's	250.00		Swan Quarter, Calvary	110.00
Farmville, Emmanuel	1,325.00	220.00	Swansboro, St. Peter's	200.00
Fayetteville, Good Shepherd	550.00	140.00	Tabor City, All Saints	25.00
Fayetteville, Holy Trinity	8,000.00	666.67	Thomas Landing, St. Philip's	220.00 55.00
Fayetteville, St. John's	12,400.00	2,400.00	Trenton, Grace Church	250.00
Fayetteville, St. Paul's	600.00		Vanceboro, St. Paul's	760.00
Fayetteville, St. Joseph's	1,050.00		Washington, St. Paul's	200.00
Gatesville, St. Mary's	526.76		Washington, St. Peter's	10,000.00 980.00
Goldsboro, St. Andrew's	260.00		Washington, R-2, Zion	500.00 83.32
Goldsboro, St. Francis	100.00	25.00	Whiteville, Grace Church	1,500.00
Goldsboro, St. Stephen's	14,000.00	2,400.00	Williamston, Advent	3,000.00 500.00
Greenville, St. Andrew's	135.00		Wilmington, Good Shepherd	1,800.00 150.00
Greenville, St. Paul's	9,000.00	750.00	Wilmington, St. James	30,000.00 2,500.00
Grifton, St. Mark's	1,000.00	87.00	Wilmington, St. John's	10,000.00 850.00
Haddocks Cr. Roads, St. Stephen's	45.00		Wilmington, St. Mark's	1,200.00 116.45
Havelock, St. Christopher's	1,500.00	125.00	Wilmington, St. Paul's	2,100.00
Hertford, Holy Trinity	1,050.00	175.00	Windsor, St. Thomas	1,815.00
Hope Mills, Christ Church	400.00		Winton, St. John's	75.00
Jacksonville, St. Anne's	3,500.00		Woodville, Grace Church	900.00 225.00
Kinston, St. Augustine's	410.00	50.00	Wrightsville, St. Andrew's	2,200.00 366.70
Kinston, St. Mary's	12,100.00	1,008.33	Yeatesville, St. Matthew's	125.00
				\$190,207.51 \$ 23,218.81

### The Bishop's Address

God grant that we may, in this generation, as someone has said "Get Christianity back on the track." Discover again its mission for Jesus Christ—the only Christian hope of this century. Discover again the Jesus who said, "If I be lifted up, I will draw all men unto me." God grant that we may learn better how to lift Him up and that we may have the will and the courage to do so.

### Bishop's Sunday Appointments

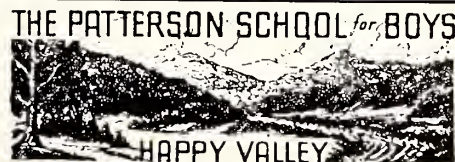
MARCH 7—11:00 a.m.	St. Thomas Church, Windsor
7:30 p.m.	Grace Church, Woodville
MARCH 14—10:00 a.m.	St. Christopher's Church, Havelock
(night)	Schedule indefinite
MARCH 21—11:00 a.m.	St. Paul's Church, Greenville
3:30 p.m.	St. Andrew's Church, Greenville
MARCH 28—11:00 a.m.	St. Thomas Church, Ahoskie.

The most important event of the week  
in anyone's life is the Sunday church  
service. GO TO CHURCH SUNDAY.

### Subscriptions

The subscription price of the MISSION HERALD is \$2.00 per year. However, every family in the Diocese receives a copy every month, whether they send in a subscription or not. This is done because it is important that everyone be kept informed of the news and program of our Diocese and the whole church.

Our circulation is now over 5700. If every family would send in the subscription price, we would have an operating budget of over \$11,000! This would enable us to discontinue all advertising and devote all of our space to the purpose of communicating the Gospel in this age. Send us your subscription this month, please.



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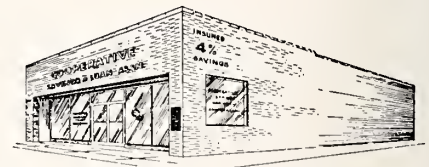
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, April, 1965

No. 4

## Bishop Wright's Anniversary

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THE REV. CANON CHARLES GUILBERT (center), Secretary of General Convention and Custodian of the Standard Book of Common Prayer, and Dr. Clifford Morehouse, President of the House of Deputies (lower right), witness Bishop Hines swear to "observe and to the utmost of my power fulfill the duties, statutes, and customs of the Office of Presiding Bishop not contrary to Divine Law." After swearing his faithfulness, Bishop Hines was given the Primatial Staff, symbol of his office, by retiring Presiding Bishop Lichtenberger and declared "really and lawfully installed."

Photo by Diocesan Press Asso.



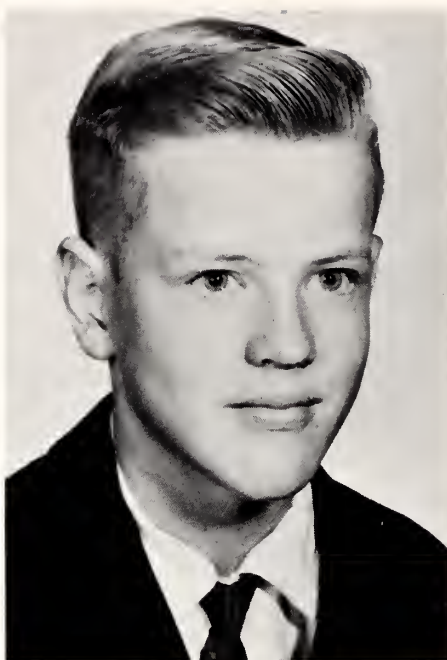
## NEW HEATING FOR ST. JAMES CHURCH, AYDEN

The Episcopal Churchwomen of St. James' Church in Ayden have been more than usually active for the past several months. They, in cooperation with the Bishop's Vestry Committee, have arranged for the installation of a complete new heating system for the church. The women provided a majority of the money while the Bishop's Committee established specifications, let the contract and are supervising the installation of the heating system. Other needed repairs to the property are being planned.

On February 24th the congregation met for a "Covered Dish" Supper in the Ayden Community Building. During the evening reports were made by the Rev. Edward Jordan on the Diocesan Convention and other matters of interest to the congregation. Dr. J. Elliott Dixon gave a report on the financial status of the church. Mrs. Betty Dixon, President of the Episcopal Churchwomen, gave an interesting report on the accomplishments of the churchwomen. Following the reports a general discussion was held in the role of the church within the congregation and its relationship and responsibility to the community.

As an outgrowth of these discussions a renewed emphasis is being placed on worship and service within and without the congregation. The churchwomen are seeking more efficient ways of being of service to the church as a whole. Currently they are making Altar Linens and repairing the Altar and pulpit hangings. They are also making sheets for Thompson orphanage and also exploring the possibility of sponsoring a child—birthdays, Christmas gifts, etc.—at Thompson orphanage.

St. James' is celebrating the 65th anniversary of its founding this year and plans are now being formulated to have a "Homecoming Day" in honor of its founding. This event is tentatively planned for mid-summer and all living former members and pastors of the congregation are to be invited.



ROY A. ARCHBELL, JR.

## Aurora Boy Named Senate Page

Roy A. Archbell, Jr., 15 year old son of Mr. and Mrs. Roy Archbell, Sr., has been named by Lieutenant-governor Robert Scott to serve as a State Senate page beginning on Monday, February 15. Young Archbell is a sophomore in Aurora High school, a Beta club member, honor student, co-captain of the Junior Varsity basketball team, and an active member of Holy Cross Episcopal church. He is also a member of the Student council and past member of the Four-H and Cub Scouts.

## To Attend GFS Meeting In Japan

The sixth World Council of the Girls Friendly Society will be held April 28 to May 5 in Tokyo and Kyoto, Japan. Officially representing the society in the United States will be Miss Andrea Tsukamoto of Los Angeles, junior member of the national board of directors, and Mrs. William Atkins of Denver, Colo., president of the national board.

The theme for the conference will be "One Family in Christ." The American delegation plans to take a display on the church today in this country.

As a part of the renewed emphasis on the role of the church, Lenten Services are being held this year for the first time in recent years.

## Lenox Choir Releases Record

*"Yea, Let All the Peoples Praise Him." (Psalm 67:3)*

The title of this recording by the Choir of Lenox School expresses the desire to have full congregational participation in the worship of the Episcopal Churches of the country.

Lenox School, Lenox, Massachusetts, is the Episcopal Church's Provincial School for Province I (New England). Boys from the ninth through twelfth grades sing on this unique recording, which traces in sound the development of a "Sunday pick-up choir" into a competent and proficient singing group.

The record is obtainable by writing to:

Yea, Let All the Peoples Praise Him!

(or, "Yea")

Lenox School

Lenox, Massachusetts

The cost is \$3.98, plus \$.15 postage (\$4.13). Please make checks payable to "Lenox School."

## The Mission Herald

OFFICIAL ORGAN OF

THE DIOCESE OF EAST CAROLINA

Published Monthly Except June, July, August and September at Wilmington, North Carolina

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# Consecration Anniversary of Bishop Wright

## Observance May 9

Episcopalians of the Diocese of East Carolina will celebrate the 20th anniversary of the Consecration of their beloved bishop, the Right Reverend Thomas H. Wright, at a diocesan service on Sunday afternoon, May 9, in New Bern. This event, in the center of the diocese, will give members of the larger diocesan family an opportunity to join with the Bishop and his family in a service appropriate for the occasion.

The Presiding Bishop of the Episcopal Church, the Right Reverend John E. Hines, will be the guest speaker at the four o'clock service in the New Bern High School Gymnasium. Bishop Hines, a close personal friend of Bishop Wright, will be making his first appearance in East Carolina since his installation as Presiding Bishop last January. The new Presiding Bishop will come not as a stranger to the diocese on this historic occasion. He is well remembered for his outstanding sermon at the Service of Witness in Goldsboro several years ago.

The Right Reverend Thomas H. Wright became Bishop of the Diocese of East Carolina upon his Consecration in St. James Church, Wilmington, in October, 1945. He was elected by the Convention which met in May of that year in Christ Church, New Bern. In the twenty years of his episcopacy, his wise and able leadership in both this diocese and the National Church has been widely recognized and acclaimed. It will be a proud and happy throng of East Carolinians who will gather in New Bern on May 9 to celebrate the anniversary of their bishop.

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## Burials

Mrs. Victor Finck from Christ Church, Elizabeth City, December 31, 1964.  
Dr. William P. Jacobs from St. Thomas' Church, Windsor on February 17.



THE BISHOP OF EAST CAROLINA AT HIS DESK.

Photo by Alan Lewis, Wilmington

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## Scholarship Established In Honor of Charles Kistler

Robert Powell, Jr., of Fayetteville, has established a college scholarship in the amount of \$500, in memory of his business partner, the late Charles Kistler, whose death was reported in the MISSION HERALD last year.

The scholarship, known as the "Charles Kistler Memorial Scholarship" is open to any high school senior who is a communicant of the Diocese of East Carolina, active in the Episcopal Young Churchmen, has been accepted by a college for the Fall of 1965, and will complete the following:

1. Read the Gospel according to St. Luke and have this fact certified by his minister.
2. Write a paper of not less than 1000 words and not more than 1500 words on the subject: "The Gospel According to St. Luke and My Life." It is not necessary to footnote references, but the paper must list, on a final page, the references

used.

3. If a finalist, meet, upon notification, for an interview.

Papers must be submitted by July 1, 1965, to the Rev. E. B. Jeffress, Jr., Box 1207, Parkview Station, Kinston, N. C.

Charles Kistler was a member of Holy Trinity Church, Fayetteville, where he served as vestryman, junior warden, superintendent of the church school, and teacher of the senior high school class. He was a member of the Executive Council of the Diocese and Custodian of the Laymen's Thank Offering.

The donor of the scholarship, Robert Powell, Jr., was one of the partners of the Powell-Kistler Firm. His son, Rob, is President of the Episcopal Young Churchmen of the Diocese. He is particularly interested in young people and hopes that this will be one way to foster their growth in knowledge and understanding of the Scriptures.





## Easter Christians

By the time that this issue of the Mission Herald comes to you, Lent will be nearly over and Easter will be near at hand. It is sad to relate that a great many Episcopalians have paid no more attention to Lent than if they were Buddhists or Mohammedans. Have you kept Lent as a period of developing the spiritual life?

Now let us make this clear: Keeping a good Lent does not consist in merely faithful Church attendance, Sundays and week days, and putting a few cents in a special offering, or even doing without your favorite food, etc. Since we are hearing a great deal now-a-days about the positive aspects of Lent we ask, What have you done to help others during Lent? How many sick persons, or lonely ones or those in trouble have you visited? How much good reading have you done, the kind that will help you to be a better Christian? What missionary project are you interested in, and what sacrifice have you made to further this project? What about your prayer life?

Now the purpose of this article at this time is to urge those who have been negligent up to this point to make the most of the remaining time of Lent (not that we are saved by good works, nor can we be saved without them) but that we can come to Easter with some sort of semblance of victory over our bodies that we pamper so much; and have some victory over the temptations that beset us. For Easter is the celebration that our Lord made over sin and death, as well as the time for us to express our faith in the resurrection. But if it has been weeks or months since we came to Church; if we have gorged ourselves with food and drink; if we have given up nothing that we might better observe Lent, what victory can we celebrate?



THE REV. IRWIN HULBERT, JR.

## New Rector At St. Peter's Church, Washington

The Rev. Irwin Hulbert, Jr. of Georgetown, S. C. has accepted the call as rector of St. Peter's Episcopal church, and will hold his first service Palm Sunday, April 11, it is announced by Ralph Hodges, Jr., Senior Warden.

Mr. Hulbert with his wife, the former Maude Frances Alvis, and three sons, are expected to arrive in Washington April 5 and will make their home at the Rectory in Washington Park.

The new rector of St. Peter's church comes to Washington from Prince George Winyah Church at Georgetown, and is a former rector of Grace Church, Hopkinsville, Ky. He served as Deputy to General convention in

There is a little time left in which to better our record. Holy Week lies before us, and especially Good Friday. We should not be allowed to forget those words, Were you there when they crucified my Lord? No cross, no crown? Yes, it is as simple as that.

(The Gadfly)

## Sewanee Summer Training School Offers Headliners

The training courses to be offered at the University of the South, Sewanee, Tenn., from June 10 to 16, will present some of the leaders in the Anglican Communion as speakers.

Here is some of the "headliners" for the school, as listed in a despatch from the Rev. Milton L. Wood, received as we go to press: Bishop Bayne, former executive secretary of the Anglican Communion; Mrs. Theodore Wedell, wife of the retired Warden of the College of Preachers; Dr. Fitz Allison, chaplain; the Rev. John Spong, whose address at the recent convention of our diocesan churchwomen was so well received; Mrs. Seaton Bailey, Dr. David Hunter, Dr. Edwin Espy, the Rev. Carl Sayers and others.

A special seminar on religion in education for PAROCHIAL SCHOOL teachers and staff, trustees and affiliated clergy will be held with Dr. John Gesell in charge. Other courses and leaders will be announced. The Rev. William Yon will have a Christian Education training group. Bishop Allyn and the Rev. Eric Greenwood will be on the staff.

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1949 and 1955.

Born in Tampa, Fla., February 14, 1915, he is the son of Edward Irwin and Harriet Ann Elizabeth Hulbert. He graduated from Savannah, Ga. High school, and received his BA in 1943 from the University of the South, and his BD degree from that University in 1945.

Mr. Hulbert was ordained a Deacon in July 1945, and Priest in January 1946 by Bishop Barnwell. He has served as Vicar at St. Paul's Church, Jesup, Ga. (1945-1950), Vicar of Chapel of the Good Shepherd, Hopkinsville, Ky. (1950-1954), and Priest-in-Charge, Trinity Mission, Russellville, Ky.



# Churchwomen Help Salvation Army

## St. John's, Fayetteville, Makes Gift

The Churchwomen of St. John's Episcopal Church presented a check in the amount of \$500 to Maj. Jasper Harper of the Salvation Army, the money to be added to the Salvation Army Building Fund.

In making the presentation, the Churchwomen expressed the desire to "measure up to the precepts of Christian involvement in contemporary problems, from the world-wide level down to the community level." The Episcopal Church throughout its World-Wide Communion is striving for the development of Christian attitudes that will be "mutually responsible and interdependent", it was pointed out. In this regard, it was the unanimous desire of the Churchwomen to participate in "a service dedicated to the purpose of God and the needs of mankind today, a service beneficial to the whole community."

The gift is from the proceeds of the Bargain Shop, which was organized in 1949 by the Churchwomen and has been in continuous operation since that time. Each year the net profit is turned over to the Churchwomen's treasury and a proposed budget for disbursements is voted upon by members. The program for disbursements is entirely missionary, including local, diocesan and world-wide gifts. The Churchwomen voted this year to make this contribution to the Salvation Army Building Fund.

In receiving the generous contribution from the women of St. John's, Major Harper said, "We are deeply appreciative of the concern which these fine ladies have for the success of our drive. A contribution such as this is symbolic of the tremendous spiritual force which has become a part of our building fund drive. The purpose of the Salvation Army is to serve those of all faiths who call upon us in need of help. We believe that regardless of a person's problem or the



**GIFT TO BUILDING FUND**—Mrs. Rufus Thornton, manager of the Bargain Shop of St. John's Episcopal Churchwomen at Fayetteville, presents a check for \$500 to Maj. Jasper Harper of the Salvation Army for the building fund. Looking on are Mrs. Charles W. Broadfoot, Jr., Bargain Shop Chairman, and Mrs. Homer Barrett, Chairman of the Disbursement Committee.

Photo by Bob Wilson, Fayetteville

color of his skin, he is a child of God and as such we love him."

Alton Murchison, campaign general chairman, expressed his appreciation with these words, "We feel this is a very wonderful gesture in behalf of a fine organization. We know that a

great many prayers as well as a great deal of effort are going into the building of this campaign and we feel that the generosity of our people will come forward now in our hour of need to insure that the Salvation Army will have the three buildings with which to continue its work."

## The King and His Cross by Robert C. Dentan

192 pp. \$3.50—Seabury Bookstore

The task set himself by the author of *The King and His Cross* is to relate the appointed Old Testament Lessons for Holy Week to the central action of Christian commemoration — the death and resurrection of Jesus Christ. Each chapter of the book deals with a different aspect of our Lord's redeeming work on earth in relation to various titles the Church has used to describe this work, such as the humble Messianic King, the Divine Warrior, the Heart of the Eternal, the Stricken Shepherd, the Persecuted Righteous Man, the Suffering Servant, etc. The method employed is to look at the assigned passages for each day

from Palm Sunday through Easter. Even in the light of their original historical significance and their application to the general theme of the book.

*The King and His Cross* can serve many uses: as a guide for meditation in the hands of the earnest Church member who would know more fully the meaning of "those mighty acts" whereby God has given salvation unto man; as a stimulating source of inspiration and ideas for the preacher; as a dependable aid to the church school teacher; as a book for the general reader who is searching for light on the inescapable religious issues with which life continuously confronts every human being.

—Donald W. Crawford



## INSTALL HINES AMID POMP

Amid anthems and trumpets the Rt. Rev. John Hines entered the Cathedral of St. Peter and Paul, Washington, D. C., received his primatial staff and was installed in his seat as the 22nd Presiding Bishop of the Episcopal Church on Jan. 27.

In the procession one saw bright blues and scarletts mixed with more somber blacks for represented were many Christian communions — Roman Catholic, Orthodox, Lutheran, Religious Society of Friends, National Baptist Convention, U.S.A., United Church of Christ, United Presbyterian Church in the U.S.A., African Methodist Episcopal, African Methodist Episcopal Zion, members of the Wider Episcopal Fellowship and other churches of the Anglican Communion — making it, as described in the New York Herald Tribune, "one of the most widely ecumenical services ever held in the United States."

In his Inaugural Sermon, however, Bishop Hines warned of the danger of letting all the pomp and circumstance obscure Christ, to whom it should point. In fact, he never let the congregation forget that "We preach not ourselves, but Christ Jesus the Lord ..."

In order to do this, he continued, a man must first have a real encounter with Christ, the Christ who "entered a real world . . . amid real suffering . . . and died a real death . . ." If he loses this vision, he will lose the heart of the Christian faith.

Referring to modern theology, Bishop Hines stated that it must not lose this essential, it must not become so involved in intellectual speculations that it continues them for their own sake. The church must, he said, be relevant, recasting the message of the Gospel for its time, but it must not substitute something different.

Christianity also means getting involved in this world, as Christ did. "There is simply no gallery for spec-



**GOOD FRIDAY POSTER**—Woodcut by Walter Ferro, New York artist, whose work is now being used by publishers and advertisers.

Photo by Diocesan Press Asso.

tators at Calvary's 'cosmic drama'! There is only the role for participants . . . The Church is caught up today in the throes of a world-wide convulsion, the basic ferment of which is the thrust for freedom and dignity and hope on the part of the little people of the world . . . It is painfully obvious, it seems to me, that the Church as an agent of God's reconciling love cannot survive this revolution as an 'observer' nor should it if that is the accepted role. Now the alternatives are clear, clearer than we are wont to admit," stated the new Presiding Bishop.

Bishop Hines also gave thanks for the "superlative witness of Arthur C. Lichtenberger." Paying tribute to his immediate predecessor, he stated that "We can induct Presiding Bishop Lichtenberger's successor today — but we cannot replace Arthur Lichtenberger!"

Those participating in the service were Bishop Lichtenberger, the Rt. Rev. William F. Creighton, Bishop of Washington, Clifford Morehouse, President of the House of Deputies, the Rev. Canon Charles M. Guilbert, Secretary of the House of Deputies, the Rt. Rev. Nelson M. Burroughs, Vice-Chairman of the House of Bishops, the Rt. Rev. Henry Knox Sherrill, retiring Presiding Bishop, the Very Rev. Francis B. Sayre, Dean of Washington Cathedral, the Rev. Can-

## Good Friday Offering Announced

Since 1889, Episcopalians have joined with their brothers in the Anglican Communion to make a Good Friday offering for the Church's ministry in the Holy Land. Ministry in such a troubled area is essentially one of reconciliation, whereby men of different creeds and factions are brought closer together to share the brotherhood which Christians believe they have in Christ.

This Offering benefits the Anglican Archbishop in Jerusalem, the Most Rev. Angus Campbell MacInnes, in three ways: it supports the Church of England's Jerusalem and the East Mission; it provides the Episcopal Church's share of the Inter-Anglican quota assigned for the Archbishop's work; and it meets the expenses of the Rev. Canon John D. Zimmerman, an American priest who serves on the Archbishop's staff.

The Offering also supports work in Jordan, Lebanon, Syria, Egypt, Libya, the Sudan, and Iran. Anglicans in these nations are making great efforts to witness to the Gospel, in spite of their lack of numbers. The Offering supports much of their work to build schools, train nurses, and aid refugees. In addition, the Offering has made it possible for an Arab student to enroll at the Church Divinity School of the Pacific. After his ordination, he will return to the Near East to minister to Arab refugees in Israel.

At the heart of the ministry of reconciliation supported by the Good Friday Offering are the ecumenical dialogues which play a growing role in the life of the Church today. The work of the Episcopal Church's Joint Commission on Ecumenical Relations continues to grow, particularly in activity with the Eastern Orthodox churches, because of the response Episcopalians give when this Offering is collected on Good Friday.

on Almon R. Pepper, the Retiring Presiding Bishop's Chaplain, the Rev. Thomas W. Summers, and others.



## St. John's Church, Wilmington, Studies MRI



THE REV. EDGAR H. FORREST and his class the Common Room of St. John's Church, Wilmington. l. to r.—Mrs. Robert Hayes, Mrs. Edgar Forrest, Mrs. Ben Dunham, Mrs. Edward Small, Mrs. L. T. Nunnalee, Miss Ann Elder, the Rev. Edgar Forrest, Mrs. Robert Cooper, Mrs. Calvin Bryant, Mrs. John Codington, Mrs. James Sloan. Not clearly visible are Mrs. Frank Trainer, Mrs. A. A. Stewart and Mrs. William Lowe.

A Lenten Study Course on "Mutual Responsibility and Interdependence in the Body of Christ" (MRI) is being sponsored by the Churchwomen of St. John's, Wilmington. A series of six lectures began on March 4 and is being conducted during Lent on Thursday mornings.

The Rev. Edgar H. Forrest, assistant rector of St. John's and Minister-in-Charge of St. Mary's, Burgaw, and St. Thomas', Atkinson, is Lecturer for the series.

The material being used by Mr. Forrest includes copies of the Document on MRI entitled "A Matter of Death and Rebirth;" "MRI—An Open Letter to Episcopalians" written by Bishop Thomas H. Wright, Chairman of the National Committee on Mutual Responsibility; "Christian Responsibility in One World" by A. Theodore Eastman; and "Salty Christians" by Hans-Ruedi Weber. Mr. Forrest is also using a filmstrip provided by the Department of Christian Education

of the Diocese entitled "Highlights of an Anglican Odyssey" narrated by Canon Howard A. Johnson.

Topics of the series are: "What is Mutual Responsibility?," "Theology of MRI," "The Melanesian Project of the Diocese of East Carolina," and "MRI in Asia, Africa and South America."

The Mutual Responsibility Commission appointed by Bishop Wright at the 82nd Annual Convention in New Bern on February 11, headed by Walker Taylor, includes three members of St. John's Parish: Mr. Wallace Murchison, Mrs. Louis Poisson, Jr., and The Rev. Hunley A. Elebash. Mrs. W. T. Bradshaw, Christian Education chairman of St. John's Churchwomen, arranged for this series of lectures. It is with great enthusiasm that the women of St. John's welcome this Lenten lecture series on so timely a topic!

Mrs. W. B. Fleming

## ST. GEORGE'S CHURCH OPENS THRIFT SHOP

The churchwomen of St. George's Episcopal church, near Engelhard, N. C., opened a Thrift Shop in the Roy Cox store on Friday, March fifth, at nine o'clock. A pony and a boat were auctioned off to the highest bidder. A bake sale and coffee were enjoyed by the many customers, who responded to the opening.

Articles for the home, farm, odd articles, and all articles of clothing, both new and used, were sold, as were articles of jewelry. A door prize was given to the lucky winner.

The store will be open on each Thursday from one to five o'clock and on Friday, from ten to five o'clock, and on Saturday from ten to noon.

## Glover To Preach In Alabama

The Rev. Mortimer Glover will be the guest preacher at noonday services in Christ Church, Tuscaloosa, Alabama, April 12-15, according to a story in the ALABAMA CHURCHMAN. Mr. and Mrs. Glover are living at present in Fair Hope, Ala., but plan to return to Wilmington where they will make their home.



## The Bishop's Letter



When this Mission Herald reaches you, two weeks of Lent will be left. Let us use these two weeks for a time of true and honest "soul searching" for each of us. Let us examine our daily lives and routine in the light of God's Presence and ask if *what we are doing or what we have failed to do* is in accord with His Will. To help some of us let me commend two books—"The King and His Cross" by Robert C. Dentan and "Christian Responsibility in One World" by A. Theodore Eastman. Both of these books are published by our own Seabury Press.

### THE BISHOP'S TRAVELS

Since my last Bishop's letter, I have travelled extensively in the Diocese. The last weekend in January I was in the Plymouth field being served so ably these days by the Reverend Robert

T. Holt. At 11:A.M. I preached in Grace Church and at 4 in the afternoon in St. Anne's, Roper and at 7:30 P.M. in St. Luke's, Roper. In all of these churches Confirmation candidates were presented by the Reverend Mr. Holt.

On the last Sunday in January, I was in St. Barnabas, Murfreesboro in the morning. A very lovely church has been temporarily set up in the Women's Club and the fine work of the Reverend Mr. Hynson is everywhere evident. In the afternoon I was in St. Mary's, Gatesville and attended a reception in the home of our good friends, Mr. and Mrs. Will Cross. In both of these churches, Confirmation candidates were presented by the Reverend Mr. Hynson.

### EDENTON CLERGY CONFERENCE

On the first day of February, Mrs. Wright and I were in Edenton where I attended a clergy conference in St. Paul's Parish House attended by a

number of clergy from around Edenton. After the conference, a delightful luncheon had been arranged by the Reverend George Holms at the Country Club, and it was indeed a joy to be with the Holmes' on this occasion. After the luncheon, I went by the Rectory and saw some of the Holmes family who mean so much to me and to Mrs. Wright. On the following day I was in Raleigh and spoke at the dinner given honoring Bishop Baker who is retiring soon as Bishop of the Diocese of North Carolina.

### VANCEBORO AND CHOCOWINITY

On the first weekend in February, Mrs. Wright and I were in Vanceboro and Chocowinity. We spent Saturday night in the Rectory with the Reverend and Mrs. James Alves. On Sunday morning at 9: A.M. I preached in St. Paul's Church, Vanceboro and at 11 A.M. in Trinity Church, Chocowinity. Confirmations were held in both of these churches. For two weeks following this I was ill with a very bad throat infection and acting upon my doctor's orders, I rested my voice for two weeks. I deeply regretted missing my Sunday visitations and am trying now to make these up.

(Continued on Page 12)



THE CHILDREN'S CHOIR of St. Andrew's by-the-Sea, Nags Head, presented a Christmas choral pageant Sunday morning, December 20, at the regular service. Taking part were Cindy Brown as Mary; Lewis Sadler as Joseph; Pauline Black and Renee Byrd, shepherds; Deborah Clary, Sarah Dee Scarborough and Annette Rogers, Kings. Members of the choir were: Claudia Black, Annette

Brown, Margaret Brown, Charles Brown, Lynda Byrd, Lynn Cuthrell, Karen Cuthrell, Krystin Fearing, Thomas Fearing, Stuart Preston and James Patton Preston. Mrs. Kenneth Whitney was director, assisted by Mrs. Allen Clary and Mrs. James Byrd. Mrs. Brantley Brown was organist with Mrs. James Morton as assistant.

(Aycock Brown Photo)



# Spring on the Pamlico

by Jimmy Larkin

Camp Leach is always a beautiful place to those who know the setting and have spent any time there, but in a winter snow-fall it is really breathtaking. The tall pines weighted down with snow, the dark green shingles of the lodge and the cabin roofs contrasting with the snow and the white buildings, and the river all combine to make it a very lovely sight. The altar, though, is most beautiful with the white draping of snow on its ancient stones. When one thinks of the many seasons and years that this altar has weathered . . . hurricanes, rain, sleet, tides, and time . . . one feels that the Master Architect guided the hands that built it, for the sake of the many who kneel there.

At this time of year, the scenery is even further enhanced by various flocks of wildfowl. With colder weather and the end of hunting along the river, hundreds of wild swan and geese come to the shore, and ducks of many kinds feed on the river grasses and weeds. The pier has been taken up (except for pilings and runners) as precaution against storms, but a walk along the shore is a reward in itself. Perhaps in the future Camp Leach can become an all-season conference site, so that many could enjoy the fall and winter beauty of the river and woods, and of the campsite itself.

Hannis Braddy, caretaker of the camp for twenty-six years, has had a misfortune this winter with a heart condition that kept him hospitalized the first two weeks of January; he is now confined at home, and the doctor expects full recovery. His son Steve was also unfortunately injured by a hunting accident, but has recovered and is in school in Norfolk. Daughter Sally, however, has provided the Braddys with a grand-daughter during the past year, and Mamie is doing her best to spoil the youngster. The Braddys contribute to and maintain Camp



SNOW ON THE ALTAR — The Outdoor Chapel at Camp Leach taken in January.  
Photo by Jimmy Larkin, Washington

Leach in their residence there.

Brochures for this season were distributed before Christmas, and numerous applications are already being received. Staff positions will be filled shortly, with several experienced members returning for the summer. One revision in this year's schedule will be having two sessions of Junior Camp in July and one session of Midget Camp during August. Registration during the past few seasons brought about this change.

Ages for the various camps were inadvertently omitted from the brochure, and are as follows: Senior Conference, tenth grade and above; Junior High Camp, eighth and ninth grades; Junior Camp (either session), sixth and seventh grades; and Midget Camp, fourth and fifth grades. Campers should register on the basis of their school grade for next year, 1965-66.

Episcopalians are being given priority in registration until March 1st; after that date, registrations will be

processed as they are received. Anyone who has not received a brochure from their parish or who desires further information should contact Mr. and Mrs. Jimmy Larkin, P. O. Box 863, Washington, N. C.

## Tarplee Speaks At Advent, Williamston

The Rev. Neil C. Tarplee of Lynchburg, Virginia was the guest of the Church of the Advent, Williamston, on Sunday, March 7th. Mr. Tarplee spoke to the Adult Bible Class about his job with the Department of Christian Social Relations in the Executive Council of the Episcopal Church. He preached at the 11 o'clock service.

That afternoon Mr. Tarplee met with the Senior Young Churchmen and introduced his book *Racial Prejudice*, a Seabury Senior High Unit Study. The young churchmen choose his book as their Lenten Study for 1965, according to the Rev. William A. Campbell, Rector.





MR. ARTHUR BEN CHITTY  
of Sewanee, Tenn.

## *A Relationship With God*

**An Address to the Diocesan Convention by Arthur Ben Chitty**

On the donor's part, stewardship at the ethical level is a relationship with God. Neither the gift nor the worthiness of the cause qualify the donor as an exemplary steward. The inward motivation, the attitude, the intention—these are all important. The gift must be offered as a prayer is offered and apparently is going to be judged as a prayer is—by its sincerity.

The Old Testament seems to say "God dominates everything. Man is disarmingly small. God is the maker and sustainer of all things, sovereign lord over men and nations, a judge before whom all will give account of themselves. God is constantly at work in history. Nothing can frustrate His design, even though that design cannot be perceived. Human beings are His creation, are responsible for the use of His gifts. On some dread day, all will be called to account, faithfulness will be rewarded with everlasting life and mismanagement falls under judgment."

The New Testament seems to add something else. It adds love, and charity, and freedom, AND the freedom not to have love and charity. The individual is free to choose whether he will have compassion in his heart. The New Testament adds another highly dramatic quality. It describes a new kind of gift, an awesome and incredible gift. It describes the gift by God of His Son and then describes Jesus' gift of His earthly life in a terrible sacrifice made to the end that men might understand what He had sought

to teach them and be redeemed, forgiven, and saved by God their Creator.

The implication is clear that whenever man makes a gift of this property over which he has control and makes it in a spirit of love, charity, concern, and unselfishness to God's work, and whenever such a gift or offering or sacrifice is accompanied by prayer and thanksgiving, then the gift takes on some of the quality of Christ's own supreme gift and become holy in the sight of God.

As in other things, so there can be irresponsibilities in stewardship. We are cautioned to love others AS ourselves, not to abhor ourselves. The hermit has been called a man who hates others as himself. If we hated ourselves and treated others as ourselves we obviously would not be obeying Christ's golden rule. This is true in macro-ethics, international stewardship. If we gave away so much of the wealth with which we have been blessed as to harm, weaken, or destroy our own people we would have demonstrated a lack of love for ourselves—a false idea of unselfishness—and we would have eliminated the possibility of further helping our brothers in needs. The man who had two coats was told to give away only one of them—not both!

We must also remember that even the most generous stewardship—as it is manifested by giving—is only part of the picture. The Prayer Book on page 291 in the second office of instruction tells us our bounden duty is

to follow Christ, to worship every Sunday in His church and to work and pray and GIVE for the spread of His kingdom. The giving is only a part. You can't buy a crown. Salvation is not for sale, and no one has enough money to buy it over the counter.

What exactly then should we do as an individual? Be a good steward! What are the requirements? "It is required in a steward that a man be found faithful." Faithful? Yes, courageous, honest, possessed of devotion, integrity, faith.

But still, HOW? How do we DO it?

The answers to our question "What to do" is found in the biblical sources just cited. They tell us not only what to do, but how to do it.

Let me tell you what we are trying to do at Otey Parish in Sewanee. Three years ago we had a stewardship education program with professional help. During its course we thought out many basic truths. We emphasized the NEED of the individual to give. We learned that limiting the concept of stewardship to mere money-giving or money-getting is as cynical as comparing Holy Communion to mere eating or drinking. We learned that "witnessing" is sound theologically and psychologically if it is devoid of pride. By this I mean that our visitors, when making their stewardship calls, were required to tell the person on whom they were calling how much they themselves were pledging. I am giving \$17 per week or \$8



per week. We were told it was unfair NOT to do so since the solicitor is going to know the amount of the friend's pledge. We were reminded that Christ publicly identified the donor and named the amount given by the widow who offered her mite.

Incidentally, our parish income was boosted about 40 pct. Encouraged by this blessing we made up a budget coming to \$34,000, of which we said we would try to give half—or \$17,000—outside our parish. We would spend only \$17,000 on ourselves. The dollar-for-dollar program has been a stimulating experience for the parish and while in none of the three years have we quite succeeded, we have astonished ourselves at the enthusiasm engendered. I might caution the unwary that the impulse to give outside—to Bishop Huddleston in Tanganyika, Paul Rusch in Japan, Cuttington College in Liberia—is not instinctive. It is a cultivated reaction. It is the product of endless persuasion. It is much like the grievous and soul-searching decision of a great downtown church, deliberately to give up members, give up income, to set up mission churches as it were competitors in business. But does anyone regret that dramatic demonstration? These moments are our best—these are our finest hours.

For a vestry to lead a parish to action like this requires faith. The little boy says "faith is something you know ain't so." It just CAN'T be true that we are richer when we give something away—but it is.

In Old Testament and New, the freely given tithe has endorsement and acceptance but it leaves unanswered many questions for the conscientious man today.

At the top of the list stands "ten percent of gross income from all sources." Those who adopt this formula are on theologically defensible ground. But says the loyal communicant, my actual income—the money I receive is my net income after taxes.

He adds that the government today provides services (care of indigent, social security, old age assistance, veter-

an's hospitals) formerly the province of the church and that we, being taxed for these, might consider such expenditures as part of our tithe. Then there are civic and charitable organizations which seek our gifts and furnish ethical grounds for a division of our resources. Out of this has grown the so-called 5 pct. tithe approved by our House of Bishops in which a total of 10 pct. goes to all charities with at least 5 pct. going to the church. Of all calculations and suggestions, I say there is no easy way to decision. The giver, the good steward, must define his own tithe. In many cases he must work toward even the most modest of definitions over a period of years. In this pilgrim's progress, he must

pray, and discuss, and think, and pray yet again.

For the individual who seeks his personal solution, the biblical injunctions on tithing do form a responsible basis for stewardship. In the parish and diocese it is important that we deny categorically that stewardship education is a way of manipulating people to get them to give more money. On the contrary, its primary CONCERN is the spiritual growth of the people.

Gone then is our comfortable notion that the dollar laid ceremoniously on the collection plate takes care of everything. There is an appallingly

(Continued on Page 12)



ART CONTEST WINNER—Susan Norris, of the Church of the Good Shepherd, Wilmington, receives First Prize for her winning entry in the Camellia Show Poster Contest. A. W. Blount, president of the Tidewater Camellia Club, congratulates the young artist, a student at New Hanover High School.

Photo by Seco, Wilmington



# The Young Church In Action!

## East Carolina Young Churchmen



PRIESTS AND PROPHETS—St. Paul's Church, Wilmington, pageant participants: T. D. Noe, David Thomas, Paige Noe, Sandy Glover and Bob Hilliard. Photo by Alan Lewis, Wilmington.

## The Bishop's Letter

(Continued from Page 8)

### GOLDSBORO CHURCHES

On the last Sunday in February, I was in Goldsboro. At 11: A.M. I preached in St. Stephen's Church, and at 3:30 P.M. in the afternoon in St. Andrew's Church and at 5: P.M. in St. Francis', our new venture for Christ. In all of these churches good Confirmations were presented. All of us are thrilled with the progress in Goldsboro these days, both in connection with St. Francis' growth under

the Reverend Mr. Edwards and the Reverend Mr. Wilson, and the progress that has been made in connection with the Thompson Orphanage unit which will soon be built there.

On the first two days in March, I was at the Virginia Seminary visiting our seven seminarians. I had a personal conference with each of them and am glad to say the Dean and faculty reported to me that all of our men were doing splendid work and were well qualified for the Ministry.

On the fifth day of the month, I had

a day session with our four Deacons, who will soon be Ordained to the Priesthood, at 10: A.M. in the morning, we had a Holy Communion Service in St. Paul's Chapel in Wilmington. Following this at the Bishop's House, we had a two hour conference and shared many mutual problems and opportunities. After this, luncheon was served at the Bishop's House.

### WINDSOR AND WOODVILLE

On the first weekend in March, I was in Windsor. At 11 A.M. Sunday morning I preached in St. Thomas', Windsor and confirmed a fine class presented by the Reverend Steirling Gordon. Following the service, Mrs. Wright and I had lunch with our good friends, Mr. and Mrs. James Hofler. In the afternoon, we travelled to Woodville and at 6: P.M. had supper with Mr. and Mrs. Burgess Urkquart. At 7:30, I preached in Grace Church, Woodville and confirmed a class presented by the Reverend Frederick Drane.

Let us all try to make these last two weeks of Lent very meaningful days in order that the Glorious message of Easter may mean what it should. May God bless you always,

*Faithfully, your friend and Bishop*

## A Relationship With God

(Continued from Page 11)

long list of sins of omission and commission we can tabulate when we misunderstand stewardship. You remember in the cartoon strip, GI Joe and his friend Willie? They heard their company chaplain preach on sin. The chaplain really went into the matter, made the list complete, covered everything in the realm of evil. As they came out, Joe said to Willie, "Well, at least I ain't made no graven images." In the long list of omissions connected with stewardship, most of us can say, "At least I didn't forget to give."

To bring this talk to a conclusion, I advance an idea which proceeds logically from the pronouncements of the great Anglican Congress in Toron-

(Continued on Page 13)



# A Relationship With God to.

Stewardship may well present the best avenue open to the average committed Christian on the twentieth century for dramatic witness to faith. Avenues open to second century Christians, who carried their new religion in its spectacular sweep of the known world, are closed to us.

We cannot walk sandalled around the Mediterranean, a cloak for our bed, eating figs, and telling our personal story to people who will listen. To be missionaries today we make an application, take psychological tests, batteries of shots, and travel by jet. Word of mouth has its place but without radio, TV, electronics, and mass communication, the impact is little heard or felt.

Every aspect of spreading the word of Christ today costs money—big money. The bottleneck is poor stewardship. And stewardship is a state of mind. If we don't learn the simple truth that a parish must give away as much as it spends on itself, Christianity might become a minor faith in the 21st century. If we DO learn the simple arithmetic of dollar-for-dollar giving, a major revolution is in store.

Bishop Bayne said he could change the course of the Anglican church's history with fifty able missionaries fully supported. The Episcopalians in three Southern diocese alone could support that many, with dollar-for-dollar stewardship based on tithing members. Clifford Morehouse, president of our House of Deputies says, "The greatest hindrance to the growth of the church is . . . limitations of horizons to the parish."

Being thrown to the lions was dramatic witness 1,900 years ago. It was just as painful to die then as now. But we don't have that option. There is no modern parallel. If you were a Buddhist in Vietnam, you could burn yourself alive. But the same dreadful ordeal on Main Street would convince no one of anything. Stewardship is the modern equivalent of personal courage in the early Christian.

Especially in the context of today's materialism, stewardship offers us opportunity for dramatic witness. In the context of the values we place upon wealth, upon things, upon security, the risking of them takes about as much courage as it took the early Christian to face lions. The same money we give is money which educates our children, provides comfort for our aged parents, hospitalizes our dear ones. It takes courage and faith to give money away for distant causes and unseen people.

BUT we must be disciplined by our alternatives. NOT giving money away, NOT providing the thrust for Christian missions to the uncommitted billion is untenable. It is inviting Christianity to retreat into another dark age.

So it is that the modern Christian Steward must feel, as he gives, the hot sand of the desert sand on his feet, the hunger and thirst that the early missionaries felt as they went from church to infant church, the bit of the lice, the cut of the sandstorm, the physical fear of the Roman soldiers, the physical pain of the amphitheatre.

In short, being a good steward today presents those of us who cannot be missionaries with our most feasible opportunity for dramatic witness to our faith in God.

In closing I ask each of you today to do something which each of you CAN do and which act, of itself, will cost nothing. Let every one of US make a decision about stewardship. I don't mean a resolution to give to this cause or that, or the calculation of a percentage, or a tabulation of income and expense. I mean the asking of a simple question, "Shall I try to be a good steward?" This question

(Continued on Page 14)



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"Your Will Is Your Message to the Future"



(Continued from Page 13)

may be accompanied by an equally simple prayer—"God, what do you want me to do about stewardship?"

If the answer is not clear—and remember how poorly conditioned we are to our materialistic environment—

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try it again, and again. One day or night the answer will come and will usher in a new phase of your life. I wish I could say that joy and satisfaction inevitably and promptly follow this decision. Sometimes they do, but sometimes there are additional decisions and uncertainties in which prayer provides further guidance and strength. I am only a pilgrim on the path to good stewardship myself and all I can say for sure is that I think I know where the start should be made—with the decision to TRY to be a good steward and the prayer asking how.

And now let us pray.

*Dear and Almighty God, whose loving hand hath given us all that we possess; Grant us grace that we may honor thee with thy substance, and remembering the account which we must one day give, may be faithful stewards of thy bounty; through Jesus Christ our Lord. Amen.*

## Mutual Responsibility And The Resurrection

by Wesley B. Lucas

Assistant Rector, St. John's Episcopal Church, Fayetteville, North Carolina

The Church is the resurrected body of Christ, and within its spiritual structure; conceived and redeemed by Our Lord, nurtured and matured by the constant, common reality of our separation, we are drawn into a mutual reality of Him. Because we live in an existing condition of spiritual duress, grasping for straws filled with

guilt and anxiety, we need the durable symbolism of the resurrection event, breaking into history, and absorbing us within the body of Our Lord.

Just as in the celebration of the Holy Eucharist, Our Lord comes spiritually alive, asserting His Truth, proclaiming the mystery of God becoming flesh, and challenging our unworthiness, so being eternally resurrected begins now, and equates itself with the process of individual and corporate salvation.

MRI in the body of Christ insists that because of the Resurrection Event, we continue to live. Because we live, we respond. The festering sore of philosophical humanism, having grown frigid through introspection, gave way to a week of spiritual phenomena. The resurrection holocaust, is for us today, as it was 2000 years ago, the prime essential crisis of history. Jesus the Christ became once and for all the One who existed for us, so that now we may exist in Him.

Approaching Easter Day, we can visualize the corporate venture of the resurrection. By its exclusive nature, it is a paradox. So is MRI. Until the theological nature of MRI is realized, it will be solitary instead of corporate, man centered instead of God the Holy Ghost inspired. If we can be corporately resurrected, then spiritually we can be mutually responsible. If not, then we will fail. It is as simple as that. Each time the body of Christ is fractured, we die, as does He. But we can be resurrected by His Grace and existence, and His total offering of Himself for us.

MRI and the Resurrection incorporate a vital balance of mind, soul, and body. Each works in a state of creative tension and by the resurrection crisis "we present unto thee O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee." MRI is a spiritual encounter with God, and we can become new beings and even though sometimes weary due to our failures, we can do much more for Him who has done all for us.

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217 MAIN STREET  
NORFOLK, VIRGINIA  
MAdison 2-3691

110 OLD STREET  
FAYETTEVILLE, N. C.  
432-6181



130 EAST GORDON STREET  
KINSTON, N. C.  
JACKSON 7-1174

831-A FLATIRON BUILDING  
MYRTLE BEACH, S. C.  
HILLcrest 8-3011

212 NORTH MAIN STREET  
HIGH POINT, N. C.  
883-6165



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

<i>Town—Church</i>	<i>Amount Pledged</i>	<i>Amount Paid Thru 3-10-65</i>		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 200.00	Lake Landing, St. George's	477.00 240.00
Atkinson, St. Thomas	100.00		Lake Phelps, Galilee Mission	65.00
Aurora, Holy Cross	1,100.00	184.00	Lenoir County, Holy Innocents	1,200.00
Aurora, St. Jude's	36.00		Lumberton, Trinity Church	2,100.00 175.00
Ayden, St. James	225.00	40.00	Morehead City, St. Andrew's	3,750.00 625.00
Bath, St. Thomas	450.00		Murfreesboro, St. Barnabas	1,000.00 200.00
Beaufort, St. Clement's	80.00		Nags Head, St. Andrew's	480.00 80.00
Beaufort, St. Paul's	4,200.00	1,050.00	New Bern, Christ Church	14,000.00 3,500.00
Belhaven, St. James	700.00	120.00	New Bern, St. Cyprian's	600.00
Belhaven, St. Mary's	84.59		Northwest, All Souls	100.00 30.00
Bonnerton, St. John's	145.00		Pikeville, St. George's	120.00
Burgaw, St. Mary's	220.00		Plymouth, Grace Church	1,440.00 360.00
Chocowinity, Trinity	700.00		Red Springs, St. Stephen's	100.00 25.00
Clinton, St. Paul's	2,100.00	525.00	Roper, St. Ann's	117.16
Columbia, St. Andrew's	300.00		Roper, St. Luke's	500.00
Creswell, Christ Church	300.00		Roxobel, St. Mark's	475.00
Edenton, St. John-the-Evangelist	300.00		Shallotte, St. James	50.00
Edenton, St. Paul's	6,300.00	1,575.00	Sladesville, St. John's	25.00
Elizabeth City, Christ Church	8,000.00	3,000.00	Snow Hill, St. Barnabas	300.00
Elizabeth City, St. Philip's	84.00		Southport, St. Philip's	900.00 225.00
Fairfield, All Saints'	52.00		Sunbury, St. Peter's	150.00
Faison, St. Gabriel's	250.00		Swan Quarter, Calvary	110.00
Farmville, Emmanuel	1,325.00	330.00	Swansboro, St. Peter's	200.00
Fayetteville, Good Shepherd	550.00	140.00	Tabor City, All Saints	25.00
Fayetteville, Holy Trinity	8,000.00	1,333.34	Thomas Landing, St. Philip's	220.00 55.00
Fayetteville, St. John's	12,400.00	3,400.00	Trenton, Grace Church	250.00
Fayetteville, St. Paul's	600.00		Vanceboro, St. Paul's	760.00 100.00
Fayetteville, St. Joseph's	1,050.00		Washington, St. Paul's	200.00
Gatesville, St. Mary's	526.76		Washington, St. Peter's	10,000.00 1,800.00
Goldsboro, St. Andrew's	260.00		Washington, R-2, Zion	500.00 124.98
Goldsboro, St. Francis	100.00	25.00	Whiteville, Grace Church	1,500.00
Goldsboro, St. Stephen's	14,400.00	3,600.00	Williamston, Advent	3,000.00 750.00
Greenville, St. Andrew's	135.00	35.00	Wilmington, Good Shepherd	1,800.00 300.00
Greenville, St. Paul's	9,000.00	1,500.00	Wilmington, St. James	30,000.00 5,000.00
Grifton, St. John's-St. Mark's	1,000.00	253.00	Wilmington, St. John's	10,000.00 1,700.00
Haddocks Cr. Roads, St. Stephen's	45.00		Wilmington, St. Mark's	1,200.00 222.87
Havelock, St. Christopher's	1,500.00	250.00	Wilmington, St. Paul's	2,100.00 350.00
Hertford, Holy Trinity	1,050.00	262.50	Windsor, St. Thomas	1,815.00
Hope Mills, Christ Church	400.00	50.00	Winton, St. John's	75.00
Jacksonville, St. Anne's	3,500.00		Woodville, Grace Church	900.00 225.00
Kinston, St. Augustine's	410.00	50.00	Wrightsville, St. Andrew's	2,200.00 733.36
Kinston, St. Mary's	12,100.00	2,016.67	Yeatesville, St. Matthew's	125.00
			<b>\$190,207.51</b>	<b>\$36,760.72</b>

### Resolution

WHEREAS: The Executive Council of the Diocese of East Carolina meeting in Wilmington on November 5, 1964 regretfully accepted the resignation of The Reverend Daniel W. Allen as Executive Secretary of the Diocese for reasons of health, and

WHEREAS: Mr. Allen has faithfully served the Diocese of East Carolina for the past fourteen years above and beyond reasonable expectations, now therefore

BE IT RESOLVED: That the Eighty-Second Annual Convention of the Diocese of East Carolina meeting in Christ Church, New Bern, publicly express its profound gratitude and appreciation to Mr. Allen for his long years of service to the people of our Diocese.

BE IT FURTHER RESOLVED:

### Bishop's Sunday Appointments

APRIL 4—11:00 A.M.	St. Andrew's Church, Morehead City
APRIL 11—11:00 A.M.	St. James Church, Wilmington
7:30 P.M.	St. Mark's Church, Wilmington
APRIL 18—11:00 A.M.	St. David's Church, Creswell
APRIL 25—11:00 A.M.	St. Anne's Church, Jacksonville

### KANUGA SCHEDULE — 1965

<i>Conference</i>	<i>Director</i>	<i>Date</i>
Young People's Conference I—The Rev. Philip G. Porcher Jr.		June 13-21
Young People's Conference II—The Rev. Charles A. Bledsoe		June 23-July 2
Adult Conference I—The Rev. Capers Satterlee, D. D.		July 3-9
Adult Conference II—The Rev. Capers Satterlee, D. D.		July 10-16
Family Conference—The Rev. John S. Spong		July 17-23
Christian Education Conference—The Rev. James C. Fenhagen		July 24-30
Youth Leadership Conference—The Rev. Manney C. Reid		July 24-30
Pre-College Conference—The Rev. Milton Crum		July 24-30
Guest Period—The Rev. John C. Grainger		August 1-29

That this expression of love and esteem be made a permanent record of the action of this Convention and that

copies of this resolution be printed in the Mission Herald and appropriate news media.



Mr. William S. Powell  
U. N. C. Library  
Chapel Hill, N. C.



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Thousands  
are  
Saving Millions"*



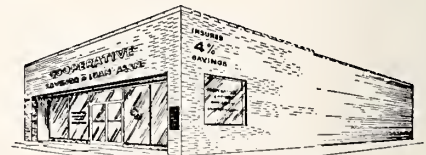
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WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE



# The COOPERATIVE SAVINGS and LOAN ASSOCIATION OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, JR., PRESIDENT



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WALLACE  
MOREHEAD CITY

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TABOR CITY

CURRENT **4<sup>1</sup>/<sub>4</sub>%** DIVIDEND RATE

*Mortgage  
Loans*



WILMINGTON OFFICE

*Insured  
Savings*



# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, May, 1965

No. 5



**TWENTY YEARS OF SERVICE**—The Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina, will celebrate the Twentieth Anniversary of his consecration on May 9 at New Bern. Delegations from every church in the Diocese will attend.



## Wrightsville Beach Rector Retires

The Rev. L. Stanley Jeffery retired as Rector of St. Andrew's-on-the Sound, Wrightsville Beach, on April 30, after having served in the ministry of the Protestant Episcopal Church since 1928.

Born in Saltash, Cornwall, England, he was educated in English schools and served in the British Navy for three years, based in Singapore and later in Vladivostok during the time of the Russian Revolution in 1917-18. Entering the ministry of the Methodist Church in England, he came to the United States and served Methodist churches in Nebraska from 1922-27.

He was ordained to the ministry of the Protestant Episcopal Church in Trinity Cathedral, Omaha, by Bishop Shayler in 1928. He served on the Cathedral staff and as Rector of All Saints Church in Omaha and as rector of Christ Memorial Church in El Reno, Oklahoma. During this ministry he revived the Whirlwind Mission among the Cheyenne and Arapahoe Indians, whom he came to admire for their bravery and intelligence.

He served as rector of St. John's Church, Brownwood, Texas, from 1936 to 1945 and as a member of the Army Commission of the Diocese of Dallas. In 1945 he became Rector of St. Paul's Church, Charleston and Chaplain of the Seaman's Institute there, serving also as Registrar and Director of Camp St. Christopher. In 1949 he became Rector of Grace Memorial Church, Lynchburg, Va., and served eight years there, coming to Wilmington in 1957.

St. Andrew's Church has steadily increased in membership and service to the community under his leadership. The interior of the church has been refurbished and the pews equipped with new cushions and kneeling pads. A new lighting system was installed last year. His careful ministry to summer visitors has given this



THE REV. L. STANLEY JEFFERY

Photo by O'Brien

## HEALING SERVICE AT NAG'S HEAD

The Rev. Kenneth Whitney, Rector of St. Andrew's By-the Sea, Nags Head conducted a "Healing Mission" at the Church of the Advent, Williamston. Three services were held on Sunday, March 28th and Monday, March 29th. The services consisted of the "Laying on of Hands".

All three services were well attended and were open to the public, according to the Rev. William A. Campbell, Rector.

## KERRS RECOVERING FROM ILLNESS

Mr. and Mrs. L. Chevis Kerr, Sr., Clinton, are temporarily out of circulation. In January Mrs. Kerr had a fall that broke her right arm and it has been slow in responding to therapy treatments. In February Mr. Kerr had pneumonia, and since then has had a couple of heart attacks. However, they are hoping to be able to attend the Synod Meeting in June, especially since Mr. Kerr is an elected delegate from East Carolina Diocese.

church a wide range of influence and service.

Mr. and Mrs. Jeffery will make their home in Myrtle Beach, S. C., where they have bought a house at 513 63rd Avenue, North.

## Mrs. Kerr Ready To Help Prayer Groups

Any parish which is interested in forming a Prayer Group is invited to contact Mrs. L. C. Kerr, Sr., who is ready to give advice and help in getting started. She recently was associated with the Anglican Fellowship Prayer Group at General Convention. She is now serving as Field Representative in this Diocese, and is anxious to learn what parishes have prayer groups, what parishes do not have one, and whether they would like to form one.

She would appreciate a letter from any parish, answering the following questions.

- Do you have a prayer-study group in your parish?
- Do you wish any information about the Anglican Fellowship of prayer?
- Have you taken any steps in the field of prayer and worship to support Mutual Responsibility?

(Continued on Page 15)

## The Mission Herald

OFFICIAL ORGAN OF

THE DIOCESE OF EAST CAROLINA

Published Monthly Except June, July, August  
and September at Wilmington, North Carolina

### DEPARTMENT OF PROMOTION

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Bishop

WALKER TAYLOR, JR.  
Chairman

Department of Promotion

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Episcopal Churchwomen

BETTI GIBSON  
Youth Editor

Subscription ..... \$2.00 per year, payable in advance

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VOLUME 79

MAY, 1965

No. 5



# ANNIVERSARY OF CONSECRATION TO BE CELEBRATED MAY 9th

## All Roads Lead To New Bern

A diocesan service commemorating the 20th Anniversary of the Consecration of Bishop Wright will be held Sunday afternoon, May 9, at four o'clock in the New Bern High School Gymnasium. East Carolina Episcopalians will travel to New Bern in chartered busses and automobile caravans to celebrate their beloved bishop's anniversary and to hear the anniversary speaker, the Right Reverend John E. Hines, Presiding Bishop of the Episcopal Church.

The young rector of St. Mark's Church in San Antonio received a telephone call in May, 1945 from New Bern, North Carolina. A soft Carolina-accented voice informed the transplanted Tar Heel in Texas that he had just been elected Bishop of East Carolina by the annual convention of the diocese. The Reverend Thomas Henry Wright returned in October to East Carolina where he had been admitted to Holy Orders, and, in the church of his youth, St. James Church, Wilmington, he was Consecrated a Bishop in the Church of God.

The new bishop had travelled far and had served the Church with distinction since beginning his ministry at Trinity Church in Lumberton. In the years before his return to become the Fourth Bishop of East Carolina, Bishop Wright had served in college work both at Chapel Hill and with the National Council, as rector of R. E. Lee Memorial Church, Lexington, Virginia, as dean of San Francisco's Grace Cathedral, and finally as rector of the large church in San Antonio. His record was one of splendid accomplishment in each instance, but it remained for him to make his greatest contribution to the cause of Christ as the shepherd of His flock in East Carolina.

The twenty-year record of Bishop Wright's episcopacy is well-known in



**THE "P. B." SPEAKS**—The Rt. Rev. John E. Hines, Presiding Bishop of the Protestant Episcopal Church. Photo by Diocesan Press

the diocese and throughout the National Church. The diocese has made enormous strides in all areas under his wise and imaginative leadership. Great advances in Christian stewardship on all levels within the diocese, healthy growth in communicant strength, the multiplication of self-supporting parishes, and the continuous increase in the number of diocesan clergy are but a few of the achievements of twenty years in East Carolina.

Bishop Wright's contribution of able leadership to the National Church has also been widely acclaimed. He has given distinguished service on the Church's National Council (now the Executive Council) and as chairman of the Overseas Department. His work as Chairman of the National Committee on Mutual Responsibility and Interdependence is perhaps his greatest accomplishment, and this far-reaching program promises a new era for the entire Anglican Communion.

## The Episcopalian Can Help Revitalize Our Church Says The Presiding Bishop

The Episcopalian magazine, says the Presiding Bishop, "used widely and soon, can go far to revitalize our Church by sharing in common the Way and the Truth and the Life with people both within and without this Church."

The Rt. Rev. John E. Hines, in a special message mailed to all parish clergy, said "I am personally convinced, as is the House of Bishops, that The Episcopalian magazine should be an essential laborer in every parish vineyard."

The magazine, he added, is financially supported to make its purchase and use possible, through the Parish Plan, in every congregation.

He urged each rector, priest-in-charge, vestry, and Bishop's committee "to give most serious consideration to the benefits to be gained—as in a method of responsible evangelism —by instituting as soon as possible the Parish Plan of The Episcopalian."

(The Parish Plan is a parish transaction to send the magazine home monthly to every family, at \$2 per family per year. The less-than-cost price is made possible by advertising revenue and underwriting by General Convention. More than 1,000 cathedrals, parishes, and missions now are enrolled in the Parish Plan. Charter members of the Parish Plan now are in their sixth year of use. Current paid circulation of the magazine is 150,000).

All roads in the Diocese of East Carolina will lead to New Bern on Sunday, May 9, as a great host of Episcopalians gather to express gratitude and thanksgiving for Bishop Wright's outstanding leadership of twenty years. The service will be held in the New Bern High School Gymnasium which is located in New Bern on U. S. 17 South.

## Baptism

Ann LaCava in St. Mark's Church, Grifton, on Feb. 28.



## Four Advanced to Priesthood



"TAKE THOU AUTHORITY TO EXECUTE THE OFFICE OF A PRIEST IN THE CHURCH OF GOD."—The Rev. Messrs. James Wilson, Nathaniel Hynson, Edgar Forrest and Louis Hayden are advanced to the Priesthood by Bishop Wright. Photo by Powell, Goldsboro

Four men who had served the required time as deacons were advanced to the priesthood at an ordination service in St. Stephen's Church, Goldsboro, on March 18.

The Rev. James Wilson of Goldsboro, the Rev. Nathaniel Hynson of Murfreesboro, the Rev. Edgar Forrest of Wilmington and the Rev. Louis Hayden of Washington were priested by Bishop Wright. Mr. Forrest was presented by the Rev. Hunley Elebash, Executive Secretary of the Diocese of East Carolina. Mr. Hayden was presented by the Rev. Alfred Matthews, Rector of St. John's Church, Mac Lean, Va. Mr. Hynson was presented by the Rev. A. C. D. Noe, Rector Emeritus of St. Thomas' Church, Bath. Mr. Wilson was presented by the Rev. Alexander Livesay of Washington, D. C.

The Rev. Robert Davis, Rector of St. Matthew's Church, Salisbury, N. C., read the Epistle. The Holy Gospel was read by the Rev. Charles M. Rid-

## MRS. MANN DIES AT LAKE LANDING

Mrs. Mabel L. Mann, widow of the late Dr. Herbert L. Mann, died February 22 in Wayne Memorial Hospital at Goldsboro. Funeral services were conducted at St. George's Church, Lake Landing, by the Rev. Paul Mears, with burial in the church cemetery.

Mrs. Mann was a life-long member of St. George's Church. Born Mar. 28, 1885 at Beaufort, N. C., she was the daughter of the late Dr. Charles E. Mann and Ella Dill Mann.

dle, Rector of Trinity Church, Portsmouth, Va. The Preface was read by the Rev. Angus Miller, Rector of St. James' Church, Belhaven. The Litany was the Rev. Michael Malone, Rector of St. Thomas' Church, Ahoskie. The Rev. Daniel W. Allen, former Executive Secretary of the Diocese of East Carolina, preached the ordination sermon.

## CHURCH MUSIC CONFERENCES ANNOUNCED

### DuBose Conference Center

An exceptionally fine faculty has been selected for the fifteen Church Music Conference to be held at DuBose Conference Center, Monteagle, Tennessee from July 13 to July 22, 1965. Sponsored by the Rt. Rev. John Vander Horst, D.D., Bishop of Tennessee, Chairman, the **FOURTH PROVINCE CHURCH MUSIC CONFERENCE** is a nonprofit organization designed especially for organists, choirmasters, choristers and clergy.

Daily classes will include such subjects as The Hymnal, 1940, chanting, service playing, rehearsal techniques, organ playing techniques, children's choirs, Choral Litany, Evensong, Morning Prayer and Holy Communion. Practical training will be received through choral rehearsals, the choir being made up of conference members. A selected group of anthems will be studied and rehearsed and from these will be chosen several for use in the services held at All Saints' Chapel, Sewanee, during the conference period.

Afternoons will be free for recreation and informal conferences with faculty members. The climate on the mountain is cool and pleasant and the food delicious. The cost of room, board and tuition is only \$65.00 plus a small amount for the set of anthems. Nearly a thousand persons have attended the fourteen previous conferences, coming from 51 dioceses. Early registration is suggested.

### Trinity Church, Columbia

A meeting of the Commission on Church Music for the Diocese of Upper South Carolina was held recently at Trinity Church, Columbia, S. C. and further plans were made for the Summer Conference on Church Music which will be held in Columbia August 18, 19 and 20.

(Continued on Page 13)



## PEACE CORPS VOLUNTEERS ASSIST ROBERTSONS IN LIBERIA

Four Peace Corps Volunteers have taken an active and invaluable part in the life of the Episcopal Schools at Robertsport. Mr. Luke Del Orto from San Francisco has recently returned home after serving two years as 6th grade teacher in the elementary school. Fellow teachers and friends gathered at a beach supper to bid him bon voyage after his highly successful efforts to upgrade the school curriculum. Mr. Dennis Walsh of Wilmar, Minnesota, has been most helpful in taking charge of French instruction at the high school, having been trained for service in the French-speaking Ivory Coast. Miss Joanna Schull from Castle Rock, Washington, has completed 18 months service in the high school teaching English. Her students for the coming year will be greatly interested in her recent tour throughout West Africa, visiting Lagos, Abidjan, and other major cities. Miss Barbara Hargrave, of Albuquerque, New Mexico, at the time of this writing is still thousands of miles away on the east coast of Africa, spending an extended visit in Kenya. Her boys and girls too will have a wider world presented to them as they see more of their own homeland and continent through her eyes. The Peace Corps has made, and continues to make, a profoundly constructive influence in the life of the school and community.

On February 17th twenty years ago the Rev. E. B. Robertson landed in Robertsport to begin a ministry which is still going on. Over fifty of his old friends and parishioners in Cape Mount County gathered to record their testimonials and to celebrate this 20th birthday with him.

Emmanuel Shaw, who graduated from the Episcopal High School last December, is now in the United States representing Liberia at the New York Tribune's International Youth Forum. Mr. Shaw was editor of the school paper and student organist.



VACATION CHURCH SCHOOL IN LIBERIA—Marilyn Robertson and her class at Emanuel Chapel, Grassfield.

## Miss Gordon Writes from India

*"Abide in Me . . . without Me ye can do nothing."*—St. John 15:5.

Dear Friends,

Thank you, the many, who at Christmas shared thoughts, cards, gifts, your prayers and your rejoicings in Him.

It was a lovely time here, just in the village. Before Christmas we decided because of the food situation, rice and wheat shortages, that we would not have the usual Christmas gathering at Etmadpur Compound, which began with the service, followed by games, Bible verses, Bhajan (hymn) singing contests and closed with a meal at 3 P.M. But that each third of the area would have their own activities meeting at the catholicist's house, and concluding with tea, peanuts, etc. only. These smaller groups were much more personal and brought a gathering together of Christians who can more easily gather again in Christ's Name. Please pray we may.

On Christmas Day, each village that is 'alive' has its own service of its own planning. We went to 'We Sing' after the Tundla service. A large group met the jeep at the road, escorted us to the house where the service would

## HAT SALE AT TRINITY CHURCH, LUMBERTON

It has always been said that the best way to cure a lady's doldrums is for her to buy a hat. Saturday, February 13, the ladies of Trinity in Lumberton sponsored such a sale to dispel the gloom of winter and to break the monotony of every-day life. Advertised as a Valentine Hat Sale Party, the parish house was decorated appropriately with hearts and flowers.

Stylish hats in the shapes, sizes, and styles and shades of spring were attractively arranged to catch the ladies' eyes and to remind them that, although it was cold and rainy outside, Spring was on the way and with it, warmth, sunshine and blossoming flowers. To further add to the warmth and cheer of parish house, the prospective customers were served coffee and donuts as they browsed around, trying to decide which hat or hats they would buy. Some, failing to arrive at a desirable decision, just bought several of these hats.

This sale was attended by nearly 200 people and more than 200 hats were sold. The proceeds were given to the vestrymen for the construction of new and bigger classrooms for the children.

(Continued on Page 13)



# LAYMEN'S ANNUAL CONFERENCE TO MEET IN WASHINGTON

The annual conference of the Laymen of East Carolina will be held May 30 at Washington, N. C., it is announced by the president, Bryan Grimes. The meeting will convene in St. Peter's Church at 4:00 p.m. A brief business session will be followed by the address of Harrell M. Graham of Columbia, S. C. The meeting will recess at 6:00 for dinner, followed by a talk by Bishop Wright.

The guests of honor and speakers for the Annual Laymen's Conference will be Mr. and Mrs. Harrell M. Graham. They are outstanding leaders of Trinity Church, Columbia, and of the Diocese of Upper South Carolina. This Church has had a phenomenal record of Evangelism and Stewardship. In 1962, on one Sunday, Trinity raised \$50,000 for missionary work in Uganda, even before the idea of Mutual Responsibility got under way. Thus money was raised largely through the leadership of Mr. Graham. Our own Bishop, Bishop Wright, was the Preacher in Trinity Church on that particular Sunday morning and spoke of the work in Uganda and the great needs there. Mr. Graham is known throughout the Diocese of Upper South Carolina as an outstanding Church leader, with wide vision, and these speakers will bring a message to East Carolina on May 30 that all of us will welcome. The whole Diocese of East Carolina is eagerly looking forward to the coming of Mr. and Mrs. Graham and this Annual Laymen's Conference will indeed be outstanding.

This will be the first Diocesan event held in St. Peter's Church since the coming of Mr. Hulbert. All the Laymen, therefore, will look forward to being there with Mr. Hulbert as their host Rector. These notes of Stewardship and Evangelism which will be sounded at the Conference have always been the chief objectives of Mr. Hulbert's Ministry and he is indeed delighted that the Laymen of East Carolina have chosen his Church and have also selected these particular speakers for this occasion.



THE RT. REV. M. GEORGE HENRY

Photo by Allan, Asheville

## Synod to Meet At Sewanee

Sewanee, Tenn.—The newly styled 1965 Synod of Province Four (Sewanee), taking as its prime function the training of diocesan department leaders, has secured people from both within and beyond its boundaries to lead its group sessions, it was announced this week by Province President the Rt. Rev. M. George Henry, D.D., Bishop of Western North Carolina.

The Synod convenes June 8-10 at The University of the South, Sewanee, Tenn., with Presiding Bishop Hines, Bishop Bayne, and Mr. Prime Osborn as honored guest speakers. The major portion of the middle day will be given to systematic training of clergymen and lay persons charged with departmental responsibilities in their own dioceses.

Guests working with provincial department chairmen to provide this training will serve variously as conveners, resource persons, and consultants. The full roster follows.

Christian Education: Bishop Coadjutor Noland of Louisiana, chairman, has invited as workshop leaders the Rev. William A. Yon, Director of

Christian Education of the Diocese of Alabama, and the Rev. Dr. W. Robert Insko of Nashville, former diocesan Director of Christian Education for Tennessee.

Christian Social Relations: chairman the Rev. William W. Lumpkin of Rock Hill, S. Car., has arranged for the Rev. Canon Almon R. Pepper, D.D., director of Executive Council's CSR department, to assist with this work group.

College Work: the Rev. Edwin G. Bennett, head of the College and University Division, Home Department, Executive Council, will conduct this group, in conjunction with the Rev. Dr. David L. Anderson, professor at Oberlin (O.) College, and the Rev. Joseph W. O'Brien of Durham, N. Car., provincial executive secretary for College Work. Bishop Coadjutor Allin of Mississippi is department chairman.

Missions: Bishop Marmion of Kentucky, chairman, will invite an associate secretary from the Executive Council's Division of Domestic Mission. The choice of this person is being determined now by correspondence, as diocesan Mission chairmen submit to Bishop Marmion the matters they consider of prime concern.

Promotion: chairman the Rev. Martin R. Tilson of Charlotte, N. Car., Mr. John C. Cosby, Jr., editor of Diocesan Press Service, and the Rev. C. FitzSimons Allison of St. Luke's School of Theology, Sewanee, will lead a work session directed toward communications in general and diocesan publications in particular.

Stewardship: Mr. Robert D. Jordan, retired executive vice-president of The Episcopal Church Foundation, has been secured by Bishop Louttit of South Florida, department chairman, for this workshop.

Full delegations from the 15 dioceses in Province Four's nine southern states will provide groups of 45 in each departmental workshop; one clergyman, one Churchman, and one Churchwoman from each diocese.



# The Bishop's Letter

## SUNDAYS AFTER EASTER



Bishop Wright

The Sundays after Easter are concerned with the wonderful message of the Resurrection of our Lord and Savior, Jesus Christ. To me this is the one tremendous teaching of our Christian Faith, around which all else must fall into place. "If Christ be not risen from the dead"—then our faith is indeed in vain. But what I would like to say goes deeper than "The faith of the Church." It is the *Power of the Resurrection* that the early Christians talked about and that they firmly believed could transform lives, both here and hereafter, into the radiance of Christian Living. If a man lives out his life here in the complete abiding conviction that he is preparing for another life, what a difference this can make in this life. Every action and motive has a different meaning. It is this faith in the Risen Lord that you and I hold fast to and know in our hearts is God's Easter Season Message to us.

### HIGHLIGHTS OF VISITATIONS

On the week-end of March 14 Mrs. Wright and I traveled to Havelock. At ten o'clock on Sunday morning I Confirmed a Class in St. Christopher's Church. Following the Service, a reception was held in the Parish House and, after this, we had lunch with the MacKenzies in their lovely Rectory.

On March 18 I Ordained four Deacons to the Sacred Order of Priesthood, in St. Stephen's Church, Goldsboro. All of these four excellent Clergymen are serving most acceptable now in the Diocese of East Carolina.

On the third week-end in the month, Mrs. Wright and I were in

Greenville. At the two outstanding Services on Sunday morning, one at 9:30 and the other at 11:15 in St. Paul's, Greenville, I Confirmed two splendid classes presented by the Rev. Mr. Drake and the Rev. Mr. Houston. Following the Service, we had lunch in the home of Mr. and Mrs. D. C. Wade. At 3:30 in the afternoon I Confirmed another class in St. Andrew's Church and late that afternoon had the very happy experience of taking part in the Baptism of my little grand-nephew, Marvin Key Blount III, in the Methodist Church.

On March 23 I held a special Service in St. James Church "Receiving" officially into the Church Miss Kristin Petch, who will soon marry Tom Kehayes, one of our Seminarians who will graduate in June and will be stationed in St. Anne's Church, Jacksonville.

### "MA" TAYLOR

On March 24 one of the most beloved persons of our whole Diocese passed on into God's eternal hands. "Ma" Taylor was almost 105 years old. Up until the last months of her life, her mind was bright and her spirit was young, vigorous and contagious. I have often called her "my No. 1 Communicant in the Diocese of East Carolina." The funeral was held in St. Paul's Church, Beaufort, and conducted by Mr. Broome and me. This dear and wonderful woman will long be remembered by a great host of those who loved her.

On March 25 I had a conference in my office with the Field Representative of the Brotherhood of St. Andrew. Mr. Edward James has been traveling through the Diocese and has organized four new Chapters of the Brotherhood of St. Andrew.

### ZION AND BATH

On the last Sunday of the month I was in the field being served so ac-

ceptably by the Rev. Louis Hayden. At 9:30 on Sunday morning I Confirmed a Class in Zion Church, R.F.D. Washington, and at 11:15 another Class in St. Thomas Church, Bath. Following these Services, I had lunch in the Rectory, with the Haydens, and in the afternoon we visited in the Beaufort County Nursing Home and Confirmed Mr. Leon Redditt, who has many friends and relatives in the Diocese.

The week of March 29 I was in Memorial Hospital in Charlotte for several days, having tests made on my throat which has given me considerable trouble this winter and which, I am glad to say, is now greatly improved.

### ST. ANDREW'S CHURCH, MOREHEAD CITY

On the first Sunday in April Mrs. Wright and I traveled to Morehead City, where I Confirmed a large class at eleven o'clock on Sunday morning, in St. Andrew's Church, presented by the Rev. Mayo Little. After a reception at the Church, we journeyed with the whole Vestry to Spooner's Landing for a delicious luncheon at the Club House there.

The early part of the month my dear aunt, Eleanor Gilchrist Wright, died in the Grotgen Nursing Home and was buried by the Rev. Mr. Dols and me from St. James Church, Wilmington.

Later that day Mr. Elebash and I had a three hour conference with the Rev. Edwin B. Jeffress, which sets a pattern for each month. The three of us are the ones who travel constantly in the Diocese and each month we will meet in this manner and coordinate our work, travel and activities for the month that lies ahead.

### WILMINGTON VISITATIONS

On the second Sunday in the month I was in Wilmington. At eleven o'clock on Sunday morning I preached in St. James Church and Confirmed the first class presented to me by the Rev. William Dols, the

(Continued on Page 14)



# St. James Men Meet For Breakfast At Wilmington Restaurant



ST. JAMES MEN TALK ABOUT THEIR CHURCH—l. to r.: The Rev. William Dols, Howard Penton, Cyrus Hogue, Jr., Charles Green, the

Rev. Edward Small, E. C. Brandon, Murdoch Dunn, Winfield Sapp, Jr., Allan Strange and Mike Vaughn. Photo by Alan Lewis

Something new in men's groups began in St. James' Church, Wilmington on April 9, when a group met for a weekday breakfast in a local restaurant, before going to their work.

This was an experiment to determine whether such a procedure would be practicable. Twelve men (corresponding to the Holy Apostles?) responded to the first invitation. It was decided that the group should be kept small to insure participation. If more than fifteen come, they will be placed in another group. It was felt that the seating should be in tables of four instead of one long table, to give the men a chance to visit together. A number of ideas for programs were presented: What does the National Council of Churches do? What are the "Consultations on Church Unity"? What can St. James' Church do in the ecumenical movement? Who are "God's Frozen People"?

Murdoch Dunn, who had just returned from Boston, gave a graphic description of a Sunday Service which he had attended at Trinity Church, stating that the service was quite similar to one at St. James'. He was impressed with the large number of persons who could come to the communion rail at one time, and with the cordial welcome extended by the rector, the Rev. Theodore P. Ferris, to any who wished to make a communion.

The Rector, the Rev. William L. Dols, spoke briefly, expressing his approval of this new venture, and suggesting that the men read the book, "God's Frozen People," copies of which were available in the church office. S. Winfield Sapp, Jr., president of the Laymen's Association, explained the procedure to be followed in later meetings.

Present were Cyrus Hogue, Charles F. Green, Jr., E. C. Brandon, Emsley Laney, Howard Penton, Allan Strange, Murdoch Dunn, Alan Lewis, Winfield Sapp, Jr., the Rev. William L. Dols, the Rev. Edward T. Small and Vaughn.

## Book Review

**"The Pictorial History of The Episcopal Church in North Carolina." By the Rev. Norvin C. Duncan, \$8.**

Turning the pages of the Pictorial History of the Episcopal Church in North Carolina—just published by the Rev. N. C. Duncan of Asheville—has the fascination of listening to a storyteller relating the events of a bygone day.

Reading the book one is caught in the spell of the love, courage and determination of those who toiled to bring the Episcopal Church, first to North Carolina and gradually into the

larger towns and finally into the hills and valleys of Western North Carolina.

In the beginning, it was one diocese. As the church grew in strength and numbers, the work became divided into three separate dioceses, North Carolina, Eastern Carolina and Western North Carolina.

The book, fully illustrated, is more than just a history of facts and dates of the organization and the building of parishes and missions. Through its pages it brings to life the service of devoted men and women, clergy and laity alike.

Copies of the book may be obtained through Mr. Duncan at 12 Von Ruck Court, Asheville.

—Marguerite Alexander

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# Half Million Visit Cathedral

WASHINGTON, D. C.—Washington Cathedral is expecting a record number of visitors in 1965 with the re-opening of the New York World's Fair.

Last year nearly a half-million tourists from all over the world worshiped or took free guided tours of the Cathedral. Many of them came here as part of their World's Fair trip.

Although construction is still only two-thirds complete, the Cathedral is becoming one of the best known churches in the United States. National television coverage of such events as the Christmas and Easter services, the installation of the Presiding Bishop of the Episcopal Church, and the national memorial services for Sir Winston Churchill, has focused wide-spread attention on the Cathedral's ministry.

Seeking to serve the nation as a "House of Prayer for All People", the Cathedral—under the leadership of its Dean, the very Rev. Francis B. Sayre, Jr.—holds annual services for a wide variety of organizations like the Masons, the various branches of the armed forces, the Y. W. C. A., and the United Nations.

It has also served as a church for national Presbyterian, Lutheran, and Methodist services; and congregations of the Polish National Catholic Church, the Russo-Carpathian Orthodox Church, and the Serbian Eastern Orthodox Church hold regular services in its chapels.

The idea of a "great church for national purposes" was first conceived by President George Washington, and provision was made for such a building in the original plan for the Nation's Capital. But the idea lay dormant for more than a century until Congress granted a charter for the Protestant Episcopal Cathedral Foundation in 1893.

Its full name is the Cathedral Church of Saint Peter and Saint Paul,



**THE NATIONAL CATHEDRAL**—The Cathedral Church of St. Peter and St. Paul, Washington, D. C.

but it is so closely associated with the Nation's Capital, as well as the Diocese of Washington, that it is usually called Washington Cathedral. Because it conducts so many national religious services, it is also referred to as the National Cathedral.

Since the laying of the cornerstone in 1907, the walls have slowly risen skyward in 14th Century Gothic splendor. Built of Indiana limestone, the edifice requires no structural steel, but carries its weight on large columns, with flying buttresses balancing the thrust of its vaulted ceiling.

To complete construction, an estimated \$20 million will be required over the next 15 years. Upon completion, the Cathedral will be the sixth largest structure of its kind in the world.

## CHURCHWOMEN LEADERS LISTED

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Mrs. William R. Hutaff  
315 Woodcrest Road  
Fayetteville, N. C.

### *Altar Guild*

Mrs. C. O. Robinson, Jr.  
316 S. Dyer St.  
Elizabeth City, N. C.

### *Supply*

Mrs. Brooke F. Reade  
104 E. 3rd St.  
Plymouth, N. C.

### *Social Relations*

Mrs. H. C. Jackson  
Route 2, Box 500  
Edenton, N. C.

### *Promotion*

Mrs. Bailey H. Gray  
412 W. 21 St.  
Lumberton, N. C.



# Christian Education In East Carolina

by The Rev. E. B. Jeffress, Jr.

## BULLETIN BOARD IN ACTION

Now that it is spring cleaning time, take a look at your Church's Bulletin Boards. Are they loaded with a bunch of stuff that should have been discarded long ago? Are they ceasing to do their "work" because they are confusing jumbles? Do they look like an unattended hodgepodge?

Several E.Y.C. members at St. Mary's, Kinston, have designed and produced simple, but attractive and informative, Youth Bulletin Boards. Their most recent one is pictured on this page. It is designed to picture the steps in their Small Group Plan of organization and activity.

Also, at St. Mary's, good use is being made of a Board situated at the end of a long corridor. This Board has been put to work, the last few months, to keep Parish House users informed of plans for services, study classes, reading material, etc. An effort has

been made to keep this Board "seasonal". This has added to its attractiveness and usefulness. The Board, pictured, was done for Lent. It perhaps contains a little too much—but then, there was a full schedule at St. Mary's and an effort was made to include it all. This may have been a mistake, as far as this Board is concerned, but there is one thing certain, and that is, no one could walk down the Parish House corridor and miss the announcement of Lenten opportunities planned that one might "know the Christ Crucified".

The Churchwomen have their Board, too. Someone looks after this, keeping only current and interesting material on display. It is amazing how much good material is shared in this busy Parish House through imaginative use of a few well placed and planned Bulletin Boards.

The usefulness of this vital means of Communication is tremendous.

Learn some lessons from magazines and advertisements in other media. With a critical eye, look how they use captions, color, space, and materials to design displays which catch attention, give information, change attitudes and move to action. There are a few principles which they use and which will guide you.

The first of these is **SIMPLICITY**. Use a few carefully chosen colors, don't crowd too much material into one space, avoid decorations which have no purpose, use plenty of empty space, and place captions and subject headings inside the display area, not at the edges.

The second principle is **UNITY**. Similar shapes, lines and space will help to maintain a sense of unity. Emphasize a basic line direction:—don't go off in several directions for if you do you will confuse or lead eyes away from your Board.

The third principle is **EMPHASIS**. To focus attention, set an important item off by empty space, or color contrast or perhaps use an arrow, line or other directional device.

The fourth principle is **BALANCE**. An equal distribution of material may create a sense of dignity but it is apt

**LENT AT SAINT MARY'S**

**STUDY THUR.**  
7:30 PM-9:30 PM  
BIBLE HISTORY  
PRAYER BOOK  
THEOLOGY  
BOOKS

**KNOWING THE CRUCIFIED**

**WORSHIP WED.**  
7:00 AM E.Y.C.  
HOLY COMMUNION  
5:15 PM E. PRAYER  
THURSDAY  
10:30 AM HOLY COMMUNION

**YOUTH CONFIRMATION CLASSES MON. 4-5 PM | DON'T GIVE UP SUNDAY WORSHIP FOR LENT!**

YOUNG CHURCHMEN'S NEWS—Bulletin Board prepared by the Young Churchmen of St. Mary's Church, Kinston.



to lead to quick inspection. An informal type of balance is more apt to create interest and keep eyes from moving too quickly from your Board.

\* \* \* \*

If you would like some help in planning useful and attractive Bulletin Boards, you might refer to some of the following:

*Bulletin Boards and Display*, by Reino Randall and Edward C. Haines, Davis Publications, Inc., Worcester, Mass. \$3.75.

*Bridges for Ideas*, a series of leaflets, the University of Texas (Austin). \$1.00 each. Individual titles are: Bulletin Boards, Felt Boards, Lettering Techniques, Models for Teaching, and Educational Displays and Exhibits.

A series of leaflets. Ohio State University (Columbus, Ohio). *How to Keep Your Bulletin Board Alive*. \$5.00 each.

A number of very fine 16MM films are also available. Titles, rental, etc., will be furnished by the Diocesan Department of Christian Education, upon request.

A series of filmstrips in the Diocesan Film Library offer excellent help. They are entitled, *Teaching Tools*. These four filmstrips and script were prepared by John and Mary Harrell and will be a supplement to Mr. Harrell's forthcoming book, *Teaching is Communicating*. Mr. Harrell's book, upon publication, and the above filmstrips, may be borrowed by sending a request to Box 1207, Parkview Station, Kinston.

**SUGGESTIONS FOR AN E.Y.C. OR CHURCH SCHOOL CLASS:** Bulletin Board design combined with research and Bible study might make a profitable session or series of sessions for a Church School Class or E.Y.C.

Choose a Bulletin Board which you might use; say, for a Feast of Pentecost display. Give your group Bibles and a few reference books. Supply them with various colored construction paper and an assortment of material which might be used on a Bulletin Board. Of course, furnish thumb tacks, staples, glue, if necessary, scissors, etc. Ask the group to design a Bulletin Board which conveys a message concerning Pentecost.



## The Faithful Ones

Some of the articles by the Gadfly have been rather critical; and the one last month about "Easter Christians" was particularly so. This time we want to write something in praise of those faithful persons who are the joy of their rector and, more especially, we believe, of their Lord.

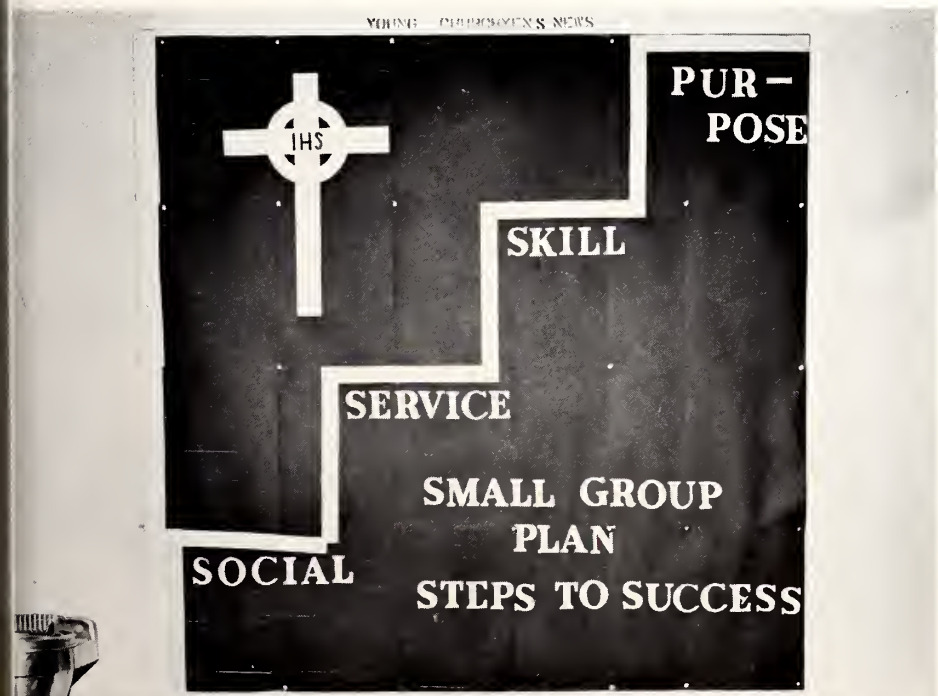
In every congregation there are a few people who can be counted on for almost everything. They are present for most services; when not there, they are either sick or out of town. When called upon to do something, they don't give all sorts of excuses, but they accept their work and do it cheerfully.

Now these people may not be perfect; they may have all sorts of shortcomings, but their good points far outweigh their deficiencies. What would the Church do without them? Well, we might not have to close the doors of the Church, but without them when we open the doors we could not have a certainty of this faithful number; and when work needs to be done, just who would do it?

So, here's our tribute to those faithful souls, who will be in their places not only at Easter but for the rest of the year as well, and who can be counted on for the various jobs that need to be done to keep a parish going. May their tribe increase, and may God bless them richly.

*The Gadfly*

After Bible study and research, let the group have a try at designing. Perhaps two or three persons might work together with a number of designs being submitted. The one which the group likes best could then be placed on the Parish Bulletin Board. Try it! Let me know how it goes.



**PROGRAM ANNOUNCEMENT**—Study and Worship are given equal billing in this attractive billboard arrangement.



# The Young Church In Action!

## East Carolina Young Churchmen

BETTI GIBSON  
Publicity Chairman

### Swansboro Vestryman Guides Edenton Youth

The Young Churchmen of Saint Paul's Parish, Edenton, were welcomed with a friendly handshake, March 13th, from a vestryman of Saint Peter's-by-the-Sea, Swansboro, Mr. Harold Swindell.

The occasion was the monthly educational trip for the youth of the church in Edenton. Mr. Swindell is the Assistant Manager of the United States Department of the Interior, Fish and Wildlife Service Refuge, New Holland.

The group spent most of the day touring the Mattamuskeet area, viewing many species of migratory birds, seeing a demonstration of the irrigation system, hearing about the extensive conservation efforts being made within our state, and looking at slides.

The Edenton group has made many pilgrimages in the past to such places as the Chapel Hill Planetarium, Mariner's Museum, Naval Operating Base, Norfolk, Saint Thomas', Bath, Tryon Palace, New Bern, Wright Memorial and the outer banks, to name but a few. The next trip will be a visit to the Voice of America transmitting station near Bear Grass.

### Thursday Morning Breakfast At St. Peter's, Washington

"These E.Y.C. members sure do have tremendous appetites!" This is a comment from senior member of St. Peter's E.Y.C., Sam Grist. As cook for the newly organized morning prayer group, he and his committee members have to get up long before six every Thursday morning. But the results seem to be well worth the effort. An atmosphere of genuine fellowship prevails as about 45 teen-agers eat breakfast together once a week. After breakfast the group participates in a short prayer time during which personal and currently important topics are meditated upon. Local speakers, including the football coach, a doctor, and a minister have talked with the members about their personal meaning of prayer. All members agree that this prayer meeting has been quite beneficial and hope to continue having them.

### Kinston EYC Has Busy Schedule

The E.Y.C. of Saint Mary's, Kinston, has had a very busy year. At the beginning of the year we had a variety of programs. There were speakers, movies, or films each Sunday

(Continued on Page 14)

### PEMBROKE FACULTY MEMBERS ATTEND TRINITY CHURCH, LUMBERTON

Trinity Church, Lumberton, is fortunate to have among its membership a group of faculty members from Pembroke State College in Pembroke 12 miles from Lumberton. This college has a Liberal Arts Program and an enrollment of over 1000 students. In addition there are about twenty students who are members of the Episcopal Church and a Canterbury group is in process of formation. The Rev. R. J. Snell, Rector of Trinity Church, is their Chaplain.

These members are Dr. Cyril Abbott, Professor of Biology and Mrs. Abbott, Dr. Kenneth P. Johnson, Head of the Physical Education Department, and Mrs. Johnson, Dr. Warren Smith, Dean of Men, Mr. James Ebert, Assistant to the President and Dean of Student Affairs, and Mrs. Ebert and children Nancy and James, Jr., Mr. John L. Entrekin, Professor of Psychology, Mr. Frank Northrup, Professor of Mathematics and children Joanna, Lynn and Dorothy, Dr. C. G. Hamilton, Professor of History and Mrs. Hamilton. In addition we are happy to have Mrs. Entrekin and Mrs. Northrup attending our Church also. Mr. Ebert and Dr. Abbott are teaching in our Sunday School Class. Dr. and Mrs. Johnson and Mrs. Abbott are singing in our Choir and the children are attending our Sunday School.



IVY LEAGUE LOOK—New Building on the campus of Pembroke College.



Miss Gordon Writes

(Continued from Page 5)

be held, singing Christmas Bhajans. Members of three other villages came and we crowded with them in the room, prepared for the service. Many of the villagers were outside. The Rev. Mr. Frederick led it. The next day there was the first of three 'melas', where five villages gathered for the service, Christian fellowship, and fun. New literates read from the Bible. Gatherings were held on the 28th and 29th. The last group also added a pageant. The emperor's representative shouting the law of enrollment (census) for Mary and Joseph, and the crowded inn scenes were very vivid as typical of life here now. And I trust that the true message of Christmas was real to many there who needed to know Him. We thank God for what He did.

Since Christmas we have spent about half of our visiting time in one village, unconscious in the beginning of how the Lord was moving. Two of the 'outcastes' there were soon to be baptized. We went to give Bible teaching and baptismal preparation to all the group, along with reading lessons. But the 'highest' homes have also opened and a challenge for which we ask much prayer that we may claim all He has for the village, especially in the witness of the Baptism, this month.

With the help of Christmas money, we took a week off from visiting to attend the Evangelical Fellowship of India Conference near Bombay. 354 Indians and missionaries of many churches and missions gathered there to share what the Lord is doing, and our methods and plans and to learn more from Him. It was good to see many old friends again.

Please begin to pray now for His plans for A Sharing Conference in Adult Literacy, which I must lead in August 1965.

In His fellowship,  
Cordially yours,  
Jocelyn Gordon

Church Music Confabs

(Continued from Page 4)

The Commission is fortunate to have secured Alec Wyton, outstanding Church Music authority to lead the conference. Mr. Wyton is Organist-Master of Choristers at the Cathedral of St. John the Divine, New York; a member of the Joint Commission on Church Music and President of the American Guild of Organists. He is in great demand as a lecturer throughout the country. Other faculty members chosen at the meeting include Clergymen and musicians who have wide experience in the field of Church Music.

Further information on the Conference may be obtained by writing to Mrs. Isabelle H. Mauterer, 215 Woodrow Street, Columbia, S. C. 29205, Secretary.

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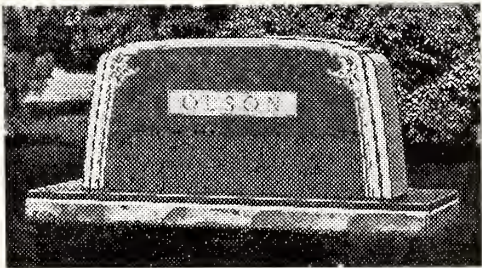
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The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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foundations of the walls of the everlasting city, the city of our resurrection hope.

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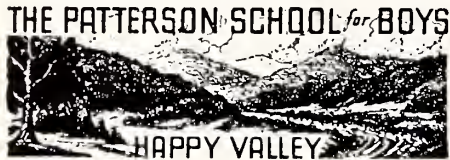
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## The Bishop's Letter

(Continued from Page 7)

new Rector of St. James, who is doing such an outstanding job already in this fine and strategic church, which has long meant so much to East Carolina. After the Service, we had lunch in the lovely home of Mr. and Mrs. James Fox at Bradley's Creek.

At 7:30 on Sunday evening I preached in St. Mark's Church and Confirmed another fine class presented by the Rev. Edwin E. Kirton, who continues to make an outstanding contribution in his Church, his community, and the whole Diocese of East Carolina.

Let me, in this Mission Herald letter, again congratulate the Rev. Mr. Small, our able and devoted Editor, and say again what a real contribution he is making not only in his own Church of the Good Shepherd, but through this Diocesan publication which goes into every home in the Diocese. This indeed is a whole Ministry in itself.

May God bless you always,

*Faithfully, your friend and Bishop,*  
Thomas H. Wright

## Burials

Billie Harrelson Tebeau from St. Paul's Church, Greenville, on March 28.

## Kinston EYC Schedule

(Continued from Page 12)

day night, except when we had a lengthy business meeting. After the program was presented, we had individual group discussions and general analysis in the large group. Since Christmas vacation we have been using the small group plan.

Our E.Y.C. has also had service projects for the community and the church. First of all we helped the Red Cross Blood Drive to get volunteers and make posters. On the 31st of October we had a Halloween Carnival for the younger kids of the community. We helped to build a float for the Red Cross to be in the Christmas parade. One weekend we helped collect for the Heart Fund. The first week in February we were the host for the meetings of the U.C.Y.M. Youth Week. Easter Sunday we are planning to put on a Easter egg hunt for the children of the church.

At the beginning of the year, our E.Y.C. was very low on funds, so we have had several projects to raise money. The Halloween Carnival brought in a little. In December we had a Spaghetti Dinner, charging \$1.00 per person. Even though we ran out of spaghetti and sauce and had to do some quick work in the last half-hour of serving, it was worth it, for we made around \$150. On Shrove Tuesday we had our annual Pancake Supper. This brought in another \$130 and we all had fun doing it. So that our advisers wouldn't forget the event, we made them a tremendous pancake and left it on their doorstep.

We have certainly not been a group of "all work and no play." In the fall we chartered a bus to the Duke-State football game. One Sunday night we played games. In the very near future we have planned to have a picnic supper at Hickory Hill near the Cliffs of the Neuse State Park. For May, we hope to have a dance with a combo like those we have had in the past.

Becky Jeffress  
Vice-President



## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

Town—Church	Amount Pledged	Amount Paid Thru 4-12-65		
Ahoskie, St. Thomas	\$ 1,200.00	\$ 300.00		
Atkinson, St. Thomas	100.00			
Aurora, Holy Cross	1,100.00	276.00		
Aurora, St. Jude's	36.00			
Ayden, St. James	225.00	80.00		
Bath, St. Thomas	450.00			
Beaufort, St. Clement's	80.00			
Beaufort, St. Paul's	4,200.00	1,400.00		
Belhaven, St. James	700.00	180.00		
Belhaven, St. Mary's	84.59			
Bonnerton, St. John's	145.00			
Burgaw, St. Mary's	220.00			
Chocowinity, Trinity	700.00			
Clinton, St. Paul's	2,100.00	525.00		
Columbia, St. Andrew's	300.00	100.00		
Creswell, Christ Church	300.00			
Edenton, St. John-the-Evangelist	300.00	75.00		
Edenton, St. Paul's	6,300.00	2,100.00		
Elizabeth City, Christ Church	8,000.00	3,000.00		
Elizabeth City, St. Philip's	84.00			
Fairfield, All Saints'	52.00			
Faison, St. Gabriel's	250.00	50.00		
Farmville, Emmanuel	1,325.00	440.00		
Fayetteville, Good Shepherd	550.00	140.00		
Fayetteville, Holy Trinity	8,000.00	2,000.01		
Fayetteville, St. John's	12,400.00	4,400.00		
Fayetteville, St. Paul's	600.00			
Fayetteville, St. Joseph's	1,050.00	262.50		
Gatesville, St. Mary's	526.76	131.69		
Goldsboro, St. Andrew's	260.00	50.00		
Goldsboro, St. Francis	100.00	25.00		
Goldsboro, St. Stephen's	14,400.00	4,800.00		
Greenville, St. Andrew's	135.00	35.00		
Greenville, St. Paul's	9,000.00	2,250.00		
Grifton, St. John's-St. Mark's	1,000.00	336.00		
Haddocks Cr. Roads, St. Stephen's	45.00			
Havelock, St. Christopher's	1,500.00	250.00		
Hertford, Holy Trinity	1,050.00	350.00		
Hope Mills, Christ Church	400.00	50.00		
Jacksonville, St. Anne's	3,500.00	900.00		
Kinston, St. Augustine's	410.00	100.00		
Kinston, St. Mary's	12,100.00	2,016.67		
Lake Landing, St. George's		477.00	240.00	
Lake Phelps, Galilee Mission		65.00		
Lenoir County, Holy Innocents		1,200.00		
Lumberton, Trinity Church		2,100.00	350.00	
Morehead City, St. Andrew's		3,750.00	1,250.00	
Murfreesboro, St. Barnabas		1,000.00	200.00	
Nags Head, St. Andrew's		480.00	80.00	
New Bern, Christ Church		14,000.00	3,500.00	
New Bern, St. Cyprian's		600.00		
Northwest, All Souls		100.00	30.00	
Pikeville, St. George's		120.00		
Plymouth, Grace Church		1,440.00	480.00	
Red Springs, St. Stephen's		100.00	50.00	
Roper, St. Ann's		117.16		
Roper, St. Luke's		500.00	125.00	
Roxobel, St. Mark's		475.00	160.00	
Shallotte, St. James		50.00	25.00	
Sladesville, St. John's		25.00		
Snow Hill, St. Barnabas		300.00	150.00	
Southport, St. Philip's		900.00	300.00	
Sunbury, St. Peter's		150.00		
Swan Quarter, Calvary		110.00		
Swansboro, St. Peter's		200.00	50.00	
Tabor City, All Saints		25.00		
Thomas Landing, St. Philip's		220.00	110.00	
Trenton, Grace Church		250.00	100.00	
Vanceboro, St. Paul's		760.00	200.00	
Washington, St. Paul's		200.00		
Washington, St. Peter's		10,000.00	2,620.00	
Washington, R-2, Zion		500.00	166.64	
Whiteville, Grace Church		1,500.00		
Williamston, Advent		3,000.00	750.00	
Wilmington, Good Shepherd		1,800.00	450.00	
Wilmington, St. James		30,000.00	7,500.00	
Wilmington, St. John's		10,000.00	2,550.00	
Wilmington, St. Mark's		1,200.00	222.87	
Wilmington, St. Paul's		2,100.00	700.00	
Windsor, St. Thomas		1,815.00	465.00	
Winton, St. John's		75.00		
Woodville, Grace Church		900.00	450.00	
Wrightsville, St. Andrew's		2,200.00	733.36	
Yeatesville, St. Matthew's		125.00	50.00	
		\$190,207.51	\$ 50,680.74	

### Mrs. Kerr Ready

(Continued from Page 2)

e. Would you be interested in information about our pilot Conference in Pittsburgh?

f. Would you be interested in hearing more about the Anglican Fellowship of Prayer through a Conference held in your own diocese?

Address your letter to:

Mrs. L. Chevis Kerr, Sr.  
P. O. Box 47  
Clinton, N. C., 28328

### Bishop's Sunday Appointments

MAY 2—10:30 a.m.	St. Paul's-in-the-Pines, Fayetteville.
5:00 p.m.	Grace Church, Trenton.
MAY 9—11:00 a.m.	Diocesan Clergy Conference with Presiding Bishop, Governor Tryon Hotel, New Bern.
4:00 p.m.	Diocesan Service, New Bern.
MAY 16— 9:30 a.m.	Holy Trinity Church, Fayetteville.
11:15 a.m.	Holy Trinity Church, Fayetteville.
4:30 p.m.	St. John's Church, Fayetteville.
7:30 p.m.	Good Shepherd Church, Fayetteville.
MAY 23—11:00 a.m.	St. Mary's Church, Kinston.
7:30 p.m.	St. Augustine's Church, Kinston.
MAY 30—10:30 a.m.	Christ Church, New Bern.
4:00 p.m.	Annual Laymen's Conference, St. Peter's Church, Washington.

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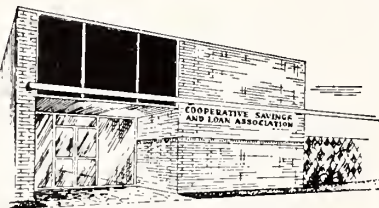


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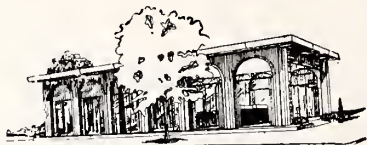
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Thousands  
are  
Saving Millions"*



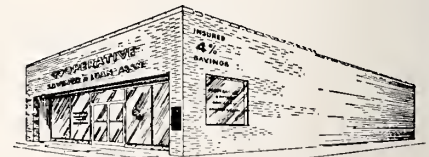
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, October, 1965

No. 10



*Melanesian Odyssey - page 3*



# The Mission Herald

OFFICIAL ORGAN OF

THE DIOCESE OF EAST CAROLINA

Published Monthly Except June, July, August  
and September at Wilmington, North Carolina

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## NINE ISSUES PER YEAR

In an effort to economize, the **MIS-  
SION HERALD** published only eight  
issues in the past year. Thus a period  
of four months elapsed without any  
information about the Church being  
conveyed to our people. To make up  
for this two news letters have been  
sent to the Clergy.

This period of silence, however,  
puts too great a strain upon the Edi-  
tor. He is full of things to say! So  
we are returning to our old schedule  
of nine issues per year.

Remember that the deadline is the  
tenth of the month before publica-  
tion. Correspondents please meet this  
deadline! And send us photographs,  
but let them be glossy black and white  
prints, please. No color pictures and  
no polaroid snapshots can be repro-  
duced on our presses.

Anything which happens to an  
Episcopalian in East Carolina is news.  
Send us the story, with photographs.  
Stories must be typewritten, double-  
spaced, with the top quarter of the  
first page left blank for the headline.

Page Two

# CONVOCATIONS TO MEET OCT. 20 & 21



CARMAN ST. JOHN HUNTER

On October 20, the Convocation of  
Wilmington will meet at Trinity  
Church, Lumberton, and on October  
21, the Convocation of Edenton will  
meet at Emmanuel Church, Farm-  
ville. These both promise to be ex-  
cellent meetings, the theme being  
"MRI — What is it?" Mr. William  
Page of Kinston will show slides  
taken on his recent trip to Melanesia.  
The guest speaker at both Convoca-  
tions will be Mrs. Carman St. John  
Hunter. Mrs. Hunter is the first  
woman to direct a department of the  
Executive Council of the Episcopal  
Church. As head of the department,  
Mrs. Hunter supervises and coordi-  
nates the work of more than thirty  
officers in the Executive Council's  
largest department.

A magna cum laude graduate of  
Western College in Oxford, Ohio, she  
completed graduate studies for a Mas-  
ter's degree at Columbia University,  
Union Seminary and General Theo-  
logical Seminary, all in New York  
City, while living at Windham House,  
the Episcopal Church's national grad-  
uate training center for women.

In 1946 Mrs. Hunter went to China  
as a missionary to teach English and  
religion at St. Hilda's School in  
Wuchang. During most of the four  
years she lived there, she lived under  
the Nationalist government and the

remainder under the Communist  
regime.

After a brief return to the United  
States, the Massachusetts native ac-  
cepted a missionary post in Brazil.  
There, from 1951-1959, she led the  
Woman's Auxiliary Program in the  
three Brazilian districts. For three of  
those years, she and a Brazilian priest  
co-directed Christian education in the  
whole Igreja Episcopal Brasileira (the  
Episcopal Church in Brazil).

Early in 1959, Mrs. Hunter returned  
to America, where she became as-  
sociate secretary for overseas Chris-  
tian education in the Department of  
Christian Education. There, she  
served as a liason between the Ameri-  
can Christian education department  
and all its counterparts in Episcopal  
missionary districts overseas. Two  
years later, she was named associate  
director of the entire department,  
which consequently led to her present  
position.

Formerly Carman St. John Wolff,  
she married The Reverend Doctor  
David R. Hunter in April, 1965.

## In Memoriam

Samuel W. Thaggard

Samuel W. Thaggard was indeed a pillar  
of Saint Joseph's Episcopal Church,  
Fayetteville, N. C. He served in every  
capacity of the church's life, and was  
Senior Warden at the time of his death  
on April 26, 1965. He was a leader in  
every phase of church work, and could  
be depended upon to carry out faith-  
fully the most arduous tasks and duties.  
He was not only active in the church's  
life locally, but served on Diocesan Com-  
mittees, and also served as delegate to  
various Synods. As an alumnus and  
churchman he was active in Saint  
Augustine's Conference, and served for  
a number of years as trustee of Saint  
Augustine College.

In addition, his civic and philan-  
thropic work in the community was laud-  
able and outstanding. Such organiza-  
tions as the Fuller School for handi-  
capped children and the N.A.A.C.P. will  
find it extremely difficult to find his  
equal. Furthermore, his vibrant and en-  
gaging personality warmed the hearts of  
all who came in contact with him. The  
church and community will long treasure  
the memory of his life and services.

The Mission Herald



# Melanesian Odyssey

by

The Ven. Harry V. C. Reynolds  
Archdeacon of the Central Solomons



RECORDED CONVERSATION—The Rt. Rev. A. T. Hill, Bishop of Melanesia, talks with Walker Taylor, while Bill Page records the conversation for WELS in Kinston.

Correspondence between Bishop Hill of Melanesia and Bishop Wright of East Carolina resulted in the visit to Melanesia of two active and enthusiastic laymen from East Carolina in the persons of Walker Taylor, Jr., and Bill Page. The former had been a representative to the great Anglican Congress in Toronto. In two weeks these gentlemen left their home towns in eastern North Carolina and visited the Godden Memorial Hospital in the New Hebrides and the Hospital of the Epiphany at Fauabu in the Solomons, as well as many other places of interest enroute.

They were, of course, particularly interested in the two hospitals, but they were also most anxious to see the other work of the Anglican Church in these isles of the Pacific, islands where so many of their countrymen fought and died in World War II. Indeed, both Mr. Taylor and Mr. Page served in the Pacific theatre during this war.

Having spent a night at Vila (Capital of the New Hebrides), where they met Archdeacon Derek Rawcliffe, they were at Santo early next morning. There the M. V. Selwyn was ready to take them over to Lolowai, generally a bumpy passage, and by Tuesday night they were there.

Two busy days were spent visiting the four stations, including the hospital with its Leper Colony of St. Barnabas. They were thrilled with all that they saw, spending one night at Lolowai and the other at St. Patrick's School, Vureas.

On Thursday night they crossed the briny on the Selwyn (I do not know if they took seasick tablets!) and were in good time to catch the Fiji Airways flight from Santo to Honiara, which they reached about 2:00 p.m. A quietish afternoon at Bishopdale, and then to the Rectory for the evening meal and not too late to bed, for it was to be an early start next morning on the M.Y. Southern Cross. The writer was privileged to accompany them with our Diocesan Bishop and we had a good crossing to Auki, where Assistant Bishop Leonard Alufuri and Archdeacon Peter Thompson awaited us to be picked up on Monday morning.

We got to Fauabu about 6:00 p.m. on this Saturday afternoon, after quite a day's traveling. Our visitors were welcomed by Dr. Philip Harvey, his wife, and the two nursing sisters. The official welcome followed the next day when our thirty or more Melanesian nurses in training were

really on parade dressed in their neat and attractive uniforms.

There were few spare moments that day, what with attendance at the services, the inspection of the hospital and the Leper Colony of St. Francis, dancing and singing by the nurses (much of this was tape recorded) and for two of us a visit to a neighboring village. Walker Taylor was most anxious to do this by canoe with an outboard motor, but after a little way with the sea that was running, discretion was the better part of valour — we hired the Southern Cross launch! Jolly times were had at the meal table, a buffet lunch ashore and a buffet supper on the Southern Cross. What a jolly evening it was, much talking being tape recorded and then played back! Did we recognize our own voices?

(Continued on Page 14)

## EDITOR'S NOTE

As we go to press, word comes of the appointment of Walker Taylor, Jr. as Executive Officer of the Commission on Mutual Responsibility and Interdependence of the Protestant Episcopal Church in the United States.



# University Gives Degree To Bishop



DOCTOR WRIGHT—The President of the University of North Carolina drapes the doctor's hood over the shoulders of our Bishop. (UNC Photo)

Bishop Thomas H. Wright of Wilmington was one of five persons to receive honorary degrees from the University of North Carolina at its 171st commencement held in Kenan Stadium.

Describing him as "a devoted servant of his church and his Lord", the citation declared that he was a careful administrator and an internationally recognized religious leader, "whose statemanship and dynamic energy has brought honor to his state as one of her most distinguished ecclesiastics."

"He first served his church as student chaplain at this institution," the citation continued. "His subsequent career embraced rectorates at Lexington, Va., where he was chaplain for students at two institutions, Washington and Lee University and Virginia Military Institute. He was then called as dean of Grace Cathedral in San Francisco, and then as rector of St. Mark's Church, San Antonio, the fifth largest Episcopal Church in America."

"Consecrated Bishop of East Carolina in 1945, he has risen to become a figure of influence in the affairs of his church, not only in the state and region, but on the national and inter-

national scene. He is currently chairman of the most important commission of the Episcopal Church at the present time, involving the whole international Anglican Communion."

"In recognition of these attainments the University of North Carolina is happy to bestow on him the degree of Doctor of Divinity."

Others honored were Dr. O. C. Carmichael, former chancellor of Vanderbilt University; Dr. Connie M. Guion, "dean of American women doctors"; Dr. Douglas M. Knight, president of Duke University and Dr. Sturgis E. Leavitt, Kenan professor emeritus of Spanish at the University.

## In Memoriam

John F. Whitfield

Whereas John F. (Jack) Whitfield was a faithful communicant of Holy Innocents Church, Lenoir County, and for many years was Church School Secretary and served on the Vestry.

And whereas he served his Church and was a beloved friend of the entire community.

Now, therefore, be it resolved by the Vestry of Holy Innocents Church that we express our genuine thankfulness to God for the opportunity of having had John F. (Jack) Whitfield faithful service and loyalty, and that we express our heartfelt sympathy to the members of his family.

# Camp Oceanside Has Successful Run

Oceanside Episcopal Camp again enjoyed a most successful season with 79 campers in attendance. They came from as far north as Plainfield, N. J., and as far south as Aiken, S. C. Highlight of the 2nd session was the inspiring visit of Bishop and Mrs. Thomas H. Wright. The outstanding camper of the first session was Hugh Jones III, son of Mr. and Mrs. Hugh Jones Jr. Second place winner was Deddra Hicks of New Bern and the award was a copy of Kirby's "The Bible Story in Pictures". Sandra Johnson received a camp pennant as 3rd prize winner and Brad Lee Fleming received honorable mention. Both are from Wilmington.

At the second session the outstanding camper who received the Bishop's Cup was Sharon Smith, daughter of Mr. and Mrs. Lee Smith of Fayetteville. Other winners in respective order were David Newsome, Greenville; Jacqueline Williams, Kinston and Ray Jackson, Edenton. Members of the Staff were: Mrs. Emma Sawyer, Dietitian; Mrs. Carol Sterling, Girls' Counsellor; the Rev. Joseph H. Banks, Chaplain and Instructor; the Rev. Marlon Poitier, the Rev. Adolphus Carty and the Rev. Lloyd Alexander, Boys' Counsellors and Instructors; the Rev. Francis G. Johnson, Supervisor of Waterfront and Recreational Activities; and the Rev. Edwin E. Kirton, Director.

Clergy who served at the Wade H. Chestnut Memorial Chapel from June 20th to August 29th were: the Rev. Hunley A. Elebash, the Rev. L. Alexander, the Rev. M. Poitier, the Rev. J. Banks, the Rev. E. Kirton and Lay-readers Kenneth Chestnut and Ed. Ward. Oceanside was host again this year to several Church Groups, the Phyllis Wheatley YWCA, Boy Scout Troop 252 and the Athletic Coaches of Southeastern North Carolina.



# Old Corner Stone Revives Memories of the Past

Officials of St. John's Episcopal Church opened the cornerstone of the old parish house Friday and found documents which the Rev. Roscoe Hauser, church rector, said "are like a listing of today's members."

The cornerstone for the Green St. parish house was laid in 1896, however.

The cornerstone was removed because the vestry awarded Wednesday a contract for a new parish house and demolition of the old building will start Monday. Church officials thus met at 2:30 p.m. Friday to remove the old cornerstone and to examine its contents.

It contained several church publications, a Bible, a Book of Common Prayer, and records of membership in various church organizations. Also included was a copy of The Fayetteville Observer for July 9, 1896.

The publications consisted of two copies of The Churchman, a national

publication of Episcopal Church news, the Saint Andrews Cross, The Messenger of Hope, official publication of the North Carolina Diocese, and The Mission Herald, official publication of the Eastern North Carolina Diocese.

All publications were dated 1896.

The Bible was printed in 1894 and the Book of Common Prayer was dated 1892.

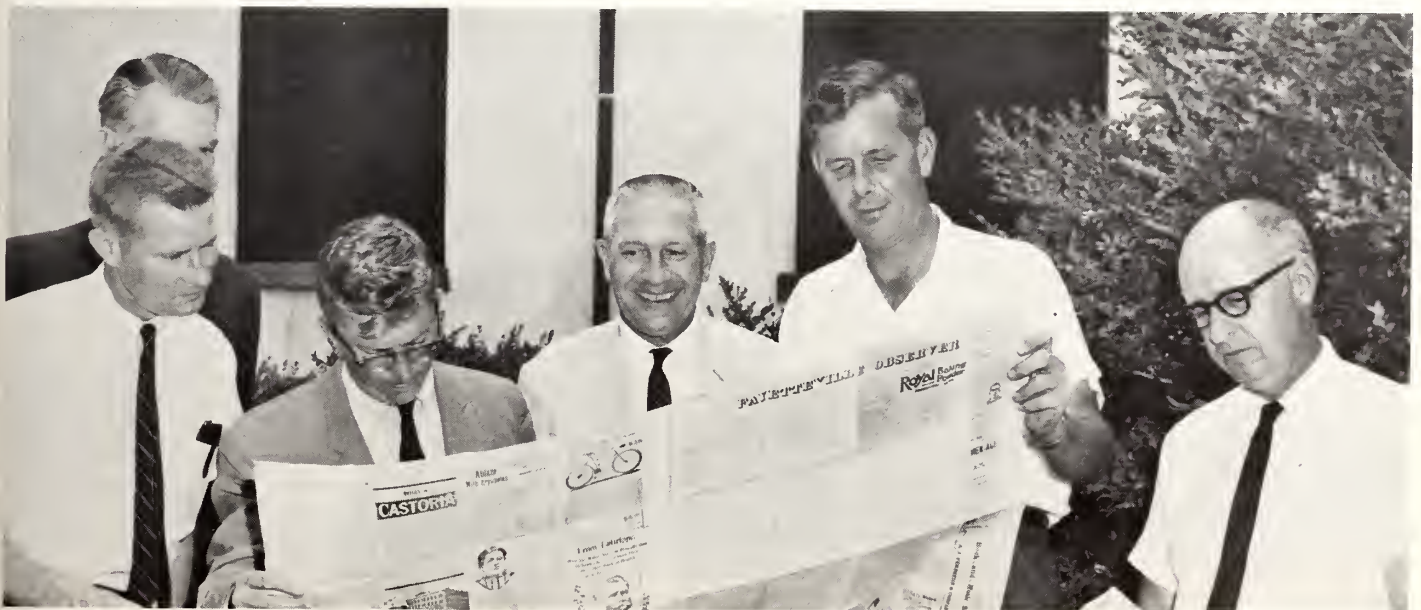
Church documents listed the Rev. Joseph Caldwell Huske as rector emeritus and the Rev. Isaac Wayne Hughes as rector. William N. Tillinghast was senior warden of the vestry and Francis Robinson Rose was listed as junior warden.

Other vestry members were Ralph P. Buxton, John C. Haigh Jr., Henry J. Marsh, Benjamin R. Huske, Henry R. Horne, John N. Prior, Edward J. Hale, Charles W. Bidgood, Andrew Broadfoot, and J. Addison Worth, Jr.

## Mission Churches In Fayetteville Receive Gifts

A Baptismal Font was dedicated at Christ Church, Hope Mills on Easter Day at the 11:15 A.M. service by the Rev. J. Daniel Gilliam. The font is a gift to the Church from Misses Ila and Clyde Stone and Mrs. Elma Pate given in memory of their mother, Mrs. Mamie Stone the widow of the late Jefferson J. Stone. The font is made of dark oak and blends in with the other Church furnishings.

Mr. William J. Powell, Jr. has given a beautiful electronic Werlitzer organ to the Church of the Good Shepherd in Fayetteville. Mr. Powell, a member of Holy Trinity Church, has been interested in the missions in the Fayetteville area. For many years he worked with the Rev. Bartholomew Huske at St. Phillips Church before it was desolved several years ago. The new organ has done a great deal to help in the enrichment of the services of the Church and in stimulating the interest of the congregation.



**HOW ABOUT THAT?**—Herb Thorp, third from left, examines a copy of the Fayetteville Observer dated 1896, found in the corner-stone of St. John's Church, Fayetteville. Others are Phil Haigh, Charles vonRosenburg (behind Haigh) the Rev. Roscoe Hauser, Jim Kyle and Ed Warren. (Observer Photo-Shaw)





**CONFIRMANDS AT ST. THOMAS' CHURCH, WINDSOR**—Left to right, front row: Holly McCleny, Margaret Worthington, Harriet Cowper, Susan Rothenberger. Back row: Carlton Gillam, Mrs. Hampton Brett and Mrs. Holland Bond. The Rev. Steirling Gordon presented them to Bishop Wright.



**DELEGATES TO SYNOD**—posing for official picture, l. to r.: Front row, the Rev. and Mrs. Hunley Elebash, Mrs. Louis Poisson, Mrs. D. C. Wade, Bryan Grimes and Mrs. William Hutaff. Second row: D. C. Wade, Brett Elebash, Mrs. Bryan Grimes, Mrs. Melvin Whitfield, Mrs. K. R. Jones Mrs. B. H. Gray, Mrs. H. C. Jackson, Lee Shelton, the Rev. William Campbell, Bill Page. Back row: the Rev. Heath Light, Melvin Whitfield, the Rev. Raby Edwards, the Rev. James Alves, the Rev. Edwin Kirton, the Rev. E. B. Jeffress, Ben Arrington.



## Two Made Deacons In June

Two Candidates for Holy Orders were made Deacons, Tuesday, (June 29th) in Saint Paul's Episcopal Church, Edenton, North Carolina, in services beginning at eleven o'clock.

The Right Reverend Thomas H. Wright, D. D., Bishop of the Episcopal Diocese of East Carolina, ordained James Frederick Fordham of Washington, North Carolina, and Thomas Carl Kehayes of Edenton, North Carolina.

The preacher for the occasion was the Reverend Albert T. Mollegen, S.T.M., D.D., S.T.D., Professor of New Testament Language and Literature and Christian Ethics, The Virginia Theological Seminary, Alexandria, Virginia. Dr. Mollegen, well-known speaker and lecturer, has the distinction of being the only clergyman ever consulted for advice by the State Department.

The Reverend George B. Holmes, Rector of Saint Paul's Church, presented his fourteenth Candidate for Holy Orders; his fifteenth is a Middler in the Seminary at present. Mr. Holmes is a native of Norfolk, Virginia, and a former member of Christ and Saint Luke's Church in the same city.

The Preface in the service was read by the Reverend Hunley A. Elebash, Executive-Secretary of the Diocese of East Carolina. The Epistle was read by the Reverend Edwin F. Moseley, Chairman of the Examining Chaplains and Standing Committee. Master of Ceremonies was the Reverend Frederick B. Drane, retired Alaskan missionary now residing in Edenton whose father was Rector of Saint Paul's Church for fifty-six years. The Reverend Howard T. Cutler presented Mr. Fordham and the Reverend Mr. Holmes presented Mr. Kehayes.

Acolytes included Mr. Joseph Harold Conger III, Mr. Robert Jackson Fallis, and Mr. James Norfleet Pruden III. Miss Susan B. Byrum is organist and choir director for the occasion.



**FAREWELL FOR THE JEFFERYS**—A reception was given by the Wardens and Vestry of St. Andrew's-on-the-Sound, Wrightsville Beach, honoring their retiring rector and his wife prior to their departure for their new home in Myrtle Beach. L. to R., H. V. Grant, senior warden; Mrs. Thomas H. Wright; Mrs. Jeffery and Mr. Jeffery. (Photo by SECO, Wilmington)

## LAYMEN ORGANIZE AT BELHAVEN

A new chapter of the Laymen's Association was formed in St. James' Church, Belhaven, in May, according to a story in the Washington Daily News. The first meeting took place in the Parish House, with 12 men present. A meal was provided by the Episcopal Churchwomen, and A. L. Gaylord, senior warden, acted as convenor.

Bryan Grimes, chairman of the Diocesan Laymen's Association, spoke on the objectives of the organization.

A. L. Gaylord was elected chairman; I. L. Leary, vice-chairman; John Tooley, secretary - treasurer; Prentiss O'Neal, program chairman and the Rev. Angus Miller, by-laws committee.

Charter members included: W. M. Hackett, Cecil Smith, R. H. Allen, Leigh Wahab, Roy Justice, Dr. W. T. Ralph, R. E. Wyant, and the officers named above.

## Baptism

Mary Charles Ward in St. Thomas' Church, Windsor, April 18.

Lynn Crowder Cayton in Holy Cross Church, Aurora, May 30.

## WILMINGTON ORGANIST HONORED

William G. Robertson, retired organist of St. James' Church, Wilmington, was honored by the Daughters of the American Revolution at Flag Day exercises held June 14.

He was presented the Americanism Award as the outstanding naturalized citizen.

A native of Scotland, Mr. Robertson came to America in 1914 and began his career at St. James' Church. He has trained three generations of choir singers at St. James, and served for twenty years as director of the Kanuga conference musical programs. He has been president of the Wilmington Community Concert association from the beginning; has taken an active part in the Wilmington Music Club; was a member of the New Hanover County Civil Service Commission during World War II; was a volunteer teletype operator during this time; is the author of several articles on church music and wrote the press reviews of all concerts and plays in Wilmington, a service which he continues to render to the community.



## S. C. Leaders Speak At Laymens Association Meet



**LAYMEN'S CONVENTION SPEAKERS**—The Rev. Erwin Hulbert, new rector of St. Peter's Church, Wilmington, welcomes Harrell Graham, Bryan Grimes, Mrs. Graham, Bishop Wright and C. P. Exum.

One hundred and fifty laymen, meeting in the Annual Convention of the Diocesan Laymen's Association at St. Peter's Church, Washington, enthusiastically endorsed the proposal to begin erection of a new building at Camp Leach.

Featured speakers were Mr. and Mrs. Harrell Graham of Columbia, S. C., and Mr. Poinsett Exum, also of Columbia. The general topic of these three active lay persons was "God in our Lives." They told of how the activities in Trinity Church, Columbia, had brought them to an awareness of the influence of God in human affairs and of their own lives. Such activities as Bible study, family prayers, the personal witness of others, prayer groups and church conferences were listed as being helpful.

"We were self-sufficient and without felt need of the church until after our marriage," said Mr. Graham. "Then a neighbor spoke to us of the value of his Christian life, without embarrassment and any sense of pious self-praise. I was invited to a laymen's conference, and here I heard other men speak of their faith. My wife

and I joined a Bible study group of seven couples meeting on Saturday nights."

"I did not want to go," said Mrs. Graham. "But I went. And I began to hear things. I had heard the service of Morning Prayer all my life without being moved by it. Now it began to seem very beautiful. I have the relief from anxiety which comes from asking God's help. The personal witness in the prayer groups is most helpful."

The same theme of personal witness was discussed at the Laity Conference held in August at Camp Leach. Another group of Columbia people led the discussions, including Charles Lee, Ernest Spong, Nancy Boyle, Gene Pruet and Mr. and Mrs. Thomas Boyle, with Mr. and Mrs. Graham.

Although this procedure was new to those attending, it was felt that this was a valid approach to the unchurched. A group from Holy Trinity Church, Fayetteville, will soon visit Trinity Church, Columbia, to learn more about this.

*The Gadfly*



## The Church Was Beautiful

This is a statement that we often hear, especially after a great festival, like Easter or Christmas, when there is a profusion of flowers of especial beauty. But also on many "ordinary" Sundays, worshippers have admired — or did they fail to observe — the beauty of the Church, particularly the altar. Who was responsible for all this? Not just the people who gave the flowers, though the flowers were the most conspicuous things they saw. But the altar linens were spotless (we hope) and the brasses had been beautifully polished. There was work behind all this, and in most cases there was little recognition of those who spent hours at work, washing, ironing, polishing, arranging, as well as setting up the altar for the celebration of the Holy Communion. We hope that these people did their work, not just because it was their turn and their duty, but because it was a labor of love; and they offer their services to God in this way.

And as we complete this little article, may we add this note about the flowers, to those who gave them. Properly speaking, the flowers on the altar should be taken to the sick and shut-ins, to those in distress, of whom there are nearly always some in every parish. May we remind the givers that the flowers are given — not lent — and that the givers should not go for the flowers after the service to take them to someone who has brought them flowers, and thus this is a repaying. It is the prerogative of the minister to designate to whom the flowers will be sent; and it is the duty of those serving on the altar guild at that time to see that the flowers are delivered.

Yes, the Church was beautiful. "O worship the Lord in the beauty of holiness."

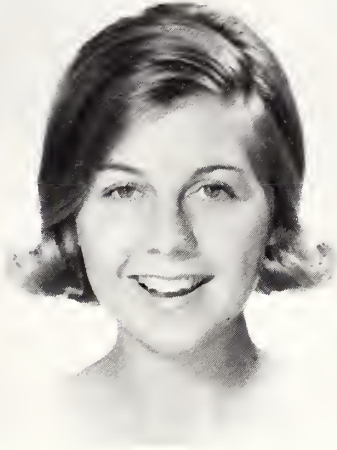
The Gadfly.



# Medicine from the Physician

by

KATHY ROUNTREE



*The Winning Essay  
for the Kistler  
Memorial Scholarship*

*Kathy is the daughter of Mr. and Mrs. Horton Rountree, she is a freshman at the University of North Carolina at Greensboro.*

Questioning today is not looked upon as a sin; today, searching is accepted as a desirable thing. In this spirit, almost all young people find themselves faced with doubts and seemingly unanswerable questions about God, man, and the Church. With some, these doubts begin as early as thirteen or fourteen, and with others, questions first appear in college.

Eventually, these questions become resolved in one of three ways. Some find they can not believe in God and so become agnostic or atheistic. Most simply discount their doubts and follow the social more of attending church, never really knowing or caring what they believe and why. The believer is the other alternative; he is the person who having examined his tenets finds them strong.

This prelude was necessary because I, having doubted, now put myself in the category of believer, and perhaps the stronghold of my belief is the Gospel according to Saint Luke. I began questioning my faith at about fourteen. The death of a close friend the following summer shattered what remained.

For two years my religious life was a confused searching for something to believe in because I did *want* to believe.

In my search, I found hypocrisy in Church and excellent churchgoers who attended as a concession to society. I found self-righteousness and shields of what I thought was double talk, but nowhere could I seem to find God.

By the time I was seventeen, I was ripe for rebellion when suddenly I found the Answer! (so I thought) Deism! Of course, a God who creates then observes from afar. How logical and simple and easy! This way there is no need to be concerned about Christ or prayer, they are not vital cogs in the machine.

In this phase, I questioned church structure. The Church seemed to be ritual without meaning. The virgin birth I discarded as unnecessary for belief, but Baptism and Holy Communion — the entire Church is built around those two sacraments. Then I asked about the Resurrection, and lost faith in the Bible as the Holy Word of God.

Gradually, I realized that all of my doubts hinged on one question; who was Jesus Christ? If He was the divine Son of God, then the Church structure and the Bible were correct and essential. However, I concluded as others have and will continue to do that He was only a man, great perhaps, maybe even a prophet, but divine? Hardly!

About this time I was introduced to a very mysterious man. Scholars disagree about where he lived or when he wrote, beyond that he was Greek in nationality and wrote after the fall of Jerusalem. No one knows what he looked like, or what converted him to Christianity. Legend says he was a physician. A few things about this mystery man are known, however, from his writing. His style and command of words indicates education, intelligence, and a scientific mind. The stories of Christ he chose to tell show a strain of humanism foreign to his century, especially his respect of womanhood. These qualities did much to promote my acceptance of the man Taylor Caldwell termed "dear and glorious physician", Saint Luke.

(Continued on Page 12)



## Blessing of Animals at Good Shepherd Church

A service for the blessing of animals was held at the Church of the Good Shepherd, Wilmington, on Rogation Sunday. The Rev. Edward T. Small invited his parishoners to bring their pets to church at a special service held in the afternoon.

"The purpose of this service was to direct the attention of the people to the inclusive love of God", the rector said. "Whoever said that salvation was limited to human beings? Certainly the animals never said so. This is a reflection of the monumental self-centeredness of mankind. Both Isaiah in the Old Testament and St. Paul in the New insist that God's love extends to all creatures. They specifically declare that the redemption, when it comes, will include the whole creation."

"That the Christian Church clearly understood this is made certain by the gentle figure of St. Francis preaching to the birds and the wolves of the forest. We are on firm ground when

we affirm that whatever future God may have planned for his faithful, it includes the brute and unintelligent creatures of His world."

Reminding his congregation that the Anglican Bishop of Bath and Wells specifically permitted dogs to be present with their masters at church, the rector declared that the only requirement was that they be well-behaved. "This service has nothing in common with the blessing of the hounds at the Virginia hunts", he said. "In such conditions I would be inclined to bless the fox instead of the hounds."

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### Williamston Rector Addresses Clergy

The Rev. William A. Campbell, Rector of the Church of the Advent, Williamston, spoke at the Southern Clergy Conference, July 6-9 at Airlie House, Warrenton, Virginia. The

conference was sponsored by the Executive Council and representatives were sent from every Diocese in the South.

Dr. Robert Spike, Executive Director of Commission on Religion and Race spoke on the National Council of Churches' involvement in the Civil Rights Movement. The Rt. Rev. Paul Moore, Suffragan Bishop of Washington spoke on the work of the Delta Ministry. Dr. Leslie Dunbar, Director of the Southern Regional Council, Atlanta, Georgia spoke on the role of state and county governments in the Civil Rights movement. The Rt. Rev. Kilmer Myers, Suffragan Bishop of Michigan spoke on "General Church Involvement" and the Rev. William A. Campbell spoke on the "Dilemma of the Local Church".

Regular Sunday services have been resumed at St. Martin's Episcopal Church in Hamilton for June, July and August. St. Martin's is a mission church under the direction of the Rev. William A. Campbell, Rector of the Church of the Advent, Williamston.



ANIMALS AT CHURCH—L. to R.: Stuart Keels, Scott Keels with "Bo"; Cheryl Daniels with "Laddie"; Jane Roberson and her guest; Davis Powell; Martha Roberson; "Princess" with Pam Powell; the one in the middle is the Rev. Edward T. Small. (Photo by Alan Lewis, Wilmington)



# Easter on the Outer Banks

by

Katherine M. Fischer

A sand dune on the Outer Banks became the Hill of Calvary last Easter, when the congregation of St. Andrew's-by-the-Sea carried out an Easter celebration which was both meaningful and related to the community.

The observance began with a Procession of the Palms on Palm Sunday, and included a Healing Service and Holy Communion on Thursday, the Tenebrae Service on Good Friday and a festal celebration on Easter Day.

The highlight of the week was on Good Friday evening when the Junior Choir presented the "Tenebrae" service after evening prayer. Tenebrae is a Latin word meaning shadows. The service of reading and music as sung by the Junior Choir marked the three days of darkness attending Christ's crucifixion and entombment. The service was divided into seven parts. As each part was read and sung, a candle on the altar was darkened. The altar had been stripped of everything but seven lighted candles with the entire church in darkness. Finally all candles were extinguished and darkness marked Christ's entombment. The Light of the world was gone! After a moment of meditation an acolyte lighted one candle on the altar and the Junior Choir came forward, one by one, each to light his candle. The glow spread over the children who represented Jesus's disciples bringing light and hope to the world again as signified by the coming of Easter morning and the resurrection.

This was a very impressive service and extremely well done. Mrs. Kenneth L. Whitney is the director of the Junior Choir, ably assisted by Mrs. Brantley Brown, organist. The chil-



**JUNIOR CHOIR, ST. ANDREW'S, NAG'S HEAD**—Claudia Black, Pat Preston, Annette Brown, Lynda Byrd, Charles Brown, Stuart Preston, Margaret Brown, Suzie Jane Cuthrell, Lynn Cuthrell, Karen Cuthrell, Krystin Fearing.

dren who participated were Annette Brown, Charles Brown, Margaret Brown, Lynn Cuthrell, Susan J. Cuthrell, Karen Cuthrell, Lynda Bird, Krystyn Fearing, Stuart Preston, James P. Preston.

During Holy week the men of St. Andrew's erected three crosses on the sand dunes behind the church as a reminder of Christ's crucifixion.

On Easter Day the Junior Choir joined with the Senior Choir in special Easter music at two services. They sang "The Day of Resurrection" for

the Introit Anthem. The gradual hymn was "Come, Ye Faithful, raise the strain". The Junior Choir sang the Offertory Anthem "Spring Bursts Today", a joyous song for Easter.

May 2 marked the Ingathering of the United Thank Offering of the Episcopal Church Women. The day was remembered by a corporate communion being celebrated by the women of St. Andrew's after the collection of the savings from the little Blue Boxes.



## Nuptial Eucharist For Curate At St. Anne's Church

In an unusual 10 o'clock Family Service held on Sunday, July 4, the Rev. Thomas Carl Kehayes was married to the former Miss Kristin Elizabeth Mary Petch at a Nuptial Eucharist in St. Anne's Church, Jacksonville, North Carolina, where the Rev. Mr. Kehayes recently was appointed Curate.

Officiating at the marriage was the Rt. Rev. Thomas H. Wright, Bishop of East Carolina. The Nuptial Eucharist was celebrated by the Rev. William L. Smith, Rector of St. Anne's.

The Rev. Mr. Kehayes, who was graduated from St. Luke's Seminary, Sewanee, Tennessee, on June 6, was ordained Deacon by Bishop Wright on Tuesday before his marriage. His wedding was the first service in which he participated after his ordination and appointment as Curate of the Parish.

In his comments to the congregation at the Family Eucharist, the Rector explained that the Rev. and Mrs. Kehayes had chosen that occasion in order to personally identify themselves with the life, work, and worship of the parish in which they were to begin their marriage. "This marriage, like all marriages and like everything else which we do, is not just of our own doing," said the Rev. Mr. Smith, "Its success or failure — or more realistically, a combination of both — is dependent upon the whole parish community. Here we respond to their identifying themselves with us by identifying ourselves with them — their lives, their work, their needs. In this Eucharist a man and a woman offer themselves separately and together, all that they are, to God. A congregation offers itself with its concern and involvement in each other's lives. Here we join ourselves in a common ministry to each other."



C. H. McDONALD

### Veteran Schoolman Retires

The Rector, Vestry, organizations and members of St. Mark's, Wilmington, paid tribute to Mr. C. H. McDonald, veteran principal of Gregory School on the occasion of his retirement, with a reception in the Parish House on June 7th. Representatives of organizations who praised the honoree for his Christian stewardship were: Mrs. David Mallette, Episcopal Church Women; Senior Warden Reginald Telfair, The Vestry; Kenneth C. White, Brotherhood of St. Mark's; David Mallette, Usher Board; Gerald Stevenson, Young Churchmen; and James Colt, the Sunday School. Gifts were presented from the Church and organizations by Junior Warden Fred J. Rogers, Lawrence King, Mrs. Ernestine Williams and Mrs. Lawr-

After a brief wedding trip the Rev. Mr. Kehayes will begin his new ministry at St. Anne's, in which he will seek to broaden and deepen the civilian ministry to the military families at Camp Lejeune Marine Corps Base, adjacent to the parish. This additional ministry of the parish has been made possible by a grant awarded by the Home Department for a pilot study program in which the parish will attempt to expand its ministry in the area, in which there is a high concentration of military personnel.

ence King. The Rev. Edwin E. Kirton commended the honoree for his long and dedicated witness in and outside the Church and his devotion to duty. He also read a letter from Bishop Thomas H. Wright who lauded the honoree for his distinguished service as a Churchman, Principal and community worker. A letter from Dr. William H. Wagoner, Supt. of Schools of New Hanover County expressed similar thoughts. Mr. McDonald is Senior Layreader, a member of the Vestry, member of the Choir and formerly served as Senior Warden, Junior Warden, Treasurer and Supt. of the Sunday School. The musical portion of the program was rendered by Mrs. M. G. Hepler, Larry James and Willie Hassell Jr., and dramatic readings were offered by Mrs. Reginald Telfair and Marie Beatty. Accompanist was Mrs. Lee A. Shelton and Mrs. Kenneth White was mistress of ceremonies. A social hour followed.

### Medicine From The Physician

(Continued from Page 9)

Slowly, by reading and studying this man's work, my outlook changed. This is not a testimonial crying, "I am saved, brother!" — not in any manner of speaking. It would be better to say that by reading and believing the Gospel according to Luke I gave Christ a foothold in my life. Luke quoted Jesus as saying:

"If anyone wishes to be a follower of mine, he must leave self behind; day after day he must take up his cross, and come with me."

Luke 9:23

In that one statement is summed what Saint Luke said to me. In one word, I call it responsibility. If I am going to follow Christ then that is what I must do with no excuses, no regrets. The Physician recounts an incident in chapter nine where Christ called to people and they made excuses, saying they would join

(Continued on Page 16)



# ENGLISH PRIEST AND FAMILY ARRIVE IN GREENVILLE

The Rev. Neil Pritchard and his family have arrived in Greenville and have occupied the rectory of St. Paul's Church, where Mr. Pritchard will serve as acting rector while the Rev. John Drake will serve in Mr. Pritchard's Church of the Holy Trinity, Blackpool, England.

The Rev. Neil Pritchard was born in Leeds, Yorkshire, on October 10, 1915. His parents were James Mitchell Pritchard and Hilda Pritchard. Mr. Pritchard was educated at Archbishop Holdgate's Grammar School, York, an ancient grammar school founded in 1546 by Archbishop Holdgate, and then went to Durham University (St. John's College, where Michael now is). Also received his B.A. degree in Theology in 1939. He was ordained Deacon in the Diocese of Manchester in 1939 and ordained Priest in 1940, Oct. 6. Mr. Pritchard was Rector in 1944 in Salford, near Manchester where he remained for six years. In 1949 the Church Army appointed him Principal of their Training College where he began that work in January, 1950, being responsible for all training of the eighty or so students who took a two-year course at the College. After four years as Principal, the Church Army asked him to become Deputy Chief Secretary of the Society which meant that he had oversight of all forty departments of the work and worked closely with the Chief Secretary, Wilson Carlile, grandson of the founder of the Church Army. During these five years as Deputy Chief, he worked all over the country maintaining his office in London, as was his home. He conducted missions, took evangelistic campaigns, preached a great deal and lectured up and down the country and among Church Army personnel with the Occupation Forces in Germany. Mr. Pritchard returned to parish work at Holy Trinity, South Shore, Blackpool in 1958. Mr. Pritchard is also Warden of the Fellowship of Vocation for the Diocese of Black-



FAIR EXCHANGE IS NO ROBBERY—The Rev. John Drake and the Rev. Neil Pritchard.

burn which means he looks after the younger men who are considering Ordination and some years ago the Bishop appointed him as his Honorary Chaplain. He holds several chairmanships of various kinds in the area and is on the Board of Governors of the largest girls' school in Blackpool.

This year he was Chaplain to the Mayor. He is President of Blackpool South Rotary Club. Mr. Pritchard is married to Winifred Savill. They are parents of two sons, Michael, a sophomore at University of Durham and John, a junior in Arnold School, Blackpool.

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## Creswell Rector Conducts Conference

The Rev. Walter A. Henricks, rector of Christ Church, Elizabeth City, was invited to conduct a conference on the pastoral ministry in Norfolk and in Portsmouth last April and May. The conference was sponsored by the Norfolk, Portsmouth, Chesapeake and Virginia Beach Ministerial Associations and by the Tidewater Association for Mental Health.

Three sessions of the conference were held in the Monumental Methodist Church in Portsmouth and three in the Public Health Center in Norfolk.

Mr. Henricks has had wide experience in the art of administering to the sick. After a period of graduate training at St. Luke's Hospital in New York he became chaplain at the Uni-

versity of Virginia Hospital in Charlottesville. He has taught seminary students in the hospital and clergy groups in twelve Virginia communities.

"The conference can best be described as a refresher course", Mr. Henricks said. "The ministers were given a chance to review materials in pastoral counseling which they had received during their seminary training and an opportunity to discuss together the theological basis of pastoral counseling in the light of the experience they have gained as pastors."

It is hoped that a conference of this nature might be arranged for our own diocesan clergy, thus enabling us all to share Mr. Henrick's insight in this important field.



## Melanesian Odyssey

(Continued from Page 3)

We upped anchor in the early hours of the morning, having rolled all night and then we pitched and tossed for the two hours to Auki. Here we were joined by Bishop Leonard and Archdeacon Peter and still continued to roll the three hours or so to Siota.

The weather being rough, we were late at Siota and unfortunately for our guests as well as for the college, it was a very rushed visit. A quick walk around the quadrangle visiting the different buildings and especially the very fine new Chapel, to the Warden's house for a cold drink and then to the lecture room where our ambassadors from East Carolina gave the students a short talk on their country and the part that M. R. I. is playing in the life of the Church — as one has said: "Caring and Sharing".

Then thru the Boli passage, as beautiful as ever and once the scene of hundreds of American warships, to Taroaniara. Again it was little more

than a "look see", and there is much to see with the ship repair workshops, the press and the hospital as full as ever. There were many people to talk to — not forgetting our grand "old man", Dr. Fox. Did he see the tape recorder as our American friends engaged him in conversation? But they could not leave the house until they had seen the shells and what a collection of seashells there is too.

A hasty cup of tea and then to Bunana for the night. Such was a perfect spot for the end of a wonderful day! There was a grand welcome on the beach with an attractive banner of welcome with the letters "M. R. I." in hibiscus and frangi-pani flowers. Evensong followed at once, and then all of us sat around the large Bunana table for the evening meal. We could not linger longer over coffee, for the whole school came on parade and entertained us with May-pole dancing and singing.

The honored guests did not get off "scott free". They each had to sing a song and tell a story. They came to light and did it well. All on board were up early for the Eucharist in the beautiful Chapel at Bunana School. Then there were hasty farewells and we steamed away as Bunana sang their action songs. A very quick look at the beautiful native Church of St. Barnabas at Vunuha and then on course for Tabelaia.

We did not roll as much, but we talked a lot and had an early lunch so that there would be more time with the Brothers at Tabelaia and with the Catechists at Kohimarama. Bush telegraph had told them of our coming and a very happy hour or so was spent with these two groups of evangelists. The Melanesian Brotherhood is well known to the Church in America, largely owing to the enthusiasm of Canon Howard Johnson, the author of that most informative book on the Anglican Communion, "Global Odyssey".



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## Someone To Talk To In Viet Nam

A Seebee in South Viet Nam recently told a syndicated columnist — "We do hard, sweaty work from 12 to 18 hours a day. When we have a problem, we need someone to talk to who can talk our language. The padre can." The padre in this case is a six-foot-one, hazel-eyed, U.S. Navy Chaplain, Lt. George M. Sheldon, an Episcopal Priest and combat pilot who flew 17 missions during the Korean war.

In his Vietnamese jungle hat, wearing a gold cross on his shirt collar Chaplain Sheldon spends his days among the 600 Seebees and Marines stationed at a base in Chu Lai, South Viet Nam, where servicemen are building a new air strip.

Chaplain Sheldon conducts six religious services a week, works for the military's People to People program, and is active in the direction of a orphanage for war victims. A large part of his time is spent counseling the men who come to him for help — Protestants, Jews, and Catholics alike.

One of eight Episcopal chaplains in South Viet Nam, George Sheldon did not enter the Church until 1959, when he resigned from active naval duty to work for a degree at the Divinity School of the Pacific in California. "A variety of things led me to the ministry," he said recently. "When I joined the Episcopal Church in 1955, I made a commitment to Christ and his Church. I began to read the Bible as a coherent whole rather than . . . piecemeal. Gradually I came to the conviction that this was the work I should follow."

Chaplain Sheldon, the holder of five air medals and the distinguished flying cross has not flown a plane in nine years. He sometimes longs to fly again but is quick to add that he likes his present job better. "The thrill of flying is essentially selfish and can be shared only with other people in the same game. But any kind of ministry — whether it be



Navy Chaplain (Commander) Calvin J. Croston of Mt. Morris, N. Y., caused an explosion of laughter when his rudimentary command of the Vietnamese language inadvertently turned into a joke on himself. A priest of the Diocese of Rochester, Chaplain Croston has been in the US Navy since 1955 and is presently Project Handclasp Officer in Vietnam, in addition to his other duties. Project Handclasp is a world-wide Navy-operated program in which clothing, medicine, food, books, toys, etc., donated by American individuals, religious and civic organizations, and industry are shipped to needy areas of the world. Chaplain Croston was with a party of U. S. Navymen delivering Handclasp material to the village of Tam Hiep some 25 miles northwest of Saigon. This village is populated exclusively by widows and children of Republic of Vietnam soldiers killed fighting the Viet Cong. Including Chaplain Croston, there are now four Episcopal Army, Navy and Air Force chaplains in Vietnam.

preaching, teaching, nursing or healing — involves giving of self to others. The tangible rewards are not very great. But the intangible rewards are."

After graduating from Annapolis in 1946, Chaplain Sheldon spent 13 years as a Navy lineman. When he rejoined the service in 1962, he attended the Navy Chaplain's school in Newport, Rhode Island. His wife and two children live in Oxnard, California.

### IN MEMORIAM

Mrs. Annie Cobb Norfleet, widow of Stephen A. Norfleet, died at her home, Holly Oak, at Kelford, Thursday, July 15, 1965. Funeral services were conducted at Grace Church, Woodville, of which she was a member, by the Rector the Rev. Frederick B. Drane, with burial in the church cemetery. Mrs. Norfleet was a faithful member of the Episcopal Churchwomen and always did her part in all projects undertaken by the group. She is greatly missed by our congregation.

## Bishop's Sunday Appointments

OCTOBER 3—11:00 a.m.	Holy Innocents, Lenoir County
OCTOBER 10—11:00 a.m.	St. George's Church, Lake Landing
4:00 p.m.	All Saints', Fairfield
7:30 p.m.	Calvary Church, Swan Quarter
OCTOBER 17—11:00 a.m.	Trinity Church, Lumberton
8:00 p.m.	Main Post Chapel, Fort Bragg
OCTOBER 24—11:00 a.m.	St. Mark's-St. John's, Grifton
8:00 p.m.	250th Anniversary Service, Christ Church, New Bern
OCTOBER 31—11:00 a.m.	St. Philip's Church, Elizabeth City



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## Medicine From The Physician

(Continued from Page 12)

him "another day" after they had buried their kin or said good bye to their family. However in chapter fourteen, he recounts a parable to the same effect about a rich man inviting guests to dinner. When the guests made excuses as to why they could not come, the master called in the poor, halt, and blind to eat in their places, and would not let those invited in.

Christ, through Luke, is telling us that no alibi is worthy if we truly wish eternal life. How does this speak to me personally? Well, so you did have a date last night and you are sleepy, what of it? That's no excuse not to go to church. Well, so what if you haven't missed a Sunday in six years? That's no reason to miss this

one. Well, so you do have to face the pressures of the most complex generation in history, does that mean you can't try to follow Christ? NO! Emphatically NO!

Nevertheless it is not easy, perhaps nothing worthwhile is and nothing is more worthwhile. I live in an affluent society and have never had to go hungry, or barefoot, or begging. Luke shows a concern for the souls of rich people because there are so many references to them. In one place, Christ calls on a virtuous young man to follow Him, but tells him that he must give away all of his property. The young man was not strong enough to give away his riches. Now could I do it? I don't know. Luke can show me what the Master wants but I must carry it through. Jesus says, "It is easier for a camel to pass through the eye of a needle than for a rich man to enter Heaven." I consider myself rich then where does that put me? In a pretty bad position, to say the least.

Then there is God's view on charity. It seems that the only interest in charity today is as an income tax deduction, Saint Luke made Christ's ideas on that plain, too. The good Samaritan parable is an example, and the admonition of Jesus to the man with two coats to share with the man who had none. There was also reference to the widow who though poor gave more than the rich man because she had less to give. Luke wanted to be sure to give enough examples that people would know what was expected of them.

The Gospel covers almost all the sins of the world. Many of the sins touched had not before been counted sins, for most did not violate the letter of the Law. Just as today, I know my worst sins would not convict me in court.

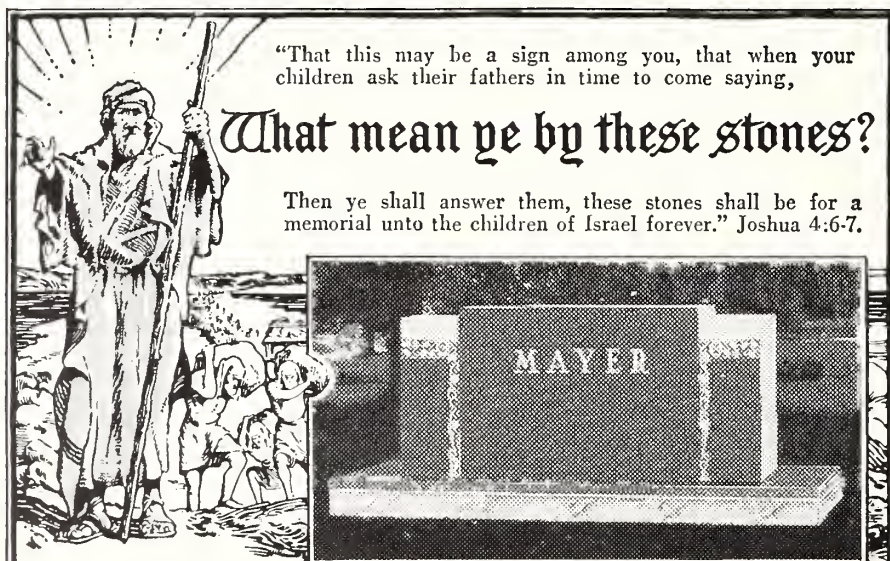
Two more topics that Jesus evidently put great emphasis on, I would like to cover. One is the matter of self-righteousness, by bringing the problem to my attention Saint Luke seems

(Continued on Page 19)

"That this may be a sign among you, that when your children ask their fathers in time to come saying,

**What mean ye by these stones?**

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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# The Parish - For Mission, or Me?

1. Do we come to worship to be taken care of?  
or to be equipped to serve?
2. When we leave worship what do we think of most—  
our own contentment, inspiration, etc.?  
or, those who were not there with us?
3. When we pledge and pay money to the Parish, what do we have in mind—  
our "dues"?  
"our need to give" ("tithing is good for the tither")?  
or, a world to be told of Jesus Christ?
4. When we think of the place of the Church in the community, is it—  
to keep things safe, orderly, as-they-are?  
or, to make changes for the better?
5. When we think of the religious training of our children, is it—  
to keep them out of trouble, give them strength to endure, guide them  
into a life much like our own?  
or, to send them on new adventures, to train them in fresh visions of  
God's will for His world?
6. When we lay plans for Parish work, programs, organizations, is it—  
to improve what we have going already?  
to satisfy those who already come, or used to come?  
do we reassess old ways, keeping in mind first those who never come?
7. When we picture what we think a Church edifice should look like, is it—  
pretty much what we have known and loved?  
or, what would challenge and attract the unchurched?
8. When we feel guilty about our neglect of the Church, is it because of—  
what we might have lost for ourselves?  
shame over skipping a religious duty?  
or, worry at having weakened an enterprise, let our comrades down?
9. When the clergyman calls (or does not call) on us, is he expected to—  
take care of us?  
or, help us take care of others?
10. When we say "Church", do we mean—  
buildings, acreage, plants, equipment and offices?  
or, people?

Geo. Tittman

## BUFFET AT ST. PAUL'S, GREENVILLE

Churchwomen at St. Paul's, Greenville, are busy making elaborate preparations for the year's major financial project, a Gourmet's Buffet, which will be held in the Parish House Thursday, October 28. A buffet luncheon will be served from 12 until 2 P.M., and a buffet dinner from 6 to 8. Very special dishes are being planned for both meals. Door prizes will be added attractions. Proceeds from the project will be used to further the work of the Churchwoman.

## OCTOBER DATES

October 15—Executive Council of the Diocese at Diocesan House, Wilmington at 10:30 a.m.

October 28—Clergy meeting at St. Mary's Church, Kinston at 10:30 a.m. Subject: North Carolina Council of Churches. Leaders: Sam Wiley, Jack Crum, Charles Herron.

## EXECUTIVE COUNCIL TO MEET

The Executive Council of the Diocese will meet at Diocesan House, Wilmington, on Friday, October 15 at 10:30 a.m.

## HEARD ABOUT THE CHURCH

*The clergy were discussing the international situation:*

*George Harris: "But what will Britain do about the rock of Gibraltar?"*

*Bob Snell: "The French will buy it and call it deGaulle Stone."*

*The five-year old boy approached the church organist, who has spent years learning her profession. "Lady", he asked, "did you put a nickel in the organ to make it play?"*

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**YOUNG POLITICIANS**—Wilmington young people attending the Girls' and Boys' State on the campus of Wake Forest College in June included Jeanne Johnson, Bobby Wilson of Good Shepherd Church, Marie Owens and Johnson Harris of St. James' Church. Harold Sternberger of the American Legion, sponsor of the event, reads the appointments.

(Photo by SECO, Wilmington)

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4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

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## BAPTISMS

Robert Gardner McGee, Cynthia Lynn Heller, Rebecca Lynn Heller and Richard Paul Heller in St. Paul's Church, Greenville, April 4. John Dixon in St. Paul's Church, Greenville, May 30.

Laura Marie Nobles in St. Paul's Church, Greenville, April 18.

Mary Elizabeth Llewellyn Towe in Holy Trinity Church, Hertford on April 4.

Jane Carol Mackie in St. Thomas' Church, Windsor, on August 8.

Eugene Venson Warren in Holy Trinity Church, Fayetteville.

## BURIALS

Billie Harrelson Tebeau from St. Paul's Church, Greenville, March 28.

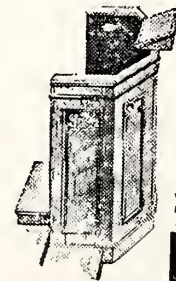
Robert Greene, Jr., from St. Paul's Church, Greenville, Maundy Thursday.

Clarence Hill from Holy Trinity Church, Fayetteville, July 8.

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<i>Town—Church</i>	<i>Amount Pledged</i>	<i>Amount Paid Thru 9-10-65</i>	<i>Town—Church</i>	<i>Amount Pledged</i>	<i>Amount Paid Thru 9-10-65</i>
Ahoskie, St. Thomas	\$ 1,200.00	\$ 900.00	Lake Phelps, Galilee Mission	65.00	
Atkinson, St. Thomas	100.00	25.00	Lenoir County, Holy Innocents	1,200.00	800.00
Aurora, Holy Cross	1,100.00	736.00	Lumberton, Trinity Church	2,100.00	1,225.00
Aurora, St. Jude's	36.00	23.00	Morehead City, St. Andrew's	3,750.00	2,812.50
Ayden, St. James	225.00	225.00	Murfreesboro, St. Barnabas	1,000.00	800.00
Bath, St. Thomas	450.00	112.50	Nags Head, St. Andrew's	480.00	360.00
Beaufort, St. Clement's	80.00	40.00	New Bern, Christ Church	14,000.00	10,499.98
Beaufort, St. Paul's	4,200.00	2,450.00	New Bern, St. Cyprian's	600.00	
Belhaven, St. James	700.00	480.00	Northwest, All Souls	100.00	100.00
Belhaven, St. Mary's	84.59		Pikeville, St. George's	120.00	60.00
Bonnerton, St. John's	145.00	145.00	Plymouth, Grace Church	1,440.00	1,080.00
Burgaw, St. Mary's	220.00	110.00	Red Springs, St. Stephen's	100.00	75.00
Chocowinity, Trinity	700.00		Roper, St. Ann's	117.16	
Clinton, St. Paul's	2,100.00	1,575.00	Roper, St. Luke's	500.00	375.00
Columbia, St. Andrew's	300.00	150.00	Roxobel, St. Marks	475.00	200.00
Creswell, Christ Church	300.00	150.00	Shallotte, St. James	50.00	25.00
Edenton, St. John-the-Evangelist	300.00	150.00	Sladesville, St. John's	25.00	
Edenton, St. Paul's	6,300.00	4,725.00	Snow Hill, St. Barnabas	300.00	150.00
Elizabeth City, Christ Church	8,000.00	5,000.00	Southport, St. Philip's	900.00	675.00
Elizabeth City, St. Philip's	84.00		Sunbury, St. Peter's	150.00	150.00
Fairfield, All Saints'	52.00	52.00	Swan Quarter, Calvary	110.00	
Faison, St. Gabriel's	250.00	200.00	Swansboro, St. Peter's	200.00	100.00
Farmville, Emmanuel	1,325.00	660.00	Tabor City, All Saints	25.00	50.00
Fayetteville, Good Shepherd	550.00	420.00	Thomas Landing, St. Philip's	220.00	165.00
Fayetteville, Holy Trinity	8,000.00	5,333.36	Trenton, Grace Church	250.00	300.00
Fayetteville, St. John's	12,400.00	9,400.00	Vanceboro, St. Paul's	760.00	420.00
Fayetteville, St. Paul's	600.00	300.00	Washington, St. Paul's	200.00	20.00
Fayetteville, St. Joseph's	1,050.00	525.00	Washington, St. Peter's	10,000.00	6,720.00
Gatesville, St. Mary's	526.76	263.38	Washington, R-2, Zion	500.00	333.28
Goldsboro, St. Andrews	260.00	80.00	Whiteville, Grace Church	1,500.00	425.00
Goldsboro, St. Francis	100.00	50.00	Williamston, Advent	3,000.00	2,000.00
Goldsboro, St. Stephen's	14,400.00	10,800.00	Wilmington, Good Shepherd	1,800.00	1,200.00
Greenville, St. Andrew's	135.00	70.00	Wilmington, St. James	30,000.00	20,000.00
Greenville, St. Paul's	9,000.00	6,000.00	Wilmington, St. John's	10,000.00	6,800.00
Grifton, St. Mark's - St. John's	1,000.00	668.00	Wilmington, St. Mark's	1,200.00	721.79
Haddocks Cr. Roads, St. Stephen's	45.00	25.00	Wilmington, St. Paul's	2,100.00	1,400.00
Havelock, St. Christopher's	1,500.00	1,000.00	Windsor, St. Thomas	1,815.00	465.00
Hertford, Holy Trinity	1,050.00	787.50	Winton, St. John's	75.00	
Hope Mills, Christ Church	400.00	150.00	Woodville, Grace Church	900.00	675.00
Jacksonville, St. Anne's	3,500.00	1,750.00	Wrightsville, St. Andrew's	2,200.00	1,833.34
Kinston, St. Augustine's	410.00	235.00	Yeatesville, St. Matthew's	125.00	100.00
Kinston, St. Mary's	12,100.00	8,066.65			
Lake Landing, St. George's	477.00	480.00			
				\$190,207.51	\$127,428.28

## MEDICINE FROM THE PHYSICIAN (Continued from Page 16)

to be trying to protect me from it, should I ever conquer my other sins (which does not seem likely). When we do a good deed, we are rather pleased with ourselves about it, but this is self-righteousness, the very sin that Jesus fought the Pharisees over. Luke shows us how we should look at our deeds in the following parable told by Christ:

"Suppose one of you has a servant ploughing or minding sheep. When he comes back from the fields, will the master say, 'Come along at once and sit down'? Will he not rather say, 'Prepare my supper, buckle your belt, and then wait on me while I have my meal; you can have yours

afterwards'? Is he grateful to the servant for carrying out his orders? So with you: when you have carried out all your orders, you should say, 'We are servants and deserve no credit; we have only our duty.'"

Luke 17: 7-10

Responsibility is very hard to bear, especially Christian responsibility. Luke tells us the things that must be done to gain everlasting life; however, these are the very things we fail to do again and again. He specifies the things that we must not do if we are to reach Heaven; and these are the very things that we continue to do time after time. But Luke, more than any of the other Gospel writers,

offers hope. He makes us aware of how terrible and insignificant we are then tells us that all is not lost. In Matthew, when Peter asks the Master how many times to forgive his brother, Christ answers seventy times seven; but in Luke, Peter is told seven times every day.

Perhaps, it is the hope of Luke that turned my face toward Christ as the Son of God. Maybe it was the love shining through the Gospel, or it might have been the obvious authority by which Luke spoke; but whatever it was somewhere along my study of Luke I met Christ—not face to face I am not worthy of that, but this shadow which seems to hover over the Gospel according to Luke.



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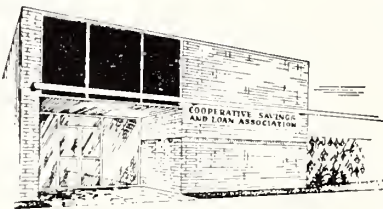


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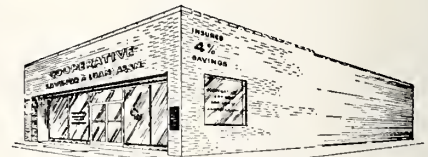
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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, November, 1965

No. 11



*Recreation area named for Episcopalian - page 2*



## The Mission Herald

OFFICIAL ORGAN OF

THE DIOCESE OF EAST CAROLINA

Published Monthly Except June, July, August  
and September at Wilmington, North Carolina

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VOLUME 79 NOVEMBER, 1965 No. 11

## Miss Cutler To Serve At Fayetteville

Miss Maude Cutler, of Washington, N. C., and former Director of Christian Education in the Diocese of East Carolina, during the coming year will serve as a part-time Consultant in Christian Education for Holy Trinity Church, Fayetteville. Under an arrangement which began just before the opening of the fall term of the Church School, Miss Cutler has been spending one week each month in helping to improve the quality of the Christian Education program at Holy Trinity, Fayetteville. Up to the present time, her work has consisted largely in having group meetings with teachers, advisors to young people, as well as having a large number of individual conferences with teachers and other Christian Education leaders in the Parish. An effort is being made to enlarge the supply of resources for teachers in both the Parish Library and in various types of visual aides.

Miss Cutler brings to this new work a rich experience in Christian Education within several Parishes, as Director of Christian Education in two Dioceses.

# RECREATION AREA TO BE NAMED for MINISTER'S FATHER

A major recreation and scenic area of the Blue Ridge Parkway is to be named as a memorial to the late E. B. Jeffress of Greensboro, father of the Rev. Edwin B. Jeffress, Jr., Director of Christian Education for this diocese.

The Greensboro Daily News made the announcement on August 26, which was confirmed by Gov. Dan Moore's office.

More than any other single person, Jeffress was responsible for persuading the U. S. Department of the Interior to build the Parkway through North Carolina. The original plan was to run the Parkway through Tennessee, missing North Carolina entirely. Jeffress conferred repeatedly with Harold Ickes, secretary of the interior at that time, and was successful in persuading him that the parkway should cross North Carolina and that it should be toll-free.

Jeffress was one of the original owners of the Greensboro Daily News and Record, and remained its president until his death in 1961.

The Jeffress Memorial Park will include 1000 acres with 150 camp sites, a picnic area of 100 units and a comfort station. An overlook from Tompkins Knob is planned. Nearby is the Cascades, a mountain stream that falls over the Blue Ridge escarpment. Motorists can approach over Highway 421 west of Wilkesboro or along the Parkway from Blowing Rock. Completion is anticipated in two years.

The Rev. Edwin B. Jeffress, Jr., son of the man for whom the park will be named, has served in this Diocese since 1962. Coming to Kinston as our diocesan director of Christian education, he was provided with an office in St. Mary's Church, and began at once to collect resource materials, study courses, church school and audio-visual materials. He is advisor to the Department of Camps and

Conferences and has conducted numerous institutes throughout the diocese. Any congregation or group needing his assistance can write to him at Box 1207, Parkview Station, Kinston.

## EPISCOPAL HISTORY 'MUST' FOR MEMBERS

By I. HARDING HUGHES

*PICTORIAL HISTORY OF THE EPISCOPAL CHURCH IN NORTH CAROLINA, 1701-1964. The Rev. Norvin C. Duncan, 12 Von Ruck Court, Asheville, N. C. \$8.00*

The author's purpose in producing this book is, "To tell in pictures and sketches the story of the Episcopal Church in North Carolina."

There are two main divisions.

First, a brief history during Colonial days of the reasons for such a slow growth, due to the fact that the Church was part of the Anglican Communion which sought to plant itself in America with all the relationships and entanglements which had accumulated here, with those in authority being loyal to the Church back at home, and those who had left England in order to get away from the Established Church, so offensive to those who saw that their only way out was to come to the Colonies.

Second, the main part of the book has to do with the pictures and sketches of the brave and the determined men and women, of the Anglican faith, who stayed on, believed firmly in the tenets of their ancestral Church, and in due time made themselves felt as leaders spiritually and socially. In due process of time the Protestant Episcopal Church was formed, with the same tenets as held by the Anglican Church, yet separate as an organized unit in government.

*(The Rev. I. Harding Hughes is an Episcopal minister and a former chaplain and teacher at St. Mary's College.)*



# The Great Adventure

The Story of an  
English Ministry

by

John W. Drake



Trinity Church, Blackpool, England

The great adventure began three years ago when Bishop Wright first gave his approval for the Wates Seabury Exchange. From that inception correspondence began with Mr. Warren Turner, Vice President of the National Council. St. Paul's Vestry gave its approval for these negotiations. Last August Mr. Turner advised that a match had been found in England. The Rev. John Andrew, Chaplain in the Archbishop of Canterbury who is the English agent for the exchange, gave highest recommendation for the Rev. Neil Pritchard, Vicar of Holy Trinity, South Shore, Blackpool. This communication gave substance to the availability and willingness of the English priest to carry out the exchange with the American. Mr. Pritchard serves a tremendous parish, 38,000 people, in the Province of York, Diocese of Blackburn, County of Lancaster, city of Blackpool. Form-

erly Deputy Chief Secretary of the Church Army. He is also Warden of the Fellowship of Vocation, and Hon. Chaplain to the Bishop of Blackburn. This makes for less than an exact match, for Mr. Pritchard brings superior qualifications to Greenville as Interim Rector.

The Drake family, with wife, two sons and two daughters made the necessary preparations of household and personal effects, including immunisations and passports. Following a love feast breakfast in St. Paul's in June the Drake's departed Greenville for New York to board the Cunard liner Sylvania, eight days into Liverpool. The voyage was smooth, thoroughly relaxing, proving the family to be good sailors. It also gave introduction to the English climate, for it was cool requiring sweaters. Docking in Liverpool on the morning of June 26th, the entire family was

wild eyed with excitement with the first glimpse of the English bobbies, double decker buses, left hand driving. Customs were speedily passed. The Vicar's warden, Mr. Eric Howarth and the Vicar were at the dock side to give a royal greeting. The 50 miles from Liverpool to Blackpool by automobile unfurled more of the beautiful English countryside around the West Coast. The first view of Blackpool was from the dual carriageway with the Blackpool Tower, similar to the Eiffel Tower in structure dominating the horizon. The Vicarage located at 1, Windermere Road is a substantial, relatively new brick and stucco two story home. The yard is enclosed by a brick wall, contains trees, flowers, and a green lawn. The children immediately sought the companionship of the numerous other children in the neighborhood, only

(Continued on Page 13)



# Churchwomen Present Activities



The confirmation class from the Episcopal Church of San Andres went May 3 to the warehouse in Santo Domingo where AID and CARE food was stored to prepare it for distribution. The class, shown working with the food, was to have been confirmed May 1.

(Episcopal Church photo by S. Neale Morgan)

## St. Thomas' Church, Windsor

The first general meeting of the Episcopal Churchwomen of St. Thomas' Church, Windsor, after the Summer recess was held on September 8th. in the Parish House. The meeting was presided over by the President, Mrs. Charles J. Sawyer, Jr.

For Summer work the church women sent two young churchmen to Kanuga for a conference and gave a two weeks stay at Camp Leach to one of the junior Young Churchmen.

The new church at Murfreesboro, the Community Building at Windsor, St. Mary's Junior College in Raleigh and The Thompson Orphanage were all given to liberally. Also Mr. Gordon, the Rector, was given a check to help further his studies at Sewanee this summer.

The Churchwomen agreed to underwrite again the Episcopalian again so that every family in the Parish might have the magazine.

The annual Bazaar will be held on November 17th. This means work for everybody. There will be lunch served beginning at noon and a turkey dinner at night. Also there will be the usual bazaar items to be sold.

The Guilds held their first meetings of the Fall at the appointed times and will go forward with their programs as planned.

## ALICE HOFFMAN CONFERENCE CENTER LEASED TO MARINE CHAPLAINS

The Alice Hoffman Conference Center located on Bogue Banks is the scene of a new program inaugurated by Chaplain Bradford W. Long of the Marine Corps. The program will include retreats, services, training of Chaplain's assistants, and other educational and devotional activities. The program as envisioned is unique and is being watched with keen interest by the Chaplains and the Marine Corps.

The Alice Hoffman Center has not had regular program use for a number of years.

## Homecoming At St. George's

St. George's Episcopal Church at Lake Landing, which was organized in 1874, observed its annual homecoming, on September 26, 1965. The minister was The Rev. Paul Mears, priest-in-charge, of the parish. The organist was Mrs. Carolyn Harris, of the Methodist Church in Swan Quarter, S. C.

The service was held in the church at eleven o'clock, a.m. After the service, a picnic dinner was served in the parish house to local friends and visitors from Belhaven, Swan Quarter, New Holland, Engelhard, Richmond, Va., Brookneal, Va., Norfolk, Va., Vanceboro, Bath, Raleigh, Colerain, Leechville, Greenville, N. C., Kitty Hawk, Ayden, Washington, N. C., Buxton, and Elizabeth City, and many others who did not register.

The church has undergone quite an amount of repair work since Mr. Mears has been priest-in-charge, of the work. A new carpet adds to the beauty of the church. Some of the furniture has been refinished, a new floor has been laid, and finished. In fact, the church has taken on a new look.

The Diocese of East Carolina, seeking to further the ministry of the Church to the men in military service stationed in the Diocese, has entered into an eighteen months agreement with the Wing Chaplain at Cherry Point, N. C. The agreement provides that the Wing Chaplain will have exclusive use of the property to carry out activities under the direction and supervision of the Chaplains. The center will not be used simply for recreational purposes.

(Continued on Page 15)



# HOUSE OF BISHOPS RECEIVES WALKER TAYLOR

Against a background of spectacular Rocky Mountain grandeur, the 1965 meeting of the House of Bishops at Glacier Park, Mont., September 7-9, carried out its deliberations — some smooth, some a bit thorny — with hardly a hitch and adjourned half a day ahead of schedule.

The general tone of the sessions evidenced the Church's willingness to encounter tensions of 20th century life without dismay, and to season the seriousness of the topics at hand with a generous portion of good humor.

Presiding Bishop, the Rt. Rev. John E. Hines, D.D., in the chair for the first time, proved an able and articulate presiding officer.

Major actions of the 122 bishops present included a lengthy discussion of the nature of the office of deaconess, and the hearing of detailed and encouraging word of movements toward Christian unity throughout the world.

A report on the current implementation of the Mutual Responsibility document was presented, and the new executive director of this work, Mr. Walker Taylor, Jr., of Wilmington, N. C., was introduced to the House.

The most widely publicized item on the agenda — the question of whether the House would take censuring action of any sort against Bishop Pike of California — was handled in a mere seven minutes early on the concluding afternoon of the meeting, by the presentation of two statements, one from the House's Theological Committee chaired by Bishop Emrich of Michigan, and the second from Bishop Pike himself. Applause from all quarters of the house followed Bishop Pike's "reaffirmation" of loyalty to the doctrine, discipline, and worship of the Episcopal Church.

The several interpretive resolutions regarding deaconesses included the House's judgment that deaconesses may not be permitted to administer

the elements of Holy Communion. In setting apart deaconesses through the years, the House said, it has been the intention of this branch of Anglicanism to give them only the powers traditionally associated with their office. A new form for the ordering of deaconesses was approved, pending the formal action of the next General Convention.

Worldwide ecumenism in its many forms received careful interpretation by Bishop Gibson of Virginia, chairman of General Convention's Joint Commission on Ecumenical Relations and by other bishops who had Commission subdivisions.

In Bishop Gibson's view, the 4-year old U. S. Consultation on Church Union is apt to bring about first, possibly within the next few years, the unification of the ministries of the participating churches; only after "perhaps a generation" of intercommunion would a constitutional plan for total unity take shape, he estimated.

From the Rt. Rev. Ralph Dean of Canada, new executive officer of the Anglican Communion, the House

heard a lucid plea for an end to "mutual irresponsibility" and "interdependence" where interdependence should be growing.

The House elected, in the only executive session of the meeting, a new bishop for the Missionary District of Western Kansas. The bishop elect is the Rev. William Davidson, rector of Grace Church, Jamestown, N. D., and former Executive Council staff officer.

One resignation was accepted, that of Bishop Lyman Ogilby of the Missionary District of the Philippines, who asked to leave his jurisdiction in May 1967 in order that a native Filipino might assume full episcopal leadership there.

In other actions, the House of Bishops:

—heard Bishop Gooden of Panama and the Canal Zone describe the development of the new Ninth Province, comprising much of Latin America.

—witnessed the presentation of two varieties of journalism awards. The Presiding Bishop's Awards, sponsored

(Continued on Page 13)



REPORTER IN THE FIELD — Walker Taylor jots an item in his notebook while sitting on the porch entrance to Godden Memorial Hospital at Lolowai, New Hebrides.



# A Dream Coming True

by

James T. Alves

friendship. Trinity Cemetery over the years has been ill cared for. Many have dreamed of finding some way to provide continuing care for the beautiful and historic spot. So Mr. Edmund Harding, the Tarheel Humorist, a graduate of Old Trinity School, launched a campaign to raise an Endowment Fund for the upkeep of the Cemetery. He spoke of his own love for Trinity Church, his debt to Trinity Church, his debt to Trinity School, and the many great people who have gone out from that area and now rest in death in Trinity Cemetery. The monument to General Grimes, a great Southern soldier, stands in the center of Trinity Cemetery. Over the years, weeds and bushes have grown over most of the cemetery. A few faithful have struggled to keep family lots cut and trimmed. From time to time money has been raised to give the Cemetery a good cleaning, but soon dead trees and undergrowth again took over. Many gave up hope!

The, graves of loved ones were moved to other cemeteries. Families began to buy lots in other cemeteries. The faithful continued to bury their loved ones among the weeds and dream.

Sunday marked the end of that dream. Though the details are yet to be worked out, Trinity Church Cemetery Endowment is now a reality. Miss Lucretia Hughes is the person responsible for the dream come true. She has never given up pressing for "proper care" of this lovely, but oft neglected cemetery. So it is only right that she is the chief correspondent for contributions and thank yous. Her address is 401 East Main Street, Washington, N. C. 27889.

We must also pay tribute to Mr. Edmund Harding and the Beaufort County Historical Society. Their interest gave the needed courage and support to get the campaign off to a great start.

All during Home Coming, while others ate the delicious cooking of the women of Trinity Church, Miss Lucretia sat at a card table and collected the gifts of the people to begin the fund. Not until the last gift was recorded did she eat her lunch. We have some \$1,800.00 to invest. For it is our resolve to use only the interest for the care of the cemetery. An additional \$100.00 was given to help in the initial task of getting started — a great one it will be. We hope to get help from many people in Chocowinity to get the cemetery in good shape. Then over the next few years as the fund grows, we want to reset headstones, replace the outside fence, and with the permission of relatives, remove shrubs and fences from individual plots to facilitate proper care.

Over the years all land has been given to the families who have buried there. In 1826, the original plot of 120 square feet was given to the members of Trinity Chapel by John and Rhonda Hagan. In 1860, additional land was given by the Grist family to expand the cemetery. In recent years, the present owner of the surrounding farm land, Mr. Joseph Mills, has generously given adjoining lots to families as the need arose. We hope in the future to encourage people to give to this fund for the continuing care of all of the cemetery.

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**LANDMARK IN CHOCOWINITY** — The General Grimes Monument, standing in the center of the cemetery near the original site of Trinity Church.

Some 175 people attended Home Coming at Trinity Church, Chocowinity on October 3rd. Originally called Blount's Chapel, Trinity Church was built for The Rev. Nathaniel Blount in 1773. Until 1938, this historic church stood across the Greenville Highway from Trinity Cemetery. At that time it was moved about two miles to the center of Chocowinity, the former site of old Trinity School.

It was a Home Coming with a purpose. A purpose beyond just getting together and renewing the bonds of



# The Bishop's Letter



Bishop Wright

HONOR TO  
EAST  
CAROLINA

Since the last issue of the Mission Herald, a distinct honor has come to our Diocese. Mr. Walker Taylor, Jr., former Chairman of our Department of Promotion and the present Chairman of our Diocesan Commission on Mutual Responsibility, has been selected by the Presiding Bishop to head the entire Mutual Responsibility program of the Episcopal Church, both at home and abroad. Mr. Taylor has been given an office at the Episcopal Church headquarters in New York and, from now on, will spend the major part of his time on this vast and far-flung program destined, I believe, to revive and renew the life of the Church. We are proud of this honor and we pledge to Walker Taylor our complete Diocesan cooperation. Again, I believe East Carolina has moved out into the front of the Church's life and is making a unique and thrilling contribution to the world-wide mission of the Episcopal Church.

## VISITATION NOTES

The month of September was, indeed, a busy one for the Bishop's office. It began with a meeting of the Diocesan Mutual Responsibility Commission in my office, when plans were laid for our Overseas commitment for the coming year. Following this meeting, I traveled to East Glacier Park in Montana for the annual meeting of the House of Bishops. The results of this meeting have been fully reported in the Church press.

## INSTITUTION OF COLONEL BARRETT

On the evening of September 14, Colonel William P. Barrett was Instituted as the new Rector of St. Paul's Church in Wilmington. Colonel Barrett comes to us at St. Paul's with a splendid record of 20 years of service as Chaplain in the United States Army. I met him for the first time in Alaska, in 1960, and ever since that time I have recalled his enthusiasm, his dedication, and his fine leadership. We are, indeed, fortunate to have him in East Carolina and welcome him most sincerely to St. Paul's. Following the Service of Institution, a delightful reception was given by St. Paul's Vestry, in honor of Colonel and Mrs. Barrett.

On September 16 and 17 I was in Charlotte attending a special meeting of the Thompson Orphanage. The Diocese is, indeed, proud of the selection of a site in Goldsboro as the first Child Care Cottage to be built in connection with the new service that the Orphanage will render to many children and the families from which they come. Attending the meeting with me in Charlotte was the full representation of our Board members from East Carolina.

On September 18 I had the great pleasure of Baptizing, with the Rev. Mr. Dols, my first little grandchild, Elizabeth Wright Schmidt, in St. James Church, Wilmington. Mr. Schmidt graduated from Harvard Law School in June and the family will live in Pittsburg.

## WASHINGTON CONSECRATION

On September 19 I was in Washington for the Consecration of St. Paul's Church, which has just been completely cleared of debt by this hard-working Congregation. At eleven o'clock the Service of Morning Prayer was read by the Rector, the Rev. Marlon Poitier, and a fine class was

presented for Confirmation. Following the Service, a luncheon was served in the school house for the entire Congregation and many visitors. After luncheon, the group assembled again in the Church for the Service of Consecration, a reading of the history of the Church, and appropriate remarks by the Rector.

## WILMINGTON CLERGY MEET

On September 21 I met with the ten Episcopal Clergymen who are now serving actively in the Wilmington area. After a Celebration of the Holy Communion in St. John's Church, breakfast was served in the Parish House followed by two hours of discussion concerning the problems and opportunities of mutual concern and interest to the Episcopal Church in Wilmington. The entire time together proved to be so helpful that the date for another such gathering was set for the month of October.

## DIOCESAN STEWARDSHIP

On September 24 and 25 I attended a Diocesan Stewardship Conference held in St. Andrew's Church, Morehead City. The Conference was led by Mr. William S. Page of Kinston, the able Chairman of our Department of Promotion. Most of the churches of the Diocese were represented by their Rector and one or more Laymen. On the second day, Mr. Elebash, our Executive Secretary, addressed the group. It is my earnest hope that our Every Member Canvass this year will again exceed our expectations, as we move toward our 50-50 objective for Voluntary Stewardship.

## ST. JOSEPH'S CHURCH, FAYETTEVILLE

On the last Sunday in September, I was in Fayetteville where I preached at the eleven o'clock Service in St. Joseph's Church and Confirmed a splendid class presented by the Rev. Francis Johnson. Following the Service, Mrs. Wright and I had dinner in the Rectory as the guests of the Rev. and Mrs. Johnson.

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# St. James Women Present Dioramas

St. James Parish House was quite colorful for its October meeting of the Women of the Church. To educate and inform its members, each chapter and each committee chairman was asked to present a display showing its work for the past several years. The displays were so cleverly done and so well received by those present that it was decided to show them again at the December meeting. They were most informative in that they showed to what extent the women are spreading their work for the extension of God's kingdom. One group in order to show how they make their money had a toy stove with streamers coming from the oven. Entitled "Pennies from Heaven", each streamer represented a different luncheon,

dinner, bake sale, or ioffee hour which these girls had rated.

Heavenly cooking can certainly work Christian wonders. The Christian wonders that these girls performed with their hard earned cash were numerous and included missionary work in Puerto Rico and aid to an Episcopal minister doing graduate work in a seminary.

Another group had a display of cigarettes, candy and books to depict their role as "patron saints" to the alcoholics at the Flynn Home in Wilmington. Knitted bandages displayed by one group were made and sent to lepers. Still another group displayed a miniature smock to represent the ones they had made for Thompson Orphanage. A picture of a little girl

and the smile on her face showed the love and gratitude of an orphan adopted by still another group.

The most beautiful display by far was done by the Altar Guild. The group had their linens spread out on a table for everyone to eye with wonder. They were each hand embroidered to perfection. This is only a sampling of the many things on display but it is certainly an example of how women can put their time and talents to work and come up with that one most important thing, love. portant thing, love.

We have added a new delightful member to our church family and to the diocese. Her name is Miss Marianne Hane. Marianne is from Fort Mott, South Carolina and graduated from the high school in nearby St. Matthew, S. C. She then graduated from Columbia College in Columbia, S. C., received her Masters Degree in Religious Education at Union Theological Seminary in New York and the Windham House Certificate from Windham House in New York which is the Episcopal Training Center for Women in the East. Marianne was one of three girls graduating last June in this field of work east of the Mississippi, so you see how lucky we are to have her. She along with our rector, Mr. Dols, have started a new and inspiring program for the Young Churchmen which has been well received by the youth in our parish. We welcome you aboard, Marianne, as our Consultant in Christian Education.

The Vestry has recently voted to buy a much needed organ. This will be installed in the balcony, and rumor has it that it will be played for the first time on Easter Day. The decision to purchase this organ was reached after much study on the part of the Vestry. This group, and especially Mr. Meares Harriss, chairman of the Music Committee, deserve our thanks for their work.

Virginia H. Holland  
Promotion Chairman.

## Bishop's Sunday Appointments

- NOVEMBER 7—11:00 a.m. Christ Church, Creswell  
4:00 p.m. St. Andrew's Church, Columbia  
7:30 p.m. Galilee Mission, Lake Phelps  
NOVEMBER 14—11:00 a.m. Trinity Church, Lumberton  
4:00 p.m. St. Paul's Church, Fayetteville  
7:30 p.m. Grace Church, Whiteville  
NOVEMBER 21—11:00 a.m. St. Cyprian's Church, New Bern  
NOVEMBER 28—11:00 a.m.—St. Peter's Church, Washington  
7:30 p.m. St. Anne's Church, Jacksonville



Peace Corps workers, Dutch, Danish, Dominican and American citizens including the Rt. Rev. Paul A. Kellogg, Bishop of the Iglesia Episcopal Dominicana, and Mrs. Kellogg prepare food for distribution May 3 at a school in the riot torn capitol of the Dominican Republic.

(Episcopal Church photo by S. Neale Morgan)



# FAMILY DAY AT ST. MARKS



The Rev. Edwin E. Kirton and campers at St. Mark's, Wilmington on Family Day, October 3rd when the Bishop's Cup was presented to Hugh Jones III, outstanding camper at the first session last summer of Oceanside Episcopal Camp. Present among the campers is Brad Lee Fleming who received honorable mention.

Family Day was observed at St. Mark's, Wilmington on Sunday, October 3rd. During the 11 a.m. Service Family Bibles were presented to the Jones family by Senior Warden Reginald Telfair and to the McNeil

family by Junior Warden F. J. Rogers. The Rev. Edwin E. Kirton blessed Chancel Rails, the gifts of the McDonald family in memory of their grandparents, Alfred Augustus Howe and Mary Moore Howe. In the pres-

ence of a number of campers, the Bishop's Cup was presented to Hugh Jones III. A social hour in the Parish House brought a memorable day to a close.

## The Bishop's Letter

(Continued from Page 7)

### MONTHLY STAFF MEETING

On September 28 the Rev. Edwin B. Jeffress, Director of our Department of Christian Education, the Rev. Mr. Elebash and I met in my office for our monthly staff meeting. The three of us are, of course, the Diocesan employees who travel continuously through the Diocese and there is vital need each month to coordinate our efforts and to plan for the future. These monthly meetings start in the morning, go through lunch, when we

eat together, and extend into the afternoon for as long as necessary.

### HOLY INNOCENTS', LENOIR COUNTY

The first week-end in October was spent in the Rectory of Holy Innocents, Lenoir County, with the Rev. Howard Cutler, his wife Betty Hunt Cutler, and their young son, Jimmy, who is now just one year old and "cutting four teeth." It is always a joy to be with the Cutlers. On Sunday morning I preached at eleven o'clock and Confirmed a large class presented by Mr. Cutler. Following the Service, the Annual Homecoming picnic was

held on the church grounds and attended by many former Communicants and friends, as well as the large regular Congregation.

### ST. JAMES DINNER

The evening of October 5 a most gracious and delightful dinner was given at St. James Church honoring the five new Clergymen who have moved to Wilmington, and remembering this date as the 20th anniversary of my Consecration as Bishop of the Diocese. Each Clergyman was introduced by his Senior Warden and

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# The Young Church In Action!

## East Carolina Young Churchmen

Bob Swindell, Publicity Chairman



DELEGATES TO YOUTH LEADERSHIP CONFERENCE AT KANUGA — First row: Bob Swindell, Publicity. Second row: Carol Sparrow, Marion Porter, Sarah Goodwin, cabinet member, Lou Carter, secretary. Third row: Patricia Daniel, Y.C.T.O., Mary Day Mordecai, Peggy Cherry, cabinet member, Anne Hoffer. Fourth row: The Rev. Howard Cutler, youth director, Dwight Davis, president, Larry Whitlock.

## Greenville Convention Elects New E.Y.C. Officers

Dwight Davis is the newly elected president of the Episcopal Young Churchmen of the Diocese of East Carolina. His election took place during the business meeting of the Diocesan E.Y.C. Convention which was held in Greenville, April 23-24, 1965.

Dwight lives in Seven Springs and is a member of Holy Innocents Episcopal church, Kinston, North Carolina, where he is an active participant in his parish's E.Y.C. Dwight is a senior at Kinston High School and serves as treasurer of his class. Scholastically Dwight rates in the top five percent of the class. His E.Y.C. activities in the past have taken him to Camp Leach and this year to Kanuga for the Youth Leadership Conference.

To be elected to an office such as the one Dwight has obtained, a young churchman must first be chosen as a commissioner to represent his district. Three are elected from each district making a total of fifteen commissioners commonly called cabinet members.

Other cabinet members elected to offices at the Greenville convention include Barr Coleman, who is from Greenville and will preside as vice-president. Miss Lou Carter was elected to the position of secretary. Lou is from Washington. A second time office holder from Fayetteville is Roger Powell. Roger was elected treasurer this year. The new Y.C.T.O. Chairman is Miss Patricia Daniel from Goldsboro. Bob Swindell of Wilming-

## New Youth Director Installed

Between the submarine races and the transition of old and new youth directors, forty five young people came to know each other and God just a little better and to instill in themselves a deeper devotion and sincere love for a sandy spot on the old Pamlico called Camp Leach.

The campers have one other special love. Perhaps attachment is a better word for the feeling they have for their advisers and youth director in particular. The young churchmen of this Diocese have been extremely fortunate in having such fine men as the Rev. A. Heath Light, the Rev. John Broome, and now the Rev. Howard Cutler, to be their youth directors. Each of these men is like an ocean wave washing against the sandy shores of Camp Leach. Each brings a little and takes a little, shaping lives and even having his own life shaped. There is a certain security in waves; one can usually be sure that following the crest foaming and breaking upon the beach there will always be another. Only waves, and this is the best part, are different. Each brings a unique particle to that sandy shore to build, shape, and remold.

Senior Camp, which was held in June, will probably be remembered as one of the best sessions in the history of Camp Leach. A person could tell by the enthusiastic discussion groups, the laughter and joke-

(Continued on Page 15)

ton will act as the new publicity chairman.

The main body of the convention was the Key Note addresses of Gert-rude Behanna. This woman is truly a personal witness to the difference that God can make in the hearts and minds of those who believe in Him.

The Young Churchmen of St. Paul's, Greenville, should be highly praised for the fine job they did in receiving the convention delegates. The friendly atmosphere and cordial greetings were quite impressive.



## The Bishop's Letter

(Continued from Page 9)

I was introduced by Mr. Elebash, our Executive Secretary. I spoke concerning the gratitude that I have for the things that the Diocese has done during these 20 years. I am indeed most grateful.

On October 7 I was in Goldsboro. At 4:30 in the afternoon I traveled to the Seymour-Johnson Air Base and Confirmed a flier who was "on alert" and in his flying gear. At 5:30 I Confirmed a class in St. Stephen's Church presented by the Rev. Mr. Edwards and the Rev. Mr. Wilson. In the evening, Mrs. Wright and I attended a delightful dinner in the Rectory, as the guests of the Rev. and Mrs. Edwards. At eight o'clock in the evening I spoke in St. Stephen's Parish House on the subject of "The Work of the Church in East Carolina — Our Plans, Needs, and Problems." It was a great joy to again be with Mr. Edwards and his Congregation and the whole Diocese is grateful for the fine work that is being done there.

### BURIAL OF ST. JOHN'S SENIOR WARDEN

On October 8 I was in Fayetteville and took part with the Rev. Mr. Hausser in the burial service of our dear friend, Mr. R. O. McCoy, the Senior Warden of St. John's, who has meant so much to his Church for so many years. The leadership of Mr. McCoy has been seen in both Church and civic life in Fayetteville for many years and his host of friends gathered in the Church for this Service. Truly, this great soul has "gone from strength to strength in God's life of greater purpose and understanding." He will truly be missed by so many of us in the Diocese and in Fayetteville.

### HYDE COUNTY WEEK-END

On the second week-end in October I was in Hyde County and it was indeed a joy to see the outstanding achievements of all of the churches under the care of the Rev. Paul Mears. At eleven o'clock on Sunday morning I preached in St. George's, Lake Landing, and Confirmed a splendid class presented by the Rev.

## TEN THOUSAND WELCOME SIGNS



The 10,000th "Episcopal Church Welcomes You" sign was blessed May 30 by the Rt. Rev. Paul Moore, Jr., Suffragan Bishop of Washington, after a service of evensong conducted by the Rev. Charles Walden, vicar of the Chapel of St. Philip the Evangelist, Washington, where the sign is now located. In his sermon Bishop Moore used the sign itself as his text and told the congregation that it was highly presumptuous of any church to offer welcome outside if there was no Christian love inside. St. Philip's, located in that section of Washington which has 50 per cent of the District's public housing, has a successful bi-racial ministry in operation. After the service the congregation went outside for the placing of the sign which Bishop Moore blessed. Looking on are the Rev. Samuel Frazier, assistant vicar of St. Philip's, Father Walden, and John Elder, director of the Department of Mission of the Diocese of Washington.

Mr. Mears. At four o'clock in the afternoon I preached in All Saints', Fairfield, and at 7:30 in the evening in Calvary Church, Swan Quarter. Mrs. Wright and I spent the night in the home of Mr. and Mrs. Metrah Swindell and it was a joy to see these good friends again. The work of Mr. Mears is truly outstanding and many words of warm appreciation for him were spoken to me over the week-end.

May God bless us as we move into our fall and winter programs and may we seek earnestly to bring many

### CLERGY TO MEET NOV. 30

Clergy of the Diocese will meet in Christ Church, New Bern at 10:30 a.m. Subject for discussion will be "The Hospital Chaplaincy". The leader will be Will Spong. All clergy are urged to attend this timely discussion of a duty which demands much of our time.

people to Christ and His Way of Life.  
Faithfully, your Friend and Bishop,  
Thomas H. Wright



# Wilmington Laymen Entertain Bishop And Clergy

The laymen's associations of the Wilmington churches entertained the Bishop and five new area clergy on the evening of October 5 with a supper. The occasion marked the day on which Bishop Wright was consecrated as Bishop of East Carolina twenty years ago. The women of St. James' Church served the meal in the Great Hall of St. James' Parish House.

Bishop Wright spoke of his thankfulness for the friendship of the laymen over the years, for the growth of the Diocese, and for the spirit of stewardship so evident among the churches. He noted that baptisms in the Diocese had increased 45% and confirmations 25%.

Honored with the Bishop were the five rectors in the area. These include the Rev. William L. Dols, rector of St. James' Church; the Rev. Webster L. Simons, rector of St. John's Church; the Rev. Herbert L. Aman, rector of St. Andrew's-on-the-Sound; the Rev. William P. Barrett, rector of St. Paul's Church; and the Rev. Fred Fordham, rector of St. Philip's Church, Southport.

Retired Episcopal clergymen resident in Wilmington were also honored guests. They included the Rev.

Daniel W. Allen, the Rev. Mortimer Glover, the Rev. Alexander Miller and the Rev. Edgar Halleck.

Cyrus Hogue, junior warden of St. James' Church, presided. The senior or junior wardens of the five churches introduced their new rectors. The Rev. Hunley Elebash introduced the Bishop. Wallace Murchison was chairman of the committee on arrangements, assisted by Lee Boatwright, George Hunt, E. L. Nunn, Reginald Telfair, H. V. Grant and William Kemper.

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## The Rev. John A. Winslow Accepts Call To Be Associate Rector At St. Mary's

The Rev. John Askew Winslow, for the past ten years, Director of Christian Education for the Diocese of Southern Virginia, expects to come to live and work among us on or about the first of November. Mr. & Mrs. Winslow are now in the process of finding suitable housing which hope to purchase for their residence.

Mr. Winslow was born in Cleveland, Ohio, February 22, 1901. He attended high school and the University of Cincinnati. He received his Bachelor of Science and his Master of Science Degrees from Iowa State College. Later he received his Bachelor of Divinity Degree from Virginia Theological Seminary in Alexandria.

Mr. Winslow began his ordained ministry in Columbus, Ohio, and then served churches in Southwestern Virginia. Later he became Rector of St. Paul's Church, Lubbock, Texas and was Student Pastor at Texas Tech. From there he became Rector of St. Paul's, Suffolk, Virginia, before moving to Norfolk to be Diocesan Director of Christian Education. He was editor of *The Jamestown Churchman*, news magazine of the Diocese of southern Virginia.

Mrs. Winslow is the former Susan Leyburn Hyatt. They have three married daughters living presently in Pensacola, Florida, Greenville, S. C., and Newport, R. I. The Winslow's also have six grandchildren.

For better or worse, Mr. Winslow presented Sarah Ann Light for confirmation at St. Paul's Church, Suffolk, and solemnized the Light's marriage in the same church.



LAYMEN AT DINNER — The Annual Convention of the Laymen of East Carolina held in St. Peter's Church, Washington. (Photo by Alan Lewis, Wilmington)



## The Great Adventure

(Continued from Page 3)

to discover that the English schools carry their term into late July.

Almost immediately the entire Pritchard family were met, demonstrating the warmth and welcome which has been encountered on every side. Soon we met the other members of the large staff of the parish, three assistant curates, a Church Army Sister, and a Licensed Lay Reader. They too were most cordial in their response. Any preconceptions about the English reserve or distances were instantly dissolved.

The Sunday Services, Holy Communion at 8:00 a.m. and 9:30 a.m. M attins 10:45 a.m. and Evensong at 6:30 p.m. were entered as the year round schedule. The attendances are excellent as a further mode of dispelling some of the misinformation about the Church of England. Unquestionably Holy Trinity and its two daughter churches, St. Nicholas and St. Christopher's is a bustling and exciting portion of God's Church.

Wednesday evening June 30th, the Bishop of Lancaster, the Rt. Rev. Anthony Hoskyns-Abrahall instituted Mr. Drake as Acting Vicar of Holy Trinity. The service was marked by the inherent dignity and flair for the appropriate that characterize both the people of England and the conduct of worship. The Bishop had a Cope and Mitre. The clergy wore academic hoods, the vested choir boys and men, the uniformed scouts and guides, the multi-colored flags composed a stirring picture. Old Glory was included as a special act of consideration to symbolize the exchange and affinity between the churches. The Bishop led Mr. Drake to the Vicar's Stall to signify his institution into that honoured place. Mr. Pritchard gracefully bowed away for his years absence from the parish. The most significant portion of this service was the Bishop's statement of the Pastoral responsibility "Receive this charge, thy care and mine."

## House Of Bishops

(Continued from Page 5)

by The Episcopalian magazine, went to four diocesan publications. Best newspaper: Church News, Diocese of Pennsylvania, accepted by Bishop DeWitt. Best magazine: The Church Messenger, Diocese of Central New York, Stanley Rayfield, managing editor. Most improved newspaper:

The Oklahoma Churchman, M. Clint Miller, editor. Most improved magazine: The Piedmont Churchman, Diocese of Upper South Carolina, Mrs. Edward T. Bartram, editor. Cited for excellence in the reporting of religious news in the secular press were Newsweek magazine's team of Kenneth L. Woodward and William T. Cook, who were honored as first recipients of the William E. Leidt Award sponsored by the Executive Council.



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## The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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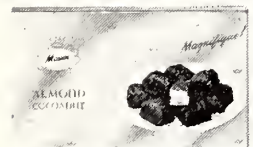
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COUNTY \_\_\_\_\_ STATE \_\_\_\_\_

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## A Dream Coming True

(Continued from Page 6)

We hope any who have specific information about lots, graves, etc. will send the information to The Rev. James T. Alves, Box 466, Vanceboro, N. C. 28586. In this way we can begin to compile some sort of record to be kept and used in the future care of the Cemetery.

Yes, this is the end of a DREAM — the beginning of a task. All contributions, large and small will be received and invested for this long needed endeavor.

The names in this cemetery reach far beyond Trinity Church, far beyond Chocowinity, far beyond our own Diocese. Bonners, Hughes, Grimes, Hardings, Hills, Taylors, Brights, and so many others to numerous for this report, lie buried here. Clergymen, Senators, lawyers, farmers, speakers, and many great men have their roots buried deep in the soil of Beaufort County. We now call on all to give as much as you can to help us keep this Cemetery so all can be proud when people, traveling the Greenville Chocowinity Highway, look upon the gentle slope of the beautiful hill which is Trinity Cemetery.

Yes, we are proud that our Home Coming continues to bring friends and relatives together to remember the good times of the past. This year we are proud that the present and future has pledged themselves to undertake this necessary job together. Our 191st Anniversary was truly a "red letter day" for our Church, our Community, our County, our Diocese, our State, and yes, our nation — for as the interest builds up — all who pass by will be proud. Stop now and become a part of your inheritance, a part of your present responsibility, and a part of your future. Send your contribution to Trinity Church Cemetery Endowment, c/o Miss Lucretia Hughes.

### BAPTISMS

Glenn Scott Slaughter in Holy Cross Church, Aurora, Sept. 11th.



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# PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

Town—Church	Amount Pledged	Amount Paid Thru 10-11-65
Ahoskie, St. Thomas	\$ 1,200.00	\$ 900.00
Atkinson, St. Thomas	100.00	25.00
Aurora, Holy Cross	1,100.00	828.00
Aurora, St. Jude's	36.00	33.00
Ayden, St. James	225.00	225.00
Bath, St. Thomas	450.00	112.50
Beaufort, St. Clement's	80.00	60.00
Beaufort, St. Paul's	4,200.00	3,150.00
Belhaven, St. James	700.00	540.00
Belhaven, St. Mary's	84.59	
Bonnerton, St. John's	145.00	145.00
Burgaw, St. Mary's	220.00	110.00
Chocowinity, Trinity	700.00	100.00
Clinton, St. Paul's	2,100.00	2,100.00
Columbia, St. Andrew's	300.00	225.00
Creswell, Christ Church	300.00	225.00
Edenton, St. John-the-Evangelist	300.00	150.00
Edenton, St. Paul's	6,300.00	5,250.00
Elizabeth City, Christ Church	8,000.00	6,000.00
Elizabeth City, St. Philip's	84.00	
Fairfield, All Saints'	52.00	52.00
Faison, St. Gabriel's	250.00	200.00
Farmville, Emmanuel	1,325.00	660.00
Fayetteville, Good Shepherd	550.00	420.00
Fayetteville, Holy Trinity	8,000.00	6,000.03
Fayetteville, St. John's	12,400.00	10,400.00
Fayetteville, St. Paul's	600.00	300.00
Fayetteville, St. Joseph's	1,050.00	787.50
Gatesville, St. Mary's	526.76	395.07
Goldsboro, St. Andrews	260.00	130.00
Goldsboro, St. Francis	100.00	50.00
Goldsboro, St. Stephen's	14,400.00	12,000.00
Greenville, St. Andrew's	135.00	135.00
Greenville, St. Paul's	9,000.00	6,750.00
Grifton, St. Mark's - St. John's	1,000.00	751.00
Haddocks Cr. Roads, St. Stephen's	45.00	25.00
Havelock, St. Christopher's	1,500.00	1,125.00
Hertford, Holy Trinity	1,050.00	875.00
Hope Mills, Christ Church	400.00	150.00
Jacksonville, St. Anne's	3,500.00	1,750.00
Kinston, St. Augustine's	410.00	307.50
Kinston, St. Mary's	12,100.00	9,074.98
Lake Landing, St. George's	477.00	480.00

Town—Church	Amount Pledged	Amount Paid Thru 10-11-65
Lake Phelps, Galilee Mission	65.00	
Lenoir County, Holy Innocents	1,200.00	900.00
Lumberton, Trinity Church	2,100.00	1,225.00
Morehead City, St. Andrew's	3,750.00	2,812.50
Murfreesboro, St. Barnabas	1,000.00	800.00
Nags Head, St. Andrew's	480.00	400.00
New Bern, Christ Church	14,000.00	11,666.64
New Bern, St. Cyprian's	600.00	
Northwest, All Souls	100.00	100.00
Pikeville, St. George's	120.00	60.00
Plymouth, Grace Church	1,440.00	1,200.00
Red Springs, St. Stephen's	100.00	100.00
Roper, St. Ann's	117.16	
Roper, St. Luke's	500.00	375.00
Roxobel, St. Marks	475.00	400.00
Shallotte, St. James	50.00	50.00
Sladesville, St. John's	25.00	
Snow Hill, St. Barnabas	300.00	225.00
Southport, St. Philip's	900.00	750.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	110.00
Swansboro, St. Peter's	200.00	150.00
Tabor City, All Saints	25.00	50.00
Thomas Landing, St. Philip's	220.00	220.00
Trenton, Grace Church	250.00	300.00
Vanceboro, St. Paul's	760.00	470.00
Washington, St. Paul's	200.00	20.00
Washington, St. Peter's	10,000.00	7,540.00
Washington, R-2, Zion	500.00	374.94
Whiteville, Grace Church	1,500.00	425.00
Williamston, Advent	3,000.00	2,250.00
Wilmington, Good Shepherd	1,800.00	1,350.00
Wilmington, St. James	30,000.00	20,000.00
Wilmington, St. John's	10,000.00	7,650.00
Wilmington, St. Mark's	1,200.00	931.69
Wilmington, St. Paul's	2,100.00	1,575.00
Windsor, St. Thomas	1,815.00	930.00
Winton, St. John's	75.00	
Woodville, Grace Church	900.00	900.00
Wrightsville, St. Andrew's	2,200.00	1,833.34
Yeatesville, St. Matthew's	125.00	100.00
	\$190,207.51	\$141,390.69

## New Youth Director

(Continued from Page 10)

cutting, and the general air of excitement that everyone was having a wonderful time. To top it all off the campers were honored by a visit from Bishop Wright. It seems that a certain cabin of boys were so glad to see the Bishop that they worked up a special welcome for him.

The Bishop's visit was not so much for the campers, but was primarily for the installation of the Rev. Howard Cutler as the new Diocesan Youth Director. The service of installation was held in the outdoor chapel by the stone altar. The outgoing youth director, the Rev. John Broome, was also present during the service and was awarded a plaque for distinguished work in the Diocese by the Rev. E. B. Jeffress, Jr.

## Alice Hoffman Center

(Continued from Page 4)

In addition to carrying out a program at the Center the Chaplains have agreed to do extensive repair of the buildings and a thorough maintenance of the property.

The first, of what will be regular reports indicates that in the initial two months of use the Chaplains had seven weekend conferences at the Center. These conferences were made up of from 18 to 40 persons each.

Church services have been held every Sunday.

Maintenance crews have been busy. They have cut back brush from all of the buildings, rescreened the porch of the beach house, and put up new screen doors. Electrical conduits on the rear porch have been replaced. All buildings have been thoroughly cleaned and will continue to be clean-

ed every week. A painting program has begun and should be completed before winter sets in.

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# The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 79

Wilmington, North Carolina, December, 1965

No. 12





# The Mission Herald

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THE DIOCESE OF EAST CAROLINA  
Published Monthly Except June, July, August  
and September at Wilmington, North Carolina

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VOLUME 79 DECEMBER, 1965 No. 12

## NEW POLICY ON ADVERTISING

Beginning next month we will experiment with the policy of carrying no advertising in the Mission Herald. Several reasons led us to consider this policy:

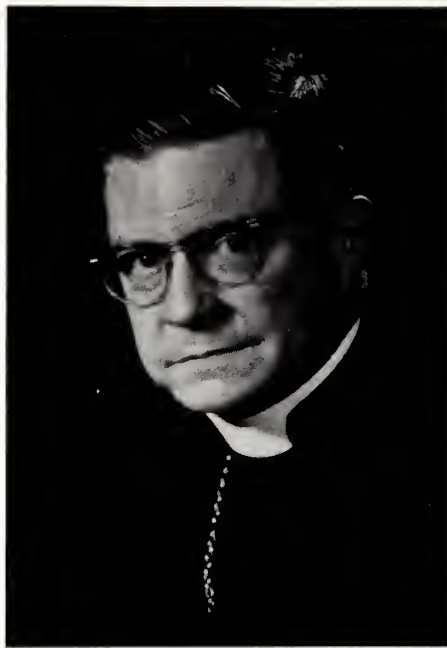
It is recognized that much of our advertising is really a contribution by business firms, from which they expect very little return. We have greatly appreciated these contributions, but we feel now that the magazine has developed to the point where we can carry on without them.

Furthermore, the need for space becomes more and more pressing as our parishes send in the news stories and pictures, and as the Diocese of East Carolina plays a more and more important role in national Church affairs.

Finally, we believe that we can reduce the paper to twelve pages and still carry as much news, while at the same time reducing the cost sufficiently to absorb the loss of income from advertising.

Page Two

## PIQUE AT PIKE REBUFFED BY BISHOPS



BISHOP PIKE

(Photo by Diocesan Press Service)

The big question in many minds during the September meeting of the House of Bishops was: "What will they do to Bishop Pike?" Fourteen clergy of the Diocese of Arizona had petitioned the House of Bishops to challenge the Bishop of California, the Rt. Rev. James A. Pike, on his teachings. They demanded that he repudiate them publicly, or failing to do so, that he be brought to trial for heresy, and if found guilty, deprived of his bishopric.

The whole matter was disposed of by the Bishops in seven minutes. Following is a statement by the House of Bishops and by Bishop Pike himself.

### Statement By House Of Bishops

The Bishop of California is not on trial in this House nor does the present accusation against one of our members have standing among us. The sincerity of his profession of the Catholic faith is not questioned. We do not doubt the integrity which alone makes it possible for him, or any of us, to join in the Church's worship, celebrate its rites or repeat its formularies.

Nor will we limit the historic disciplined liberty of the Theological inquiry and the necessary devout testing of the vessels of Christian belief. Language changes; The concepts which are the furniture of men's minds change; the Faith given in the mighty acts of God does not change. Nor do we doubt that many an allegation of heterodoxy against any of us, or our clergy, is in fact a covert attack on legitimate Christian social concern and action.

It is a good thing responsibly to explore alternative ways of stating our unchanging Faith and to press for amendments in Church order. We are indebted to many for such pioneering exploration. Continuity and change are both facts of life to be held in fruitful tension.

Because of misunderstandings which so easily occur, we say to those outside and inside the Church that the Church's Faith is expressed in its title deeds — the Scriptures, and Creeds which guard them — and in the prayers and sacramental acts in the Book of Common Prayer which express Christ's continuing ministry within the Church. Let no publicity mislead anyone as to the sincerity with which this Church and its people accept the historic Christian Faith and try to live it. An individual may well claim the freedom to think aloud, to discuss, to explore. But when he does, whatever his station, he does so as one member of Christ's Body. Only the whole Body, speaking maturely and corporately, can officially define the Faith it confesses before its Lord. Individual speculations or opinions are just that.

### Bishop Pike's Statement

I am deeply moved by the concern of my brothers in this House. Let me take this opportunity to say that certainly I have never had any desire to damage this brotherhood, which is precious to me. All of us are working in difficult times and painful situa-

(Continued on Page 15)

The Mission Herald



# MEMORIAL DEDICATED TO BISHOP DARST

Dedication of a room at the Episcopal Church Center in New York City as a memorial to the late Bishop Darst took place on October 25, with Bishop Wright officiating, assisted by Canon Charles M. Guilbert, Secretary of the Executive Council, and Walker Taylor, Jr., MRI chairman.

The ceremony began with remarks by Bishop Wright concerning the episcopate of Bishop Darst. The key of the room was then presented by Walker Taylor. This was followed by an antiphon and the dedicatory prayer by Bishop Wright:

"Thanksgiving and honor and glory be unto thee, Almighty God, that from ancient times thou hast put into the hearts of men the desire to make offerings for thy service, and hast been pleased at all times to receive them at their hands. Mercifully accept this room which we devoutly offer and set apart to thy glory and in memory of Thomas Campbell Darst, and grant that this gift of the people of the Diocese of East Carolina, over whom thou didst appoint him thine apostle, may be found worthy through thy blessing to magnify thy Name and to minister grace and joy to those who rightfully use them; through Jesus Christ our Lord. Amen."

Attending the ceremonies were Mrs. Lauriston Hardin Darst, the Bishop's wife; Mrs. John Clayton Smith of Raleigh, his daughter; and Mrs. Lars O. Peterson of Philadelphia, his niece.

Bishop Darst was born near Pulaski, Va., November 10, 1875. He was a graduate of Roanoke College and Virginia Theological Seminary. Ordained a priest in 1903, he began his ministry in Fairmont, W. Va. He served as rector of St. Mark's Church, Richmond; St. Paul's Church, Newport News and St. James' Church, Richmond. He was consecrated the Third Bishop of East Carolina in 1915 and served in that capacity until his retirement in 1945. During his long episcopate the number of priests under his jurisdiction nearly doubled



THOMAS CAMPBELL DARST  
Bishop of East Carolina  
1915 - 1945

and the number of communicants rose to over eight thousand.

In commenting upon his episcopate, Bishop Wright said that people of all races and of many denominations and faiths will remember Bishop Darst as a true "father in God."

The plaque in the memorial room bears this inscription:

East Carolina Room  
in memory of  
Thomas Campbell Darst, D. D.  
Third Bishop of the Diocese  
1915-1945  
Leader in the "Nationwide  
Campaign."  
The Chairman of  
"The Bishop's Crusade."

A portrait of Bishop Darst was placed on the wall of the room, which is to be used as the office of the Secretary of the Executive Council.

## Edenton Churchwomen Active

by Mrs. C. H. Jackson

The Rev. Walter Henricks of Creswell, N. C., was the speaker for the Churchwomen of St. Paul's, Edenton, at their September meeting. The Rev. Mr. Henricks discussed the ministry to the sick, including the laity's part, as well as that of the clergy. He gave several simple yet very important rules to follow when visiting the sick. He also emphasized the "art of listening" to the sick.

Mrs. Clifford Bair of Elizabeth City, N. C., spoke to the Churchwomen at their October meeting. Mrs. Bair is organist and choir director at St. Paul's and also teaches at the College of the Albemarle. She stressed the importance of congregational participation in the music of the church.

The Churchwomen as well as the whole congregation of St. Paul's Church will participate in Operation Santa Claus. Wrapped Christmas gifts for patients at Cherry Hospital, Goldsboro, will be brought to the parish supper in November. This project is sponsored by the North Carolina Mental Health Association.

All of the Churchwomen are quite busy with preparations for their annual Bazaar on November 9. Weekly workshops in the Parish House are in progress as well as individual work going on in the homes. Proceeds from the Bazaar go for missionary work.

Mrs. Kenneth Whitney of Nag's Head, N. C., will speak to the Churchwomen at their December meeting. Her subject will be the Holy Bible.

### BURIALS

Mrs. Rowena Brown from St. Paul's Church, Washington, on August 26. Mrs. Laura Yarham from St. Paul's Church, Washington, on Aug. 1.



# English Bishop Speaks At New Bern



**CLERGY PROCESSION** leaving the chancel of Christ Church, New Bern, during the concluding hymn of 250th Anniversary Service. Crucifer: Peter M. Scott, III; Clergy: Charles E. Williams and C. Edward Sharp; Bishop M. George Henry and Bishop Thomas H. Wright; Bishop Bernard Markham.

A service commemorating the 250th anniversary of the founding of Christ Church Parish in New Bern was held there in late October. The Bishop of Nassau and the Bahamas, the Rt. Rev. Bernard Markham, representing the Church of England and the United Society for the Propagation of the Gospel, was the preacher on this historic occasion in Christ Church.

A capacity congregation also heard the Rt. Rev. Thomas H. Wright (Bishop of East Carolina), the Rt. Rev. M. George Henry (Bishop of Western North Carolina), and the Rev. Charles E. Williams (Rector Emeritus) who were participants in the service with the Rev. C. Edward Sharp, rector of Christ Church. The Rt. Rev. Thomas A. Frazer, Jr., Bishop of

North Carolina, had also planned to participate in the anniversary observance, but he was unable to be present.

The old Craven Parish is the third oldest parish in East Carolina and the state. Its founding in 1715 followed the establishment of parishes in Bath and Edenton. The organization of the Episcopal Church in the State of North Carolina, after separation from the Church of England in the post-Revolution period, took place at the 1817 convention in Christ Church.

Bishop Markham, who spent his entire ministry in England before his Consecration and Enthronement as Bishop of Nassau in 1962, presented Mr. Sharp with a formal congratulatory message to the parish from the United Society for the Propagation of the Gospel. The first rector of Christ Church, the Rev. James M. Reed, was a missionary of SPG. The Bishop of Nassau also presented facsimile copies of correspondence (dated in the 1760's) between Mr. Reed and SPG from the Society's archives in London. A letter to Mr. Reed from his London physician, Dr. Michael Hackett, is among these papers. This letter is described in a notation of the missionary himself as "Dr. Hackett's opinion relative to my late indisposition."

The Anniversary Service was the climactic end of a series of events which have taken place in New Bern during the parish's anniversary year. The 1965 diocesan convention met in Christ Church in February, and a Preaching Mission was led the following month by the Rev. Cotesworth Pinckney Lewis, rector of Bruton Parish in Williamsburg. The Episcopal Churchwomen of the parish sponsored a successful tour of 18th century New Bern homes in April. And in May Christ Church had the privilege and honor of serving as host church on the occasion of the diocesan celebration of the 20th anniversary of the Consecration of Bishop Wright.



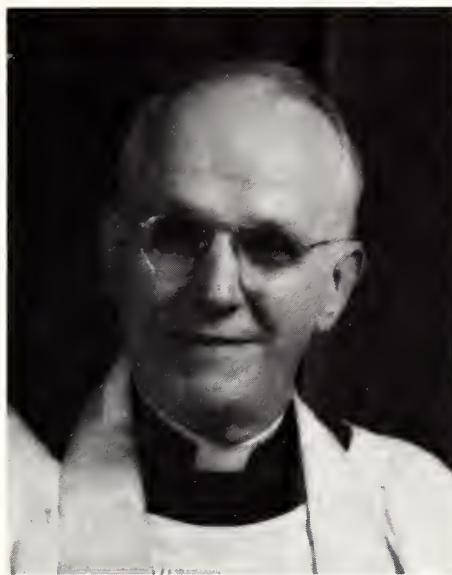
# New Churches In England

The Story of an English Ministry

by

John W. Drake

On subsequent Saturdays the consecration of two new churches and the creation of two full parishes was attended. The second of these gave the opportunity to visit with the Bishop of Blackburn, the Rt. Rev. Charles Claxton, who is the Diocesan. Only last week the other Suffragen Bishop, the Bishop of Burnley, was also met. The signification of allegiance of the Bishop of Blackburn and the License to officiate in the Church of England, came at the Diocesan House in Blackburn. At that time the American pledged his support to the Thirty Nine Articles, declared that he had not obtained his living by simony, then pledged his loyalty to the Bishop himself. The American was not required to take the oath of Loyalty to the Queen. However Mr. Drake cheerfully and gladly offered his prayers for the Sovereign Lady whilst using the English Prayer Book. The English Prayer Book of 1662 is the standard form, with the 1928 Revision allowable at services other than Sunday. The English Hymnal contains many more hymns than the American has, as well as some tunes which are unfamiliar to



THE REV. JOHN A. WINSLOW

New Assistant Rector at  
St. Mary's Church, Kinston

the East Carolina ears. Our musical training has been stretched as much as have all the clerical knowledge and cultural scope. The Church of England requires the Daily Offices of Morning Prayer and Evening Prayer. This is done by the Staff in the Lady Chapel, increasing the awareness of the Old Testament and the New for the clergy.

The people of Blackpool have been exceedingly friendly. There has been much interest in this exchange programme, attested by the numbers of people who speak to us on the street; the speat of invitations to address all sorts of organizations (be these Professional Women, Mothers Union, Study Groups, Rotary Club). The Church of England clergy have been very warmly attentive and accepting. There are more priests in this Deanery than are active in the whole Diocese of East Carolina. There are fifteen parishes of the Church of England in Blackpool. Its Rural Dean is the Rev. Canon Geoffrey Gower Jones.

The geniality of both clergy and people has been tangibly expressed in a number of invitations to tea. For these people in the North of England this indicates a full scale meal thus, meat, bread and delectable sweet pastries. The English sweet tooth is readily accepted by the Americans

## LONG RANGE PLANNING COMMITTEE APPOINTED

At the meeting of the Executive Council in Wilmington on October 15, the Bishop was requested to appoint a long range planning committee, which should consider the needs and opportunities which arise, and in the light of long range development plan the progressive steps to be undertaken.

The Bishop has appointed Mr. Edwin Borden of Goldsboro as chairman of this committee, with the following members:

The Rev. Hunley Elebash  
Mr. Eugene Hardin  
Mrs. Willard Hitaff  
Mr. William S. Page

(Continued on Page 14)

who have already gained weight on the caloric filled goodies. The weight scale is gauged by stones. One stone being fourteen pounds.

The opening of the school session in September finds three of the Drake children in the English system. Bill aged 15, Tom 12, are enrolled at Arnold Boys' School, a private school with Mr. Frank Holgate as Headmaster. The school colours are green and white the same as Greenville's. The boys look very smart in their green blazers encrusted with school crest, and snappy little beanys. Joanna aged nine is in a public school a mere 100 yards from the vicarage. All three of them have adapted quickly to the change in the monetary system of pounds and shillings which is the standard for use in learning arithmetic in England. The boys attend class six days per week. Young Mary aged three will not attend school in England although four year olds are admitted.

There will be more of this great adventure as we move into the year. The great privilege of meeting the English people at some depth is the greatest feature of this exchange. We are more than tourists merely passing through and have come to increase our lofty appreciation for these sturdy, sedate and stable English folk.



## ST. MARY'S GIRLS ASSIST AT DIX HOSPITAL



**THE BELLES OF ST. MARY'S**—Campus view of St. Mary's Junior College at Raleigh. A new type of voluntary community service has been initiated there.

St. Mary's Junior College in Raleigh opened in September with 382 students, including 177 boarding students from North Carolina and 31 from South Carolina.

The new girls were quickly imbued with the principles on which life at St. Mary's is based. Besides on exacting classroom schedules there is corporate worship Sunday morning and evening and three mornings a week.

Special activities of note in this age of social awareness are the services rendered by over sixty girls in the recreational and occupational programs at Dix State Hospital, and similar programs plus tutoring at the State School for the Blind and the Methodist Children's Home.

An enthusiastic cast drawn largely from the Drama Club is engaged in the production of "I Remember Mama".

Four new teachers have been added to the faculty this session — Mrs. David W. Pancoast and Miss Sue Ross are teaching English. The former did her graduate work at Duke; Miss Ross has been Assistant Dean of Women

at University of North Carolina at Chapel Hill for the past two years. Mr. Joseph A. Glover, formerly of Campbell College, teaches Math. Following the retirement in June of the Reverend Moultrie Guerry, the Chaplain's post was filled by the Reverend Grant Folmsbee, who came from St. Andrews College, Laurinburg. He was for several years Rector of the Church of the Redeemer, Greenville, South Carolina and has served the parishes at Tryon and Lincolnton in North Carolina.

At its October meeting, the Board of Trustees inspected the nearly completed new library of contemporary design. It will add considerably to the academic program and release space needed for classrooms and faculty office. Work has just begun on a dormitory to house 104 girls when it is occupied in the fall of 1966.

## Posthumus Honors For Bishop Of Liberia

**NEW YORK:** In an extraordinary tribute to the late Bravid Washington Harris, retired Bishop of Liberia, President Tubman (of Liberia) ordered all schools, business houses and offices throughout the country closed on the day of Bishop Harris' funeral, Wednesday, October 27. In further tribute he requested all churches to toll their bells for twenty-four hours and the flag of the republic to be flown at half-mast throughout the country on the day of the funeral.

The tribute was read during the service in Washington Cathedral by the Liberian ambassador to the U. S., the Hon. S. Edward Peal.

The burial office was read by the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, the Rt. Rev. John Boyd Bentley, retired Director of the Overseas Department, and the Rt. Rev. William F. Creighton, Bishop of Washington.

Present at the funeral service and later at the interment at Arlington National Cemetery was a delegation from Liberia led by the Secretary of State, J. Rudolph Grimes, and Mrs. Grimes, Ambassador George Padman, the Hon. Emmet Harmon, the Hon. Magnus Jones, the Rev. J. Dwalu Kimber, Consul General David Thomas, Canon Burgess Carr and Mrs. Carr, and the Hon. Mr. King.

Bishop Harris' body was carried on the same caisson that had carried President John F. Kennedy in the military procession to the cemetery.

Memorial services will be held in Monrovia, Liberia on November 14, after the Rt. Rev. Dillard H. Brown returns to his diocese. On the day of his funeral in Washington, Bishop Harris was honored by a Requiem Service held at the Trinity Pro-Cathedral in Monrovia, Liberia.

### OUR COVER

*Six members of the Junior Choir of Good Shepherd Church, Wilmington, under the world's largest Christmas tree. L. to R. Cheryl Tienken, Steve Millinor, Fred Tienken, Patsy Millinor, Pam Millinor, Phyllis Millinor.*



# The Bishop's Letter



Bishop Wright

In this issue of the Mission Herald is a picture of the approach to one of the two hospitals in Melanesia that East Carolina is particularly interested in, with our prayers,

and with our financial resources available for M R I. Godden Memorial Hospital at Aaba, in Melanesia, was named for the Rev. C. G. Godden who was murdered by head-hunters in 1906. The hospital treats about 1,000 in-patients and 1,500 out-patients a year and now has 20 Melanesian nurses in training. This hospital badly needs housing for their staff and East Carolina is attempting to solve this problem. Again, Epiphany in Fauabu treats about 2,000 in-patients and 5,000 out-patients and has 30 Melanesian nurses in training. They greatly need not only staff housing but also a kitchen and a "wash house." East Carolina is also helping them to obtain these urgent needs.

Let us think of what the Diocese is trying to do for Melanesia, both this year and in the year 1966, particularly when the Vestry of your Church makes its pledge to the Diocese for our total budget for 1966, both Overseas and at Home. Please urge your Vestry to have your Church pledge reported to the Diocesan office not later than December 15. And let us try each year to come closer and closer to our Diocesan goal of "50-50 giving": (50% for ourselves and 50% for work outside of our Parish boundaries — Remember the Diocese has the same goal.

## VISITATION NOTES

On October 13 I was in Raleigh attending the annual meeting of the Board of Directors of St. Mary's Junior

College. This meeting was well attended and plans were laid for a million dollar Fund Campaign. On the 15th of the month I was in Wilmington for a meeting of the Executive Council of the Diocese. Plans were laid for our fall and winter program and an excellent report was given by Mr. Elebash, our able Executive Secretary.

## BEAUFORT VISITATIONS

On the third Sunday of the month I was in Beaufort. At eleven o'clock on Sunday morning I preached in St. Paul's and Confirmed a class presented by the Rev. Mr. Broome. After the Service, a delicious dinner was served in the Parish House. At three in the afternoon I preached in St. Clement's Church. This is the last Service I will have with the Rev. Mr. Broome before he leaves for a new charge in Washington, D. C. The prayers and best wishes of the whole Diocese go with him.

On October 20 I attended the meeting of the Convocation of Wilmington, which was held in Trinity Church, Lumberton, with Mrs. Poisson, the Convocation President, presiding. On the following day I attended the Convocation of Edenton, which met in Farmville with Mrs.

Wade, President of this Convocation, presiding. Mrs. David Hunter, Executive Director of our Executive Council, spoke at both meetings and her talks were well received.

On the following day I met with the ten active Clergy of Wilmington for our monthly session together. At seven in the morning we had a corporate Communion in St. Paul's Church, followed by a breakfast served by the ladies of the Church. We then met for two hours and discussed matters of mutual interest and concern.

## MRS. WILLIAM H. MILTON

On October 22 I was in Wilmington and took part, with Mr. Dols, in the burial service of Mrs. William H. Milton, the widow of Doctor Milton who was Rector of St. James Church for many years. Mrs. Milton was greatly beloved in Wilmington and many friends gathered at the graveside service in Oakdale Cemetery. May God bless her and may she go from strength to strength in His life of greater understanding and purpose.

On the fourth Sunday in the month I was in Grifton. At eleven o'clock in the morning I preached in St. John's Church and Confirmed an excellent class presented by the Rev. Edward B. Jordan, Rector of the Church. After the Service, a large Homecoming dinner was served in the Community Building.

## NEW BERN CELEBRATION

At eight o'clock in the evening on October 24 I was in New Bern and

(Continued on Page 12)



THE ROAD TO HEALTH—Main Street in Espiritu Santo in the Diocese of Melanesia, leading to Godden Memorial Hospital. (Photo by Bill Page)





**NEW CLERGY IN WILMINGTON**—The Rev. Herbert L. Aman, rector of St. Andrew's-by-the-Sea; The Rev. William L. Barrett, rector of St. Paul's Church; the Rev. Fred Fordham, rector of St. Philip's, Southport; the Rev. William L. Dols, rector of St. James'; the Rev. Webster L. Simons, rector of St. John's.  
(Photo by SECO, Wilmington)

## The Rev. John Broome Goes To Maryland

The Rev. John T. Broome and his family have removed to the Diocese of Washington, where Mr. Broome will be Assistant Rector of St. Andrew's Church, College Park, Md. This church is located on the campus of the University of Maryland which is the 10th largest in the country, with 32,000 students. He will be responsible for the entire program of Christian education of the parish, which numbers one thousand communicants.

Mr. Broome has served in the Diocese of East Carolina for seven years, ever since he graduated from Virginia Theological Seminary in 1958. He served in the mission field at Belhaven and Farmville and was rector of St. Paul's Church, Beaufort.

"I am looking forward to this new ministry in the college community", he said in a letter to the editor. "Also, I will be going home; for I grew up in the Washington diocese, having lived there for 13 years. My parents live in Alexandria and so we will be just thirty minutes away from them. Our address will be 3409 Pennsylvania Street, Hyattsville, Md."

## PARISH OF THE AIR WILL MAKE FILMS

Announcement was made today of the signing of the contract for production of nine 30-minute color TV programs by the Episcopal Radio-TV Foundation, Atlanta, Ga. to complete the initial package of 13 films to be released under the title "One Reach One". According to Foundation spokesman, this is the first major move into television by an arm of the Episcopal Church. Atlanta layman Richard D. Harvey, chairman of the Foundation's executive sub-committee, signed the \$270,000 contract with Fred A. Niles Communications Centers, Chicago, on the third anniversary of the founding of The Parish of The Air of the Foundation. The Parish of The Air is an organization in which Episcopalians and other interested churchmen pool their talents and resources for the increase of religious programming on radio and television. Parish of The Air membership currently numbers 4,000 clergy and lay people scattered throughout the country.

The Rev. Irvin Hulbert, Jr., rector of St. Peter's Episcopal Church, Washington is a member of the board of trustees of the Episcopal Radio-TV Foundation.



## NEW MINISTER TO HAVELOCK

The Rev. Douglas Reynolds Hogg will become rector of St. Christopher's Church, Havelock, on December 1. He comes to this diocese from Christ and Grace Church, Petersburg, Va., where he served as assistant to the rector.

He succeeds the Rev. Joshua McKenzie, who removed to St. Andrew's Church, Rocky Mount, N. C.



# Prayer Groups Multiply

by Helen Smith Shoemaker

In 1958, as a result of the growing interest in prayer - study groups throughout the Episcopal Church, and a growing number of Schools of Prayer conducted by the clergy and a few experienced laymen and laywomen, a committee was formed in the diocese of Pittsburgh, with the advice of the Bishop of Pittsburgh, to develop an annual Prayer Group Conference for those interested in Prayer Groups who might come annually to receive help in the life of prayer and prayer-study groups.

In 1960, again with the advice of the Bishop of Pittsburgh, the growing Prayer Groups Movement with its annual Conference in Pittsburgh, began calling itself "The Anglican Fellowship of Prayer." Our intent was to form a world-wide clearing house of information on Prayer Groups throughout the Anglican Communion.

The Anglican Fellowship of Prayer is now in the process of forming an International Executive Committee. A resolution adopted by the Executive Committee of the diocese of Pittsburgh at the Eighth Annual Prayer Groups Conference there, April 3, 1965, called for "need for an organization in the Anglican Communion to provide education and training via conferences . . . and . . . to support with intercessory prayer the exciting programs being initiated under the new concept of 'M.R.I.'"

There are also to date, Field Representatives of the Anglican Fellowship of Prayer serving in the following dioceses: Arkansas, Alaska, Coventry, England, Central Brazil, Connecticut, East Carolina, Haiti, Harrisburg, Hawaii, Indiana, Kentucky, Lexington, Los Angeles, Massachusetts, Ohio, Southern Ohio, South Carolina, Southern Virginia, Tennessee, Texas, Virginia, Western Massachusetts, West Virginia. There are also four Field-Representatives-at-Large.



"WE CAN ALMOST SEE EAST CAROLINA"—The Rt. Rev. Alfred T. Hill, Bishop of Melanesia, looks through binoculars given by the Diocese of East Carolina. (Photo by Bill Page)

## MISSIVES FROM MELANESIA

. . . . Today (October 18, 1965) I have written to your Bishop expressing my deep gratitude for the kind and generous invitation extended to Assistant Bishop Leonard Alufuri to visit East Carolina and address the Diocesan Convention in February 1966. At present Bishop Leonard is away at one of the outer islands and on his return I shall tell him of the plans being made for his visit to you . . . .

Both you and Walker Taylor will be interested to know that Captain Eric Healy regularly uses those magnificent binoculars that East Carolina gave to Melanesia. We can almost see East Carolina.

. . . . Most cordial greetings and best wishes.

Yours very sincerely and gratefully,  
Alfred T. Hill, Bishop of Melanesia

## NOTICE FROM THE TREASURER

It is hoped that the Treasurer from each congregation will send the final payment on their 1965 Diocesan Pledge to the Diocesan House by the end of December. Our 1965 Budget is very close and we hope that each congregation will pay in full on time as they have pledged. Previously the Diocese has kept their books open another several days to receive late checks. However, our auditors now advise us we should close our books promptly at the end of 1965.

Pledges to the Diocese for the year 1966 should be in the Diocesan office by December 15th. This will allow these pledges to be compiled and give the Budget Committee plenty of time for proper preparation of the 1966 Budget.

The Diocese normally pays its clergy salaries in the first several days of the month. In January 1966 the initial January checks will come a little later and this has been a custom of long standing.



# St. Paul's Church Debt-Free



DEBT FREE—St. Paul's Church, Washington

St. Paul's Church, Washington, celebrated the Fiftieth Anniversary of its founding on September 19 and the congregation was declared to be free of debt. In impressive ceremonies held in the afternoon Bishop Wright burned the mortgage.

St. Paul's Church was founded at the beginning of the century by the Bonner, Peyton and Grove families, with the Rev. Nathaniel Harding, then rector of St. Peter's Church, conducting services until Bishop Strange appointed the Rev. George Avant as priest-in-charge. Under his ministry the church was moved from Gladden Street to its new building on Respass Street. During the rectorship of the Rev. J. B. Brown the membership reached its greatest number.

In 1952 St. Peter's Church adopted the congregation and built a new church building under the ministry of the Rev. Wilfrid Waterhouse. Much growth was evidenced during the rectorship of the Rev. Richard Horsley, but his health failed and he could not continue. After his resignation services were conducted by the lay reader, J. Herman Eason, who has served the parish in his capacity for twenty-nine years.

In September 1961 the Rev. Marlon Poitier was appointed Minister-in-Charge. The chief aim of his ministry has been to pay off the mortgage, and this has now been accomplished. The congregation looks forward to greater service under his administration.

On October 24 Mr. Poitier baptized fifteen children in St. Paul's Church:

## RESOLUTION

RESOLVED, that the Standing Committee of the Diocese of East Carolina accepts with regret the Rev. Edwin F. Moseley's retirement from service as a member and chairman of the committee, and on behalf of the entire Diocese expresses our gratitude to Mr. Moseley for his long and faithful service on the committee.

Mr. Moseley was elected a member of the Standing Committee in 1951 and was elected chairman in 1952. During his 13 years tenure as chairman he has been continually conscious of the seriousness of his duties, has been diligent in calling, attending and presiding at committee meetings, and has handled promptly and wisely the important matters which have come before the committee.

He has presided with smoothness, fairness and dispatch over sessions of the Diocesan Conventions during temporary absences of the Bishop. In all his service he has exhibited Christian character and devotion to the advancement of God's Kingdom in East Carolina and has set an example for all who follow.

The committee wishes Mr. Moseley many years of good health and happiness in the future.

*Adopted by Standing Committee, meeting in St. Mary's Church, Kinston, October 28, 1965.*

Clarence Earl Blount, Gregory Smith, Avery Smith, Sandra Blount, Tammy Blount, Willie Blunt, Isaac Blount, Ernest Pierce, Harold Pierce, Sharon Pierce, Mary Elizabeth Blount, Sharon Blount, Derek Blount, Anite Payne, Joseph Spencer, Jr.



# The Young Church In Action!

## East Carolina Young Churchmen

Bob Swindell, Publicity Chairman

### Elizabeth City Officers Chosen

The Episcopal Young Churchmen of Christ Church, Elizabeth City started the year with a corporate communion and breakfast. The new officers were installed at our regular church service. They are:

President—William E. Ingram  
First Vice President—Lib Tuten  
Second Vice President—  
Anne Gard  
Secretary—Mary Weeks  
Treasurer—Sarah Goodwin  
Assistant Treasurer—  
R. S. Bunn, Jr.  
Publicity Committee—Blair  
Foreman, Julia Gaither and  
Hugh Marr.  
Thank Offering Treasurer—  
Betsy Dawson.

This year our programs have included a talk on Elizabeth City High School athletics and another on Mutual Responsibility and Interdependence.

We meet every Sunday night and on alternate Sundays we have a supper meeting. Our group is made up of 9th through 12th grades.

Julia Gaither

### Fall Cabinet Meeting

The first cabinet meeting of the Episcopal Young Churchmen was held September 17, 1965, in Morehead City, with Dwight Davis as President. The treasurer's report given by Roger Powell showed a balance of \$986.14 in the treasury. Roger urged all the cabinet members to check whether the apportionment had been paid by their youth groups.

The cabinet decided to make February 20, 1966, the date for youth Sunday. Dwight explained that on

this Sunday the Young Churchmen are supposed to give the entire service. The dates for the Fall and Spring District Conferences were also decided upon at this time. The Spring conference will take place on March 27th, 1966. By far the most important date on the young churchmen's calendar is that of the Diocesan Convention which will be held at Saint Stephen's Episcopal Church, Goldsboro, on April 15th and 16th. The Reverend Howard Cutler, Diocesan Youth Director, stated that the next cabinet meeting would be held December 11, 1965, at Holy Innocents Church in Seven Springs.

"My Role as a Young Churchmen" is the topic in the essay contest sponsored by the cabinet for the promotion of the work of the E. Y. C. First prize will be a full scholarship to either Camp Leach or Oceanside, as well as two half scholarships. The length of the essay should be about

750 words. The completed essay should be sent to Mr. Cutler, Route No. 4, Kinston, N. C.

During the meeting Mr. Jeffress and Mr. Cutler out-lined the M. R. I. project in Melanesia. The cabinet voted that the money collected from the Y. C. T. O. and project day go to Melanesia. Mr. Cutler pointed out that it may be possible to send a few cabinet members to Melanesia next summer for two months.

### A REMINDER:-

December 15, 1965 is the deadline for Parish Pledge Cards to be received at the Diocesan House, 305 South Third Street, Wilmington, N. C. All vestries are urged to determine their Parish pledge for 1966, to indicate this on the Diocesan Pledge Card already furnished each parish, and to return these pledges by mid-December in order to provide time for the Department of Finance to study and prepare a proposed budget for the Diocese for 1966.



DELEGATES TO YOUTH LEADERSHIP TRAINING CONFERENCE — l. to r.: First row: Lou Carter, secretary, Dwight Davis, president. Second row: Mary Day Mordecai, Carol Sparrow, Patricia Daniel, Y.C.T.O., Larry Whitlock, Sarah Goodwin, cabinet member. Third row: Bob Swindell, Publicity, Marion Porter. Also present but not in photo: Anne Hoffer and Peggy Cherry, cabinet member.



## The Bishop's Letter

(Continued from Page 7)

took part in the final phase of the 250th Anniversary Celebration in old Christ Church, reported elsewhere in this issue.

On October 25 I traveled to New York. Due to an early meeting, I was unable to take commercial air lines and so the Mutual Responsibility Commission sent a private plane to New Bern to take me to Washington, where I caught a regular commercial plane. The meeting in New York, under the able leadership of our own Walker Taylor, went well and all present were greatly pleased with Mr. Taylor's fine accomplishments as Executive Director of the Mutual Responsibility Commission.

### DARST MEMORIAL DEDICATION

On October 25, in New York City, the beautiful room in the new Episcopal Church Center which is a memorial to our own beloved former Bishop of East Carolina, Thomas Campbell Darst, was dedicated by me. Mrs. Darst and her daughter Margaret were present, with other dear friends, and the dedication will long be remembered by all of us. A lovely picture of Bishop Darst now hangs in this room, which is the office of the Secretary of the General Convention and the Executive Council, and I hope that many East Carolina Communicants will drop in to see this room when they are in New York.

On October 26 I flew to Laurel, Mississippi and spoke at the Annual Convention of the Churchwomen of the Diocese.

On October 28 I was in Kinston attending the monthly Clergy Conference of the Diocese. The officers of the North Carolina Council of Churches conducted the program.

On October 30 I took part, with Mr. Dols, in the Lyle-Farmer wedding in St. James Church.

### ELIZABETH CITY VISITATION

On the last Sunday in the month I was in Elizabeth City, where I preached in St. Philip's Church and Confirmed a class presented by the

Rev. Lloyd Alexander, the new Priest-in-Charge of this important College Church. The largest number of persons ever to be presented to me in this Church were presented by Mr. Alexander and his work is to be highly commended. After the Service, a reception was held in the Parish House, followed by a Fellowship Dinner in the Virginia Dare Hotel dining room.

On November 2 I took part, with Mr. Dols, in the burial service of one of my very dear friends, Edwin Carpenter. He will be missed by so many of us, and may God bless him always.

On November 4 I was in Charlotte attending the annual meeting of the Kanuga Board of Directors, which was held in Christ Church.

On November 6 I was back in Wilmington and attended the luncheon which is given each year by Mr. C. McD. Davis at Porter's Neck Plantation and which is always one of the highlights of the year for so many of us.

### CRESWELL - COLUMBIA

On the first Sunday in the month of November I was in the Creswell-Columbia field. At eleven o'clock in the morning I preached in Christ Church and Confirmed a Class presented by the Rev. Mr. Henricks. This was the largest class that I have ever Confirmed in this Church. At four o'clock in the afternoon I preached in St. Andrew's Church and Confirmed another fine class. At 7:30 in the evening I preached and Confirmed in Galilee Mission, Lake Phelps. The work of Mr. Henricks in this field is the most outstanding contribution being made in the Diocese this year and it was a joy to see the devotion of the people of all three Congregations to this devoted Pastor and his wonderful wife.

On November 9 I was in Washington taking part in the burial service of my good friend, Congressman Herbert Bonner. The exceedingly large number of people who came from all over the State to attend this service was a great tribute to Mr.

Bonner. The service was held in St. Peter's Church and the burial in Oakdale Cemetery.

Later that same day I traveled to Kinston to attend the meeting with the Virginia Seminary Clergy and the Virginia Seminary Campaign Directors. The Virginia Seminary is now attempting to raise five million dollars, which is greatly needed in these times.

Pray for the work and the program of our Diocese and God grant that we may further the cause of our Lord Jesus Christ, in these troubled times.

Faithfully, your friend and Bishop,  
Thomas H. Wright

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## Cathedral Christmas Cards Offered

WASHINGTON, D. C. — This fall, for the 40th consecutive year, Washington National Cathedral will distribute its annual selection of religious Christmas cards to more than 150,000 families throughout the world.

In observance of the anniversary, the Cathedral's Christmas Card Department has prepared one of the most colorful collections it has ever presented. The 1965 designs include religious paintings, a wood carving, a reproduction of a finely illuminated page from a rare religious book, and pictures and drawings of the Cathedral.

The Cathedral's interest in holiday greetings cards began in 1926 when many Cathedral friends expressed their dismay at trying to find seasonal cards with suitable religious themes. At that time, most commercial folders were of winter scenes or Santa Claus.

To fulfill many requests, the Cathedral selected several suitable designs and verses and printed a limited number of cards for those who requested them. The cards met with immediate success, and the project was repeated the following year. In answer to continuing response in succeeding years, the Cathedral eventual-



ly made the operation an annual service.

Despite the continuing rise in production costs, the suggested price has remained constant through the years. This has been made possible by increased volume and a small efficient organization, and because many families use this means to support the work of the Cathedral by contributing more than the suggested offering for

each box.

All profits from the sales are used to help finance the Cathedral's national ministry, its programs of music and drama, its forums and conferences, and its operation.

For a sample assortment of cards, write to Washington National Cathedral, Christmas Card Department, Mount Saint Alban, Washington, D. C., 20016.

### A MELANESIAN PRAYER

O Jesus,  
Be the canoe that holds me up in the sea of life;  
Be the steer that keeps me on the straight road;  
Be the outrigger that supports me in times of great temptation;  
Let thy spirit be my sail that carries me through each day.  
Keep my body strong so I can paddle steadfastly  
on in the long voyage of life.

Amen

### We Thank Our Advertisers

We wish to express our appreciation to all our advertisers for the help that they have given us, and particularly to the Co-Operative Savings and Loan Association of Wilmington, which has occupied our whole back cover page for many years. We have appreciated the cooperation of our agency, Jacobs List, Inc., who have supplied us with fine service. We hope that our correspondents will make their stories concise and their photos clear, and that the new policy will be approved.

### Laymen's Advent

Bryan Grimes, President of the Laymen's Association, calls attention to the Laymen's Advent Corporate Communion to be held throughout the Church on Nov. 28, and asks that the offering be sent to John Leach, Treasurer, Washington, N. C.





**Page**  
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## Furnishings Needed For Home Care Cottage

The new home care cottage of the  
Thompson Orphanage which is to be  
opened in Goldsboro soon is in need  
of suitable furnishings, it is announced  
by the Diocesan Episcopal Church-  
women. Mrs. William R. Hutaff,  
President, has appointed the follow-  
ing committee to secure contributions:

Mrs. Marion Cowper, Kinston,  
chairman

Mrs. Thomas Whitehead, Golds-  
boro

Mrs. James T. Little, Greenville

Mrs. D. C. Wade, Jr., Greenville

Mrs. Louis Poisson, Jr., Wilming-  
ton

Mrs. William Hutaff, ex-officio.

Those desiring to furnish a room  
or to give items of furniture should  
contact Mrs. Cowper, 900 W. Roun-  
tree Ave., Kinston, N. C., and those  
desiring to give money should send it  
to the Diocesan Treasurer of the  
Episcopal Churchwomen, Mrs. Nor-  
man Winslow, P. O. Box 487, Wash-  
ington, N. C.

The cottage will be equipped to ac-  
commodate twelve children of differ-  
ing ages. The goal of this type is  
that the children and "parents"  
function as nearly as possible as a  
family unit in all aspects of family  
and community life.

## Long Range Planning

(Continued from Page 5)

The Rev. Edwin Jeffress

The Rev. Edward Sharp

Mr. Walker Taylor

Bishop Wright, ex-officio.

The committee will make a report  
to the Executive Council and the Fi-  
nance Committee on January 21,  
1966. The committee itself will meet  
on January 12, and will act this year  
as the Budget Committee. Any re-  
quests or suggestions should be sub-  
mitted in writing to Mr. Borden dur-  
ing December. His address is Post  
Office Drawer P, Goldsboro, N. C.

## BAPTISMS

Diana Michele Smith in St. Thomas'  
Church, Windsor, on Oct. 24.

John Kenneth Lancaster, Jr., and Vir-  
ginia Jean Post in Holy Trinity  
Church, Fayetteville.

Catherine Carraway Medlin and  
Melissa Kay Medlin in All Souls'  
Church, Northwest, Oct. 3rd.

Marjorie Palmer Buls in Holy Trinity  
Church, Fayetteville.

Gregory Talbot Simpkins and Jeffrey  
Barrow Simpkins in St. Paul's  
Church, Vanceboro on 31 Oct. 1965.

## In Memoriam Stanley Woodland

Whereas Stanley Woodland  
was a faithful communicant of  
Saint Andrew's Church, More-  
head City, N. C., and was one  
of the leaders in the establishing  
of this parish, giving much of  
himself in this work

And whereas he served his  
church on the Diocesan level as  
a member of the standing com-  
mittee and for many years as  
chairman of the Committee of  
The Status of Parishes and Mis-  
sions

And whereas both the church  
and the community which he  
served so well for so long will be  
saddened by this great loss at his  
death:

Now, therefore, be it resolved  
by the Vestry of Saint Andrew's  
Church, that we express our  
genuine thankfulness to God for  
the opportunity of having Stan-  
ley Woodland's faithful service  
and loyalty, and that we express  
our heartfelt sympathy to the  
members of his family.

This resolution shall be spread  
upon the minutes of the Vestry  
and a copy of it shall also be sent  
to Mrs. Woodland and shall be  
printed in The Mission Herald.



## Bishop Pike's Statement

(Continued from Page 2)

tions, and if my witness has made your task more complicated, I am truly sorry.

I must be faithful to the task to which I believe God has called me — that of seeking to distinguish the earthen vessels from the Treasure, and in the hope of setting forth, with integrity and dedication, more contemporary carriers of the reality of the Catholic Faith. But in this fast-moving world, the communications media are generally able to utilize only brief expressions; and all of us in this House have known the pain of misinterpretation of our words by some hearers and readers, and misunderstanding often by those inside and outside the Church whom we long to serve. I assure you that for my part I shall try always to be responsible in

the written and spoken word, in concern for the brotherhood and in the promotion in today's world of the mission of our Lord Jesus Christ.

No man has authority who is not under it and I reaffirm my loyalty to the Doctrine, Discipline and Worship of the Episcopal Church.

## CLERGY CHRISTMAS PARTY

The Bishop's Christmas party for clergy and their families will be given on December 17 in the parish hall of St. Stephen's Church, Goldsboro, beginning at 5:45 p.m.

## Bishop's Sunday Appointments

- DECEMBER 5—11:00 a.m. Christ Church, Elizabeth City
- DECEMBER 12—11:00 a.m. St. John's Church, Fayetteville  
4:30 p.m. Holy Trinity Church, Fayetteville  
7:30 p.m. Christ Church, Hope Mills
- DECEMBER 19—11:00 a.m. St. John's Church, Wilmington
- DECEMBER 26—11:00 a.m. St. Philip's Church, Thomas Landing

## PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

Town—Church	Amount Pledged	Amount Paid Thru 11-10-65
Ahoskie, St. Thomas	\$ 1,200.00	\$ 1,200.00
Atkinson, St. Thomas	100.00	25.00
Aurora, Holy Cross	1,100.00	920.00
Aurora, St. Jude's	36.00	36.00
Ayden, St. James	225.00	225.00
Bath, St. Thomas	450.00	337.50
Beaufort, St. Clement's	80.00	80.00
Beaufort, St. Paul's	4,200.00	3,500.00
Belhaven, St. James	700.00	600.00
Belhaven, St. Mary's	84.59	
Bonnerton, St. John's	145.00	145.00
Burgaw, St. Mary's	220.00	110.00
Chocowinity, Trinity	700.00	200.00
Clinton, St. Paul's	2,100.00	2,100.00
Columbia, St. Andrew's	300.00	225.00
Creswell, Christ Church	300.00	225.00
Edenton, St. John-the-Evangelist	300.00	150.00
Edenton, St. Paul's	6,300.00	5,775.00
Elizabeth City, Christ Church	8,000.00	7,000.00
Elizabeth City, St. Philip's	84.00	
Fairfield, All Saints'	52.00	52.00
Faison, St. Gabriel's	250.00	250.00
Farmville, Emmanuel	1,325.00	660.00
Fayetteville, Good Shepherd	550.00	550.00
Fayetteville, Holy Trinity	8,000.00	6,666.70
Fayetteville, St. John's	12,400.00	11,400.00
Fayetteville, St. Paul's	600.00	300.00
Fayetteville, St. Joseph's	1,050.00	787.50
Gatesville, St. Mary's	526.76	395.07
Goldsboro, St. Andrews	260.00	130.00
Goldsboro, St. Francis	100.00	75.00
Goldsboro, St. Stephen's	14,400.00	13,200.00
Greenville, St. Andrew's	135.00	135.00
Greenville, St. Paul's	9,000.00	7,500.00
Gritton, St. Mark's - St. John's	1,000.00	834.00
Haddocks Cr. Roads, St. Stephen's	45.00	45.00
Havelock, St. Christopher's	1,500.00	1,250.00
Hertford, Holy Trinity	1,505.00	962.50
Hope Mills, Christ Church	400.00	150.00
Jacksonville, St. Anne's	3,500.00	1,750.00
Kinston, St. Augustine's	410.00	307.50
Kinston, St. Mary's	12,100.00	10,083.31
Lake Landing, St. George's	477.00	600.00

Town—Church	Amount Pledged	Amount Paid Thru 11-10-65
Lake Phelps, Galilee Mission	65.00	
Lenoir County, Holy Innocents	1,200.00	1,000.00
Lumberton, Trinity Church	2,100.00	1,750.00
Morehead City, St. Andrew's	3,750.00	3,437.50
Murfreesboro, St. Barnabas	1,000.00	1,000.00
Nags Head, St. Andrew's	480.00	400.00
New Bern, Christ Church	14,000.00	12,833.31
New Bern, St. Cyprian's	600.00	
Northwest, All Souls	100.00	100.00
Pikeville, St. George's	120.00	60.00
Plymouth, Grace Church	1,440.00	1,320.00
Red Springs, St. Stephen's	100.00	100.00
Roper, St. Ann's	117.16	
Roper, St. Luke's	500.00	500.00
Roxobel, St. Marks	475.00	475.00
Shallotte, St. James	50.00	50.00
Sladesville, St. John's	25.00	
Snow Hill, St. Barnabas	300.00	225.00
Southport, St. Philip's	900.00	825.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	110.00
Swansboro, St. Peter's	200.00	150.00
Tabor City, All Saints	25.00	50.00
Thomas Landing, St. Philip's	220.00	220.00
Trenton, Grace Church	250.00	300.00
Vanceboro, St. Paul's	760.00	770.00
Washington, St. Paul's	200.00	20.00
Washington, St. Peter's	10,000.00	8,360.00
Washington, R-2, Zion	500.00	499.92
Whiteville, Grace Church	1,500.00	475.00
Williamston, Advent	3,000.00	2,750.00
Wilmington, Good Shepherd	1,800.00	1,500.00
Wilmington, St. James	30,000.00	25,000.00
Wilmington, St. John's	10,000.00	8,500.00
Wilmington, St. Mark's	1,200.00	1,043.77
Wilmington, St. Paul's	2,100.00	1,575.00
Windsor, St. Thomas	1,815.00	1,395.00
Winton, St. John's	75.00	
Woodville, Grace Church	900.00	900.00
Wrightsville, St. Andrew's	2,200.00	2,200.00
Yeatesville, St. Matthew's	125.00	125.00

\$190,207.51 \$161,146.58



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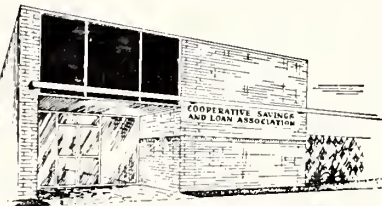


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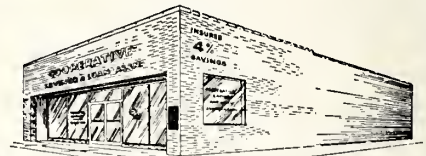
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WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE



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JACKSONVILLE

WALLACE  
MOREHEAD CITY

ELIZABETHTOWN  
TABOR CITY

CURRENT **4 1/4 %** DIVIDEND RATE

*Mortgage  
Loans*



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*Insured  
Savings*

4























